# ·Alleluia·

# Alleluia

## A HYMNAL

*FOR USE IN SCHOOLS, IN THE HOME*
*IN YOUNG PEOPLE'S SOCIETIES*
*IN DEVOTIONAL MEETINGS*

*PHILADELPHIA*
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Orchestration of all tunes in this hymnal has been provided for in a separate series of volumes

This Hymnal has been prepared by a Committee of the Presbyterian Board of Publication and Sabbath School Work, constituted as follows:

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The Committee also gratefully acknowledges the valuable aid of Miss Anné Henderson, in the preparation of this volume for the press.

November, 1915.

# PREFACE

¶ ALLELUIA—"Praise ye Jehovah"—has been chosen as a title befitting a book in which praise is the dominant note.

¶ Prayer, of course, is here also; and invitation, appeal, confession, decision, pardon, aspiration, hope, love, joy, service, struggle, victory, and the life eternal—all these have their due proportion in its composition. But the spirit of praise pervades the whole, and there is maintained throughout the stirring note struck by the first hymn:

"O enter then His gates with praise,
"Approach with joy His courts unto;
"Praise, laud, and bless His Name always,
"For it is seemly so to do."

¶ At the beginning of its task, the thought of the Committee was occupied chiefly by the needs of the Sabbath school; but presently it was found to be easily possible to enlarge the scope of the book to provide for the requirements of secular schools and academies also. Finally, the requirements of Young People's Societies and of social meetings were taken into consideration. The result is a Hymnal that it is believed will be serviceable for all the uses suggested above, and also for family worship.

¶ This book embodies a brief collection of "things new and old" fittingly joined together. Beautiful and historic hymns of the Church, a priceless heritage, which every child should be taught to know and to value at their true worth, mingle herein with songs of recent type and less formal character.

¶ Catechetical instruction is becoming less frequent and less thorough, and counts for less than formerly as a factor in religious education. The religious belief of the youth of to-day is being shaped largely by the theology of the hymns which they are taught to sing. At a time of life when the memory is most retentive, therefore, let the children have at hand, within the covers of a Hymnal intended for their use, those splendid songs of our faith which express, in a form not easily forgotten, those things "that are most surely believed among us."

¶ It is indispensable also that evangelism should be furthered by including a sufficient number of hymns and tunes that appeal to the emotional nature of youth; embracing hymns of invitation and decision, trust and aspiration, with bright and rhythmical music. This book will be found to contain many such, together with carefully chosen hymns of Christian activity, of conflict and triumph, of fellowship and service. Hymns of missionary endeavor have received especial attention; and very many of these have been included.

¶ The General Assembly of 1915 (see Minutes, p. 196), has recommended this Hymnal to the careful consideration of our people, approving and endorsing the high musical standard maintained by the Board.

NOVEMBER, 1915.

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# Psalm 100

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before His presence with singing.

Know ye that the Lord He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.

For the Lord is good: His mercy is everlasting; and his truth endureth to all generations.

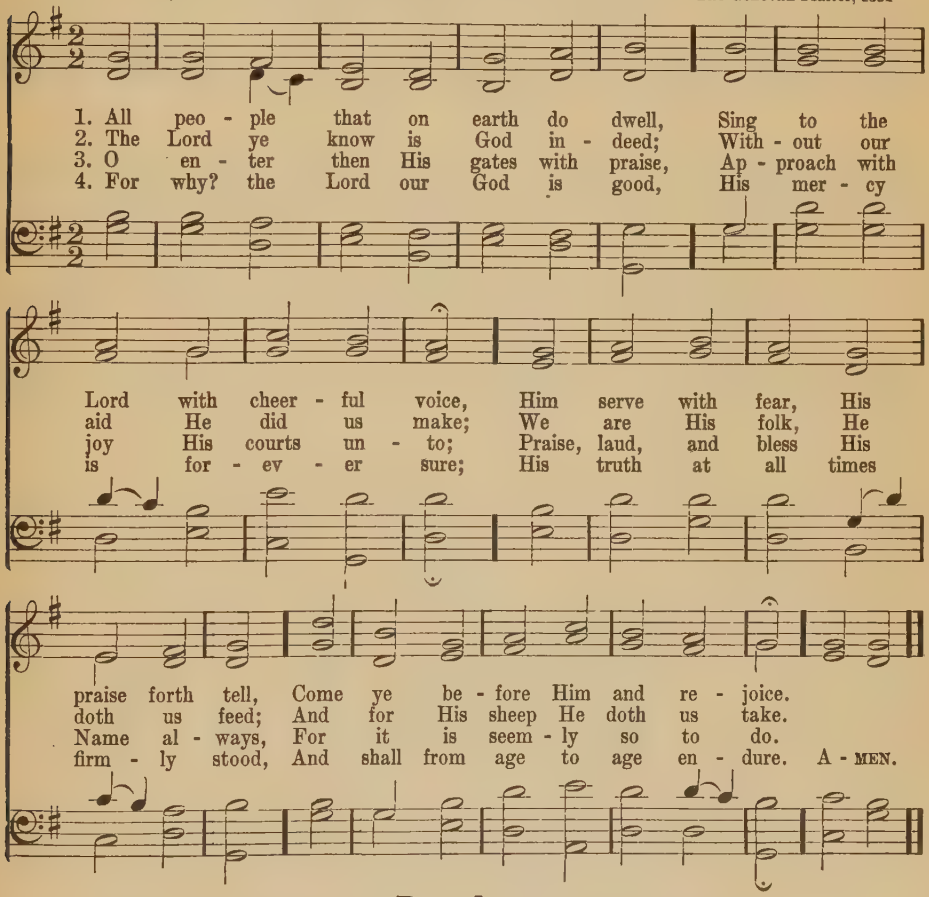
# ·Alleluia·

"Sing Alleluia forth in duteous praise
"Ye citizens of heaven!"

*Latin Hymn, 8th Century*

## 1 All People That on Earth Do Dwell

**The Hundredth Psalm—Doxology added**

Rev. Wm. Kethe, 1561 — The Genevan Psalter, 1551

1. All peo - ple that on earth do dwell, Sing to the
2. The Lord ye know is God in - deed; With - out our
3. O en - ter then His gates with praise, Ap - proach with
4. For why? the Lord our God is good, His mer - cy
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aid He did us make; We are His folk, He
joy His courts un - to; Praise, laud, and bless His
is for - ev - er sure; His truth at all times
praise forth tell, Come ye be - fore Him and re - joice.
doth us feed; And for His sheep He doth us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure. A - MEN.

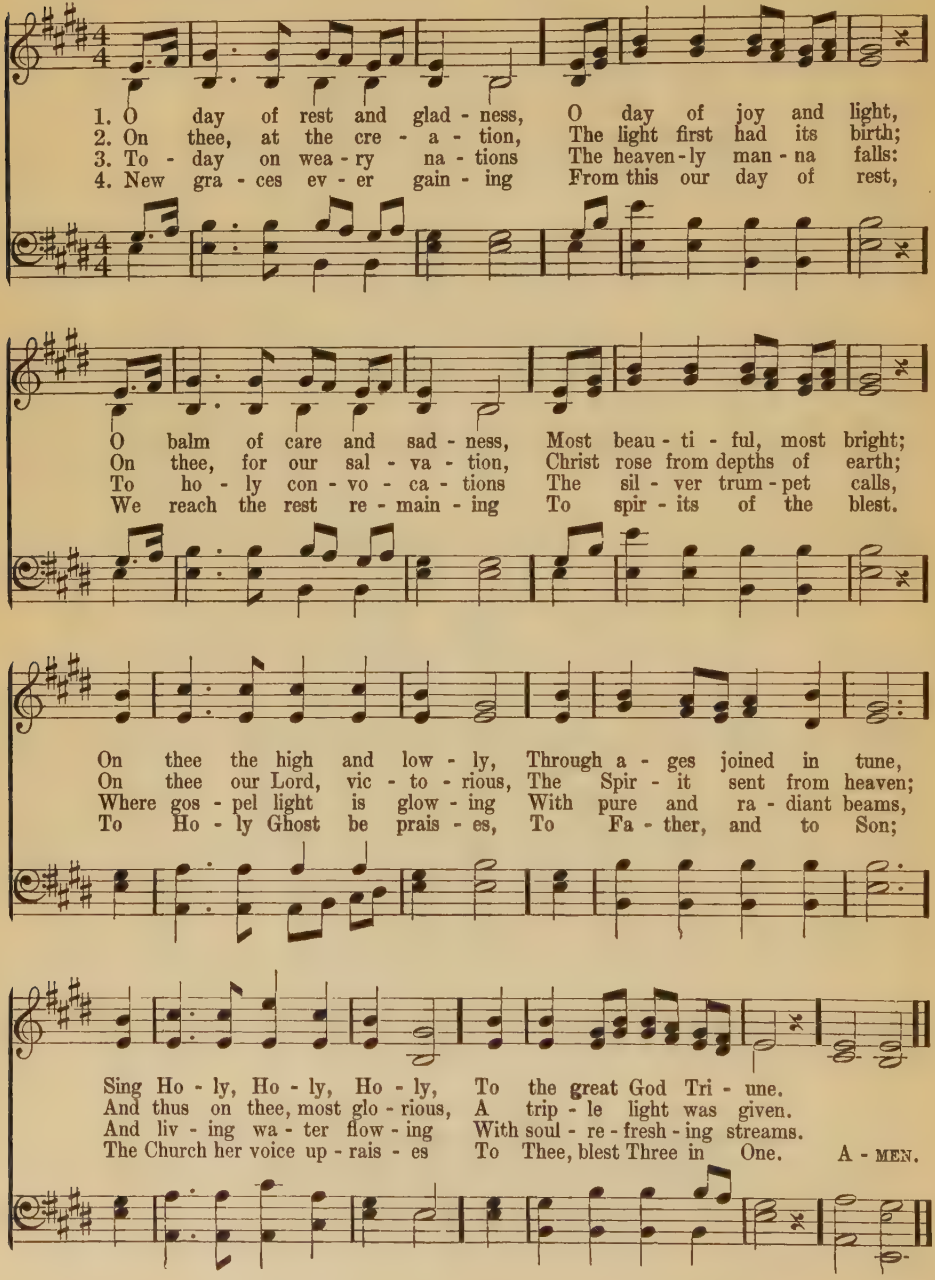
### Doxology

**Praise God from whom all blessings flow;**
**Praise Him, all creatures here below;**
**Praise Him above, ye heavenly host;**
**Praise Father, Son, and Holy Ghost.**

Bishop Thomas Ken, 1692

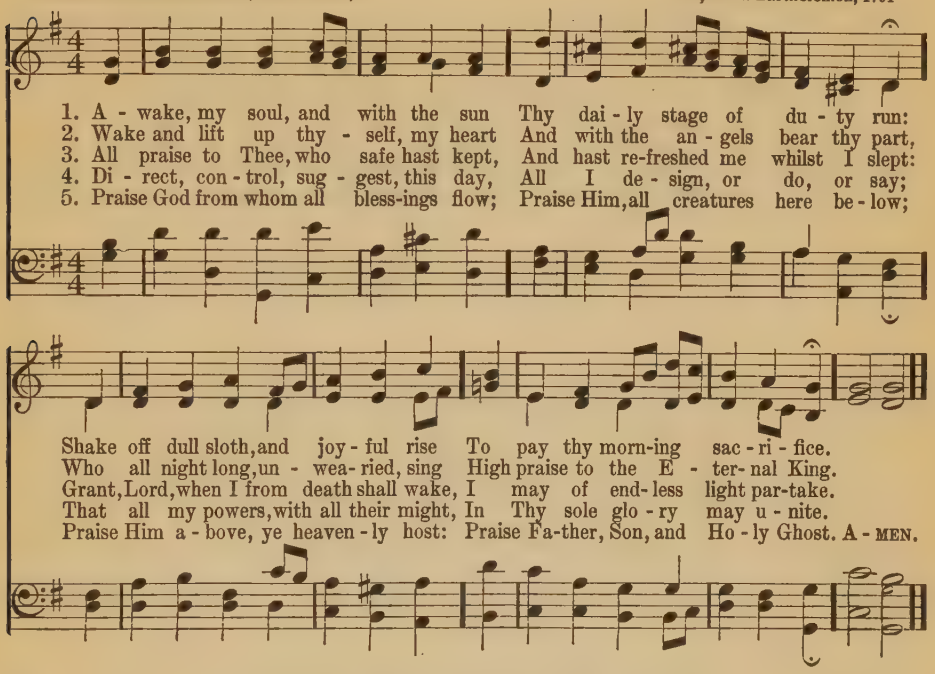
# O Day of Rest and Gladness

Bishop Christopher Wordsworth, 1862 — Arr. by Lowell Mason, 1839


1. O day of rest and glad - ness, O day of joy and light,
2. On thee, at the cre - a - tion, The light first had its birth;
3. To - day on wea - ry na - tions The heaven - ly man - na falls:
4. New gra - ces ev - er gain - ing From this our day of rest,
O balm of care and sad - ness, Most beau - ti - ful, most bright;
On thee, for our sal - va - tion, Christ rose from depths of earth;
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,
We reach the rest re - main - ing To spir - its of the blest.
On thee the high and low - ly, Through a - ges joined in tune,
On thee our Lord, vic - to - rious, The Spir - it sent from heaven;
Where gos - pel light is glow - ing With pure and ra - diant beams,
To Ho - ly Ghost be prais - es, To Fa - ther, and to Son;
Sing Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une.
And thus on thee, most glo - rious, A trip - le light was given.
And liv - ing wa - ter flow - ing With soul - re - fresh - ing streams.
The Church her voice up - rais - es To Thee, blest Three in One. A - MEN.

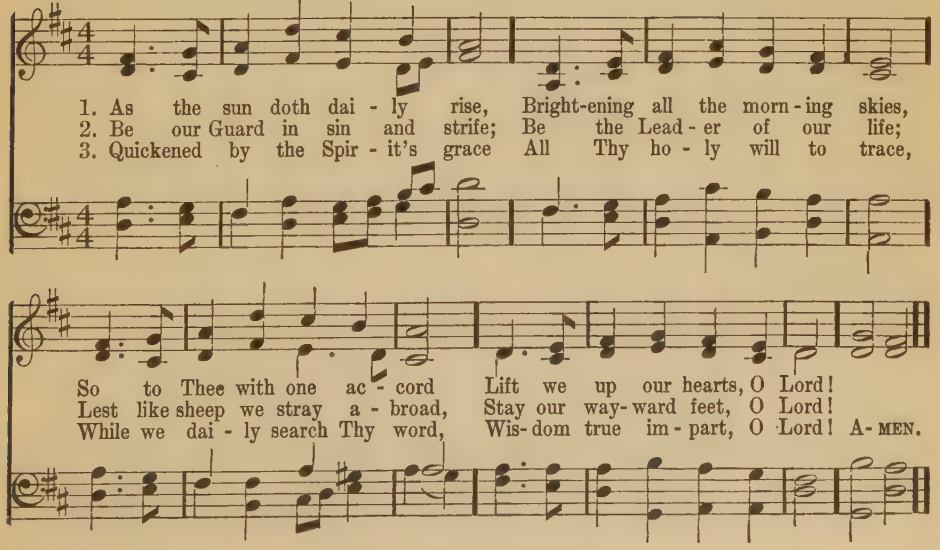
## 3 Awake, My Soul, and with the Sun

Bishop Thomas Ken, 1692, (Text of 1709) — François H. Barthélémon, 1791


1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run:
2. Wake and lift up thy - self, my heart And with the an - gels bear thy part,
3. All praise to Thee, who safe hast kept, And hast re-freshed me whilst I slept:
4. Di - rect, con - trol, sug - gest, this day, All I de - sign, or do, or say;
5. Praise God from whom all bless-ings flow; Praise Him, all creatures here be - low;
Shake off dull sloth, and joy - ful rise To pay thy morn-ing sac - ri - fice.
Who all night long, un - wea - ried, sing High praise to the E - ter- nal King.
Grant, Lord, when I from death shall wake, I may of end- less light par-take.
That all my powers, with all their might, In Thy sole glo - ry may u - nite.
Praise Him a - bove, ye heaven - ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - MEN.

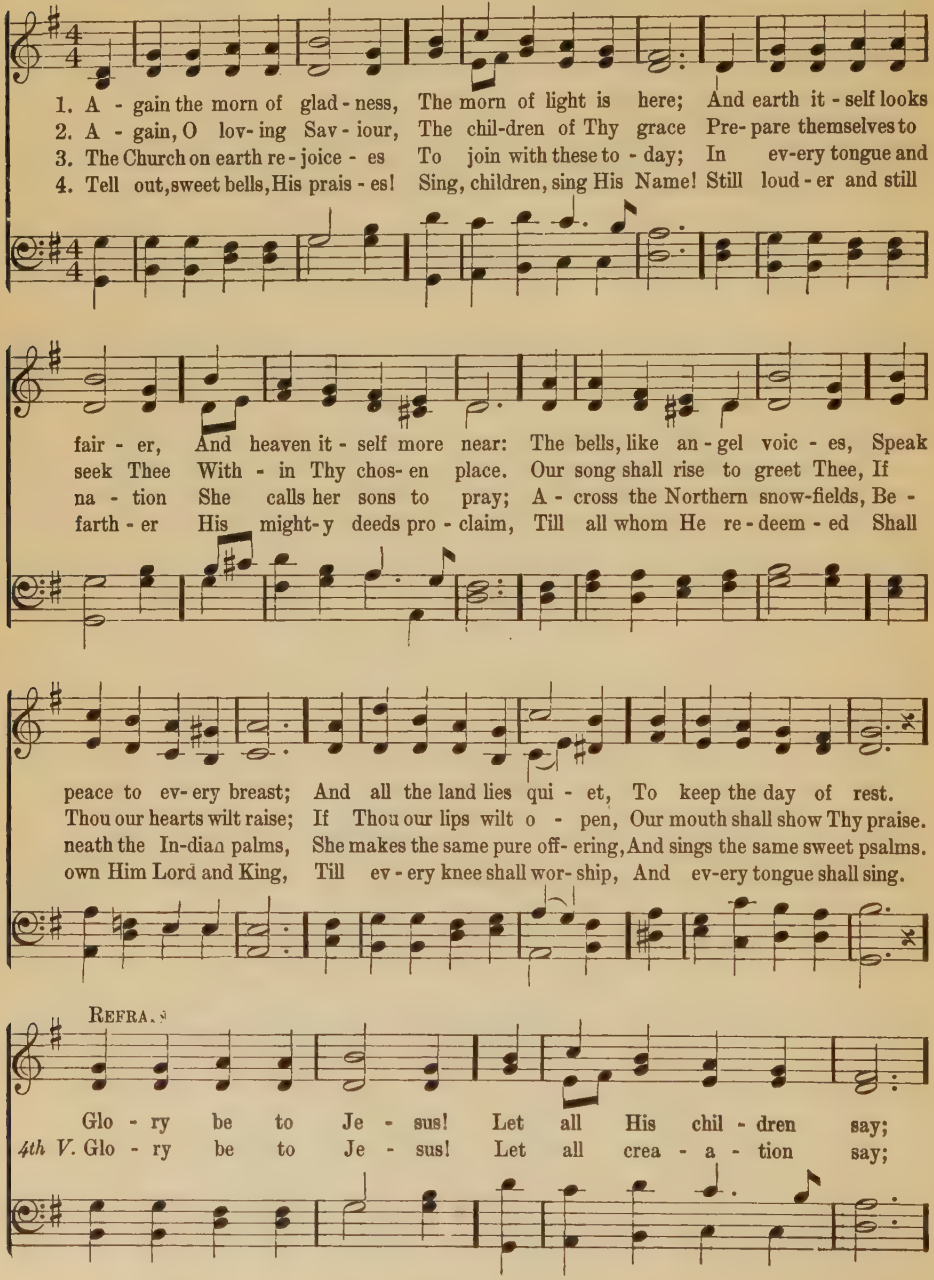
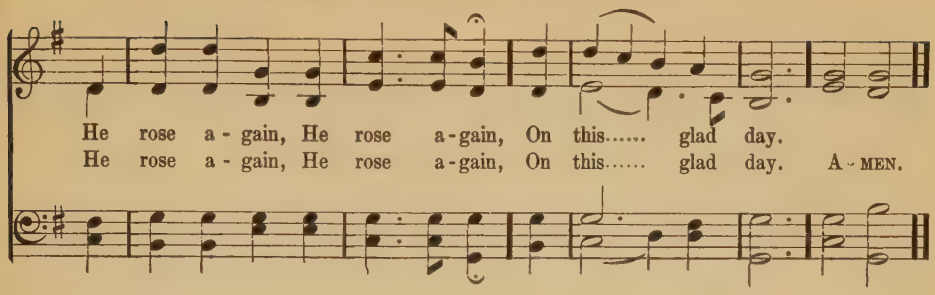
## 4 As the Sun Doth Daily Rise

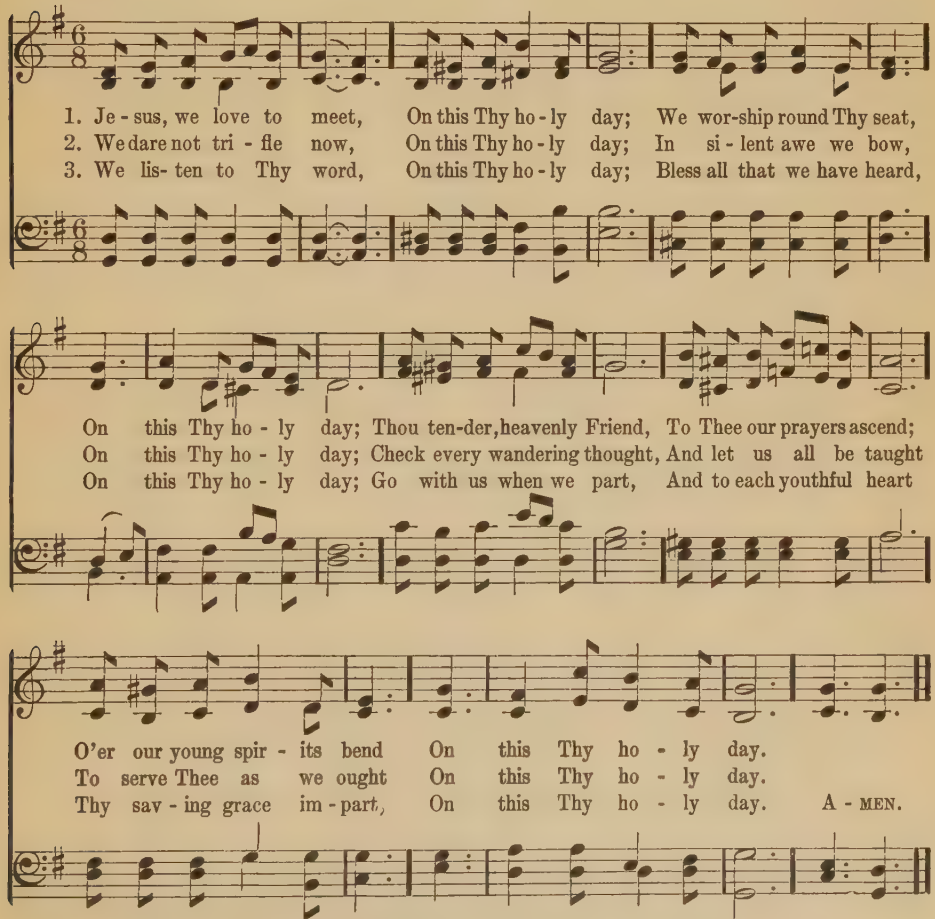
Anon. (Latin.) Trans. by "O. B. C." — "The Parish Choir," 1850


1. As the sun doth dai - ly rise, Bright-ening all the morn - ing skies,
2. Be our Guard in sin and strife; Be the Lead - er of our life;
3. Quickened by the Spir - it's grace All Thy ho - ly will to trace,
So to Thee with one ac - cord Lift we up our hearts, O Lord!
Lest like sheep we stray a - broad, Stay our way-ward feet, O Lord!
While we dai - ly search Thy word, Wis-dom true im - part, O Lord! A - MEN.

# Again the Morn of Gladness

Rev. John Ellerton, 1874 — Rev. Timothy R. Matthews


1. A - gain the morn of glad - ness, The morn of light is here; And earth it - self looks
2. A - gain, O lov- ing Sav - iour, The chil-dren of Thy grace Pre- pare themselves to
3. The Church on earth re - joice - es To join with these to - day; In ev-ery tongue and
4. Tell out, sweet bells, His prais - es! Sing, children, sing His Name! Still loud - er and still
fair - er, And heaven it - self more near: The bells, like an - gel voic - es, Speak
seek Thee With - in Thy chos- en place. Our song shall rise to greet Thee, If
na - tion She calls her sons to pray; A - cross the Northern snow-fields, Be -
farth - er His might- y deeds pro - claim, Till all whom He re - deem - ed Shall
peace to ev- ery breast; And all the land lies qui - et, To keep the day of rest.
Thou our hearts wilt raise; If Thou our lips wilt o - pen, Our mouth shall show Thy praise.
neath the In-dian palms, She makes the same pure off- ering, And sings the same sweet psalms.
own Him Lord and King, Till ev - ery knee shall wor- ship, And ev-ery tongue shall sing.
REFRAIN
Glo - ry be to Je - sus! Let all His chil - dren say;
4th V. Glo - ry be to Je - sus! Let all crea - a - tion say;

## 6 Jesus, We Love to Meet

Elizabeth Parson, 1836 — U. C. Burnap, 1899

1. Je - sus, we love to meet, On this Thy ho - ly day; We wor-ship round Thy seat,
2. We dare not tri - fle now, On this Thy ho - ly day; In si - lent awe we bow,
3. We lis- ten to Thy word, On this Thy ho - ly day; Bless all that we have heard,
On this Thy ho - ly day; Thou ten-der, heavenly Friend, To Thee our prayers ascend;
On this Thy ho - ly day; Check every wandering thought, And let us all be taught
On this Thy ho - ly day; Go with us when we part, And to each youthful heart
O'er our young spir - its bend On this Thy ho - ly day.
To serve Thee as we ought On this Thy ho - ly day.
Thy sav - ing grace im - part, On this Thy ho - ly day. A - MEN.

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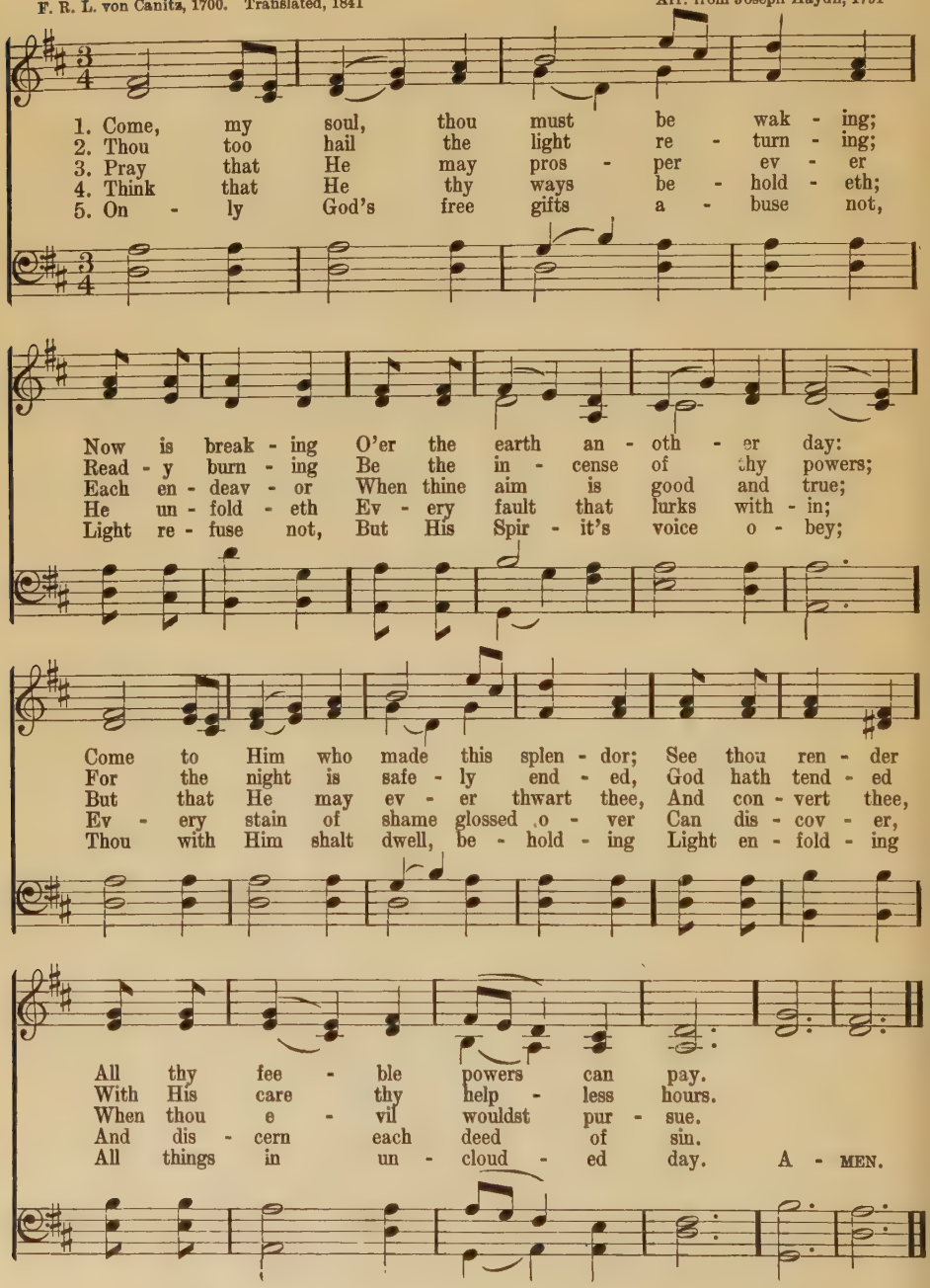
# 7 Come, My Soul, Thou Must Be Waking

F. R. L. von Canitz, 1700. Translated, 1841

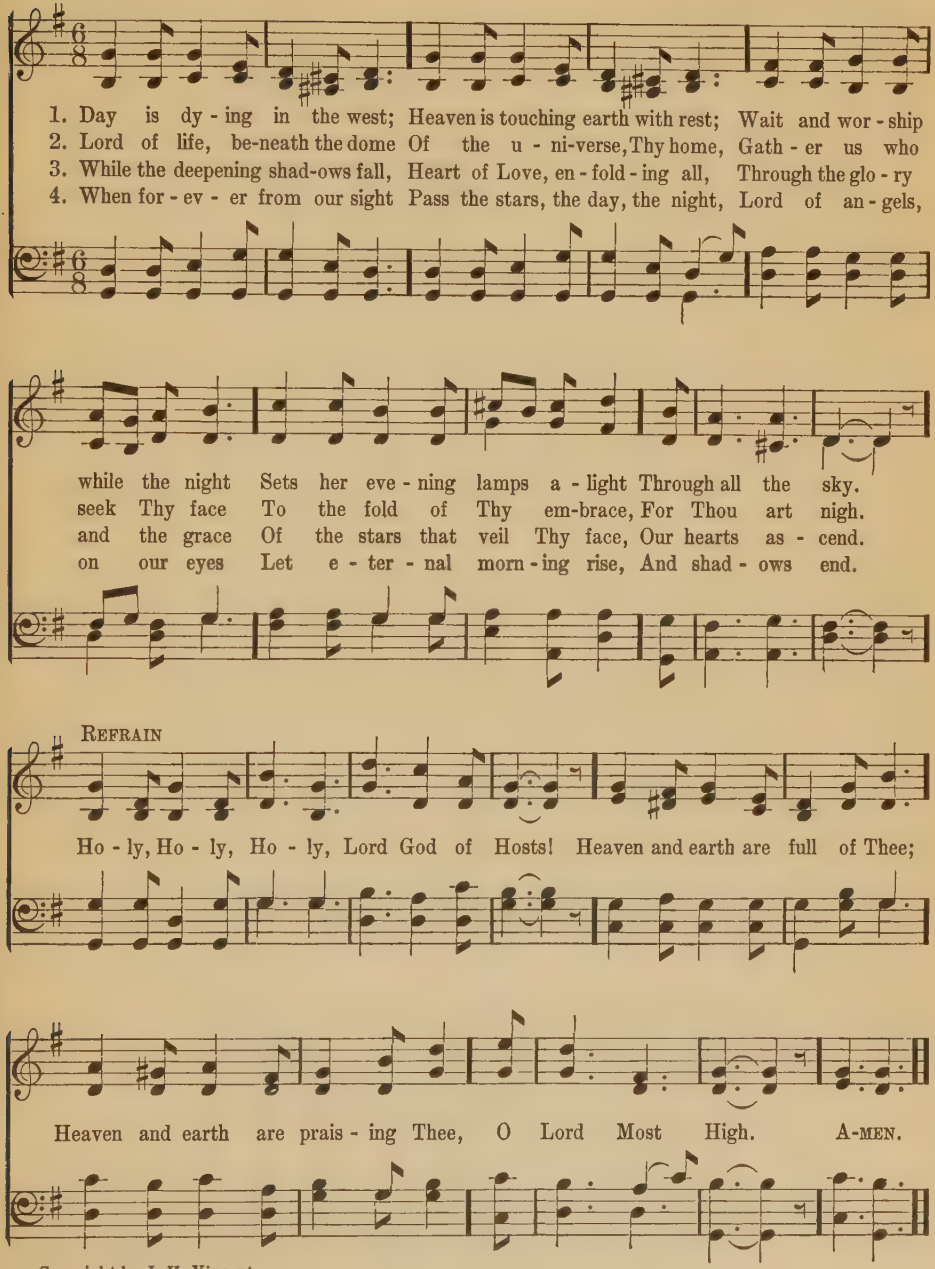
Arr. from Joseph Haydn, 1791


1. Come, my soul, thou must be wak - ing;
2. Thou too hail the light re - turn - ing;
3. Pray that He may pros - per ev - er
4. Think that He thy ways be - hold - eth;
5. On - ly God's free gifts a - buse not,
Now is break - ing O'er the earth an - oth - er day:
Read - y burn - ing Be the in - cense of thy powers;
Each en - deav - or When thine aim is good and true;
He un - fold - eth Ev - ery fault that lurks with - in;
Light re - fuse not, But His Spir - it's voice o - bey;
Come to Him who made this splen - dor; See thou ren - der
For the night is safe - ly end - ed, God hath tend - ed
But that He may ev - er thwart thee, And con - vert thee,
Ev - ery stain of shame glossed o - ver Can dis - cov - er,
Thou with Him shalt dwell, be - hold - ing Light en - fold - ing
All thy fee - ble powers can pay.
With His care thy help - less hours.
When thou e - vil wouldst pur - sue.
And dis - cern each deed of sin.
All things in un - cloud - ed day. A - MEN.

# Day Is Dying in the West

Mary Ann Lathbury, 1877

William F. Sherwin, 1877


1. Day is dy - ing in the west; Heaven is touching earth with rest; Wait and wor - ship
2. Lord of life, be-neath the dome Of the u - ni-verse, Thy home, Gath - er us who
3. While the deepening shad-ows fall, Heart of Love, en - fold - ing all, Through the glo - ry
4. When for - ev - er from our sight Pass the stars, the day, the night, Lord of an - gels,
while the night Sets her eve - ning lamps a - light Through all the sky.
seek Thy face To the fold of Thy em-brace, For Thou art nigh.
and the grace Of the stars that veil Thy face, Our hearts as - cend.
on our eyes Let e - ter - nal morn - ing rise, And shad - ows end.
Refrain
Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts! Heaven and earth are full of Thee;
Heaven and earth are prais - ing Thee, O Lord Most High. A-men.

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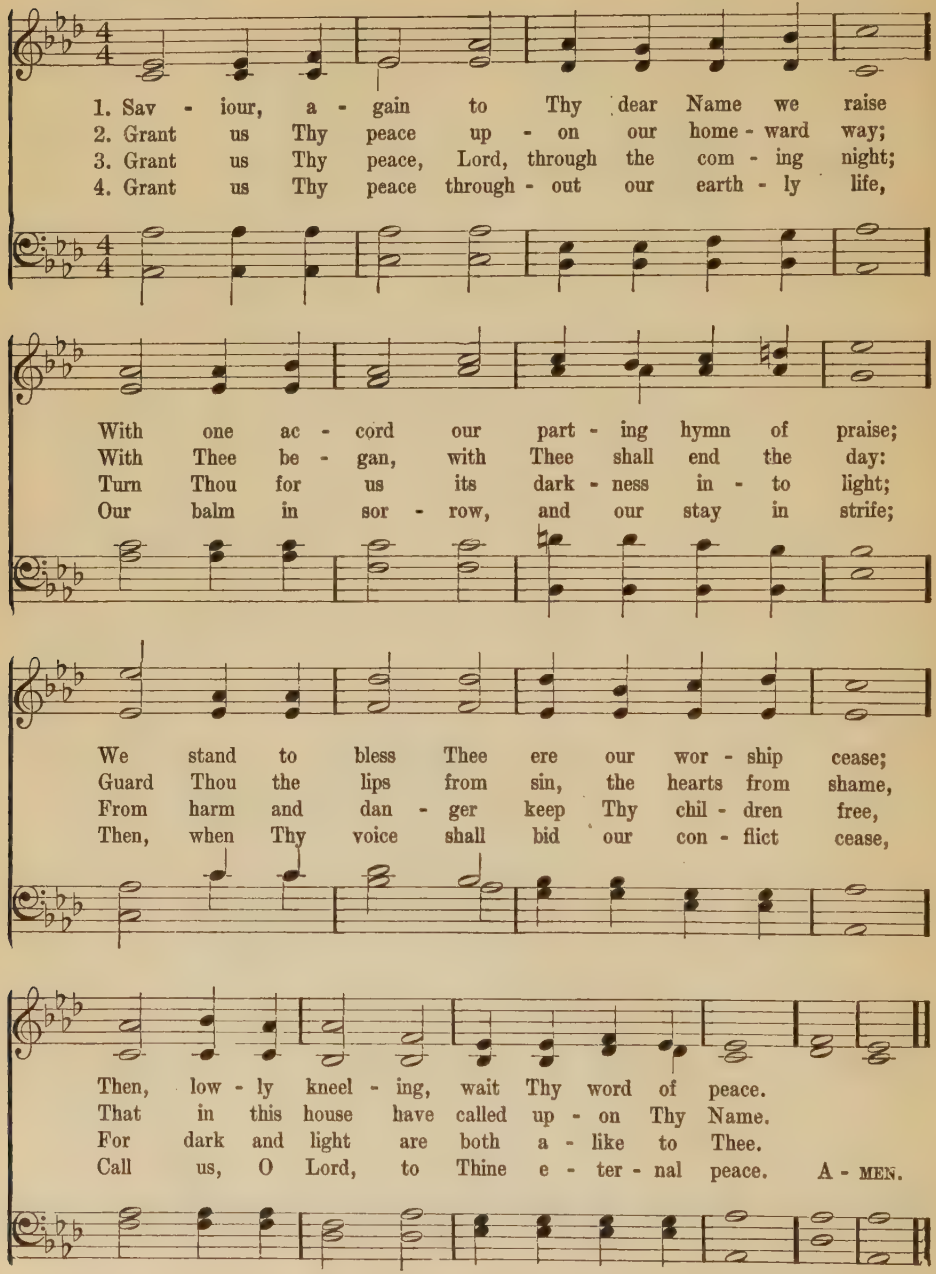
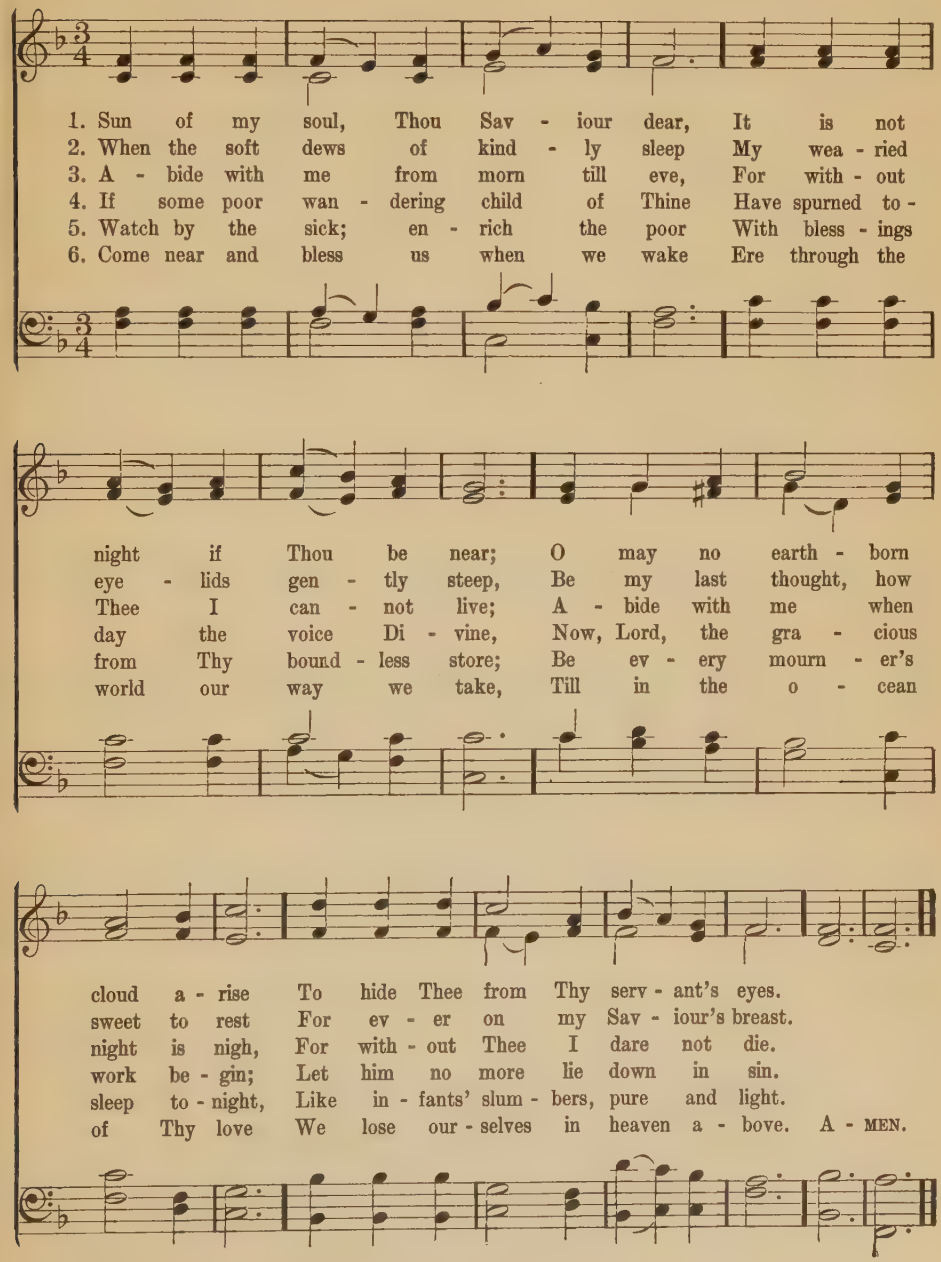
# 9 Saviour, Again to Thy Dear Name We Raise

Rev. John Ellerton, 1866 — Edward J. Hopkins, 1867

1. Sav - iour, a - gain to Thy dear Name we raise
2. Grant us Thy peace up - on our home - ward way;
3. Grant us Thy peace, Lord, through the com - ing night;
4. Grant us Thy peace through - out our earth - ly life,
With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end the day:
Turn Thou for us its dark - ness in - to light;
Our balm in sor - row, and our stay in strife;
We stand to bless Thee ere our wor - ship cease;
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free,
Then, when Thy voice shall bid our con - flict cease,
Then, low - ly kneel - ing, wait Thy word of peace.
That in this house have called up - on Thy Name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace. A - MEN.

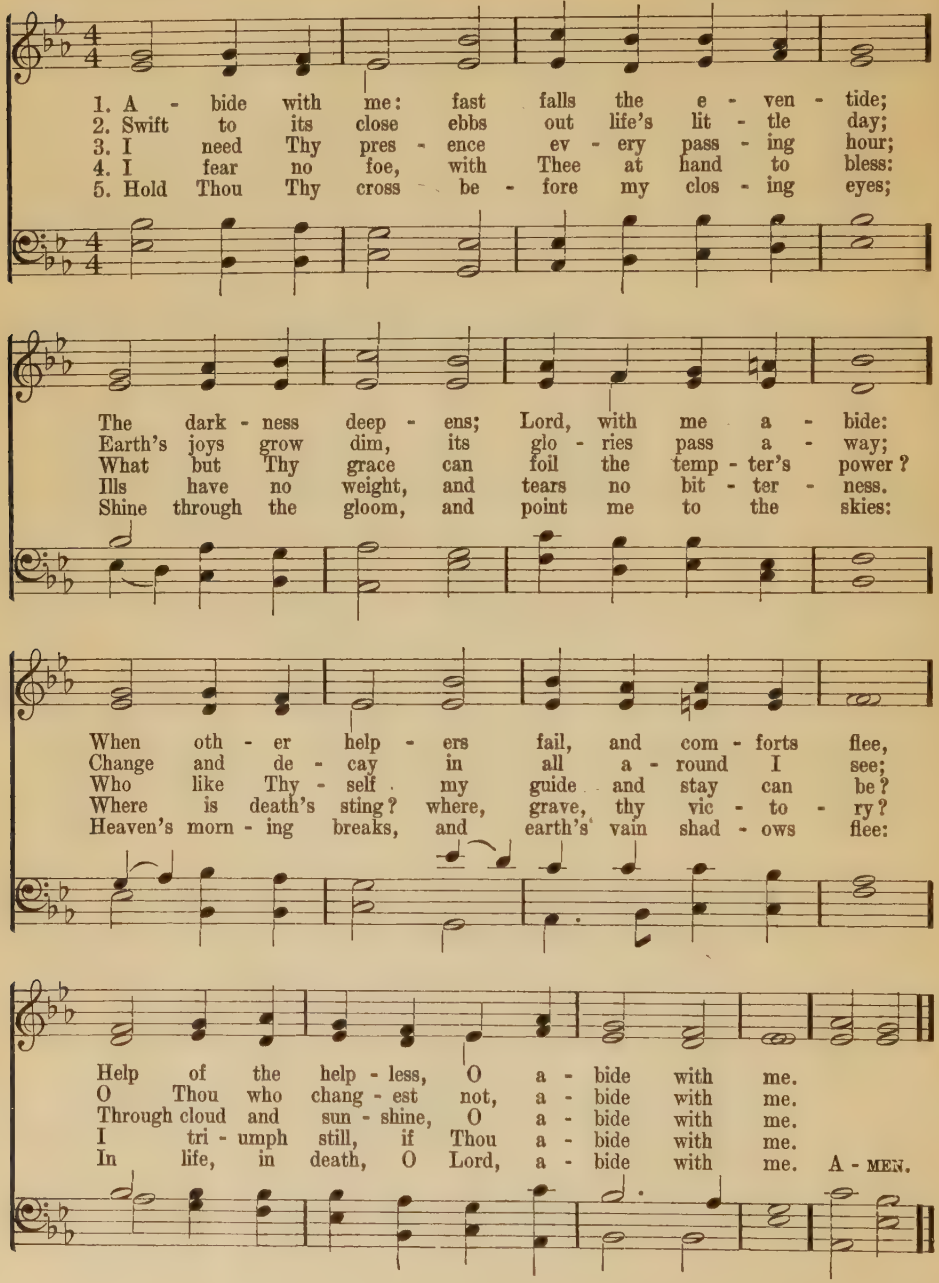
# 10 Sun of My Soul, Thou Saviour Dear

Rev. John Keble, 1820 — Arr. by William Henry Monk, 1861


1. Sun of my soul, Thou Sav - iour dear, It is not
2. When the soft dews of kind - ly sleep My wea - ried
3. A - bide with me from morn till eve, For with - out
4. If some poor wan - dering child of Thine Have spurned to -
5. Watch by the sick; en - rich the poor With bless - ings
6. Come near and bless us when we wake Ere through the
night if Thou be near; O may no earth - born
eye - lids gen - tly steep, Be my last thought, how
Thee I can - not live; A - bide with me when
day the voice Di - vine, Now, Lord, the gra - cious
from Thy bound - less store; Be ev - ery mourn - er's
world our way we take, Till in the o - cean
cloud a - rise To hide Thee from Thy serv - ant's eyes.
sweet to rest For ev - er on my Sav - iour's breast.
night is nigh, For with - out Thee I dare not die.
work be - gin; Let him no more lie down in sin.
sleep to - night, Like in - fants' slum - bers, pure and light.
of Thy love We lose our - selves in heaven a - bove. A - MEN.

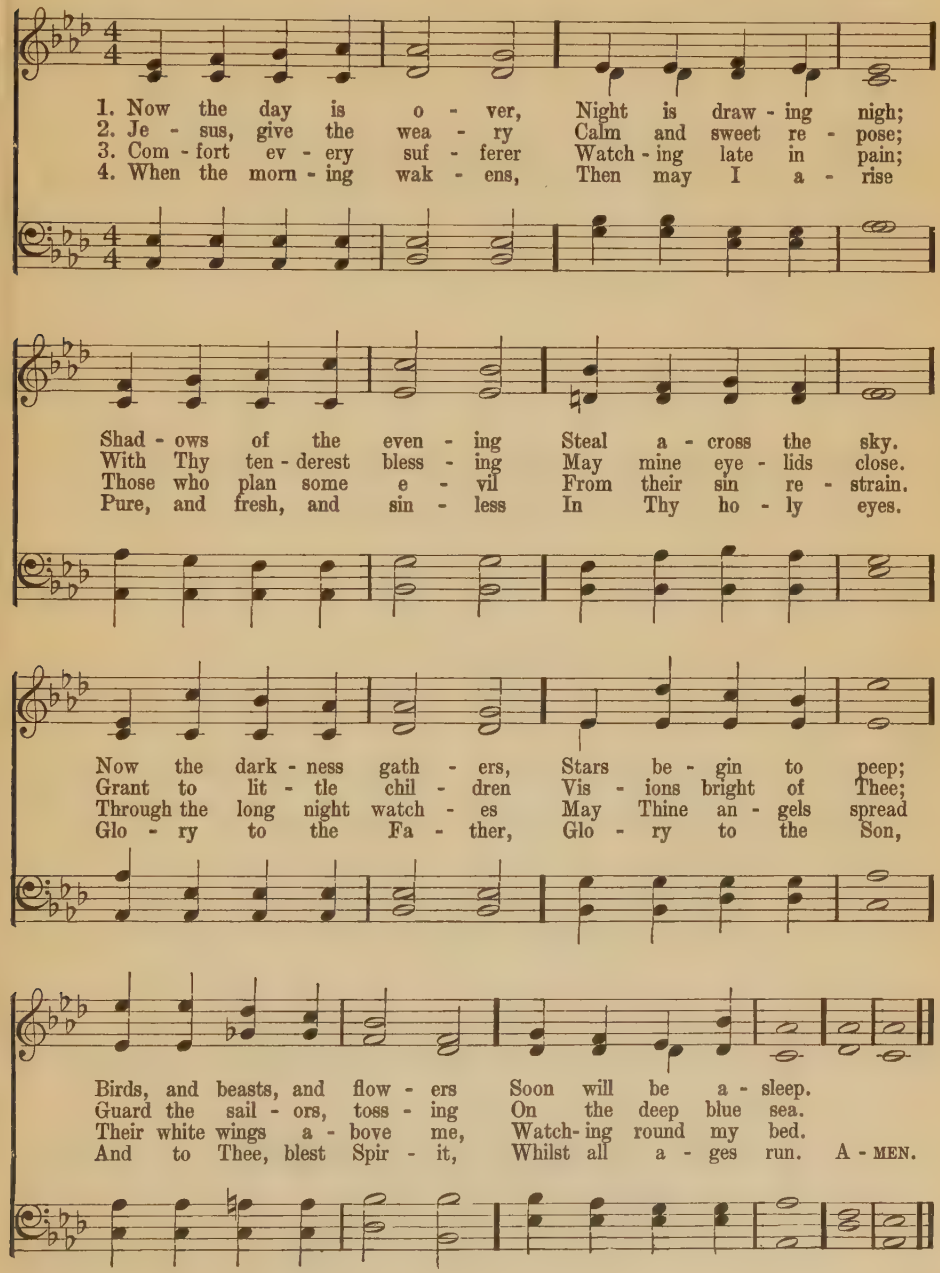
# 11 Abide With Me: Fast Falls the Eventide

Rev. Henry F. Lyte, 1847 — William Henry Monk, 1861


1. A - bide with me: fast falls the e - ven - tide;
2. Swift to its close ebbs out life's lit - tle day;
3. I need Thy pres - ence ev - ery pass - ing hour;
4. I fear no foe, with Thee at hand to bless:
5. Hold Thou Thy cross be - fore my clos - ing eyes;
The dark - ness deep - ens; Lord, with me a - bide:
Earth's joys grow dim, its glo - ries pass a - way;
What but Thy grace can foil the temp - ter's power?
Ills have no weight, and tears no bit - ter - ness.
Shine through the gloom, and point me to the skies:
When oth - er help - ers fail, and com - forts flee,
Change and de - cay in all a - round I see;
Who like Thy - self my guide and stay can be?
Where is death's sting? where, grave, thy vic - to - ry?
Heaven's morn - ing breaks, and earth's vain shad - ows flee:
Help of the help - less, O a - bide with me.
O Thou who chang - est not, a - bide with me.
Through cloud and sun - shine, O a - bide with me.
I tri - umph still, if Thou a - bide with me.
In life, in death, O Lord, a - bide with me. A - MEN.

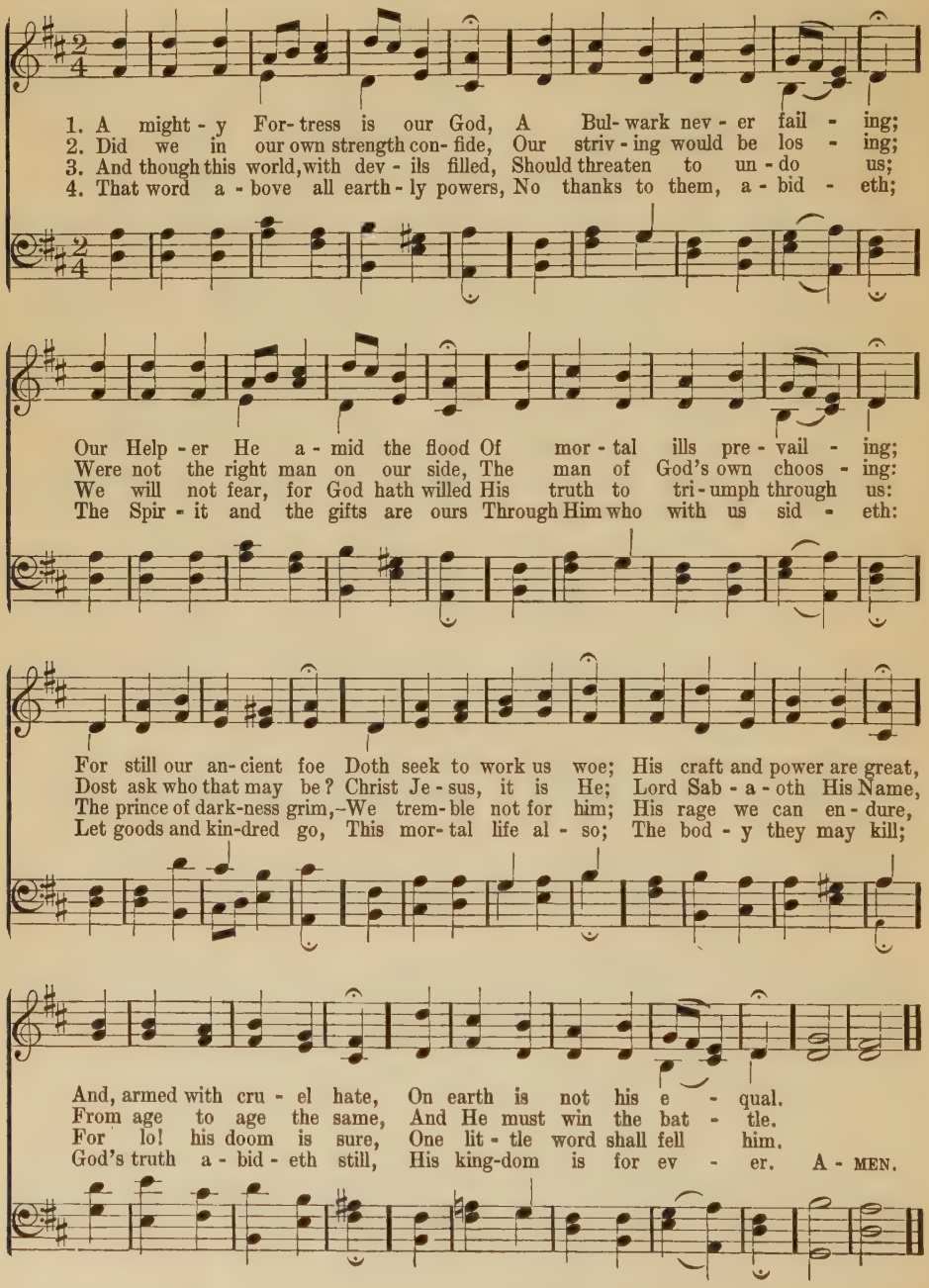
# Now the Day Is Over

Rev. Sabine Baring-Gould, 1865 — Anon. in "Church Praise," 1883


1. Now the day is o - ver, Night is draw - ing nigh;
2. Je - sus, give the wea - ry Calm and sweet re - pose;
3. Com - fort ev - ery suf - ferer Watch - ing late in pain;
4. When the morn - ing wak - ens, Then may I a - rise
Shad - ows of the even - ing Steal a - cross the sky.
With Thy ten - derest bless - ing May mine eye - lids close.
Those who plan some e - vil From their sin re - strain.
Pure, and fresh, and sin - less In Thy ho - ly eyes.
Now the dark - ness gath - ers, Stars be - gin to peep;
Grant to lit - tle chil - dren Vis - ions bright of Thee;
Through the long night watch - es May Thine an - gels spread
Glo - ry to the Fa - ther, Glo - ry to the Son,
Birds, and beasts, and flow - ers Soon will be a - sleep.
Guard the sail - ors, toss - ing On the deep blue sea.
Their white wings a - bove me, Watch - ing round my bed.
And to Thee, blest Spir - it, Whilst all a - ges run. A - MEN.

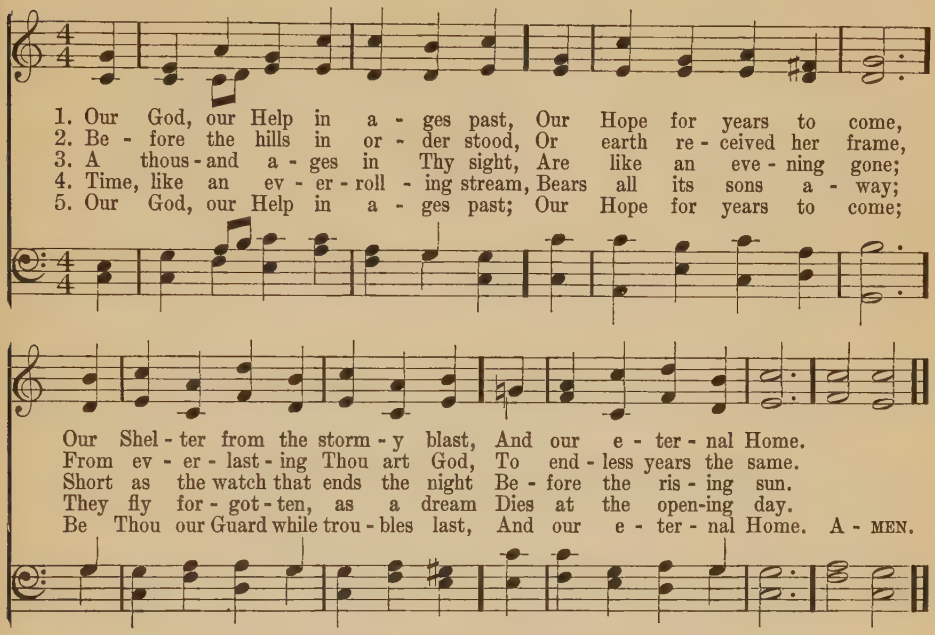
# 13 A Mighty Fortress is Our God

Martin Luther, 1529 Trans. by Rev. Frederick H. Hedge, 1853 Martin Luther, 1529


1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing;
2. Did we in our own strength con - fide, Our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, Should threaten to un - do us;
4. That word a - bove all earth - ly powers, No thanks to them, a - bid - eth;
Our Help - er He a - mid the flood Of mor - tal ills pre - vail - ing;
Were not the right man on our side, The man of God's own choos - ing:
We will not fear, for God hath willed His truth to tri - umph through us:
The Spir - it and the gifts are ours Through Him who with us sid - eth:
For still our an - cient foe Doth seek to work us woe; His craft and power are great,
Dost ask who that may be? Christ Je - sus, it is He; Lord Sab - a - oth His Name,
The prince of dark-ness grim,–We trem - ble not for him; His rage we can en - dure,
Let goods and kin-dred go, This mor - tal life al - so; The bod - y they may kill;
And, armed with cru - el hate, On earth is not his e - qual.
From age to age the same, And He must win the bat - tle.
For lo! his doom is sure, One lit - tle word shall fell him.
God's truth a - bid - eth still, His king-dom is for ev - er. A - MEN.

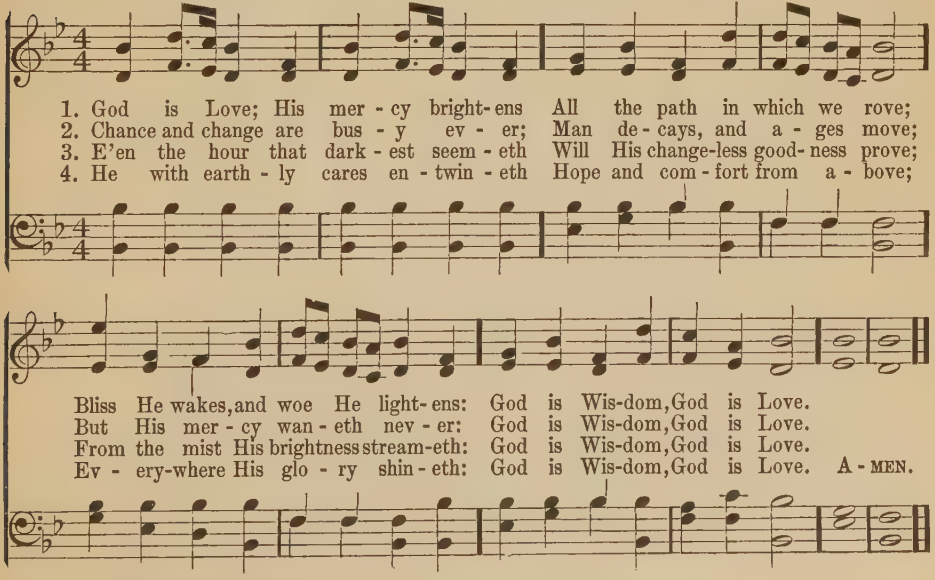
## 14 Our God, Our Help in Ages Past

Rev. Isaac Watts, 1719 — William Croft, 1708


1. Our God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thous - and a - ges in Thy sight, Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
5. Our God, our Help in a - ges past; Our Hope for years to come;
Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
They fly for - got - ten, as a dream Dies at the open-ing day.
Be Thou our Guard while trou - bles last, And our e - ter - nal Home. A - MEN.

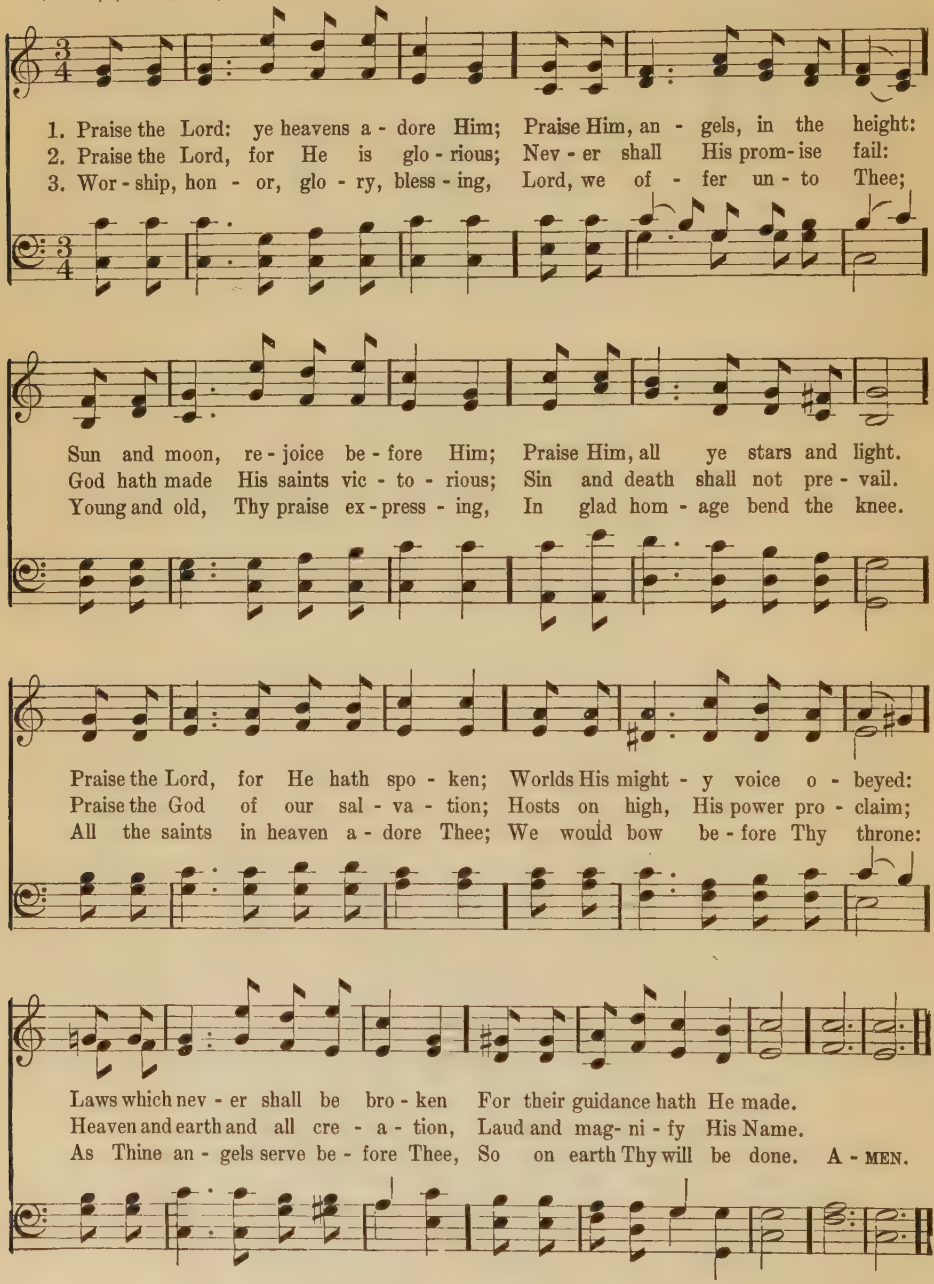
## 15 God is Love; His Mercy Brightens

Sir John Bowring, 1825 — Arr. from Carl M. von Weber, (1786–1826)


1. God is Love; His mer - cy bright - ens All the path in which we rove;
2. Chance and change are bus - y ev - er; Man de - cays, and a - ges move;
3. E'en the hour that dark - est seem - eth Will His change-less good - ness prove;
4. He with earth - ly cares en - twin - eth Hope and com - fort from a - bove;
Bliss He wakes, and woe He light - ens: God is Wis-dom, God is Love.
But His mer - cy wan - eth nev - er: God is Wis-dom, God is Love.
From the mist His brightness stream-eth: God is Wis-dom, God is Love.
Ev - ery-where His glo - ry shin - eth: God is Wis-dom, God is Love. A - MEN.

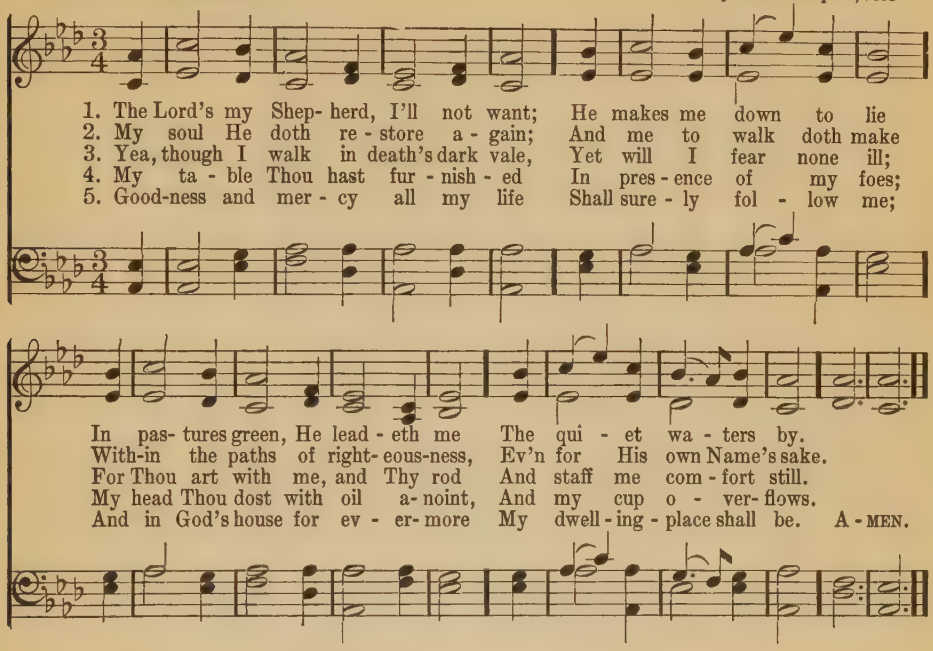
# Praise the Lord: Ye Heavens Adore Him

Verses 1, 2, Anon., 1801; verse 3, Edw. Osler 1836 — John H. Willcox, 1849


1. Praise the Lord: ye heavens a - dore Him; Praise Him, an - gels, in the height:
2. Praise the Lord, for He is glo - rious; Nev - er shall His prom - ise fail:
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to Thee;
Sun and moon, re - joice be - fore Him; Praise Him, all ye stars and light.
God hath made His saints vic - to - rious; Sin and death shall not pre - vail.
Young and old, Thy praise ex - press - ing, In glad hom - age bend the knee.
Praise the Lord, for He hath spo - ken; Worlds His might - y voice o - beyed:
Praise the God of our sal - va - tion; Hosts on high, His power pro - claim;
All the saints in heaven a - dore Thee; We would bow be - fore Thy throne:
Laws which nev - er shall be bro - ken For their guidance hath He made.
Heaven and earth and all cre - a - tion, Laud and mag - ni - fy His Name.
As Thine an - gels serve be - fore Thee, So on earth Thy will be done. A - MEN.

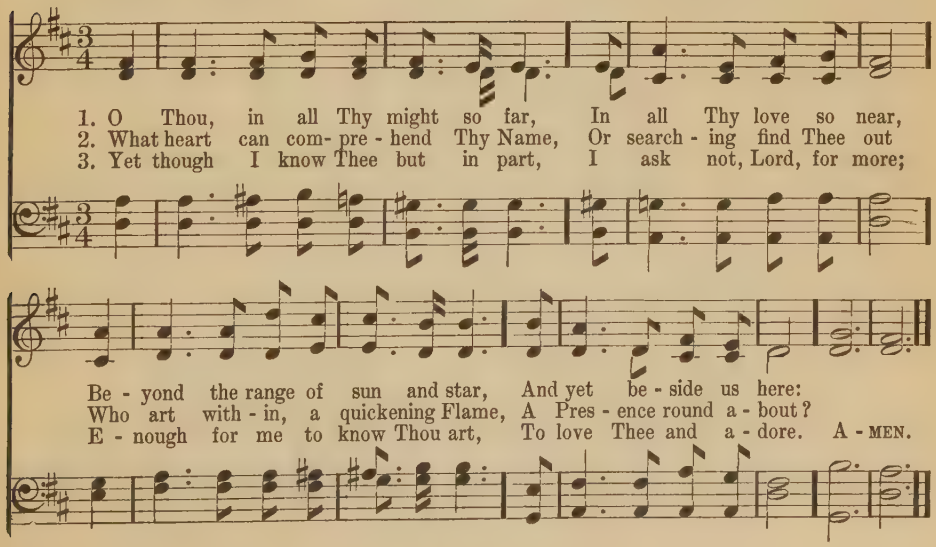
## 17 The Lord's My Shepherd, I'll Not Want

Psalm xxiii. The Scottish Psalter, 1650 — Arr. by Robert Simpson, 1833


1. The Lord's my Shep- herd, I'll not want; He makes me down to lie
2. My soul He doth re - store a - gain; And me to walk doth make
3. Yea, though I walk in death's dark vale, Yet will I fear none ill;
4. My ta - ble Thou hast fur - nish - ed In pres - ence of my foes;
5. Good-ness and mer - cy all my life Shall sure - ly fol - low me;
In pas- tures green, He lead - eth me The qui - et wa - ters by.
With-in the paths of right- eous-ness, Ev'n for His own Name's sake.
For Thou art with me, and Thy rod And staff me com - fort still.
My head Thou dost with oil a- noint, And my cup o - ver- flows.
And in God's house for ev - er- more My dwell - ing - place shall be. A - MEN.

## 18 O Thou, in All Thy Might so Far

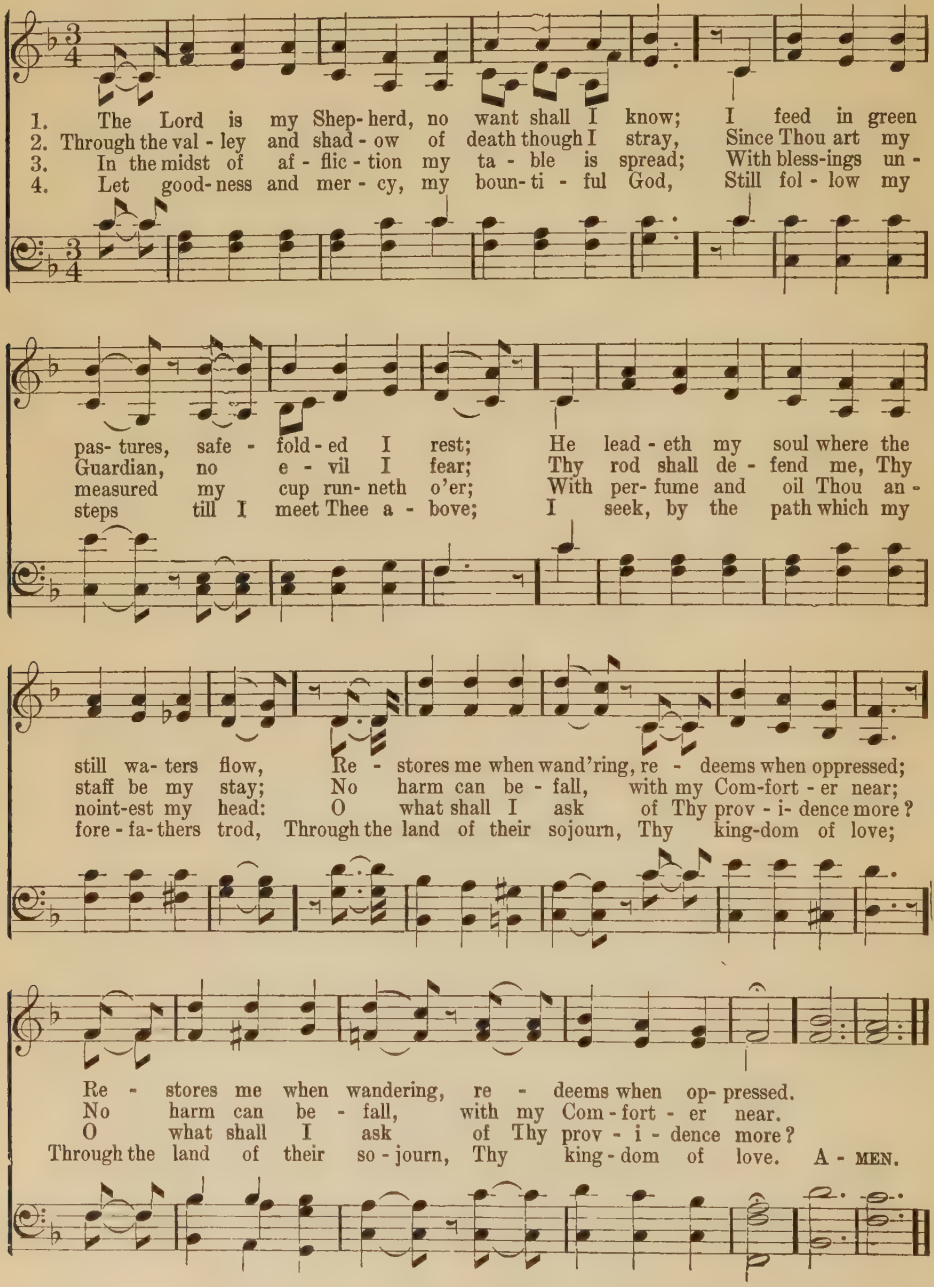
Rev. Frederick L. Hosmer, 1876 — Arr. from William V. Wallace, 1856


1. O Thou, in all Thy might so far, In all Thy love so near,
2. What heart can com- pre - hend Thy Name, Or search - ing find Thee out
3. Yet though I know Thee but in part, I ask not, Lord, for more;
Be - yond the range of sun and star, And yet be - side us here:
Who art with - in, a quickening Flame, A Pres - ence round a - bout?
E - nough for me to know Thou art, To love Thee and a - dore. A - MEN.

# 19 The Lord is My Shepherd, No Want Shall I Know

James Montgomery, 1822

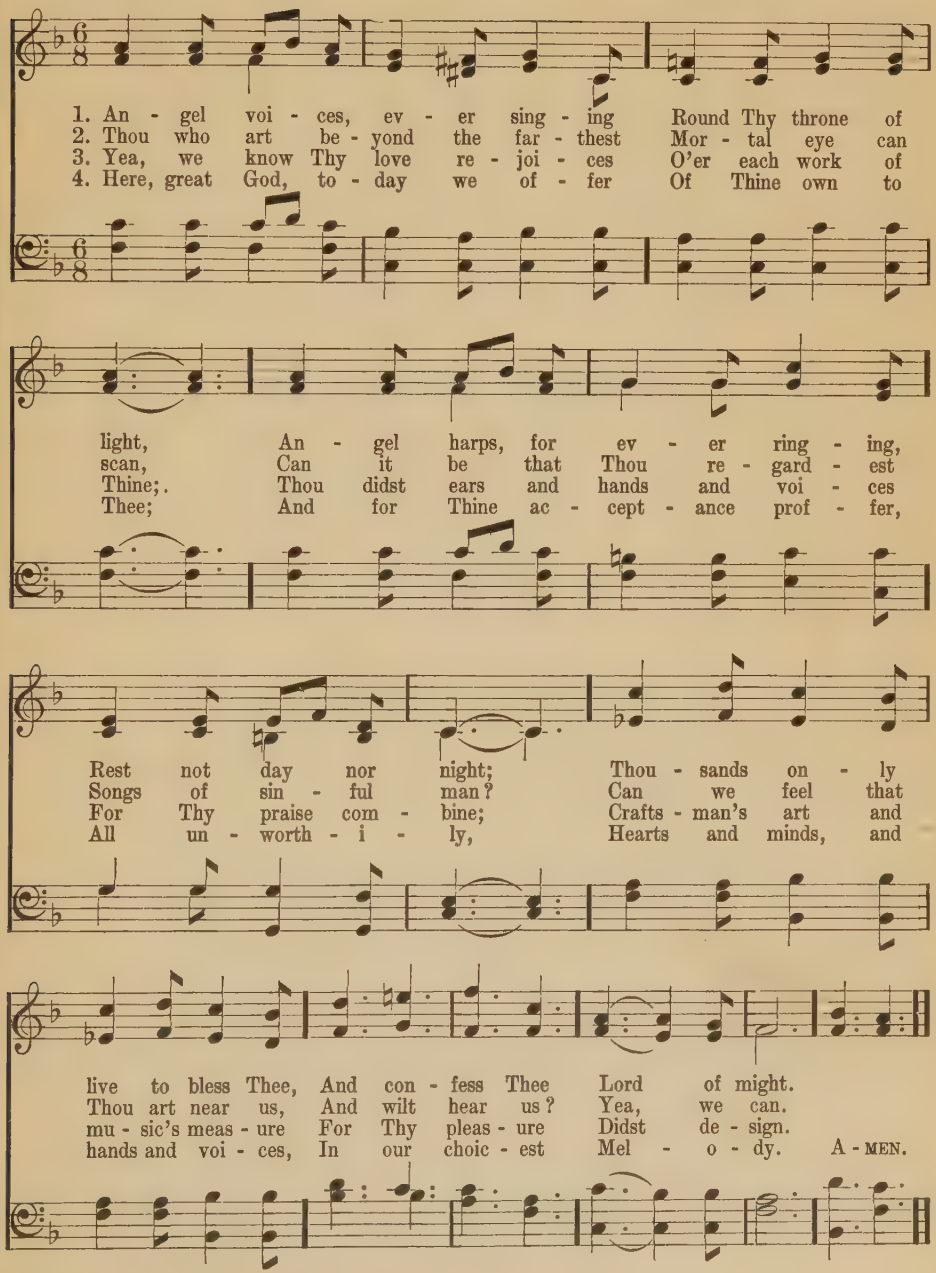
Arr. from Thomas Koschat


1. The Lord is my Shep-herd, no want shall I know; I feed in green
2. Through the val-ley and shad-ow of death though I stray, Since Thou art my
3. In the midst of af-flic-tion my ta-ble is spread; With bless-ings un-
4. Let good-ness and mer-cy, my boun-ti-ful God, Still fol-low my
pas-tures, safe-fold-ed I rest; He lead-eth my soul where the
Guardian, no e-vil I fear; Thy rod shall de-fend me, Thy
measured my cup run-neth o'er; With per-fume and oil Thou an-
steps till I meet Thee a-bove; I seek, by the path which my
still wa-ters flow, Re-stores me when wand'ring, re-deems when oppressed;
staff be my stay; No harm can be-fall, with my Com-fort-er near;
noint-est my head: O what shall I ask of Thy prov-i-dence more?
fore-fa-thers trod, Through the land of their sojourn, Thy king-dom of love;
Re-stores me when wandering, re-deems when op-pressed.
No harm can be-fall, with my Com-fort-er near.
O what shall I ask of Thy prov-i-dence more?
Through the land of their so-journ, Thy king-dom of love. A-MEN.

# Angel Voices, Ever Singing

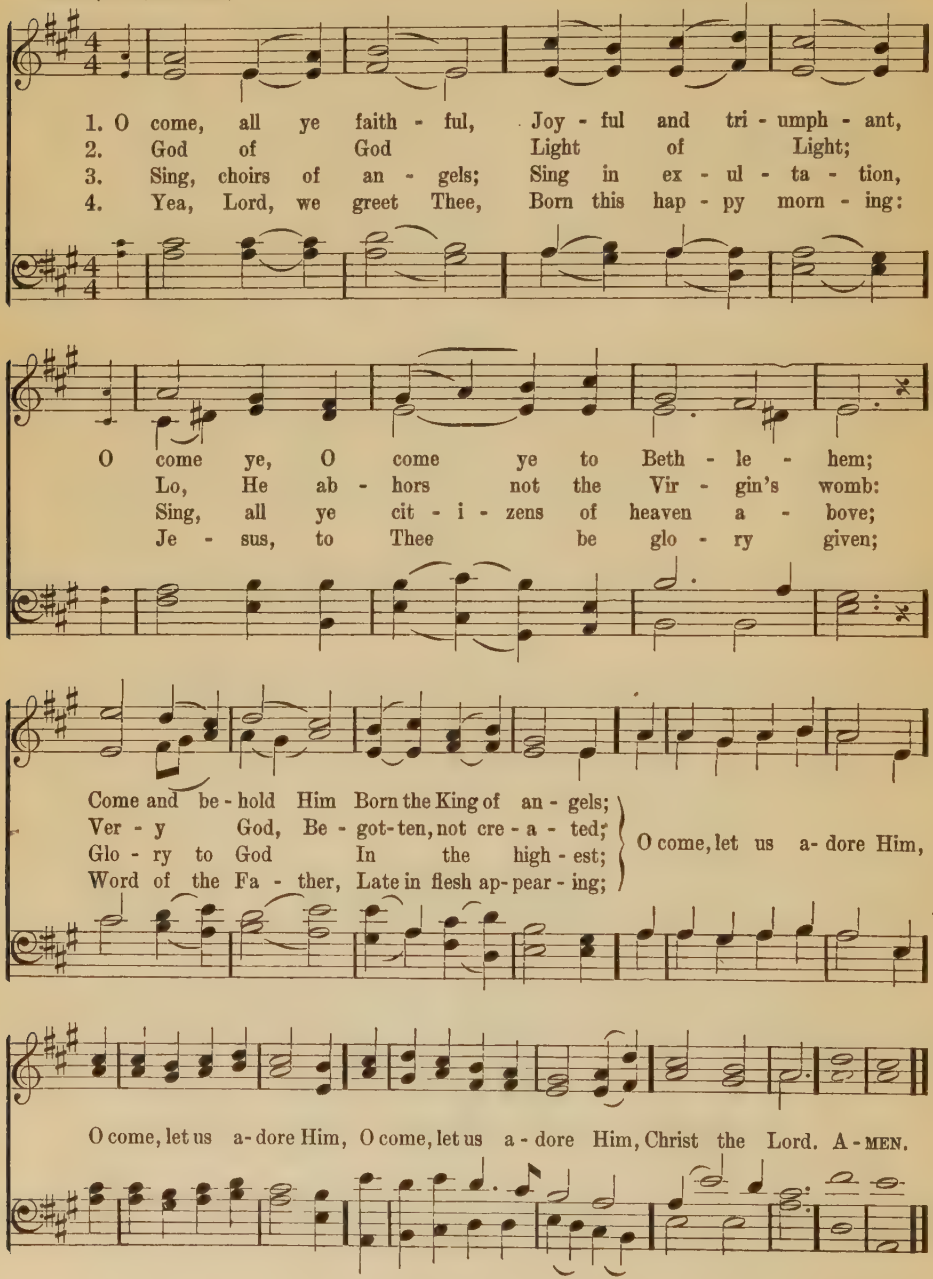
Rev. Francis Pott, 1861

Sir Arthur Sullivan, 1872


1. An - gel voi - ces, ev - er sing - ing Round Thy throne of
2. Thou who art be - yond the far - thest Mor - tal eye can
3. Yea, we know Thy love re - joi - ces O'er each work of
4. Here, great God, to - day we of - fer Of Thine own to
light, An - gel harps, for ev - er ring - ing,
scan, Can it be that Thou re - gard - est
Thine; . Thou didst ears and hands and voi - ces
Thee; And for Thine ac - cept - ance prof - fer,
Rest not day nor night; Thou - sands on - ly
Songs of sin - ful man? Can we feel that
For Thy praise com - bine; Crafts - man's art and
All un - worth - i - ly, Hearts and minds, and
live to bless Thee, And con - fess Thee Lord of might.
Thou art near us, And wilt hear us? Yea, we can.
mu - sic's meas - ure For Thy pleas - ure Didst de - sign.
hands and voi - ces, In our choic - est Mel - o - dy. A - MEN.

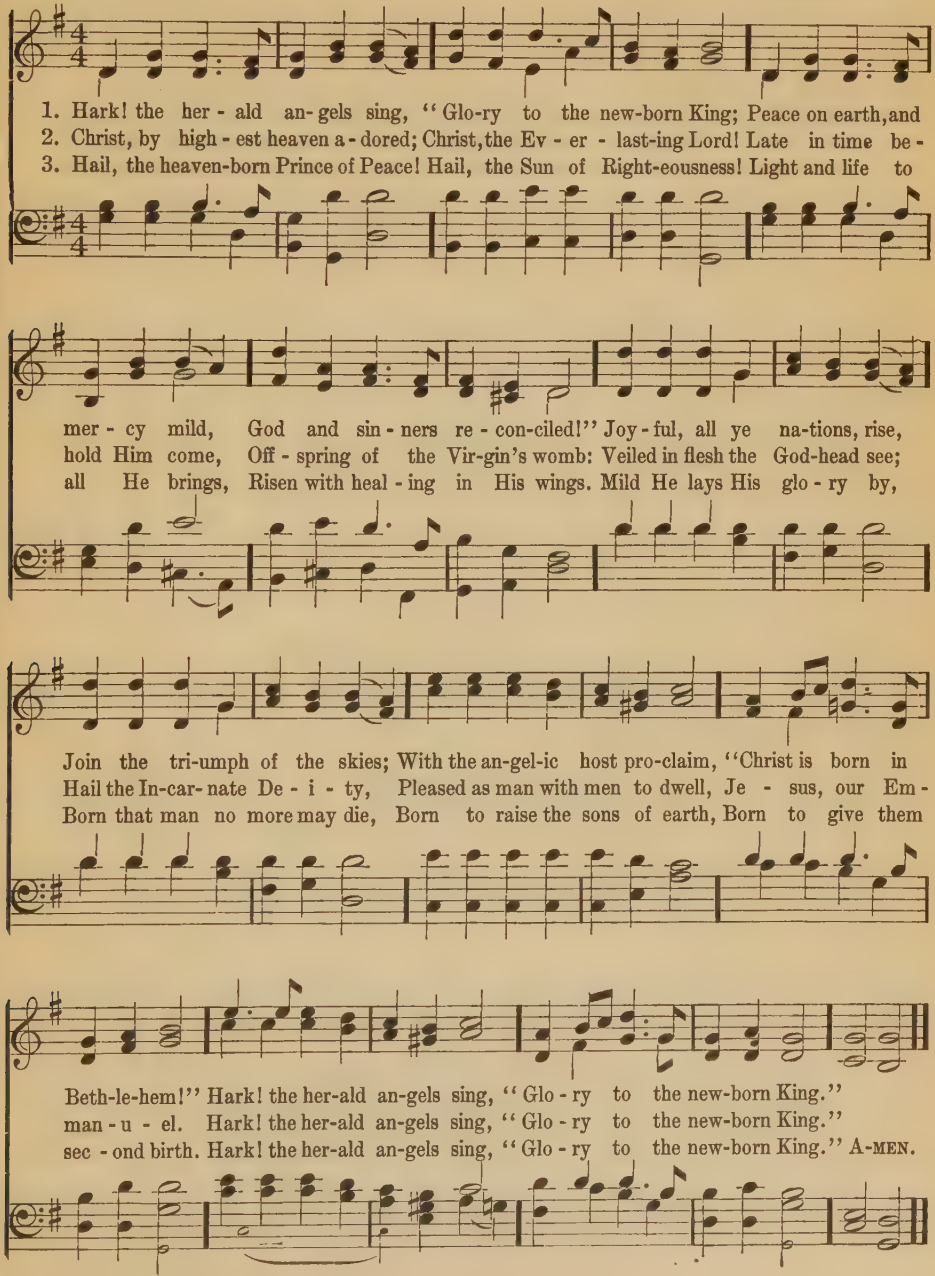
# O Come, All Ye Faithful

Anon. (Latin, 18th cent.) Trans. by Rev. Frederick Oakeley, 1841 Unknown: probably 18th century


1. O come, all ye faith - ful, Joy - ful and tri - umph - ant,
2. God of God Light of Light;
3. Sing, choirs of an - gels; Sing in ex - ul - ta - tion,
4. Yea, Lord, we greet Thee, Born this hap - py morn - ing:
O come ye, O come ye to Beth - le - hem;
Lo, He ab - hors not the Vir - gin's womb:
Sing, all ye cit - i - zens of heaven a - bove;
Je - sus, to Thee be glo - ry given;
Come and be - hold Him Born the King of an - gels;
Ver - y God, Be - got - ten, not cre - a - ted;
Glo - ry to God In the high - est;
Word of the Fa - ther, Late in flesh ap - pear - ing;
O come, let us a - dore Him,
O come, let us a - dore Him, O come, let us a - dore Him, Christ the Lord. A - MEN.

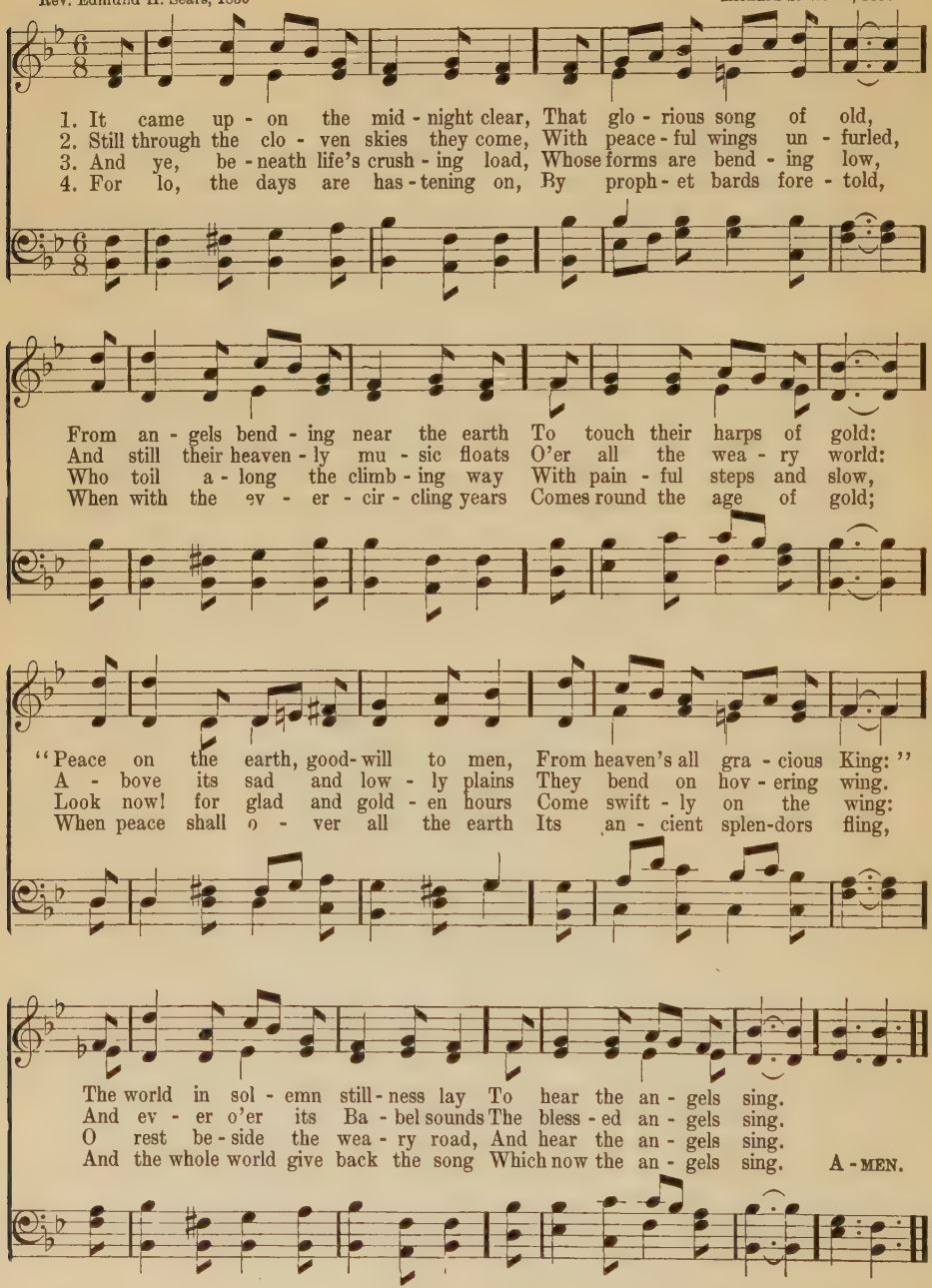
# Hark! the Herald Angels Sing

Rev. Charles Wesley, 1739: alt. Arr. from Mendelssohn, 1840

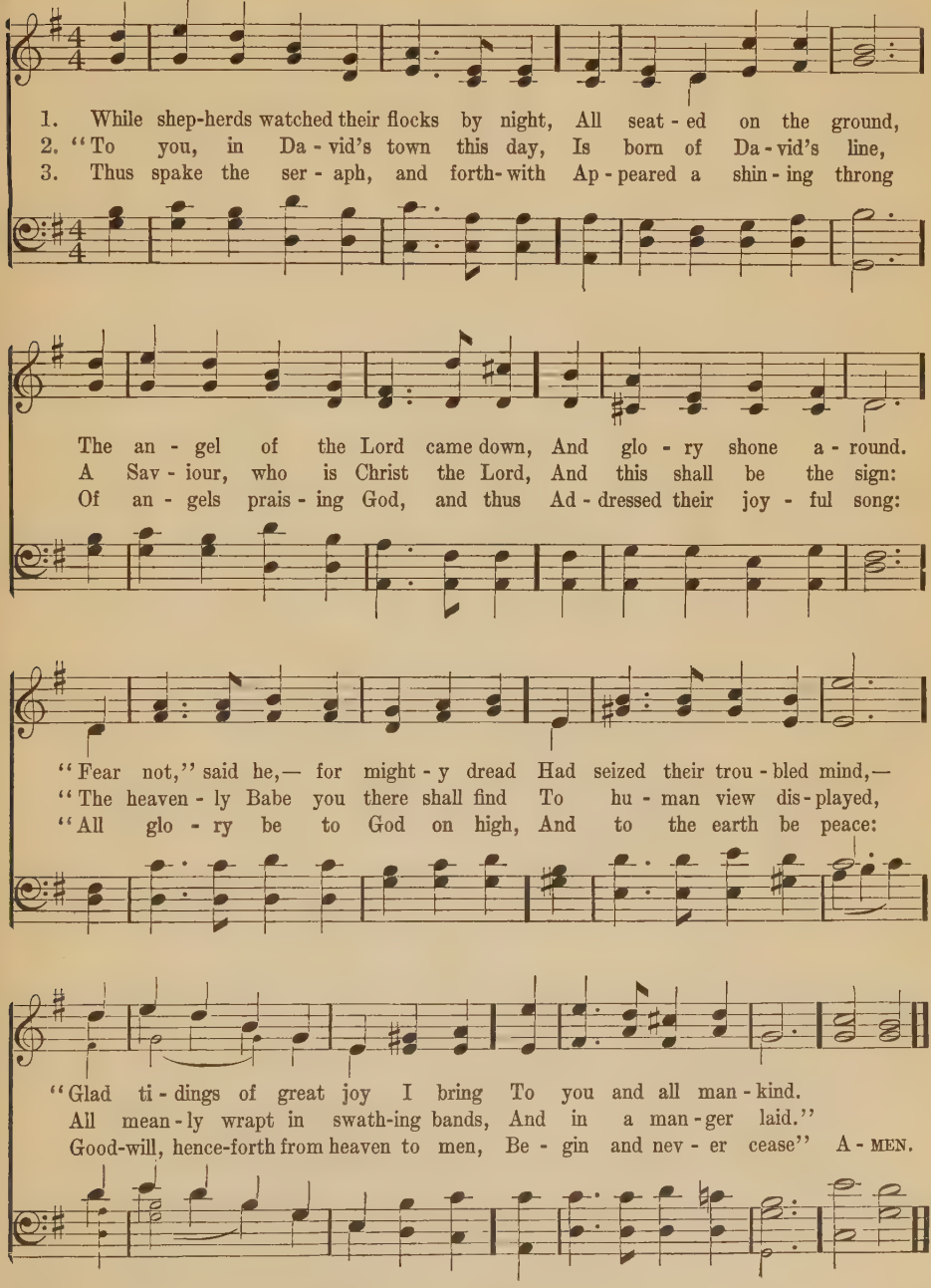

1. Hark! the her - ald an- gels sing, "Glo-ry to the new-born King; Peace on earth, and
2. Christ, by high - est heaven a - dored; Christ, the Ev - er - last-ing Lord! Late in time be -
3. Hail, the heaven-born Prince of Peace! Hail, the Sun of Right-eousness! Light and life to
mer - cy mild, God and sin - ners re - con-ciled!" Joy - ful, all ye na-tions, rise,
hold Him come, Off - spring of the Vir-gin's womb: Veiled in flesh the God-head see;
all He brings, Risen with heal - ing in His wings. Mild He lays His glo - ry by,
Join the tri-umph of the skies; With the an-gel-ic host pro-claim, "Christ is born in
Hail the In-car- nate De - i - ty, Pleased as man with men to dwell, Je - sus, our Em -
Born that man no more may die, Born to raise the sons of earth, Born to give them
Beth-le-hem!" Hark! the her-ald an-gels sing, "Glo - ry to the new-born King."
man - u - el. Hark! the her-ald an-gels sing, "Glo - ry to the new-born King."
sec - ond birth. Hark! the her-ald an-gels sing, "Glo - ry to the new-born King." A-MEN.

# It Came Upon the Midnight Clear

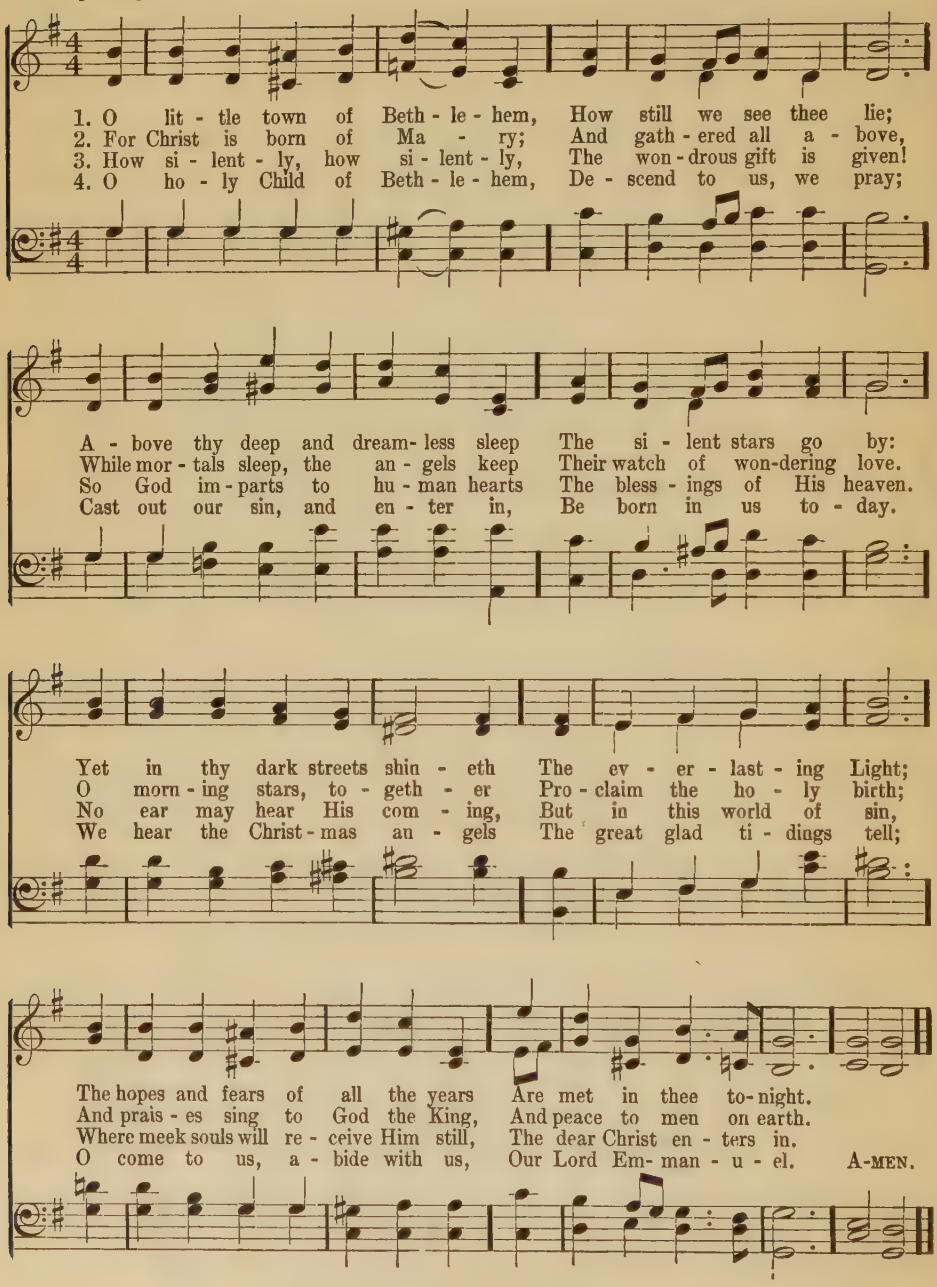
Rev. Edmund H. Sears, 1850 — Richard S. Willis, 1850


1. It came up - on the mid - night clear, That glo - rious song of old,
2. Still through the clo - ven skies they come, With peace - ful wings un - furled,
3. And ye, be - neath life's crush - ing load, Whose forms are bend - ing low,
4. For lo, the days are has - tening on, By proph - et bards fore - told,
From an - gels bend - ing near the earth To touch their harps of gold:
And still their heaven - ly mu - sic floats O'er all the wea - ry world:
Who toil a - long the climb - ing way With pain - ful steps and slow,
When with the ev - er - cir - cling years Comes round the age of gold;
"Peace on the earth, good - will to men, From heaven's all gra - cious King: "
A - bove its sad and low - ly plains They bend on hov - ering wing.
Look now! for glad and gold - en hours Come swift - ly on the wing:
When peace shall o - ver all the earth Its an - cient splen-dors fling,
The world in sol - emn still - ness lay To hear the an - gels sing.
And ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
O rest be - side the wea - ry road, And hear the an - gels sing.
And the whole world give back the song Which now the an - gels sing. A - MEN.

# 24 While Shepherds Watched Their Flocks by Night

Nahum Tate, 1702 — Frederick H. Cheeswright, 1889

1. While shep-herds watched their flocks by night, All seat - ed on the ground,
2. "To you, in Da - vid's town this day, Is born of Da - vid's line,
3. Thus spake the ser - aph, and forth-with Ap - peared a shin - ing throng
The an - gel of the Lord came down, And glo - ry shone a - round.
A Sav - iour, who is Christ the Lord, And this shall be the sign:
Of an - gels prais - ing God, and thus Ad - dressed their joy - ful song:
"Fear not," said he,— for might - y dread Had seized their trou - bled mind,—
"The heaven - ly Babe you there shall find To hu - man view dis - played,
"All glo - ry be to God on high, And to the earth be peace:
"Glad ti - dings of great joy I bring To you and all man - kind.
All mean - ly wrapt in swath-ing bands, And in a man - ger laid."
Good-will, hence-forth from heaven to men, Be - gin and nev - er cease" A - MEN.

# O Little Town of Bethlehem

Bishop Phillips Brooks, 1868 — Lewis H. Redner, 1868

1. O lit - tle town of Beth - le - hem, How still we see thee lie;
2. For Christ is born of Ma - ry; And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is given!
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;
A - bove thy deep and dream - less sleep The si - lent stars go by:
While mor - tals sleep, the an - gels keep Their watch of won - dering love.
So God im - parts to hu - man hearts The bless - ings of His heaven.
Cast out our sin, and en - ter in, Be born in us to - day.
Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth;
No ear may hear His com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell;
The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth.
Where meek souls will re - ceive Him still, The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el. A - MEN.

# Silent Night! Holy Night!

Rev. Joseph Mohr, 1818 — Franz Gruber, 1818

1. Si - lent night! Ho - ly night! All is dark,
2. Si - lent night! Peace - ful night! Dark - ness flies,
3. Si - lent night! Ho - ly night! Child of Heaven
4. Si - lent night! Ho - ly night! Guid - ing Star,
5. Si - lent night! Ho - liest night! Won - drous Star,

save the light Yon - der, where they sweet vi - gils keep,
all is light; Shep - herds hear the an - gels sing,
oh, how bright Was Thy smile when Thou wast born!
lend thy light! See the East - ern wise men bring
lend thy light! With the an - gels let us sing

O'er the Babe who in si - lent sleep, Rests in heav - en - ly
"Al - le - lu - ia! hail the King! Christ the Sav - iour
Blest in - deed that hap - py morn, Full of heav - en - ly
Gifts and hom - age to our King! Christ the Sav - iour is
Al - le - lu - ia to our King! Christ the Sav - iour is

*rallentando*

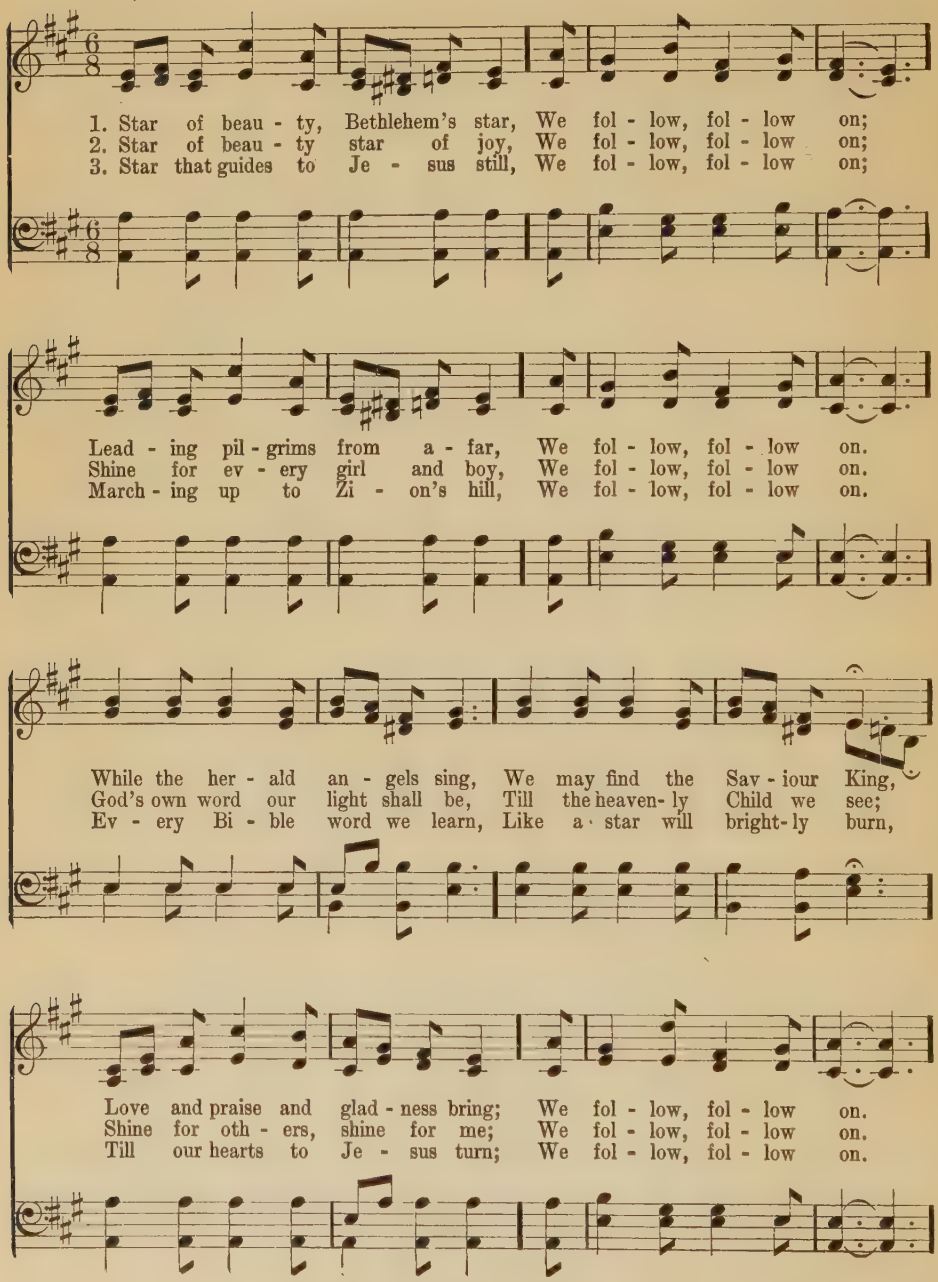
peace, Rests in heav - en - ly peace.
born, Je - sus the Sav - iour is born."
joy, Full of heav - en - ly joy!
born, Je - sus the Sav - iour is born!
born, Je - sus the Sav - iour is born! A - MEN.

# Star of Beauty, Bethlehem's Star

## ("Bethlehem's Beautiful Star")

E. E. Hewitt, 1893

D. B. Towner, 1893


1. Star of beau - ty, Bethlehem's star, We fol - low, fol - low on;
2. Star of beau - ty star of joy, We fol - low, fol - low on;
3. Star that guides to Je - sus still, We fol - low, fol - low on;
Lead - ing pil - grims from a - far, We fol - low, fol - low on.
Shine for ev - ery girl and boy, We fol - low, fol - low on.
March - ing up to Zi - on's hill, We fol - low, fol - low on.
While the her - ald an - gels sing, We may find the Sav - iour King,
God's own word our light shall be, Till the heaven- ly Child we see;
Ev - ery Bi - ble word we learn, Like a star will bright- ly burn,
Love and praise and glad - ness bring; We fol - low, fol - low on.
Shine for oth - ers, shine for me; We fol - low, fol - low on.
Till our hearts to Je - sus turn; We fol - low, fol - low on.

## Star of Beauty, Bethlehem's Star (Concluded)

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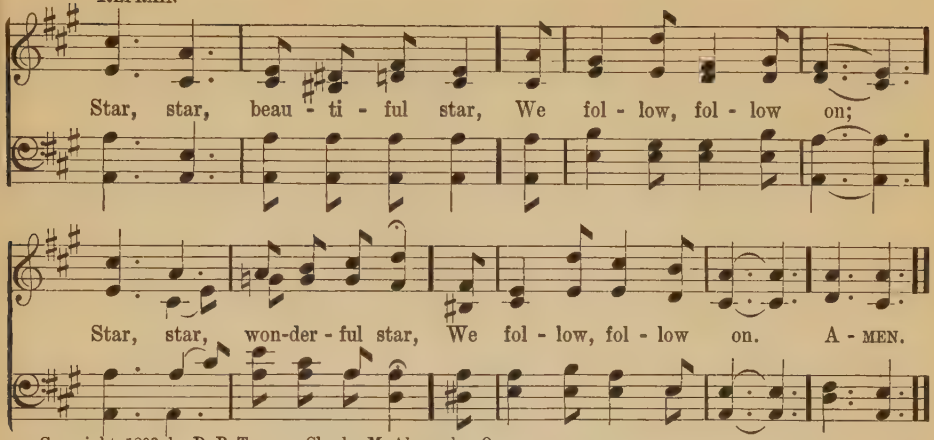


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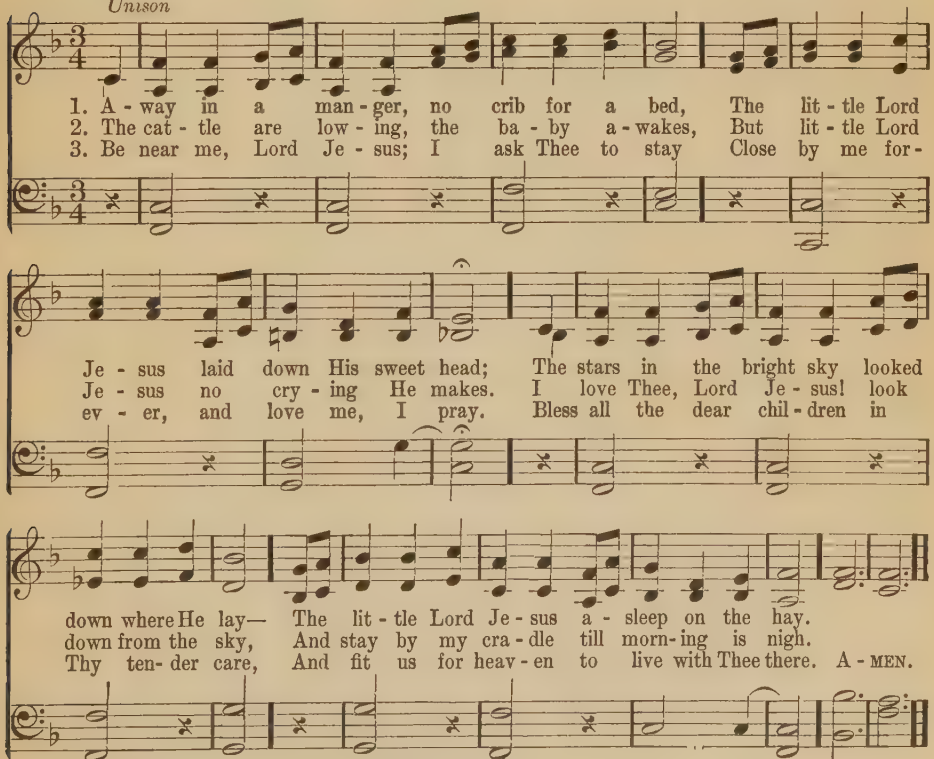
## 28 Away in a Manger, No Crib for a Bed

Martin Luther, 1530 — Wm. James Kirkpatrick, 1895

*Unison*

1. A - way in a man - ger, no crib for a bed, The lit - tle Lord
2. The cat - tle are low - ing, the ba - by a - wakes, But lit - tle Lord
3. Be near me, Lord Je - sus; I ask Thee to stay Close by me for -
Je - sus laid down His sweet head; The stars in the bright sky looked
Je - sus no cry - ing He makes. I love Thee, Lord Je - sus! look
ev - er, and love me, I pray. Bless all the dear chil - dren in
down where He lay— The lit - tle Lord Je - sus a - sleep on the hay.
down from the sky, And stay by my cra - dle till morn - ing is nigh.
Thy ten - der care, And fit us for heav - en to live with Thee there. A - MEN.

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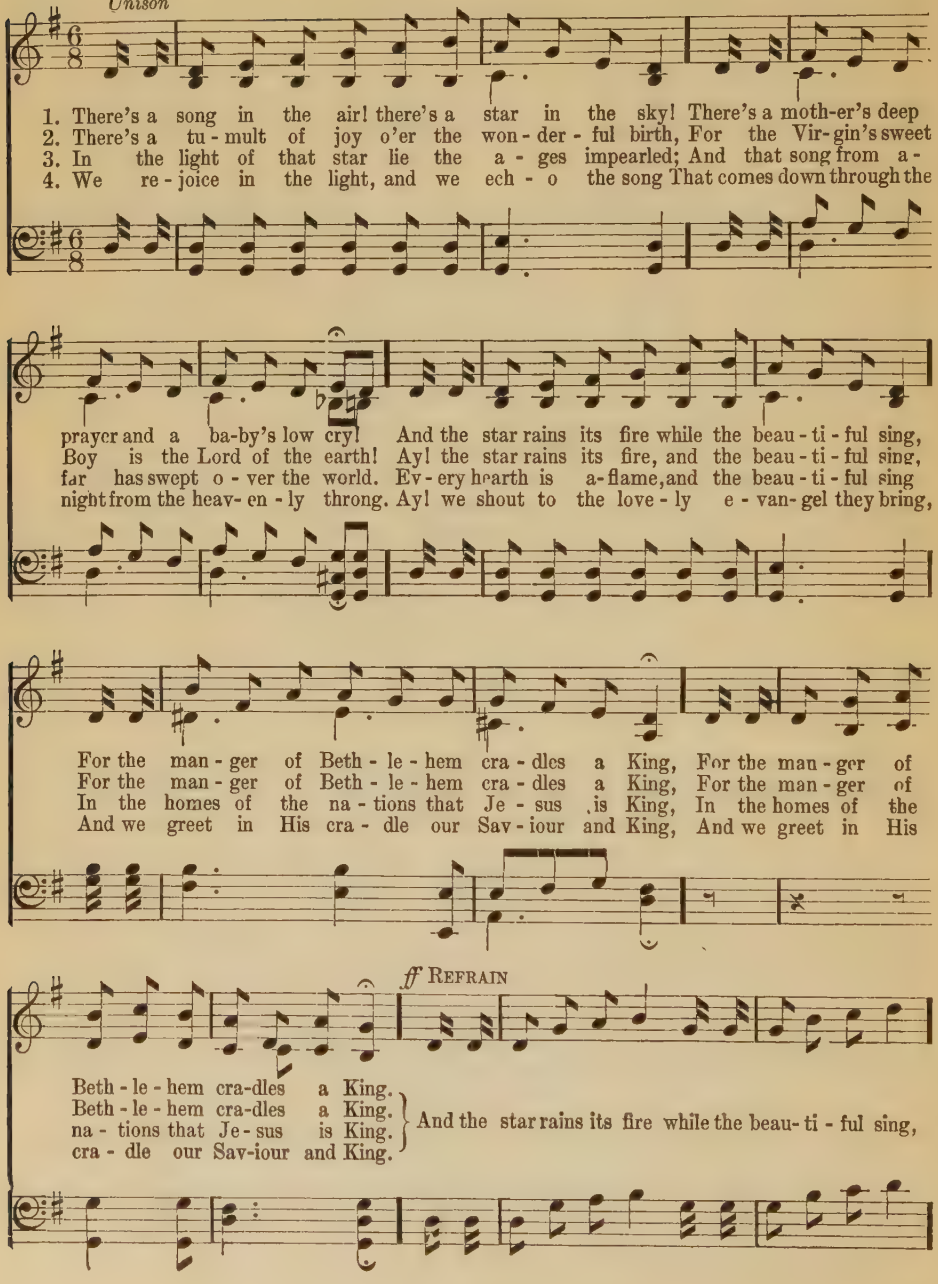
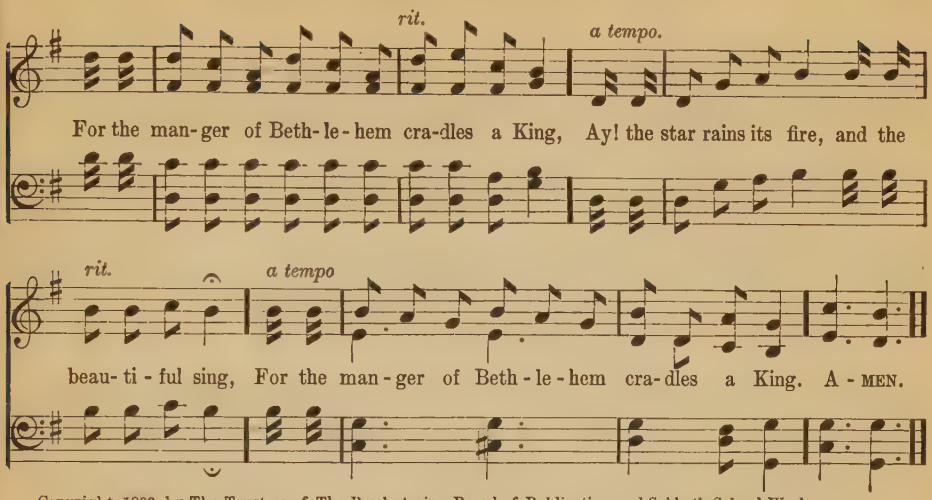
# There's a Song in the Air

Dr. J. G. Holland, 1872

Rev. George E. Martin, 1899

*Unison*

1. There's a song in the air! there's a star in the sky! There's a moth-er's deep
2. There's a tu - mult of joy o'er the won - der - ful birth, For the Vir - gin's sweet
3. In the light of that star lie the a - ges impearled; And that song from a -
4. We re - joice in the light, and we ech - o the song That comes down through the
prayer and a ba-by's low cry! And the star rains its fire while the beau - ti - ful sing,
Boy is the Lord of the earth! Ay! the star rains its fire, and the beau - ti - ful sing,
far has swept o - ver the world. Ev - ery hearth is a-flame, and the beau - ti - ful sing
night from the heav- en - ly throng. Ay! we shout to the love - ly e - van - gel they bring,
For the man - ger of Beth - le - hem cra - dles a King, For the man - ger of
For the man - ger of Beth - le - hem cra - dles a King, For the man - ger of
In the homes of the na - tions that Je - sus is King, In the homes of the
And we greet in His cra - dle our Sav - iour and King, And we greet in His
ff REFRAIN
Beth - le - hem cra-dles a King.
Beth - le - hem cra-dles a King.
na - tions that Je - sus is King.
cra - dle our Sav-iour and King.
And the star rains its fire while the beau - ti - ful sing,

## There's a Song in the Air (Concluded)


rit.
a tempo.
For the man-ger of Beth-le-hem cra-dles a King, Ay! the star rains its fire, and the
rit.
a tempo
beau-ti-ful sing, For the man-ger of Beth-le-hem cra-dles a King. A-MEN.

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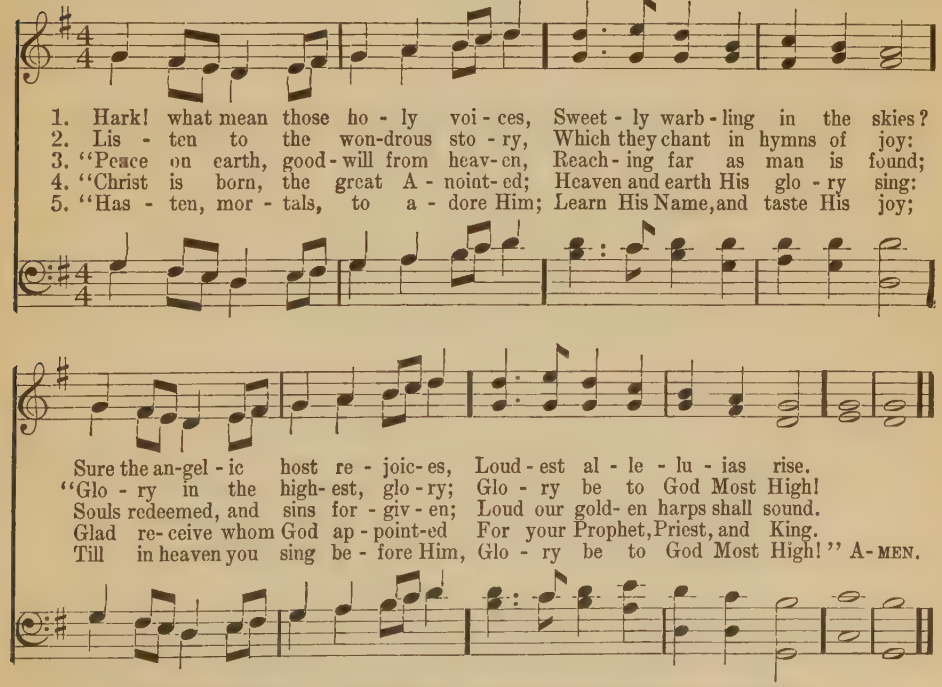
## 30 Hark! What Mean Those Holy Voices

Rev. John Cawood, 1819 — John H. Gower, 1895


1. Hark! what mean those ho-ly voi-ces, Sweet-ly warb-ling in the skies?
2. Lis-ten to the won-drous sto-ry, Which they chant in hymns of joy:
3. "Peace on earth, good-will from heav-en, Reach-ing far as man is found;
4. "Christ is born, the great A-noint-ed; Heaven and earth His glo-ry sing:
5. "Has-ten, mor-tals, to a-dore Him; Learn His Name, and taste His joy;
Sure the an-gel-ic host re-joic-es, Loud-est al-le-lu-ias rise.
"Glo-ry in the high-est, glo-ry; Glo-ry be to God Most High!
Souls redeemed, and sins for-giv-en; Loud our gold-en harps shall sound.
Glad re-ceive whom God ap-point-ed For your Prophet, Priest, and King.
Till in heaven you sing be-fore Him, Glo-ry be to God Most High!" A-MEN.

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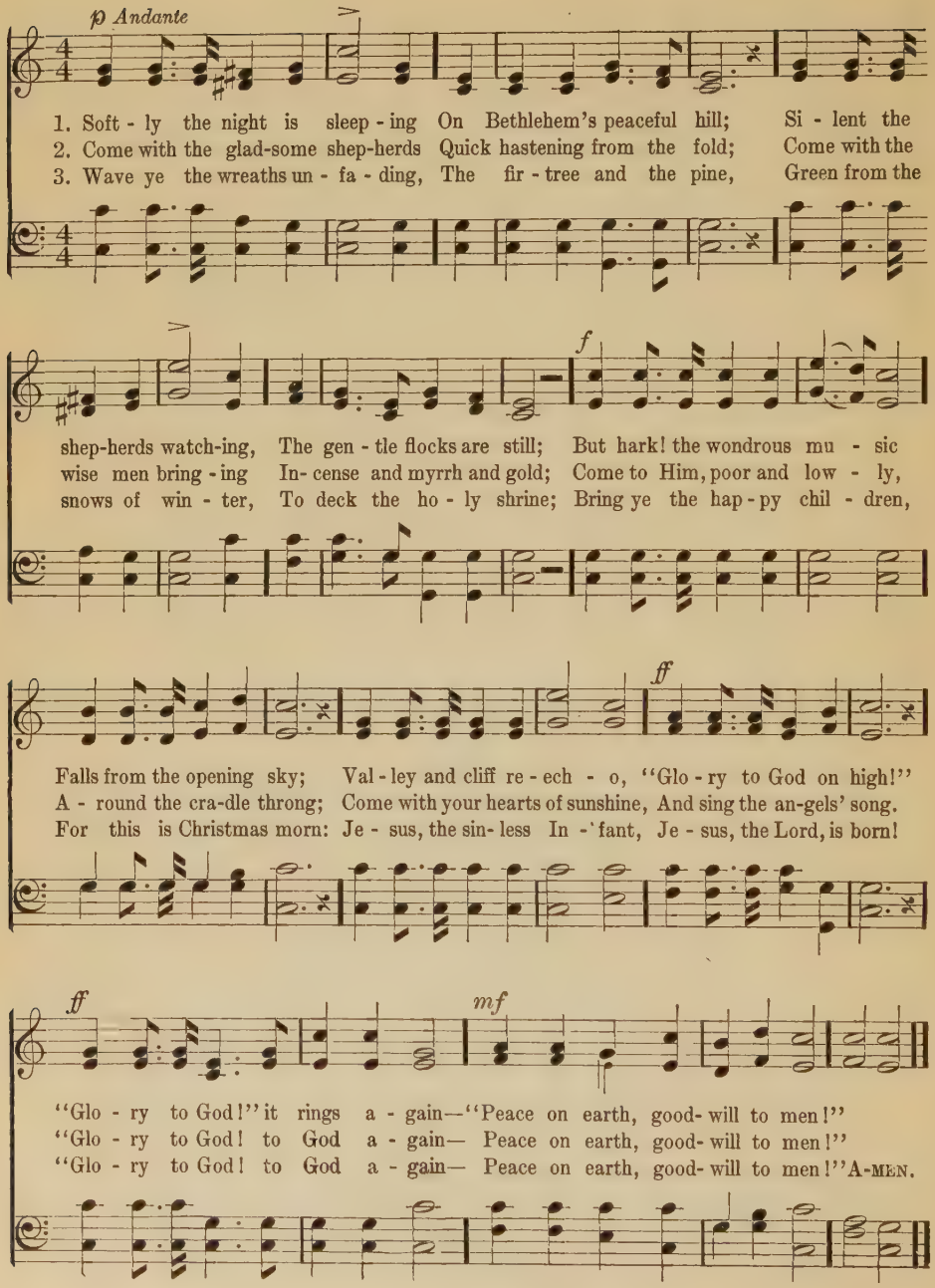
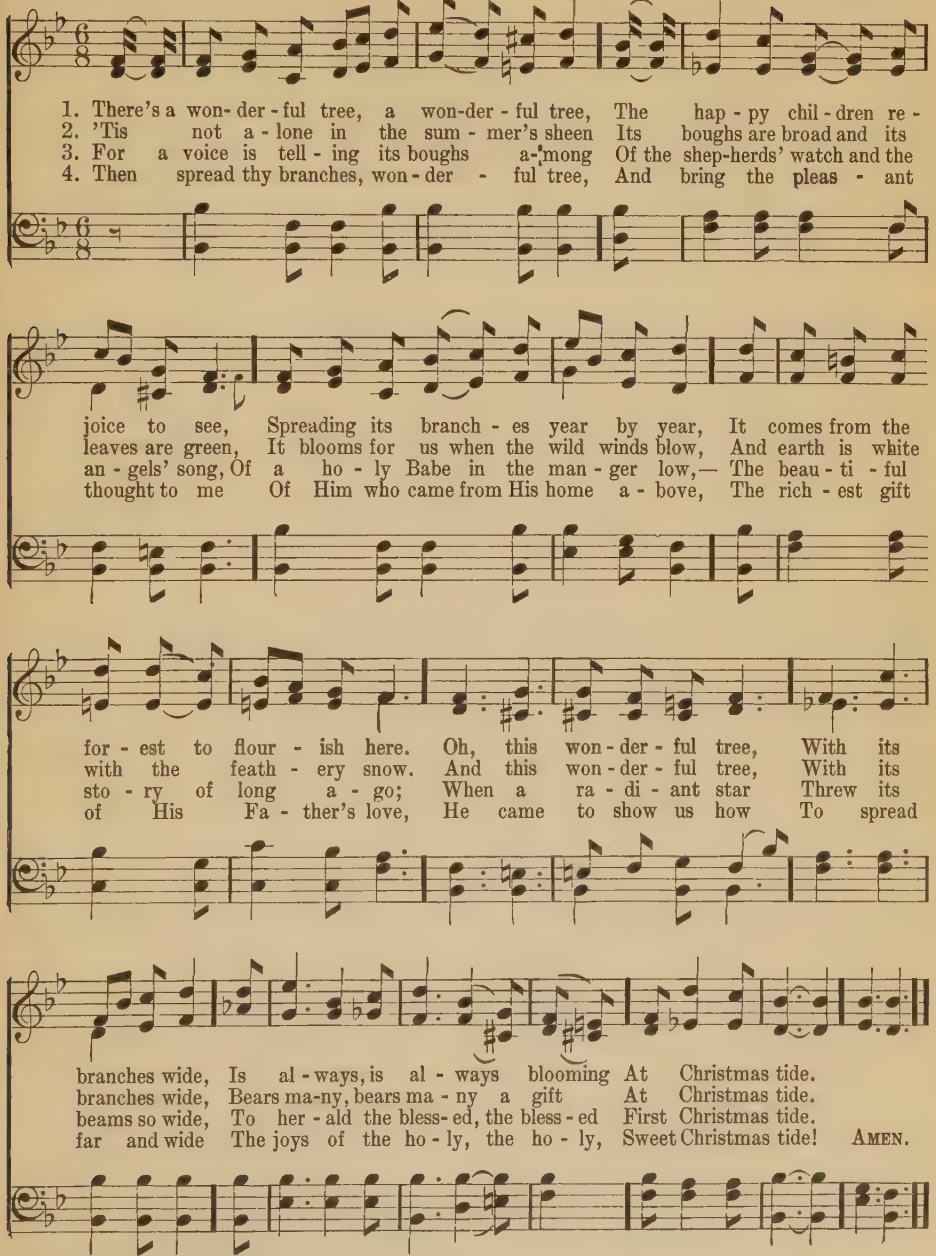
# Softly the Night Is Sleeping

p Andante
1. Soft - ly the night is sleep - ing On Bethlehem's peaceful hill; Si - lent the
2. Come with the glad-some shep-herds Quick hastening from the fold; Come with the
3. Wave ye the wreaths un - fa - ding, The fir - tree and the pine, Green from the
f
shep-herds watch-ing, The gen - tle flocks are still; But hark! the wondrous mu - sic
wise men bring - ing In- cense and myrrh and gold; Come to Him, poor and low - ly,
snows of win - ter, To deck the ho - ly shrine; Bring ye the hap - py chil - dren,
ff
Falls from the opening sky; Val - ley and cliff re - ech - o, "Glo - ry to God on high!"
A - round the cra-dle throng; Come with your hearts of sunshine, And sing the an-gels' song.
For this is Christmas morn: Je - sus, the sin- less In - fant, Je - sus, the Lord, is born!
ff
mf
"Glo - ry to God!" it rings a - gain—"Peace on earth, good- will to men!"
"Glo - ry to God! to God a - gain— Peace on earth, good- will to men!"
"Glo - ry to God! to God a - gain— Peace on earth, good- will to men!" A-MEN.

# There's a Wonderful Tree

## A Christmas Tree Song

Mrs. M. N. Meigs. Adapted

Fred. Schilling


1. There's a won- der - ful tree, a won-der - ful tree, The hap - py chil - dren re -
2. 'Tis not a - lone in the sum - mer's sheen Its boughs are broad and its
3. For a voice is tell - ing its boughs a-mong Of the shep-herds' watch and the
4. Then spread thy branches, won - der - ful tree, And bring the pleas - ant
joice to see, Spreading its branch - es year by year, It comes from the
leaves are green, It blooms for us when the wild winds blow, And earth is white
an - gels' song, Of a ho - ly Babe in the man - ger low,— The beau - ti - ful
thought to me Of Him who came from His home a - bove, The rich - est gift
for - est to flour - ish here. Oh, this won - der - ful tree, With its
with the feath - ery snow. And this won - der - ful tree, With its
sto - ry of long a - go; When a ra - di - ant star Threw its
of His Fa - ther's love, He came to show us how To spread
branches wide, Is al - ways, is al - ways blooming At Christmas tide.
branches wide, Bears ma-ny, bears ma - ny a gift At Christmas tide.
beams so wide, To her - ald the bless- ed, the bless - ed First Christmas tide.
far and wide The joys of the ho - ly, the ho - ly, Sweet Christmas tide! AMEN.

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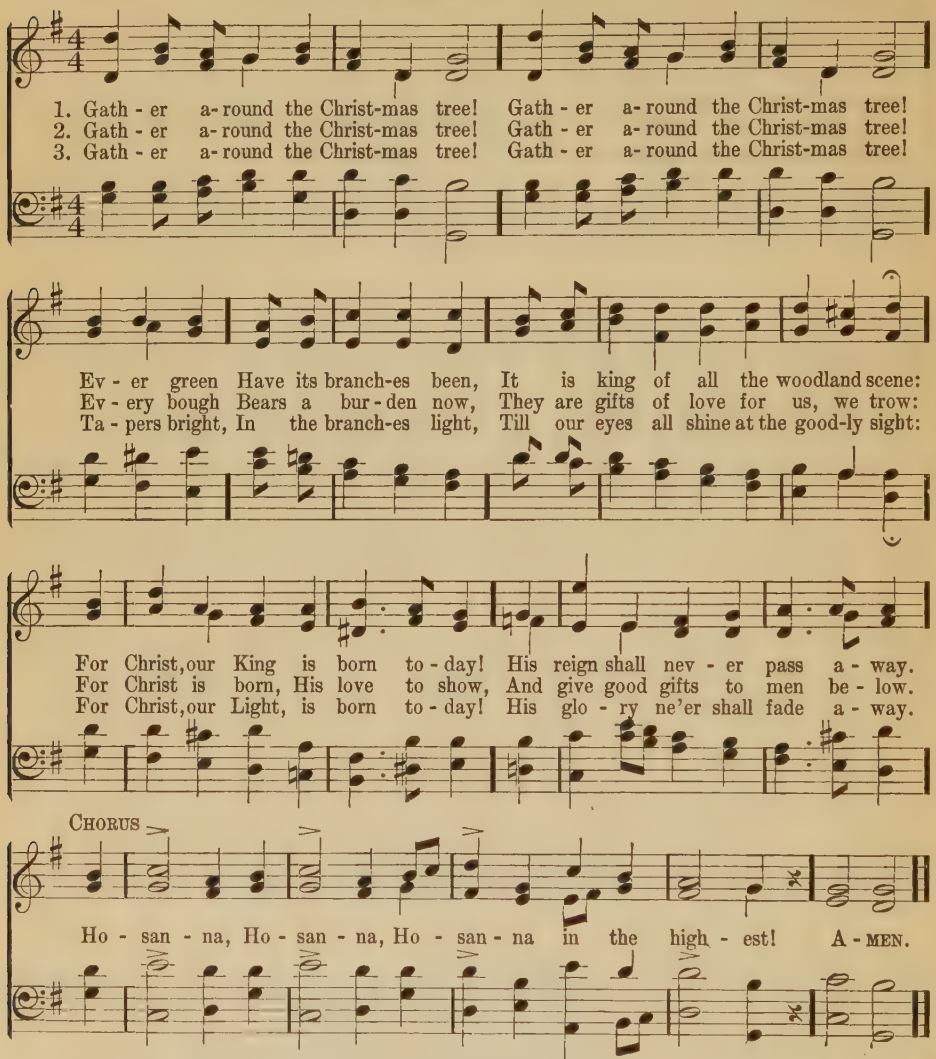
# Gather Around the Christmas Tree

**A Christmas Tree Song**

*Verses 1, 2, 3, to be sung before the distribution of gifts*

Rev. John Henry Hopkins, Jr.


1. Gath - er a- round the Christ-mas tree! Gath - er a- round the Christ-mas tree!
2. Gath - er a- round the Christ-mas tree! Gath - er a- round the Christ-mas tree!
3. Gath - er a- round the Christ-mas tree! Gath - er a- round the Christ-mas tree!
Ev - er green Have its branch-es been, It is king of all the woodland scene:
Ev - ery bough Bears a bur - den now, They are gifts of love for us, we trow:
Ta - pers bright, In the branch-es light, Till our eyes all shine at the good-ly sight:
For Christ,our King is born to - day! His reign shall nev - er pass a - way.
For Christ is born, His love to show, And give good gifts to men be - low.
For Christ,our Light, is born to - day! His glo - ry ne'er shall fade a - way.
CHORUS
Ho - san - na, Ho - san - na, Ho - san - na in the high - est! A - MEN.

*Verses 4, 5, to be sung after the distribution of gifts*

4 ‖: Farewell to thee, O Christmas tree! :‖
Thy part is done,
And thy gifts are gone,
And thy lights are dying one by one:
For earthly pleasures die to-day,
But heavenly joys shall last alway.
Hosanna, etc

5 ‖: Farewell to thee, O Christmas tree! :‖
Twelve months o'er,
We shall meet once more,
Merry welcome singing, as of yore;
For Christ now reigns, our Saviour dear,
And gives us Christmas every year!
Hosanna, etc.

# Joy to the World! The Lord Is Come

Rev. Isaac Watts, 1719 — Arr. from George F. Handel, 1742

1. Joy to the world! the Lord is come: Let earth re - ceive her King;
2. Joy to the earth! the Sav - iour reigns: Let men their songs em - ploy:
3. No more let sins and sor - rows grow, Nor thorns in - fest the ground;
4. He rules the world with truth and grace, And makes the na - tions prove

Let ev - ery heart pre - pare Him room,
While fields and floods, rocks, hills, and plains
He comes to make His bless - ings flow
The glo - ries of His right - eous - ness,

And heaven and na - ture sing, And heaven and na - ture
Re - peat the sound - ing joy, Re - peat the sound - ing
Far as the curse is found, Far as the curse is
And won - ders of His love, And won - ders of His

And heaven and na - ture sing,

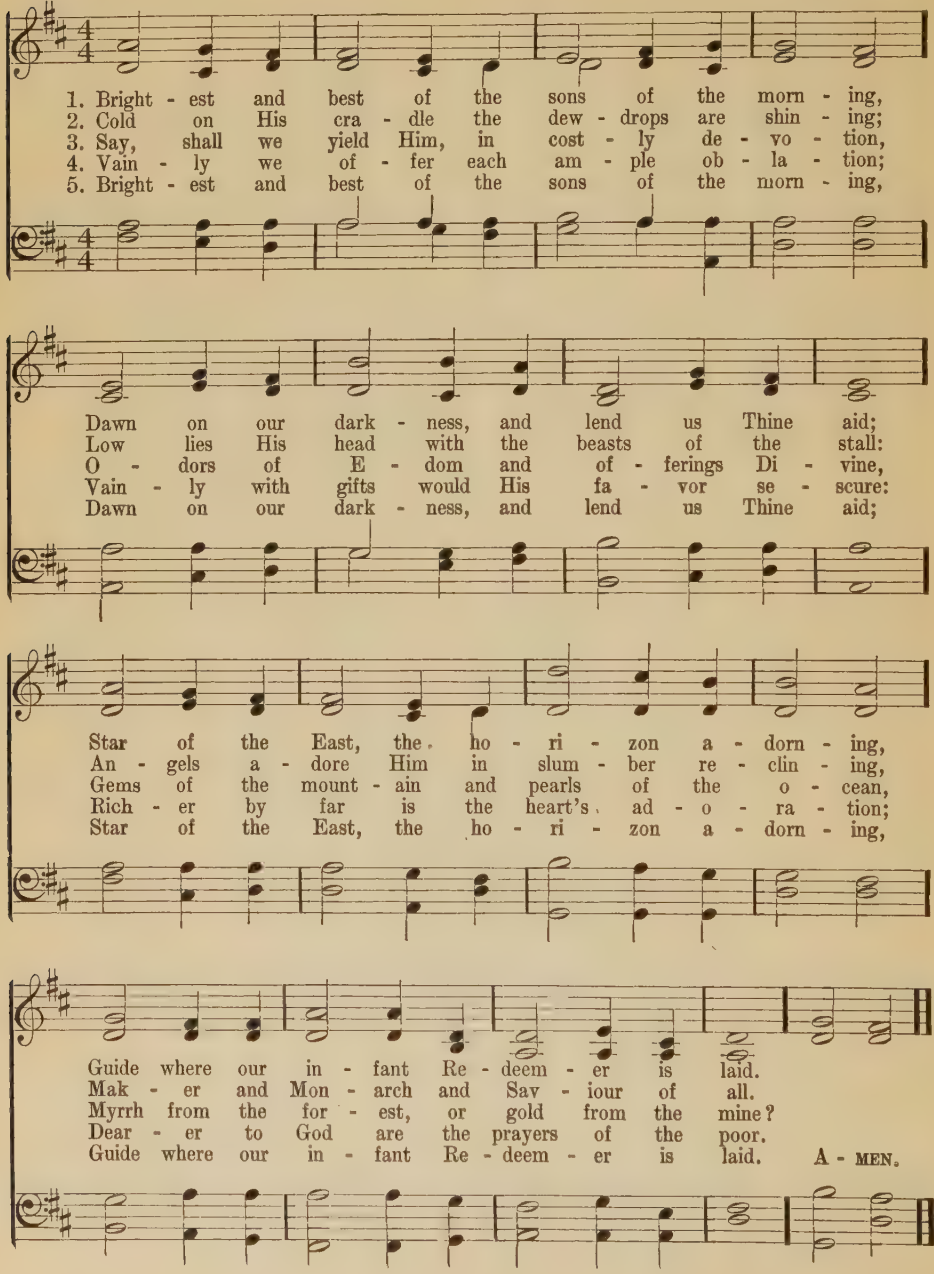
And

sing, And heaven, and heaven and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love. A - MEN.

heaven and na - ture sing,

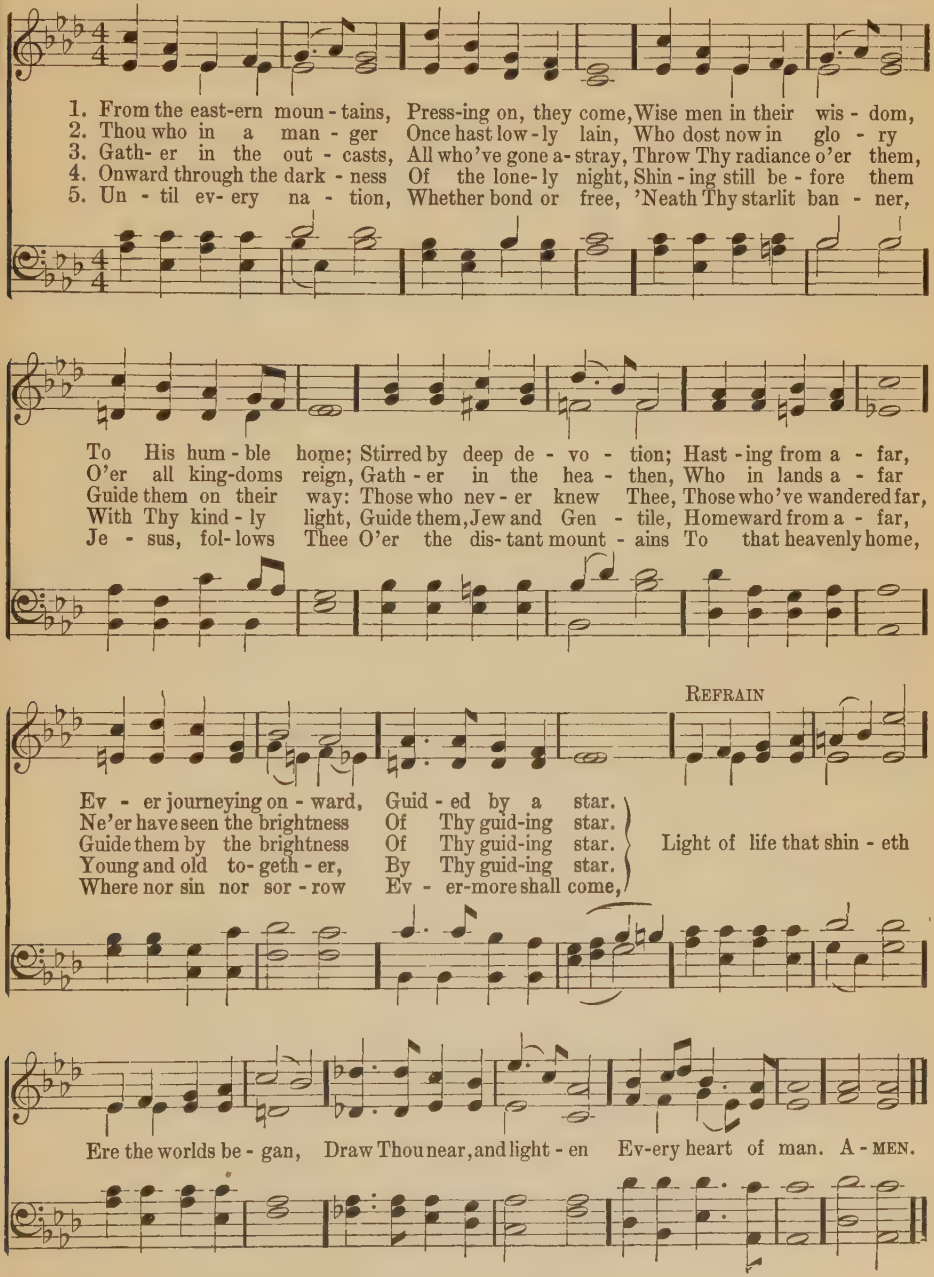
# 35 Brightest and Best of the Sons of the Morning

Bishop Reginald Heber, 1811

Arr. from Maurice's Choral Harmony, 1854

1. Bright - est and best of the sons of the morn - ing,
2. Cold on His cra - dle the dew - drops are shin - ing;
3. Say, shall we yield Him, in cost - ly de - vo - tion,
4. Vain - ly we of - fer each am - ple ob - la - tion;
5. Bright - est and best of the sons of the morn - ing,
Dawn on our dark - ness, and lend us Thine aid;
Low lies His head with the beasts of the stall:
O - dors of E - dom and of - ferings Di - vine,
Vain - ly with gifts would His fa - vor se - scure:
Dawn on our dark - ness, and lend us Thine aid;
Star of the East, the ho - ri - zon a - dorn - ing,
An - gels a - dore Him in slum - ber re - clin - ing,
Gems of the mount - ain and pearls of the o - cean,
Rich - er by far is the heart's ad - o - ra - tion;
Star of the East, the ho - ri - zon a - dorn - ing,
Guide where our in - fant Re - deem - er is laid.
Mak - er and Mon - arch and Sav - iour of all.
Myrrh from the for - est, or gold from the mine?
Dear - er to God are the prayers of the poor.
Guide where our in - fant Re - deem - er is laid. A - MEN.

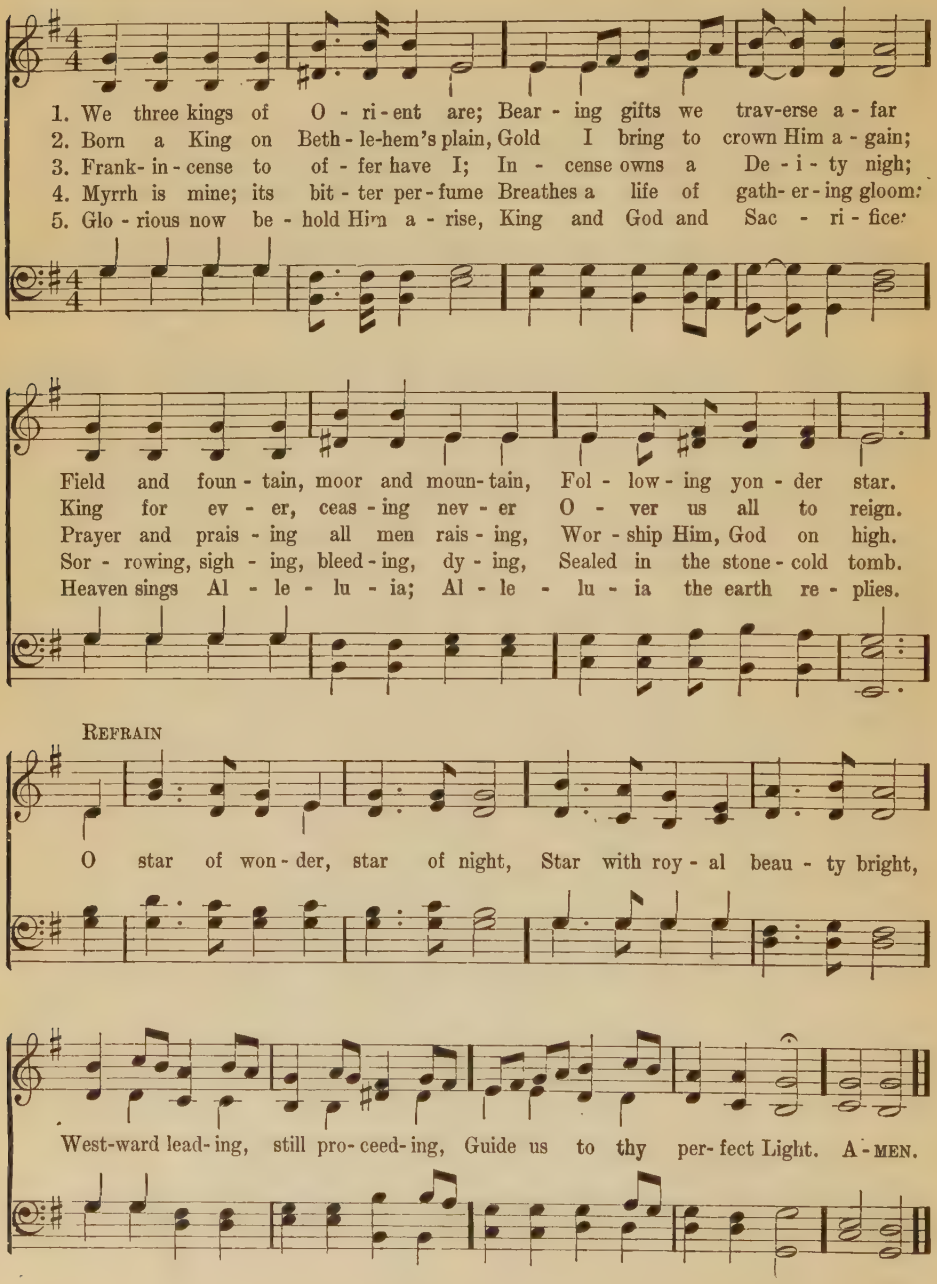
# From the Eastern Mountains

Rev. Godfrey Thring, 1873 — Henry G. Trembath, 1893


1. From the east-ern moun - tains, Press-ing on, they come, Wise men in their wis - dom,
2. Thou who in a man - ger Once hast low - ly lain, Who dost now in glo - ry
3. Gath- er in the out - casts, All who've gone a- stray, Throw Thy radiance o'er them,
4. Onward through the dark - ness Of the lone- ly night, Shin - ing still be - fore them
5. Un - til ev- ery na - tion, Whether bond or free, 'Neath Thy starlit ban - ner,
To His hum - ble home; Stirred by deep de - vo - tion; Hast - ing from a - far,
O'er all king-doms reign, Gath - er in the hea - then, Who in lands a - far
Guide them on their way: Those who nev - er knew Thee, Those who've wandered far,
With Thy kind - ly light, Guide them, Jew and Gen - tile, Homeward from a - far,
Je - sus, fol- lows Thee O'er the dis- tant mount - ains To that heavenly home,
REFRAIN
Ev - er journeying on - ward, Guid - ed by a star.
Ne'er have seen the brightness Of Thy guid-ing star.
Guide them by the brightness Of Thy guid-ing star.
Young and old to- geth - er, By Thy guid-ing star.
Where nor sin nor sor - row Ev - er-more shall come,
Light of life that shin - eth
Ere the worlds be - gan, Draw Thou near, and light - en Ev-ery heart of man. A - MEN.

# We Three Kings of Orient Are

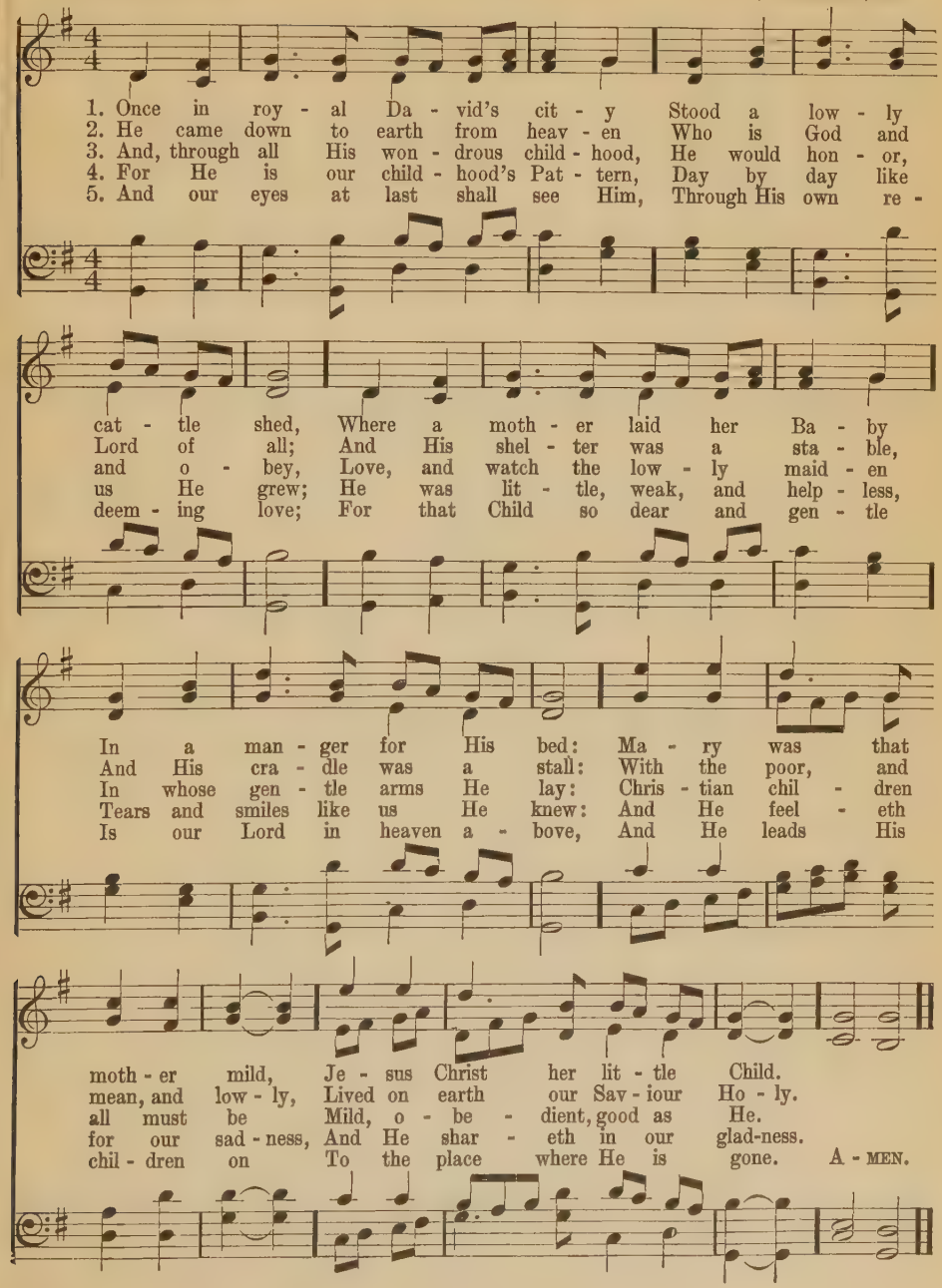
Rev. John H. Hopkins, 1862 — The Morning Star, 1862


1. We three kings of O - ri - ent are; Bear - ing gifts we trav-erse a - far
2. Born a King on Beth - le-hem's plain, Gold I bring to crown Him a - gain;
3. Frank- in - cense to of - fer have I; In - cense owns a De - i - ty nigh;
4. Myrrh is mine; its bit - ter per - fume Breathes a life of gath- er - ing gloom:
5. Glo - rious now be - hold Him a - rise, King and God and Sac - ri - fice:
Field and foun - tain, moor and moun - tain, Fol - low - ing yon - der star.
King for ev - er, ceas - ing nev - er O - ver us all to reign.
Prayer and prais - ing all men rais - ing, Wor - ship Him, God on high.
Sor - rowing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.
Heaven sings Al - le - lu - ia; Al - le - lu - ia the earth re - plies.
REFRAIN
O star of won - der, star of night, Star with roy - al beau - ty bright,
West-ward lead - ing, still pro - ceed - ing, Guide us to thy per - fect Light. A - MEN.

# Once in Royal David's City

Cecil F. Alexander, 1848

Henry J. Gauntlett, 1849

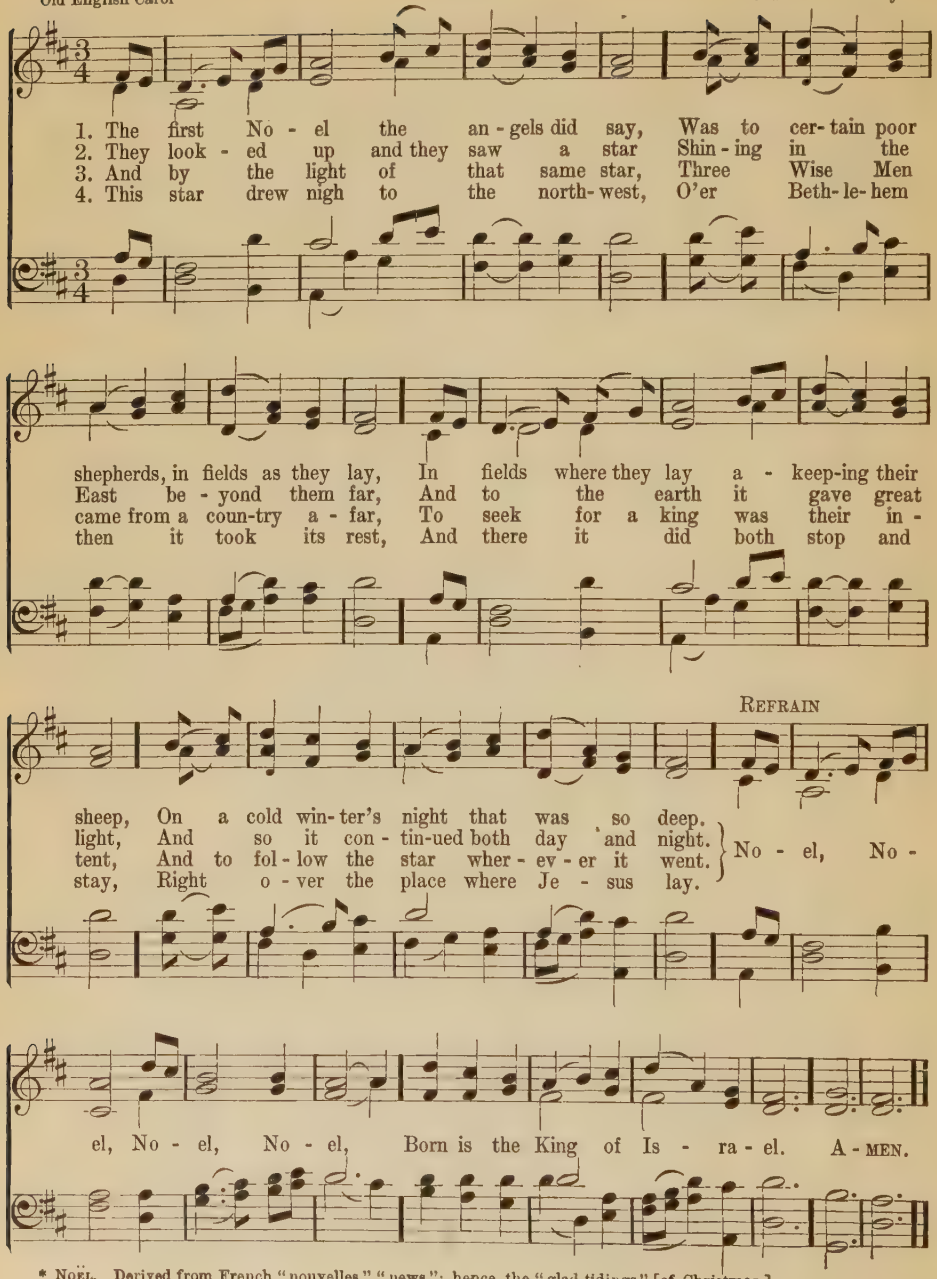

1. Once in roy - al Da - vid's cit - y Stood a low - ly
2. He came down to earth from heav - en Who is God and
3. And, through all His won - drous child - hood, He would hon - or,
4. For He is our child - hood's Pat - tern, Day by day like
5. And our eyes at last shall see Him, Through His own re -
cat - tle shed, Where a moth - er laid her Ba - by
Lord of all; And His shel - ter was a sta - ble,
and o - bey, Love, and watch the low - ly maid - en
us He grew; He was lit - tle, weak, and help - less,
deem - ing love; For that Child so dear and gen - tle
In a man - ger for His bed: Ma - ry was that
And His cra - dle was a stall: With the poor, and
In whose gen - tle arms He lay: Chris - tian chil - dren
Tears and smiles like us He knew: And He feel - eth
Is our Lord in heaven a - bove, And He leads His
moth - er mild, Je - sus Christ her lit - tle Child.
mean, and low - ly, Lived on earth our Sav - iour Ho - ly.
all must be Mild, o - be - dient, good as He.
for our sad - ness, And He shar - eth in our glad-ness.
chil - dren on To the place where He is gone. A - MEN.

# The First Noël

* Christmas

Old English Carol

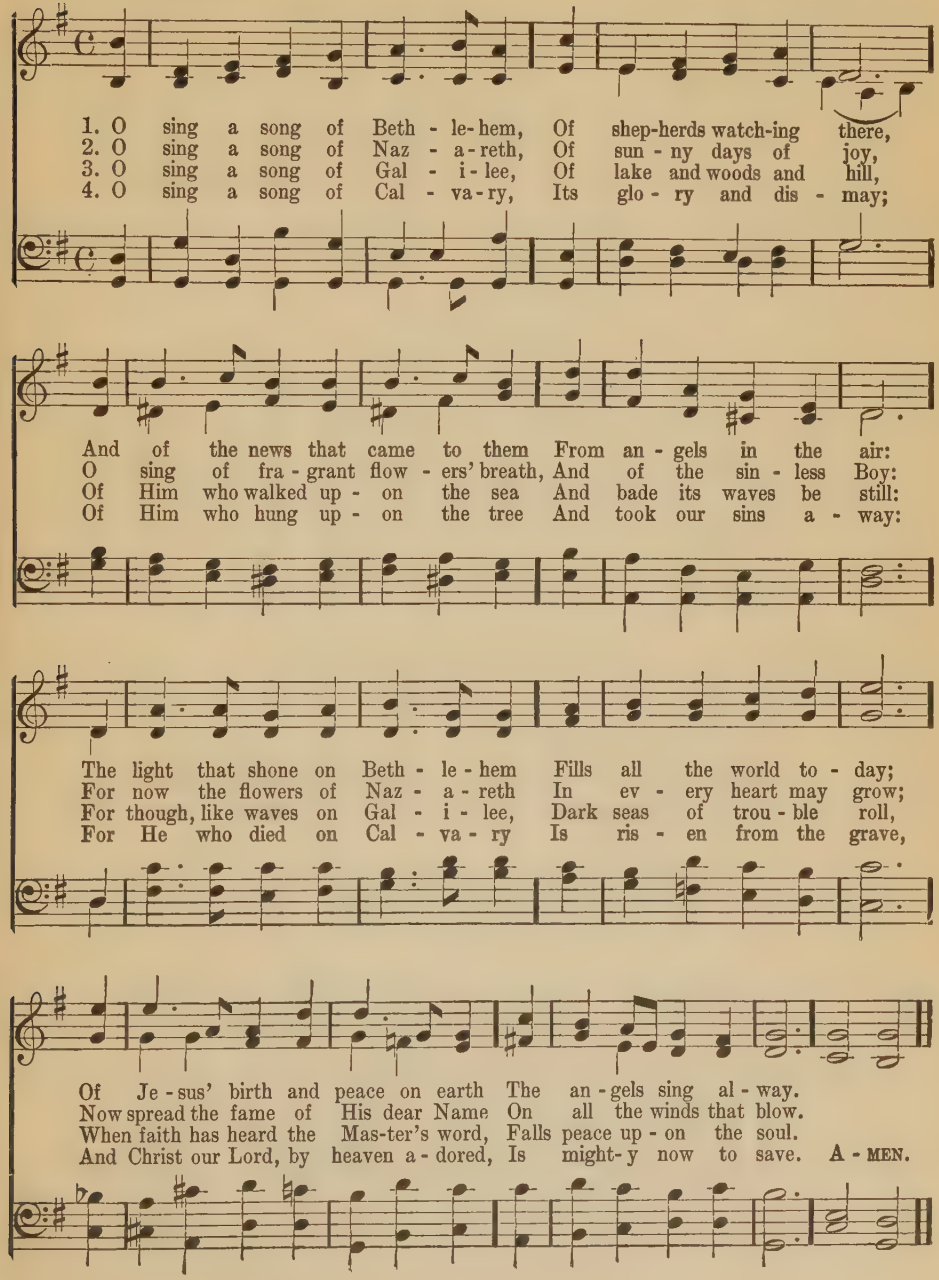
Traditional Melody


1. The first No - el the an - gels did say, Was to cer- tain poor
2. They look - ed up and they saw a star Shin - ing in the
3. And by the light of that same star, Three Wise Men
4. This star drew nigh to the north- west, O'er Beth- le- hem
shepherds, in fields as they lay, In fields where they lay a - keep-ing their
East be - yond them far, And to the earth it gave great
came from a coun-try a - far, To seek for a king was their in -
then it took its rest, And there it did both stop and
REFRAIN
sheep, On a cold win- ter's night that was so deep.
light, And so it con - tin-ued both day and night.
tent, And to fol - low the star wher - ev - er it went.
stay, Right o - ver the place where Je - sus lay.
No - el, No -
el, No - el, No - el, Born is the King of Is - ra - el. A - MEN.

* NOËL. Derived from French "nouvelles," "news"; hence, the "glad tidings" [of Christmas.]

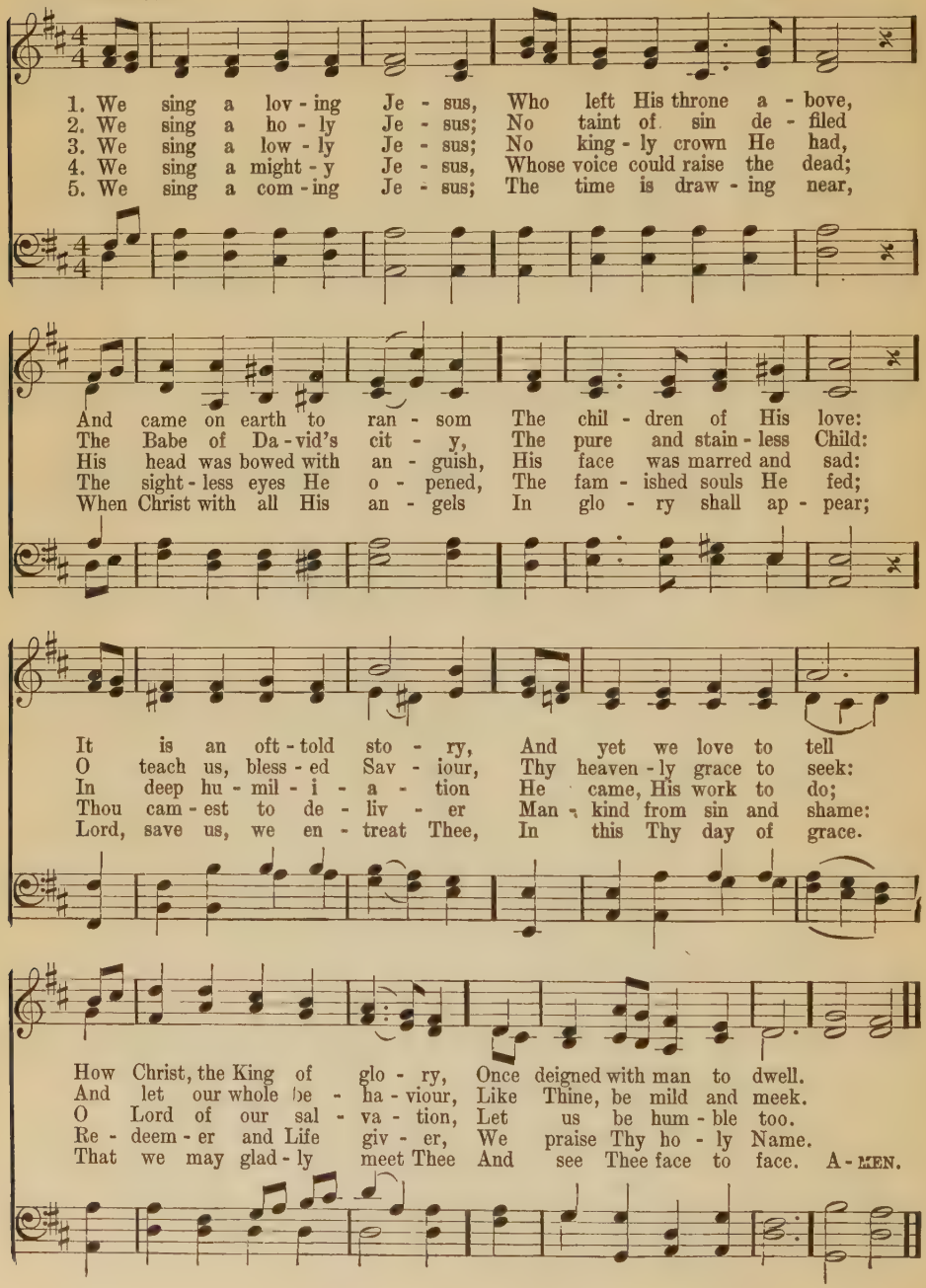
# O Sing a Song of Bethlehem

Rev. Louis F. Benson, 1899

Sir Joseph Barnby, 1891

1. O sing a song of Beth - le-hem, Of shep-herds watch-ing there,
2. O sing a song of Naz - a-reth, Of sun - ny days of joy,
3. O sing a song of Gal - i-lee, Of lake and woods and hill,
4. O sing a song of Cal - va-ry, Its glo - ry and dis - may;
And of the news that came to them From an - gels in the air:
O sing of fra - grant flow - ers' breath, And of the sin - less Boy:
Of Him who walked up - on the sea And bade its waves be still:
Of Him who hung up - on the tree And took our sins a - way:
The light that shone on Beth - le - hem Fills all the world to - day;
For now the flowers of Naz - a - reth In ev - ery heart may grow;
For though, like waves on Gal - i - lee, Dark seas of trou - ble roll,
For He who died on Cal - va - ry Is ris - en from the grave,
Of Je - sus' birth and peace on earth The an - gels sing al - way.
Now spread the fame of His dear Name On all the winds that blow.
When faith has heard the Mas-ter's word, Falls peace up - on the soul.
And Christ our Lord, by heaven a - dored, Is might - y now to save. A - MEN.

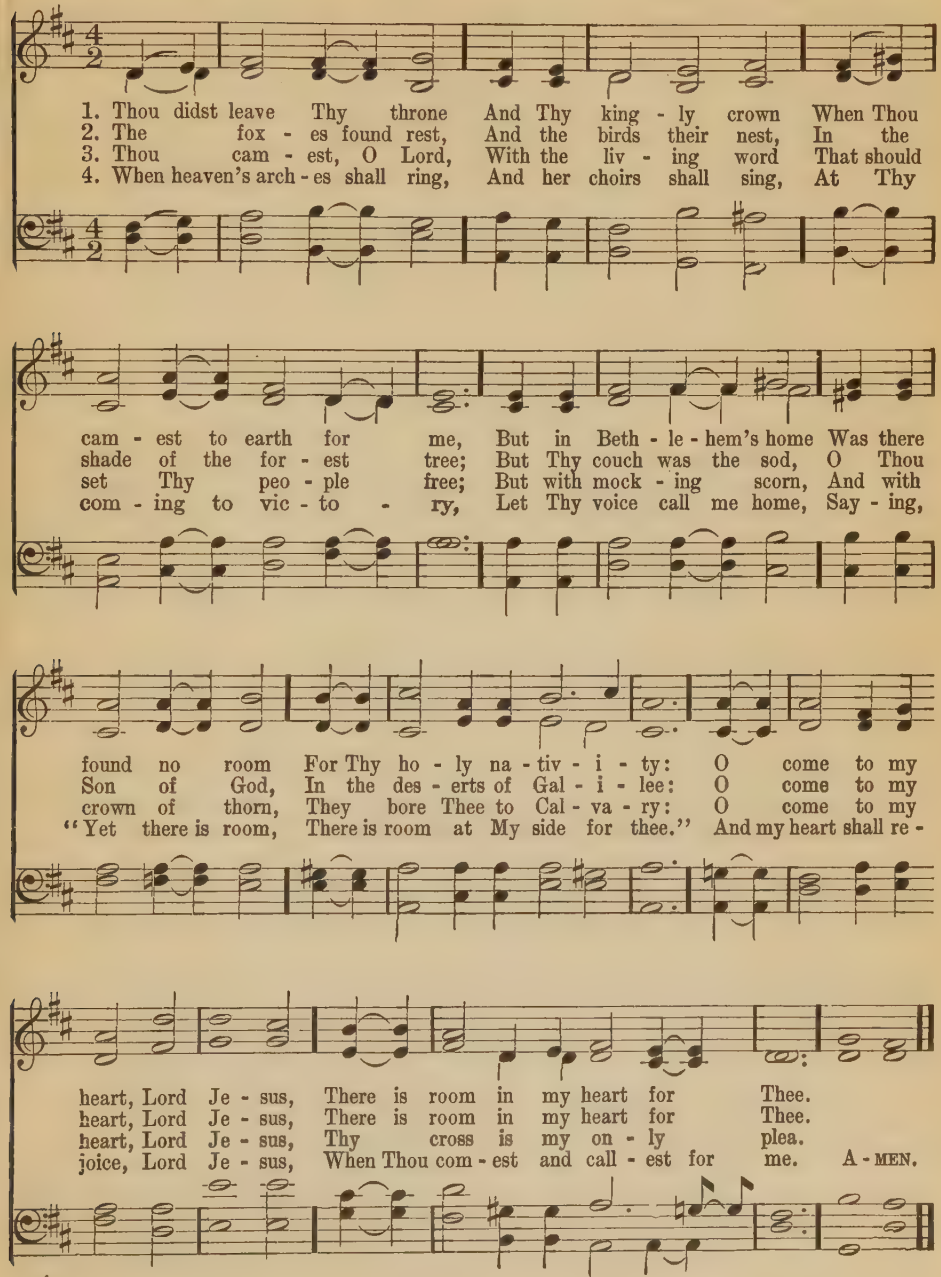
# We Sing a Loving Jesus

Sarah Doudney, 1871

Richard S. Newman

1. We sing a lov - ing Je - sus, Who left His throne a - bove,
2. We sing a ho - ly Je - sus; No taint of sin de - filed
3. We sing a low - ly Je - sus; No king - ly crown He had,
4. We sing a might - y Je - sus, Whose voice could raise the dead;
5. We sing a com - ing Je - sus; The time is draw - ing near,
And came on earth to ran - som The chil - dren of His love:
The Babe of Da - vid's cit - y, The pure and stain - less Child:
His head was bowed with an - guish, His face was marred and sad:
The sight - less eyes He o - pened, The fam - ished souls He fed;
When Christ with all His an - gels In glo - ry shall ap - pear;
It is an oft - told sto - ry, And yet we love to tell
O teach us, bless - ed Sav - iour, Thy heaven - ly grace to seek:
In deep hu - mil - i - a - tion He came, His work to do;
Thou cam - est to de - liv - er Man - kind from sin and shame:
Lord, save us, we en - treat Thee, In this Thy day of grace.
How Christ, the King of glo - ry, Once deigned with man to dwell.
And let our whole be - ha - viour, Like Thine, be mild and meek.
O Lord of our sal - va - tion, Let us be hum - ble too.
Re - deem - er and Life giv - er, We praise Thy ho - ly Name.
That we may glad - ly meet Thee And see Thee face to face. A - MEN.

# 42 Thou Didst Leave Thy Throne

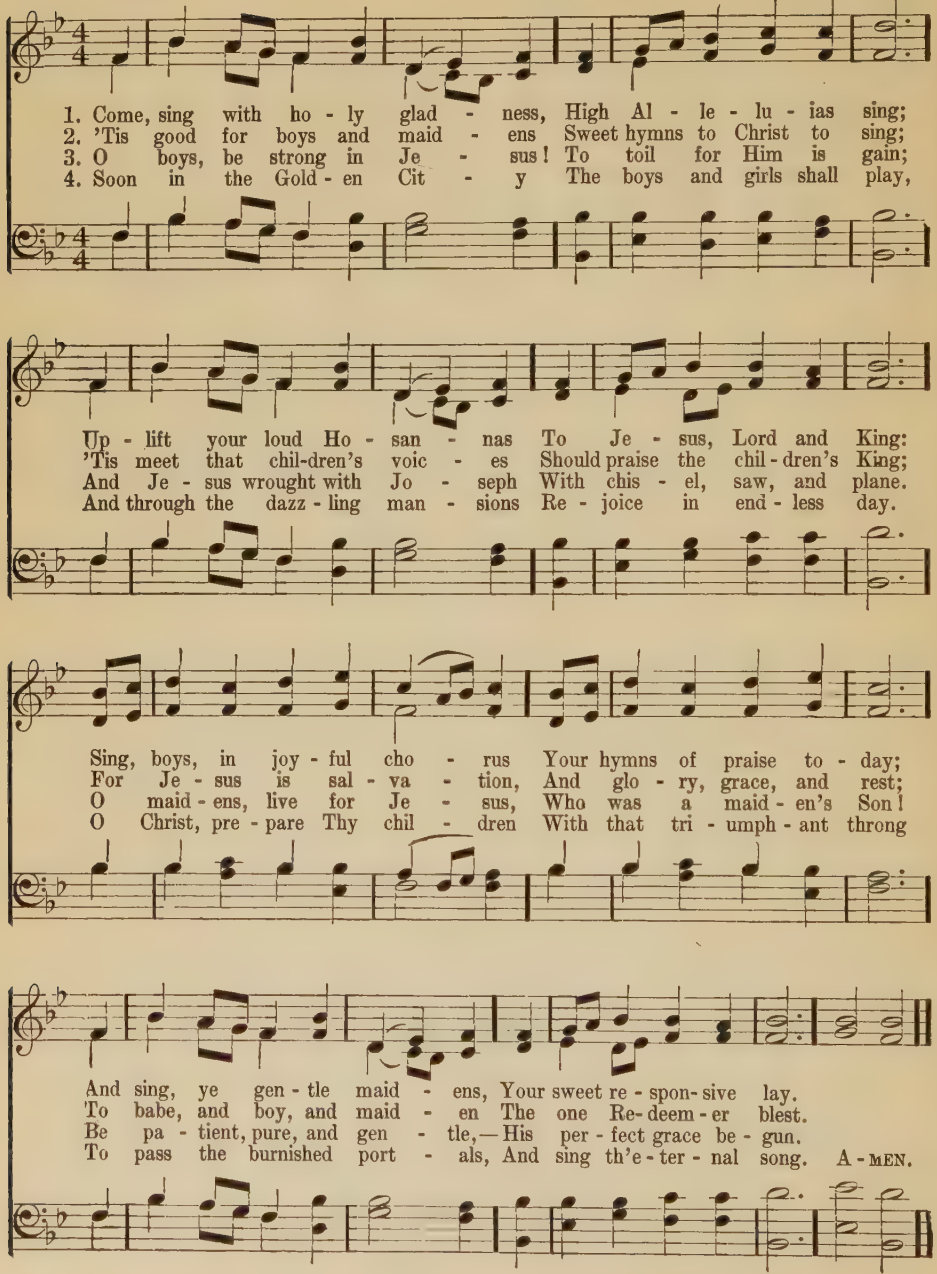
Emily E. S. Elliott, 1864 — Rev. Timothy R. Matthews, 1876


1. Thou didst leave Thy throne And Thy king - ly crown When Thou
cam - est to earth for me, But in Beth - le - hem's home Was there
2. The fox - es found rest, And the birds their nest, In the
shade of the for - est tree; But Thy couch was the sod, O Thou
3. Thou cam - est, O Lord, With the liv - ing word That should
set Thy peo - ple free; But with mock - ing scorn, And with
4. When heaven's arch - es shall ring, And her choirs shall sing, At Thy
com - ing to vic - to - ry, Let Thy voice call me home, Say - ing,
found no room For Thy ho - ly na - tiv - i - ty: O come to my
Son of God, In the des - erts of Gal - i - lee: O come to my
crown of thorn, They bore Thee to Cal - va - ry: O come to my
"Yet there is room, There is room at My side for thee." And my heart shall re -
heart, Lord Je - sus, There is room in my heart for Thee.
heart, Lord Je - sus, There is room in my heart for Thee.
heart, Lord Je - sus, Thy cross is my on - ly plea.
joice, Lord Je - sus, When Thou com - est and call - est for me. A - MEN.

# Come, Sing with Holy Gladness

Rev. J. J. Daniell

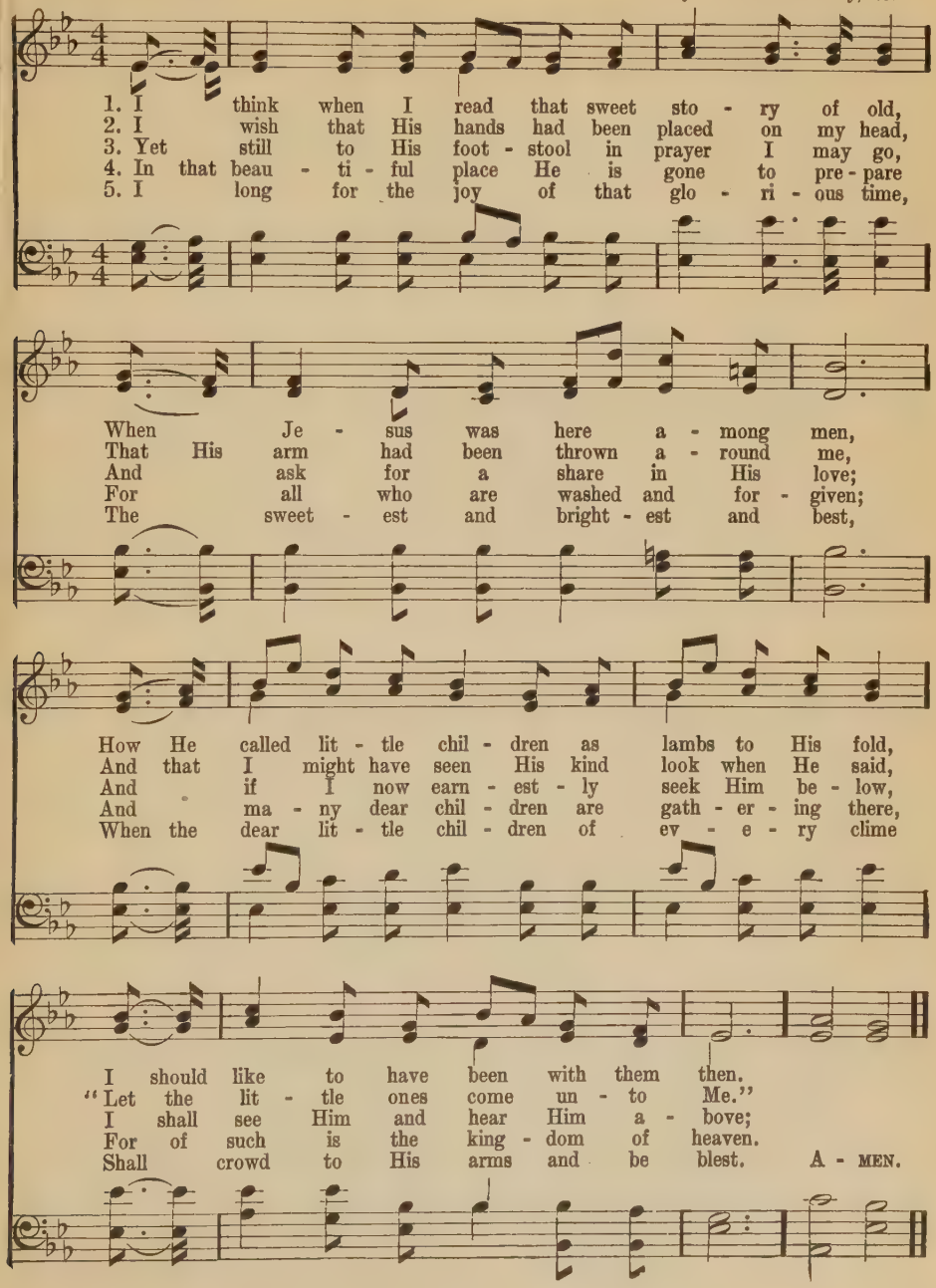
German, 1784


1. Come, sing with ho - ly glad - ness, High Al - le - lu - ias sing;
2. 'Tis good for boys and maid - ens Sweet hymns to Christ to sing;
3. O boys, be strong in Je - sus! To toil for Him is gain;
4. Soon in the Gold - en Cit - y The boys and girls shall play,
Up - lift your loud Ho - san - nas To Je - sus, Lord and King:
'Tis meet that chil-dren's voic - es Should praise the chil - dren's King;
And Je - sus wrought with Jo - seph With chis - el, saw, and plane.
And through the dazz - ling man - sions Re - joice in end - less day.
Sing, boys, in joy - ful cho - rus Your hymns of praise to - day;
For Je - sus is sal - va - tion, And glo - ry, grace, and rest;
O maid - ens, live for Je - sus, Who was a maid - en's Son!
O Christ, pre - pare Thy chil - dren With that tri - umph - ant throng
And sing, ye gen - tle maid - ens, Your sweet re - spon - sive lay.
To babe, and boy, and maid - en The one Re-deem - er blest.
Be pa - tient, pure, and gen - tle,—His per - fect grace be - gun.
To pass the burnished port - als, And sing th'e - ter - nal song. A - MEN.

# 44 I Think When I Read That Sweet Story of Old

Mrs. Jemima Luke, 1841

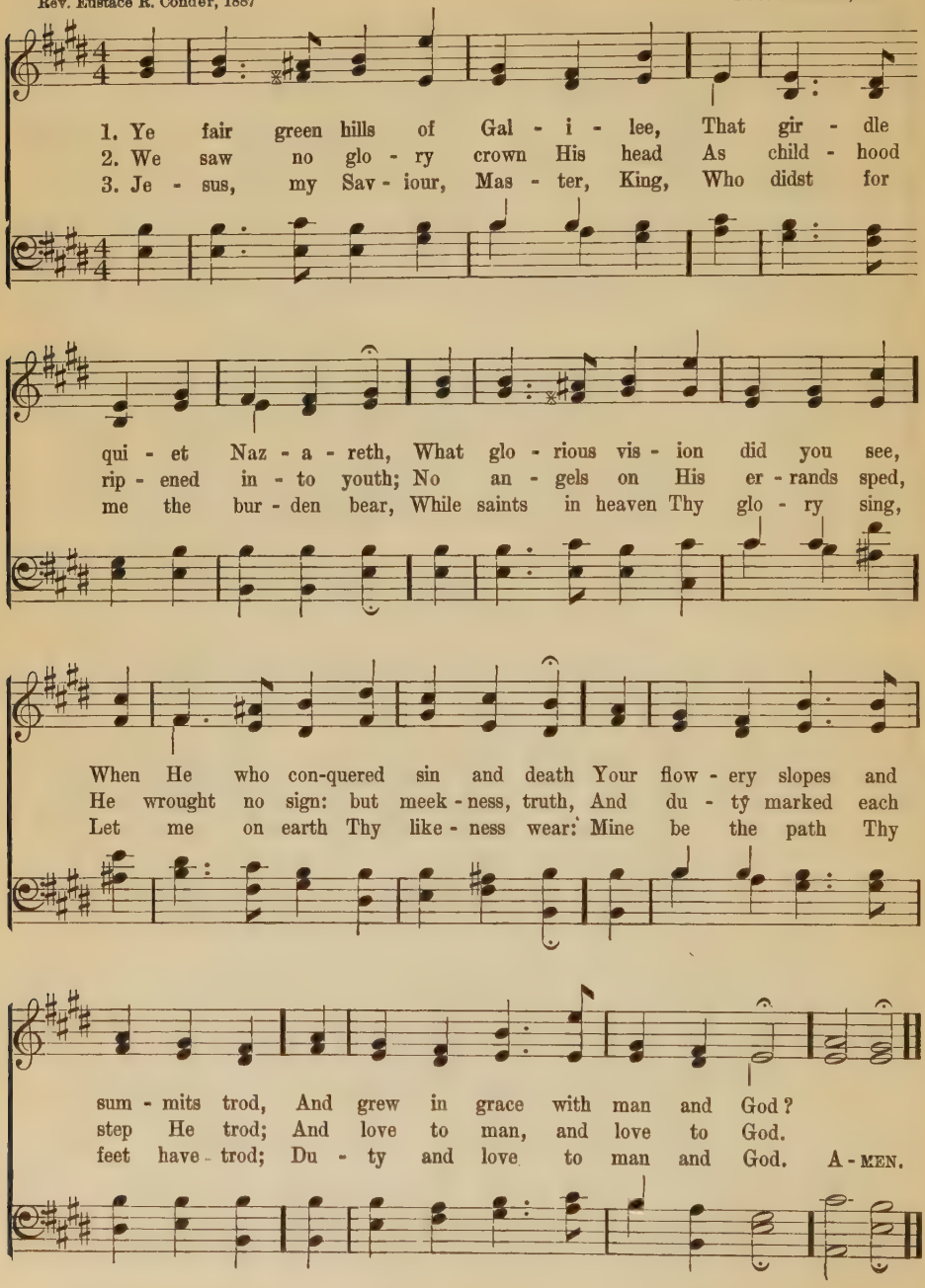
Arr. by William B. Bradbury, 1859


1. I think when I read that sweet sto - ry of old,
2. I wish that His hands had been placed on my head,
3. Yet still to His foot - stool in prayer I may go,
4. In that beau - ti - ful place He is gone to pre - pare
5. I long for the joy of that glo - ri - ous time,
When Je - sus was here a - mong men,
That His arm had been thrown a - round me,
And ask for a share in His love;
For all who are washed and for - given;
The sweet - est and bright - est and best,
How He called lit - tle chil - dren as lambs to His fold,
And that I might have seen His kind look when He said,
And if I now earn - est - ly seek Him be - low,
And ma - ny dear chil - dren are gath - er - ing there,
When the dear lit - tle chil - dren of ev - e - ry clime
I should like to have been with them then.
"Let the lit - tle ones come un - to Me."
I shall see Him and hear Him a - bove;
For of such is the king - dom of heaven.
Shall crowd to His arms and be blest. A - MEN.

# Ye Fair Green Hills of Galilee

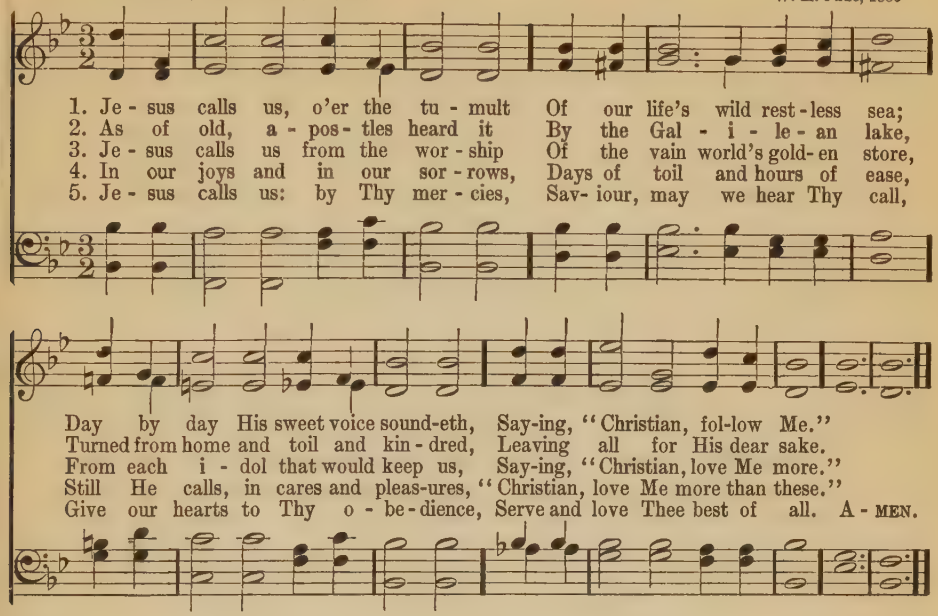
Rev. Eustace R. Conder, 1887

H. J. Gauntlett, arr.


1. Ye fair green hills of Gal - i - lee, That gir - dle
2. We saw no glo - ry crown His head As child - hood
3. Je - sus, my Sav - iour, Mas - ter, King, Who didst for
qui - et Naz - a - reth, What glo - rious vis - ion did you see,
rip - ened in - to youth; No an - gels on His er - rands sped,
me the bur - den bear, While saints in heaven Thy glo - ry sing,
When He who con-quered sin and death Your flow - ery slopes and
He wrought no sign: but meek - ness, truth, And du - ty marked each
Let me on earth Thy like - ness wear: Mine be the path Thy
sum - mits trod, And grew in grace with man and God?
step He trod; And love to man, and love to God.
feet have trod; Du - ty and love to man and God. A - MEN.

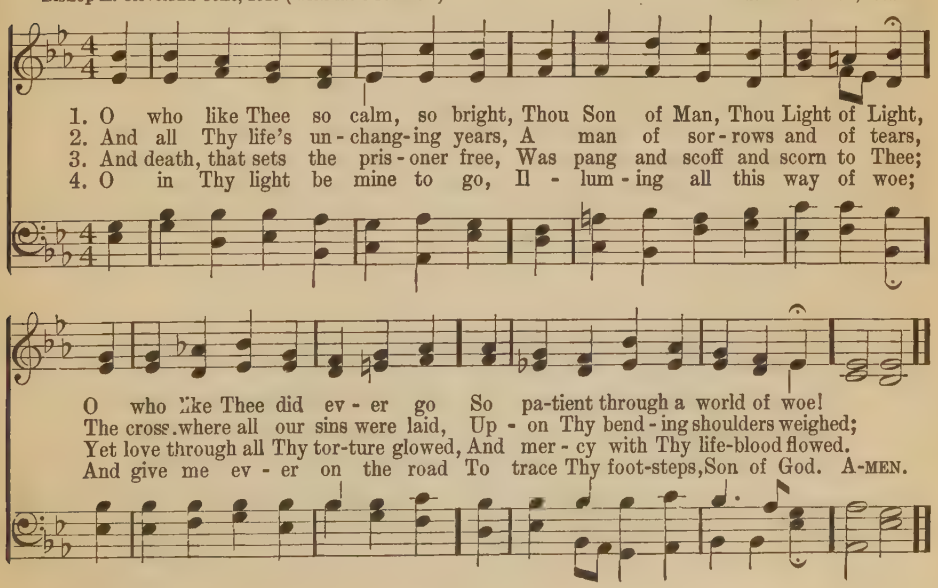
## 46 Jesus Calls Us, O'er the Tumult

Cecil F. Alexander, 1852: verse 2, l. 1, alt, W. H. Jude, 1886


1. Je - sus calls us, o'er the tu - mult Of our life's wild rest - less sea;
2. As of old, a - pos - tles heard it By the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship Of the vain world's gold - en store,
4. In our joys and in our sor - rows, Days of toil and hours of ease,
5. Je - sus calls us: by Thy mer - cies, Sav - iour, may we hear Thy call,
Day by day His sweet voice sound-eth, Say-ing, "Christian, fol-low Me."
Turned from home and toil and kin - dred, Leaving all for His dear sake.
From each i - dol that would keep us, Say-ing, "Christian, love Me more."
Still He calls, in cares and pleas-ures, "Christian, love Me more than these."
Give our hearts to Thy o - be - dience, Serve and love Thee best of all. A - MEN.

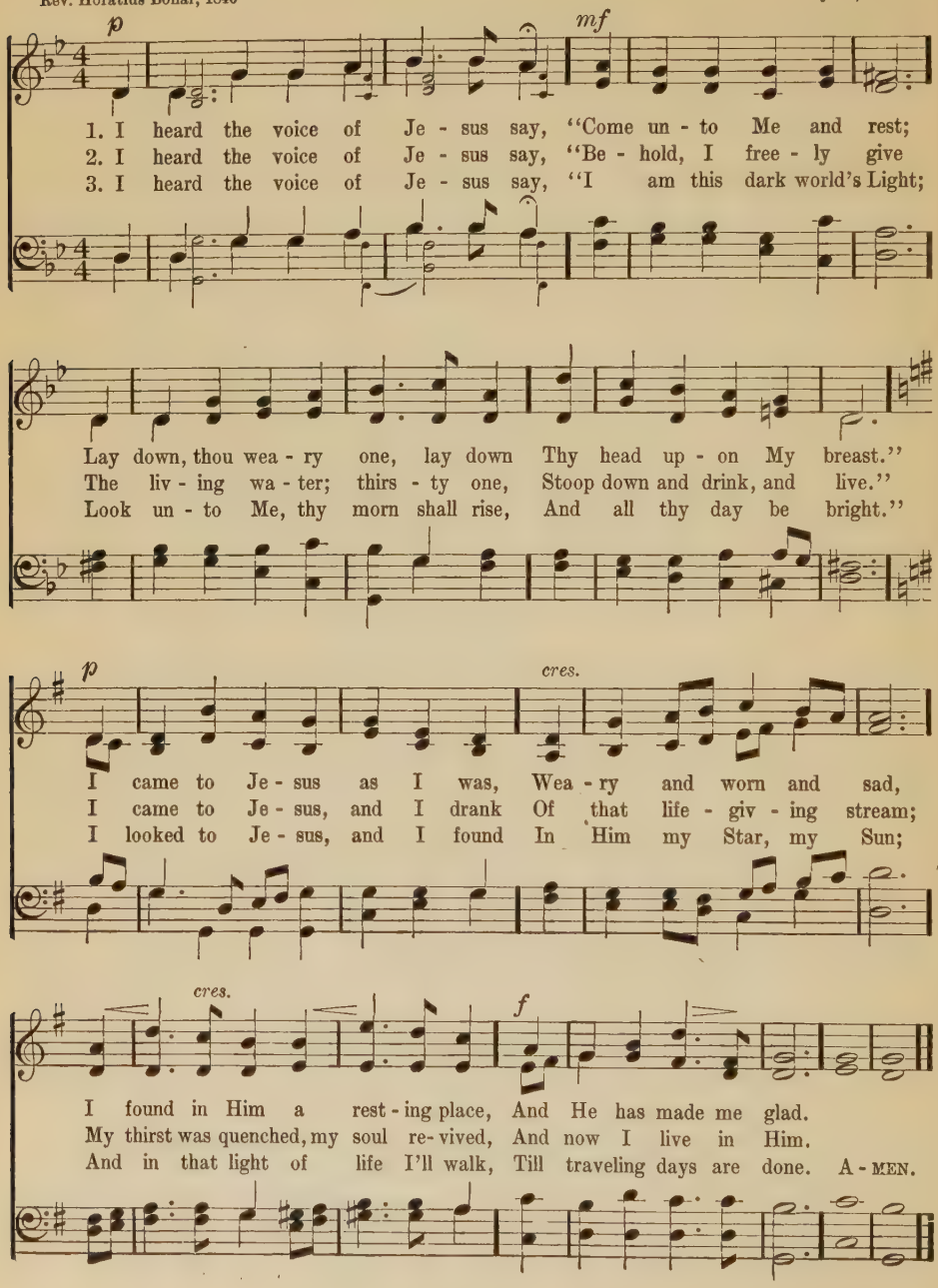
## 47 O Who Like Thee So Calm, So Bright

Bishop A. Cleveland Coxe, 1840 (with later revision) Samuel Webbe, 1782

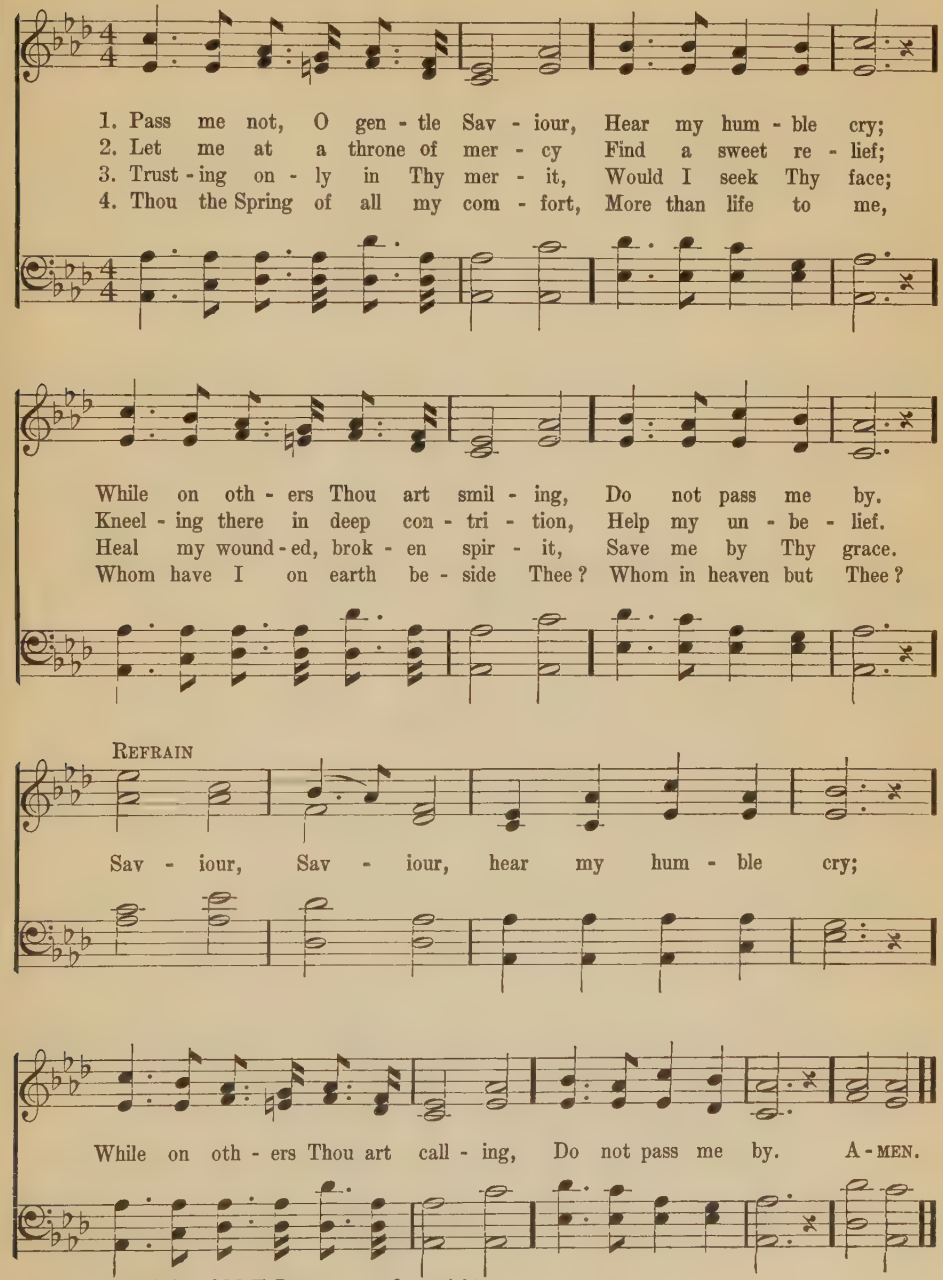

1. O who like Thee so calm, so bright, Thou Son of Man, Thou Light of Light,
2. And all Thy life's un - chang - ing years, A man of sor - rows and of tears,
3. And death, that sets the pris - oner free, Was pang and scoff and scorn to Thee;
4. O in Thy light be mine to go, Il - lum - ing all this way of woe;
O who like Thee did ev - er go So pa-tient through a world of woe!
The cross where all our sins were laid, Up - on Thy bend - ing shoulders weighed;
Yet love through all Thy tor-ture glowed, And mer - cy with Thy life-blood flowed.
And give me ev - er on the road To trace Thy foot-steps, Son of God. A-MEN.

# I Heard the Voice of Jesus Say

Rev. Horatius Bonar, 1846

Rev. John B. Dykes, 1866

p
mf
1. I heard the voice of Je - sus say, "Come un - to Me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;
Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirs - ty one, Stoop down and drink, and live."
Look un - to Me, thy morn shall rise, And all thy day be bright."
p
cres.
I came to Je - sus as I was, Wea - ry and worn and sad,
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my Star, my Sun;
cres.
f
I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I'll walk, Till traveling days are done. A - MEN.

# 49 Pass Me Not, O Gentle Saviour

Frances J. (Crosby) Van Alstyne, 1868 — W. Howard Doane, 1870

1. Pass me not, O gen - tle Sav - iour, Hear my hum - ble cry;
2. Let me at a throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in Thy mer - it, Would I seek Thy face;
4. Thou the Spring of all my com - fort, More than life to me,
While on oth - ers Thou art smil - ing, Do not pass me by.
Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
Heal my wound - ed, brok - en spir - it, Save me by Thy grace.
Whom have I on earth be - side Thee? Whom in heaven but Thee?
REFRAIN
Sav - iour, Sav - iour, hear my hum - ble cry;
While on oth - ers Thou art call - ing, Do not pass me by. A - MEN.

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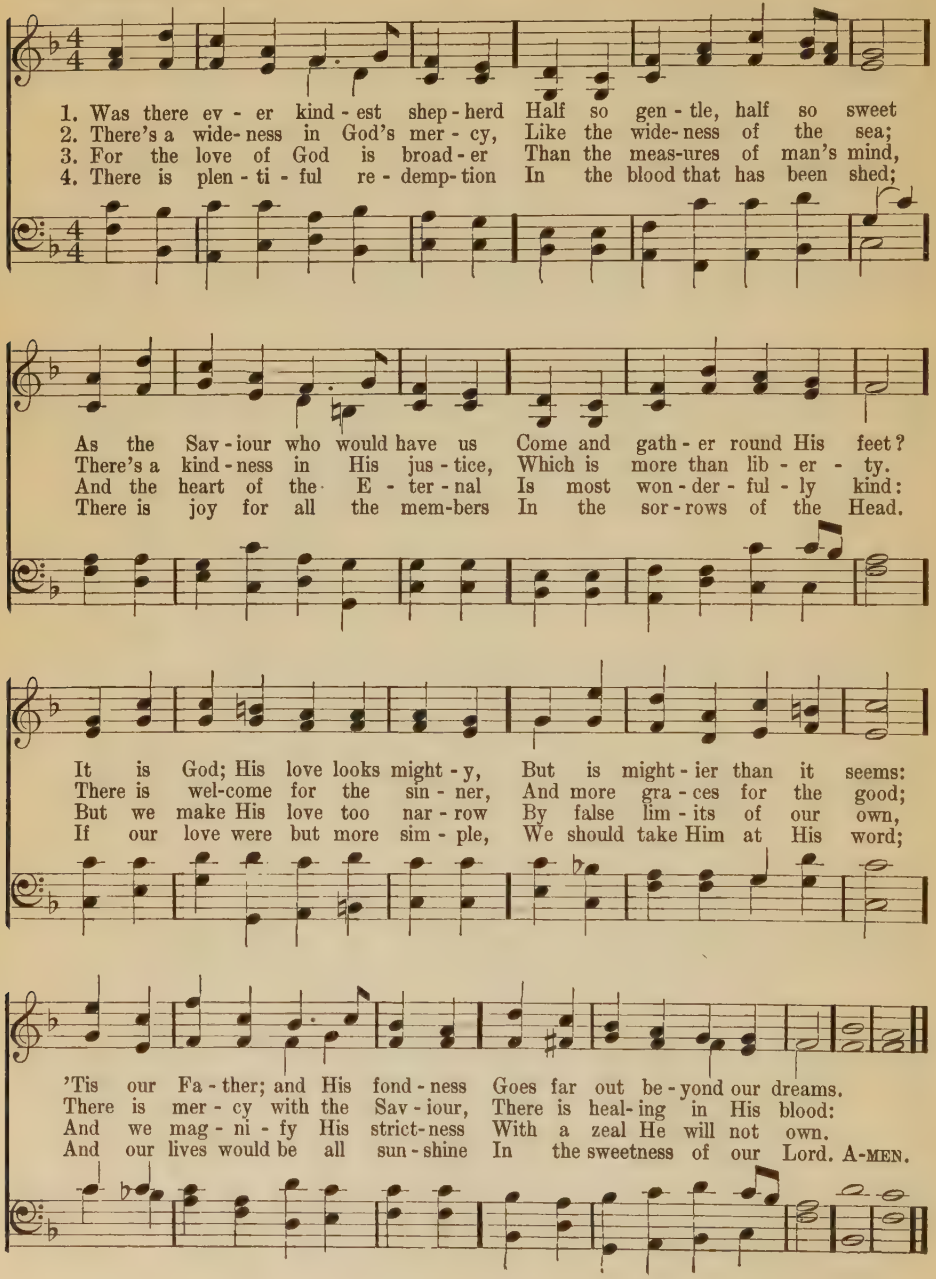
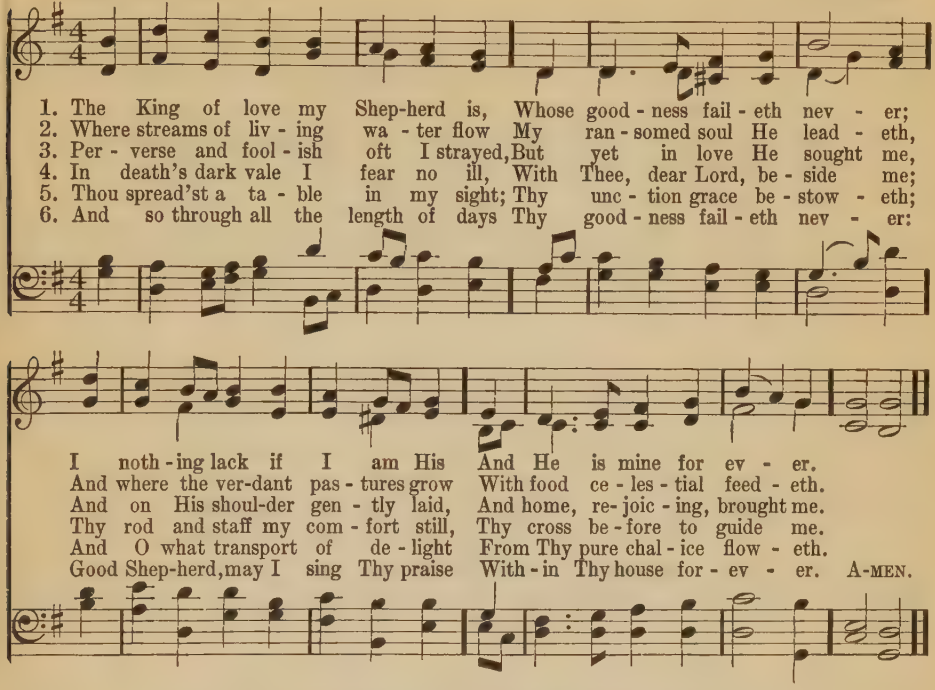
# Was There Ever Kindest Shepherd

Rev. Frederick W. Faber, 1854

Henry Smart, 1867

1. Was there ev - er kind - est shep - herd Half so gen - tle, half so sweet
2. There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;
3. For the love of God is broad - er Than the meas - ures of man's mind,
4. There is plen - ti - ful re - demp - tion In the blood that has been shed;
As the Sav - iour who would have us Come and gath - er round His feet?
There's a kind - ness in His jus - tice, Which is more than lib - er - ty.
And the heart of the E - ter - nal Is most won - der - ful - ly kind:
There is joy for all the mem - bers In the sor - rows of the Head.
It is God; His love looks might - y, But is might - ier than it seems:
There is wel - come for the sin - ner, And more gra - ces for the good;
But we make His love too nar - row By false lim - its of our own,
If our love were but more sim - ple, We should take Him at His word;
'Tis our Fa - ther; and His fond - ness Goes far out be - yond our dreams.
There is mer - cy with the Sav - iour, There is heal - ing in His blood:
And we mag - ni - fy His strict - ness With a zeal He will not own.
And our lives would be all sun - shine In the sweetness of our Lord. A - MEN.

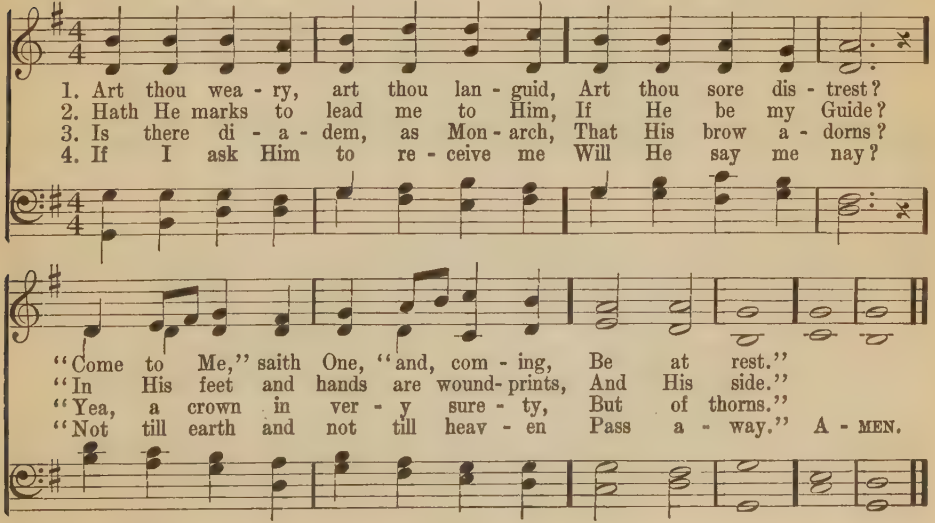
## 51 The King of Love My Shepherd Is

Rev. Sir Henry W. Baker, Bart., 1868 — Rev. John B. Dykes, 1868

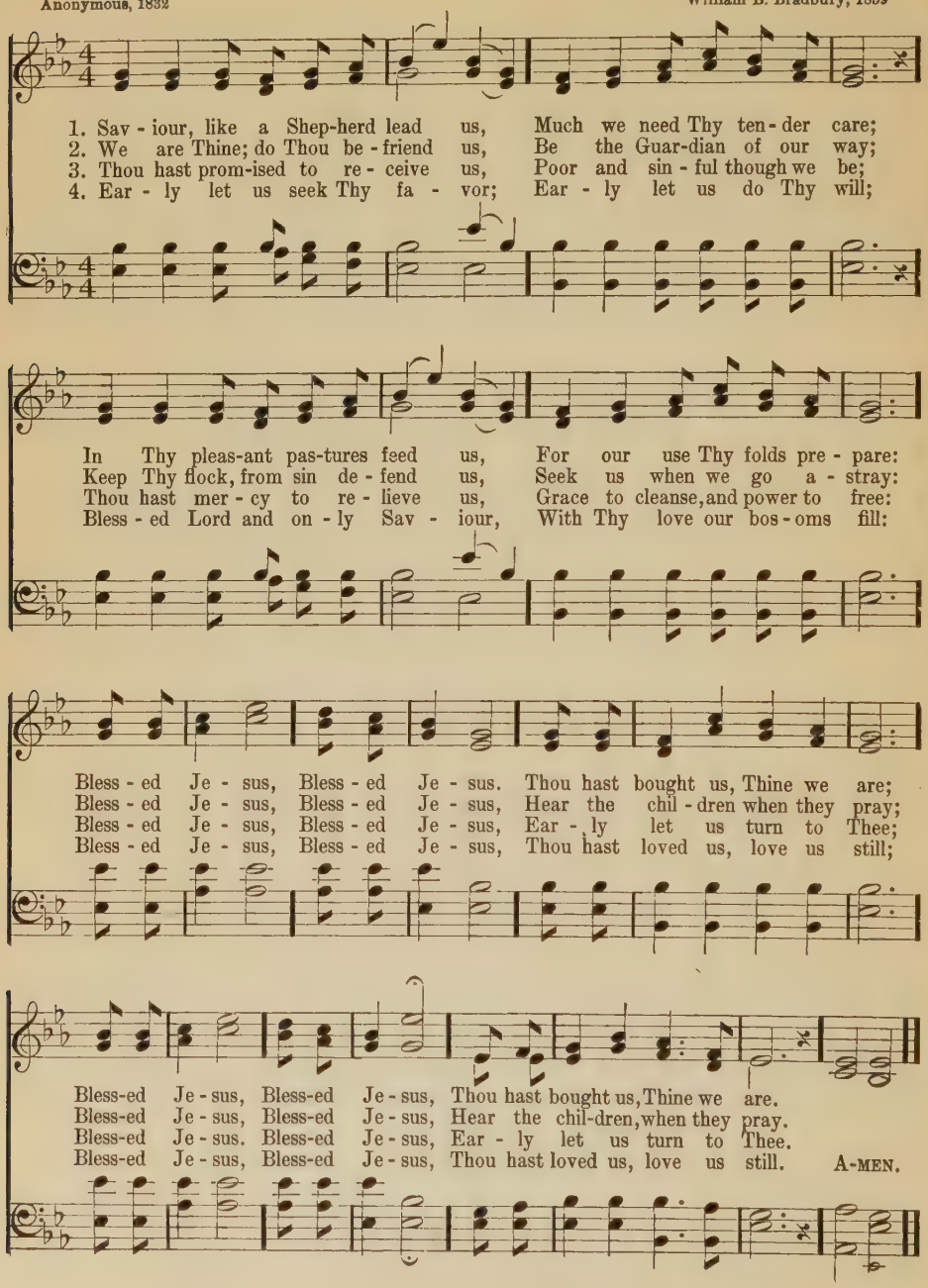

1. The King of love my Shep-herd is, Whose good - ness fail - eth nev - er;
2. Where streams of liv - ing wa - ter flow My ran - somed soul He lead - eth,
3. Per - verse and fool - ish oft I strayed, But yet in love He sought me,
4. In death's dark vale I fear no ill, With Thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight; Thy unc - tion grace be - stow - eth;
6. And so through all the length of days Thy good - ness fail - eth nev - er:
I noth - ing lack if I am His And He is mine for ev - er.
And where the ver-dant pas - tures grow With food ce - les - tial feed - eth.
And on His shoul-der gen - tly laid, And home, re - joic - ing, brought me.
Thy rod and staff my com - fort still, Thy cross be - fore to guide me.
And O what transport of de - light From Thy pure chal - ice flow - eth.
Good Shep-herd, may I sing Thy praise With - in Thy house for - ev - er. A-MEN.

## 52 Art Thou Weary, Art Thou Languid

Rev. John M. Neale, 1862 : verse 7, l. 3, alt. — Rev. Sir Henry W. Baker, Bart., 1868


1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?
2. Hath He marks to lead me to Him, If He be my Guide?
3. Is there di - a - dem, as Mon - arch, That His brow a - dorns?
4. If I ask Him to re - ceive me Will He say me nay?
"Come to Me," saith One, "and, com - ing, Be at rest."
"In His feet and hands are wound-prints, And His side."
"Yea, a crown in ver - y sure - ty, But of thorns."
"Not till earth and not till heav - en Pass a - way." A - MEN.

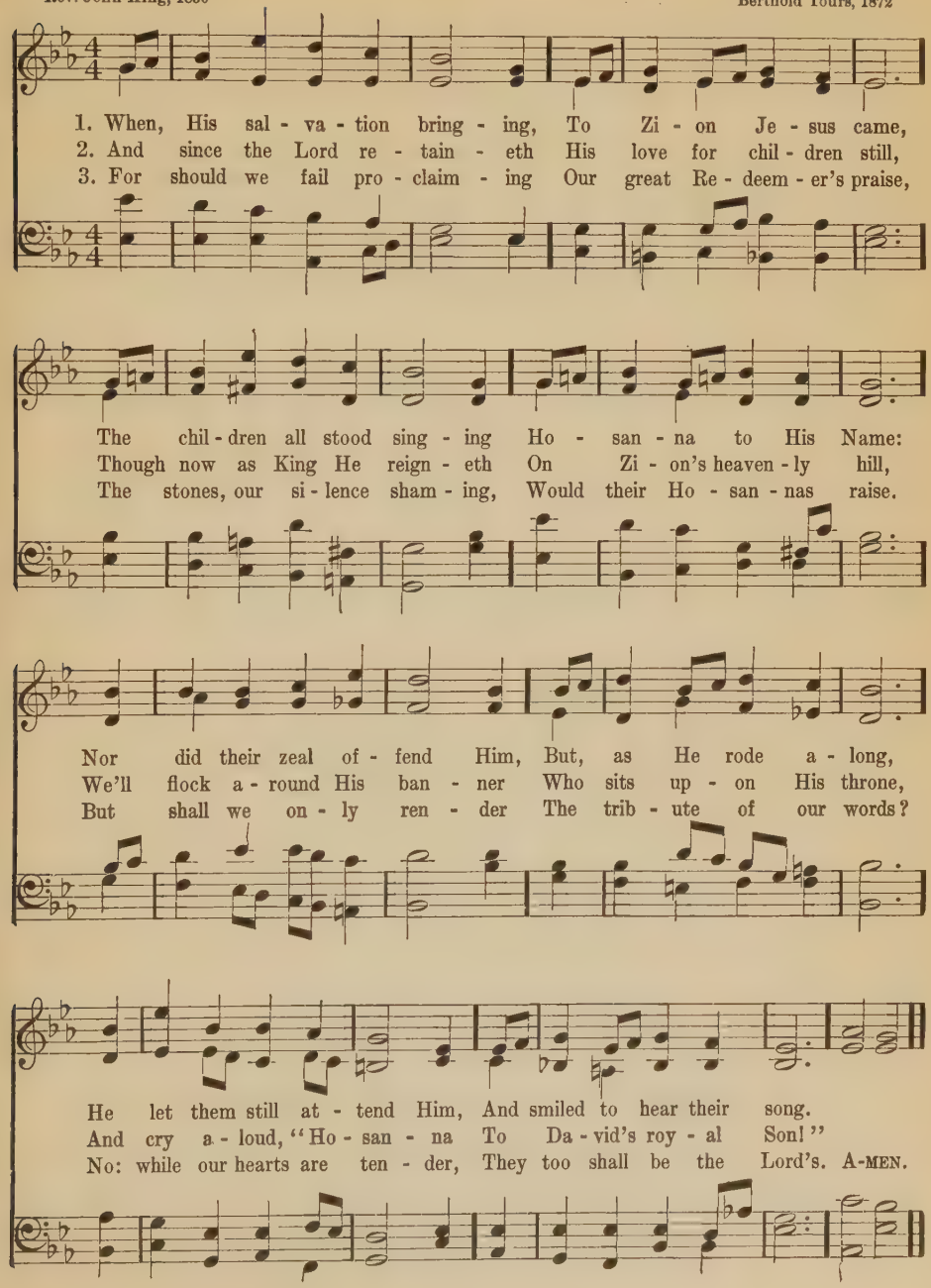
# 53 Saviour, Like a Shepherd Lead Us

Anonymous, 1832 — William B. Bradbury, 1859

1. Sav - iour, like a Shep-herd lead us, Much we need Thy ten - der care;
2. We are Thine; do Thou be - friend us, Be the Guar-dian of our way;
3. Thou hast prom-ised to re - ceive us, Poor and sin - ful though we be;
4. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;
In Thy pleas-ant pas-tures feed us, For our use Thy folds pre - pare:
Keep Thy flock, from sin de - fend us, Seek us when we go a - stray:
Thou hast mer - cy to re - lieve us, Grace to cleanse, and power to free:
Bless - ed Lord and on - ly Sav - iour, With Thy love our bos - oms fill:
Bless - ed Je - sus, Bless - ed Je - sus. Thou hast bought us, Thine we are;
Bless - ed Je - sus, Bless - ed Je - sus, Hear the chil - dren when they pray;
Bless - ed Je - sus, Bless - ed Je - sus, Ear - ly let us turn to Thee;
Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us, love us still;
Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us, Thine we are.
Bless-ed Je - sus, Bless-ed Je - sus, Hear the chil-dren, when they pray.
Bless-ed Je - sus. Bless-ed Je - sus, Ear - ly let us turn to Thee.
Bless-ed Je - sus, Bless-ed Je - sus, Thou hast loved us, love us still. A-MEN.

# When. His Salvation Bringing

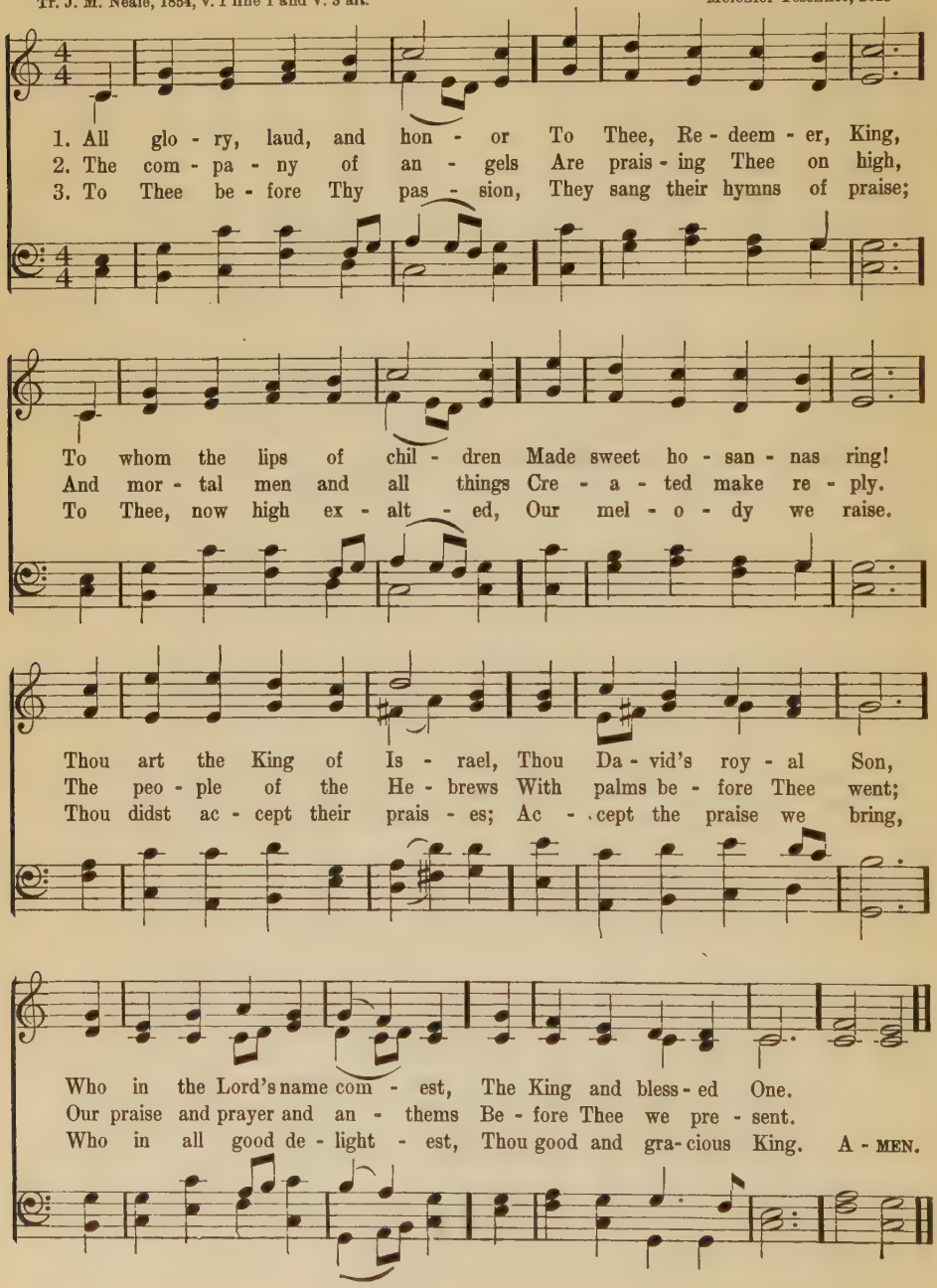
Rev. John King, 1830

Berthold Tours, 1872


1. When, His sal - va - tion bring - ing, To Zi - on Je - sus came,
2. And since the Lord re - tain - eth His love for chil - dren still,
3. For should we fail pro - claim - ing Our great Re - deem - er's praise,
The chil - dren all stood sing - ing Ho - san - na to His Name:
Though now as King He reign - eth On Zi - on's heaven - ly hill,
The stones, our si - lence sham - ing, Would their Ho - san - nas raise.
Nor did their zeal of - fend Him, But, as He rode a - long,
We'll flock a - round His ban - ner Who sits up - on His throne,
But shall we on - ly ren - der The trib - ute of our words?
He let them still at - tend Him, And smiled to hear their song.
And cry a - loud, "Ho - san - na To Da - vid's roy - al Son!"
No: while our hearts are ten - der, They too shall be the Lord's. A-MEN.

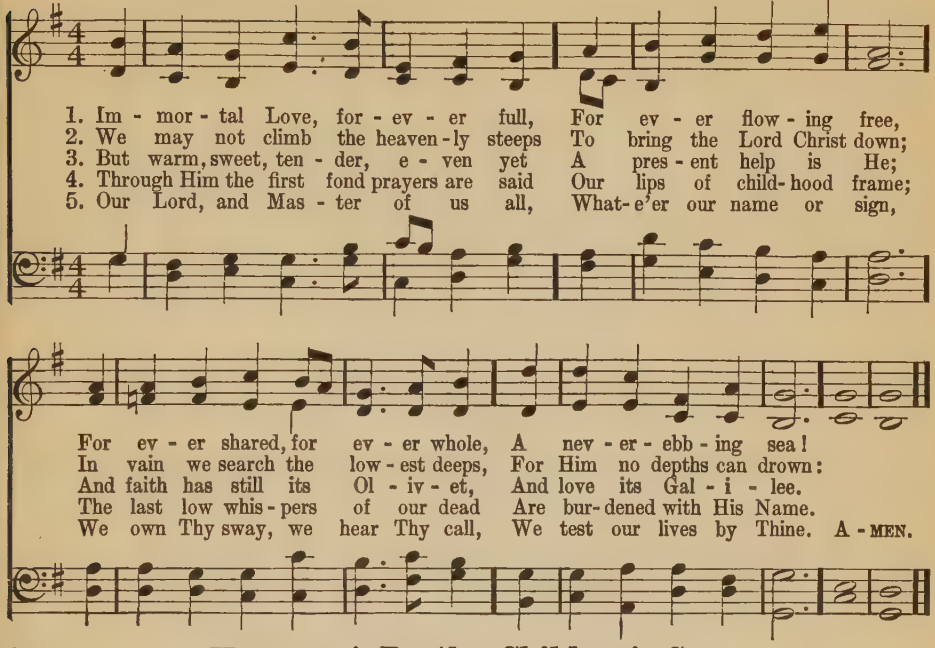
# All Glory, Laud, and Honor

Theodulph of Orleans, c. 820;
Tr. J. M. Neale, 1854, v. 1 line 1 and v. 3 alt.

Melchior Teschner, 1615

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
2. The com - pa - ny of an - gels Are prais - ing Thee on high,
3. To Thee be - fore Thy pas - sion, They sang their hymns of praise;
To whom the lips of chil - dren Made sweet ho - san - nas ring!
And mor - tal men and all things Cre - a - ted make re - ply.
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
Thou art the King of Is - rael, Thou Da - vid's roy - al Son,
The peo - ple of the He - brews With palms be - fore Thee went;
Thou didst ac - cept their prais - es; Ac - cept the praise we bring,
Who in the Lord's name com - est, The King and bless - ed One.
Our praise and prayer and an - thems Be - fore Thee we pre - sent.
Who in all good de - light - est, Thou good and gra - cious King. A - MEN.

## 56 Immortal Love, Forever Full

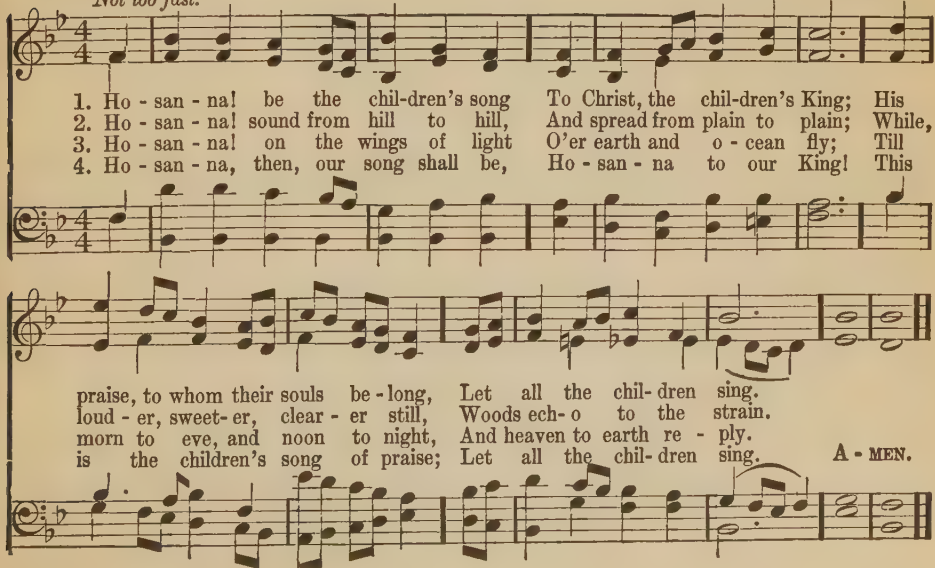
John G. Whittier, 1866 — Rev. John B. Dykes, 1867


1. Im - mor - tal Love, for - ev - er full, For ev - er flow - ing free,
2. We may not climb the heaven - ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten - der, e - ven yet A pres - ent help is He;
4. Through Him the first fond prayers are said Our lips of child - hood frame;
5. Our Lord, and Mas - ter of us all, What - e'er our name or sign,
For ev - er shared, for ev - er whole, A nev - er - ebb - ing sea!
In vain we search the low - est deeps, For Him no depths can drown:
And faith has still its Ol - iv - et, And love its Gal - i - lee.
The last low whis - pers of our dead Are bur - dened with His Name.
We own Thy sway, we hear Thy call, We test our lives by Thine. A - MEN.

## 57 Hosanna! Be the Children's Song

James Montgomery, 1853 — W. Fiddian Moulton

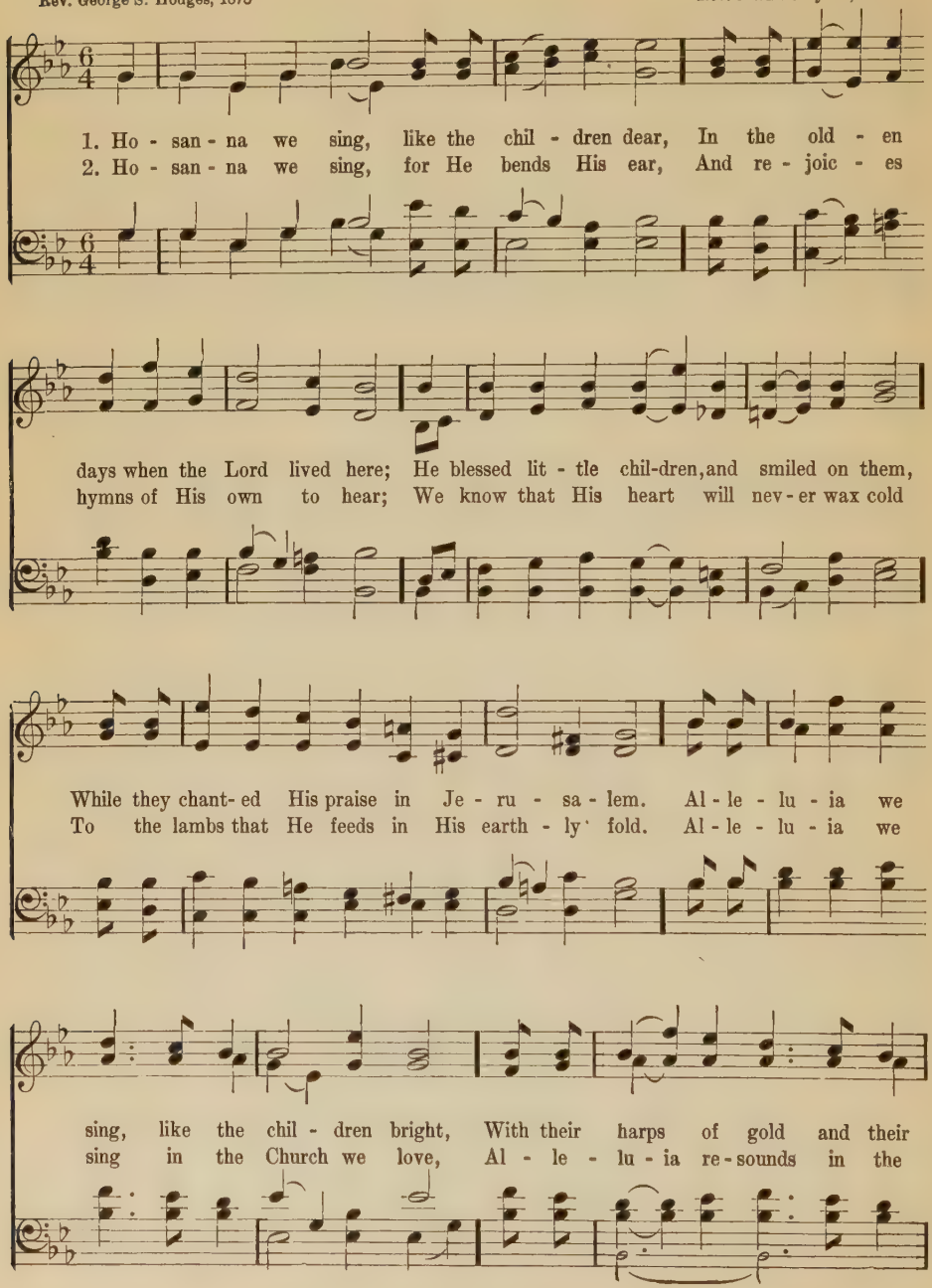
*Not too fast.*


1. Ho - san - na! be the chil - dren's song To Christ, the chil - dren's King; His
2. Ho - san - na! sound from hill to hill, And spread from plain to plain; While,
3. Ho - san - na! on the wings of light O'er earth and o - cean fly; Till
4. Ho - san - na, then, our song shall be, Ho - san - na to our King! This
praise, to whom their souls be - long, Let all the chil - dren sing.
loud - er, sweet - er, clear - er still, Woods ech - o to the strain.
morn to eve, and noon to night, And heaven to earth re - ply.
is the children's song of praise; Let all the chil - dren sing. A - MEN.

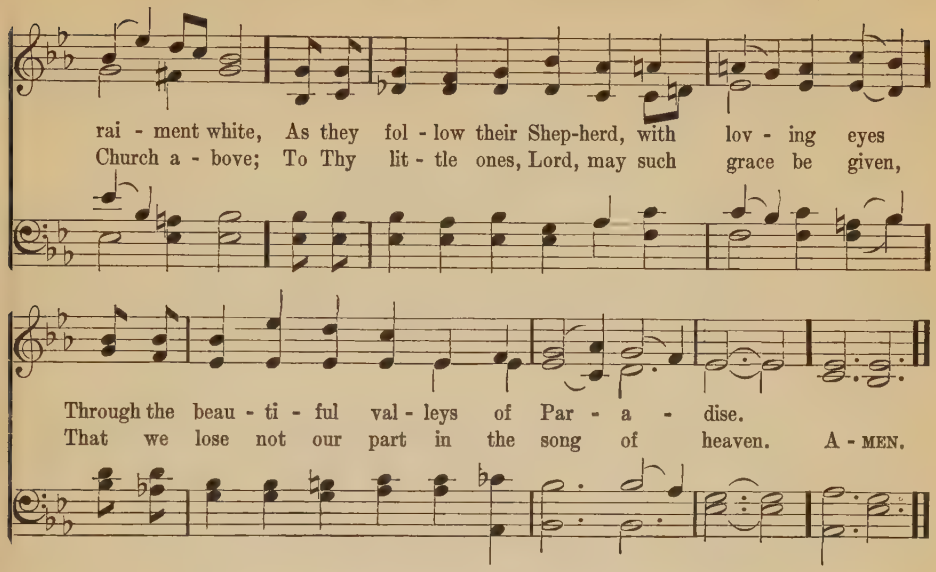
# Hosanna We Sing, Like the Children Dear

Rev. George S. Hodges, 1875

Rev. John B. Dykes, 1875

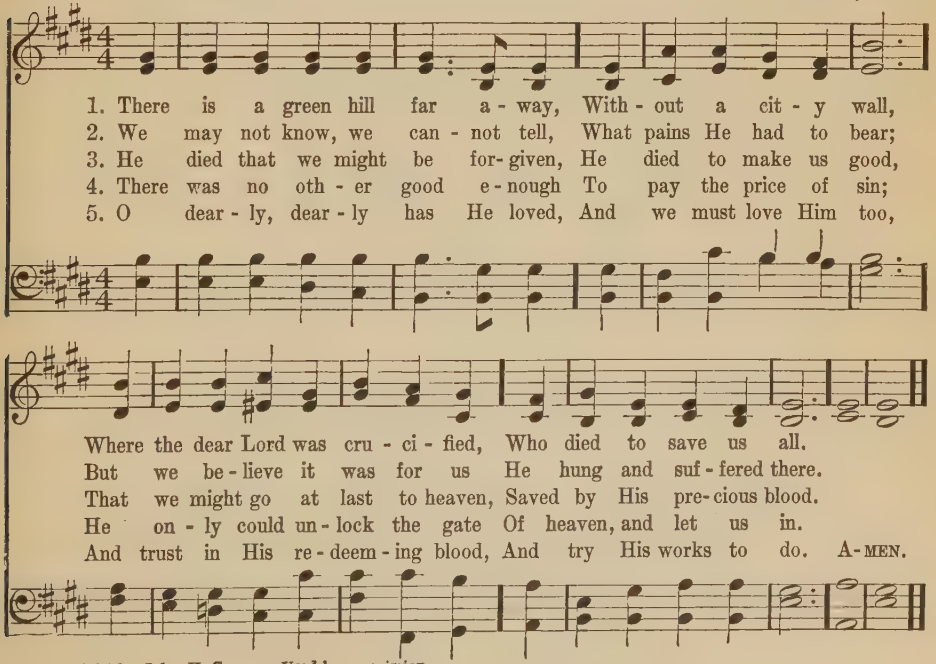

1. Ho - san - na we sing, like the chil - dren dear, In the old - en
2. Ho - san - na we sing, for He bends His ear, And re - joic - es
days when the Lord lived here; He blessed lit - tle chil-dren, and smiled on them,
hymns of His own to hear; We know that His heart will nev - er wax cold
While they chant- ed His praise in Je - ru - sa - lem. Al - le - lu - ia we
To the lambs that He feeds in His earth - ly fold. Al - le - lu - ia we
sing, like the chil - dren bright, With their harps of gold and their
sing in the Church we love, Al - le - lu - ia re - sounds in the

## Hosanna We Sing, Like the Children Dear (Concluded)


rai - ment white, As they fol - low their Shep-herd, with lov - ing eyes
Church a - bove; To Thy lit - tle ones, Lord, may such grace be given,
Through the beau - ti - ful val - leys of Par - a - dise.
That we lose not our part in the song of heaven. A - MEN.

## 59 There Is a Green Hill Far Away

Cecil F. Alexander, 1848 — John H. Gower, 1890


1. There is a green hill far a - way, With - out a cit - y wall,
2. We may not know, we can - not tell, What pains He had to bear;
3. He died that we might be for - given, He died to make us good,
4. There was no oth - er good e - nough To pay the price of sin;
5. O dear - ly, dear - ly has He loved, And we must love Him too,
Where the dear Lord was cru - ci - fied, Who died to save us all.
But we be - lieve it was for us He hung and suf - fered there.
That we might go at last to heaven, Saved by His pre - cious blood.
He on - ly could un - lock the gate Of heaven, and let us in.
And trust in His re - deem - ing blood, And try His works to do. A - MEN.

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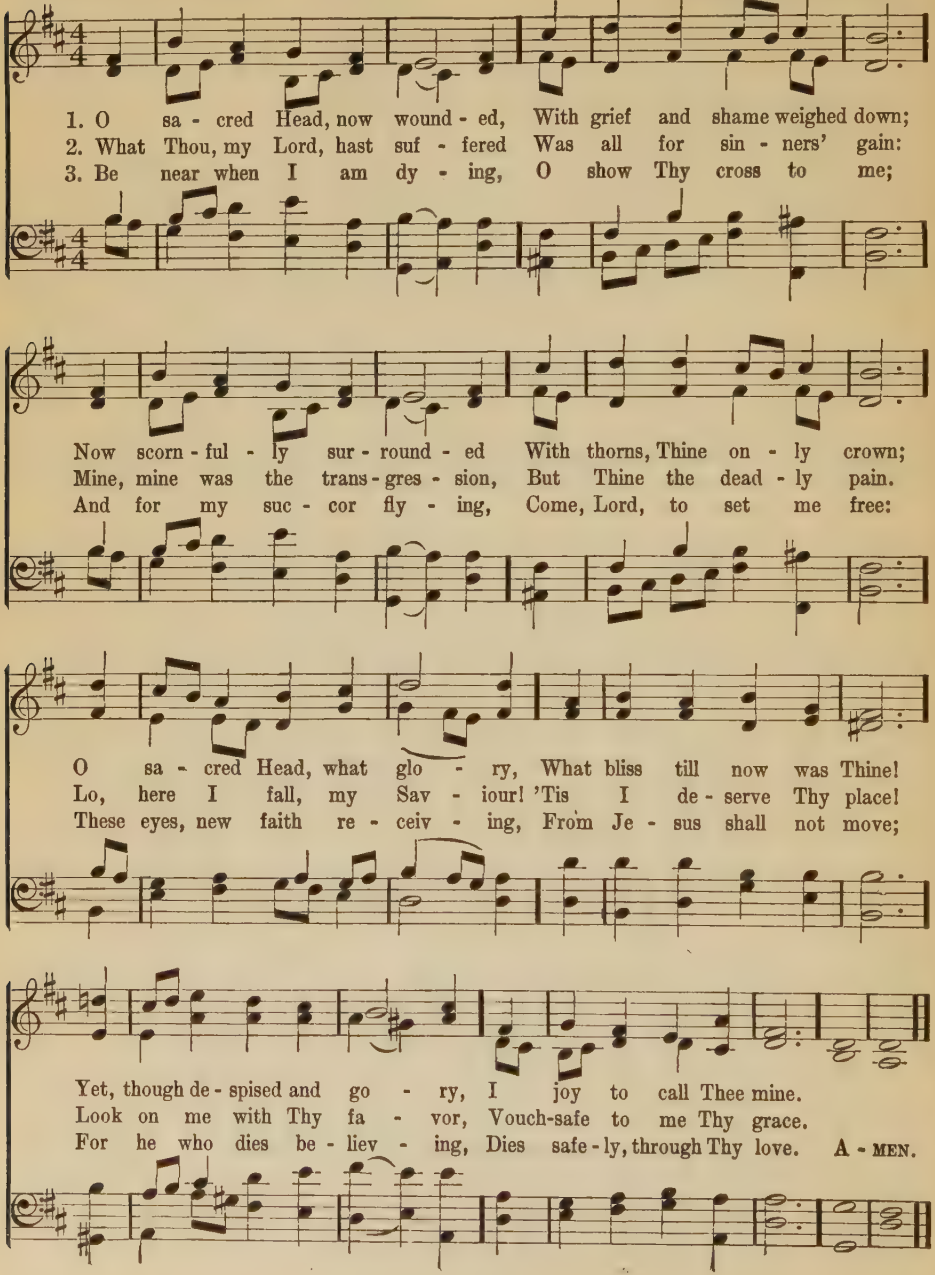
# O Sacred Head, Now Wounded

Ascribed to Bernard of Clairvaux (1091–1153)

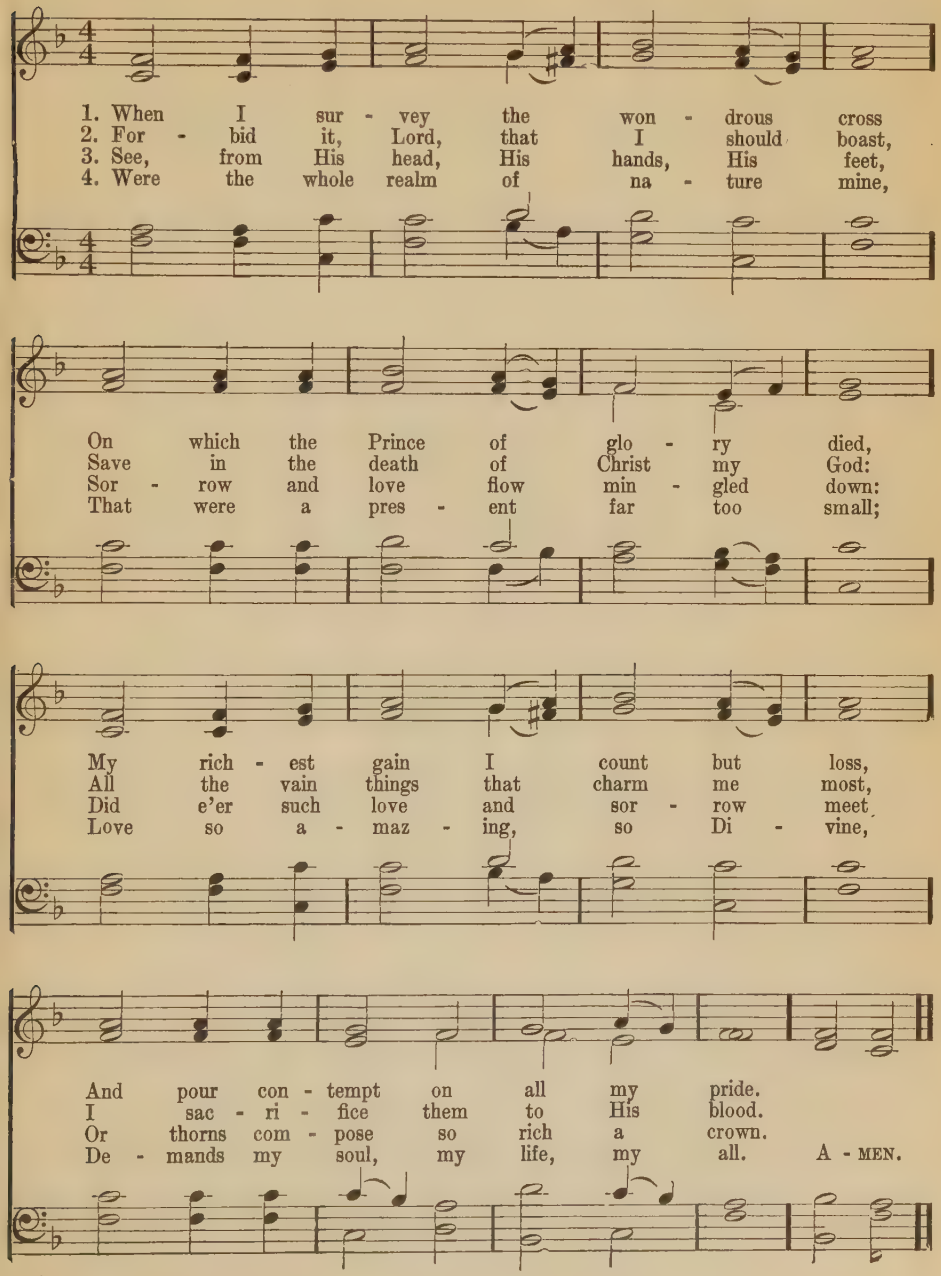
Hans Leo Hassler, 1601
Harmonized by J. S. Bach, 1729


1. O sa - cred Head, now wound - ed, With grief and shame weighed down;
2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain:
3. Be near when I am dy - ing, O show Thy cross to me;
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown;
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
And for my suc - cor fly - ing, Come, Lord, to set me free:
O sa - cred Head, what glo - ry, What bliss till now was Thine!
Lo, here I fall, my Sav - iour! 'Tis I de - serve Thy place!
These eyes, new faith re - ceiv - ing, From Je - sus shall not move;
Yet, though de - spised and go - ry, I joy to call Thee mine.
Look on me with Thy fa - vor, Vouch-safe to me Thy grace.
For he who dies be - liev - ing, Dies safe - ly, through Thy love. A - MEN.

# 61 When I Survey the Wondrous Cross

Rev. Isaac Watts, 1707

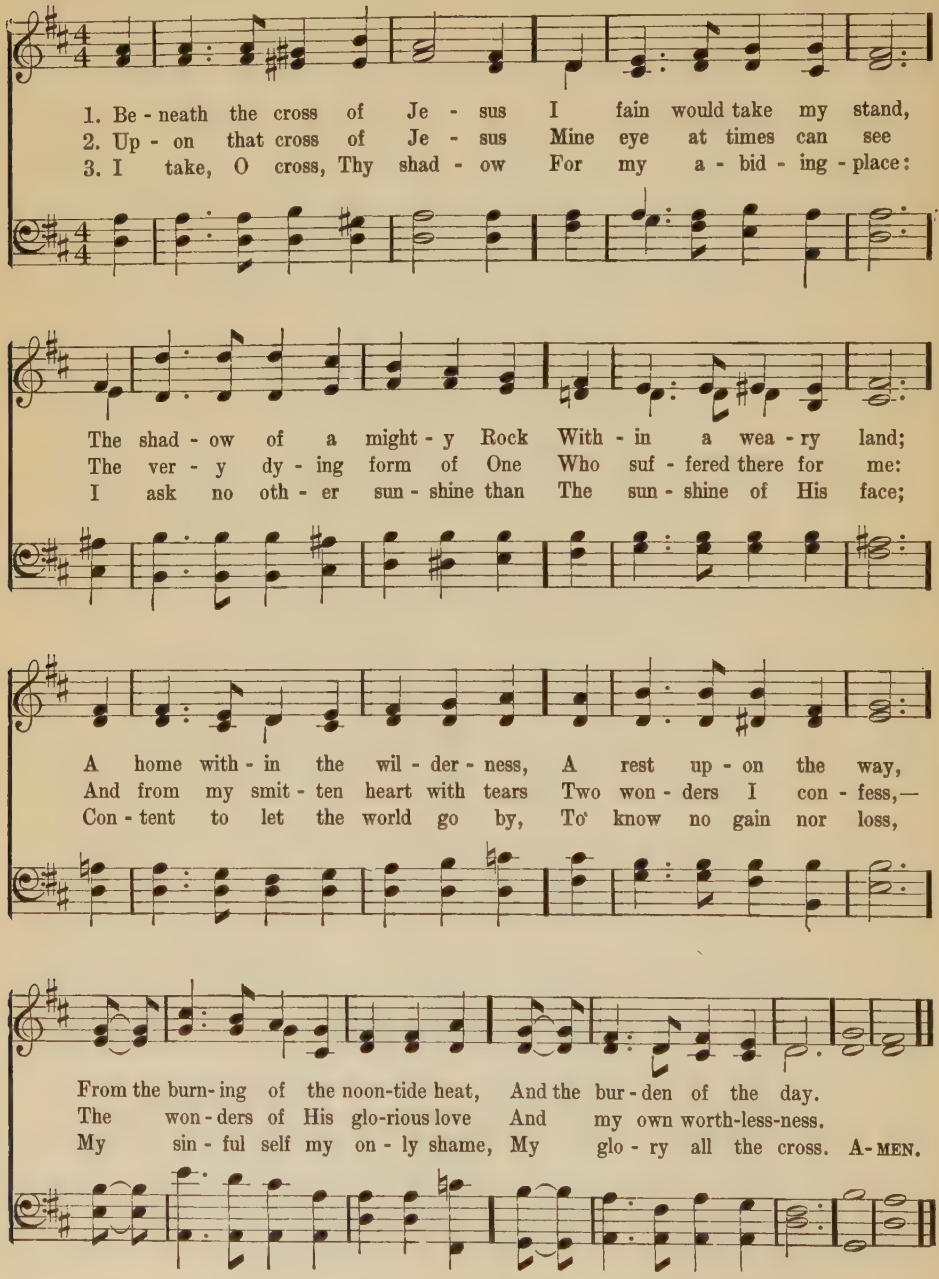
Arr. from a Gregorian Chant, by Lowell Mason, 1824


1. When I sur - vey the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See, from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,
On which the Prince of glo - ry died,
Save in the death of Christ my God:
Sor - row and love flow min - gled down:
That were a pres - ent far too small;
My rich - est gain I count but loss,
All the vain things that charm me most,
Did e'er such love and sor - row meet,
Love so a - maz - ing, so Di - vine,
And pour con - tempt on all my pride.
I sac - ri - fice them to His blood.
Or thorns com - pose so rich a crown.
De - mands my soul, my life, my all.
A - MEN.

# Beneath the Cross of Jesus

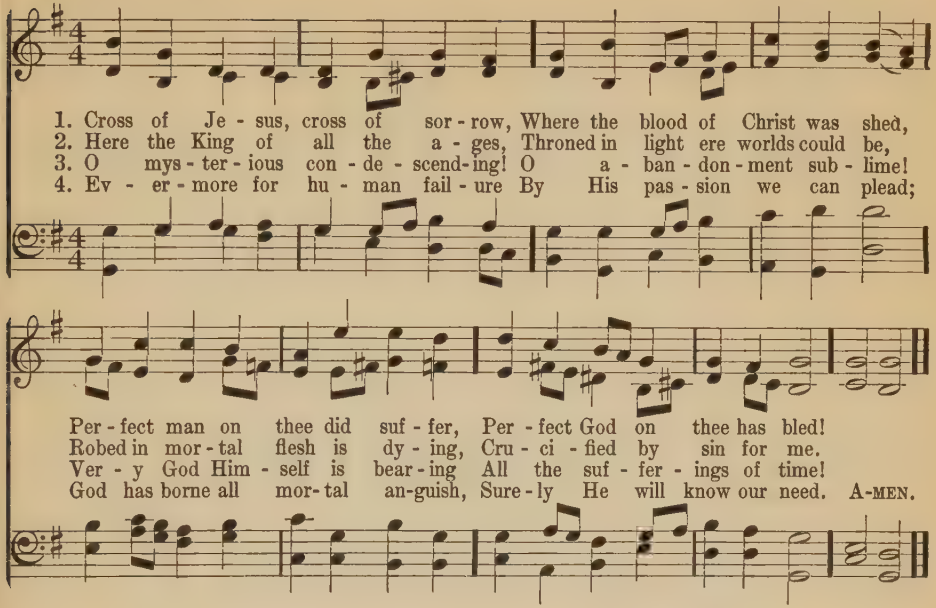
Elizabeth C. Clephane, publ. 1872

Frederick C. Maker, 1881


1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on that cross of Je - sus Mine eye at times can see
3. I take, O cross, Thy shad - ow For my a - bid - ing - place:
The shad - ow of a might - y Rock With - in a wea - ry land;
The ver - y dy - ing form of One Who suf - fered there for me:
I ask no oth - er sun - shine than The sun - shine of His face;
A home with - in the wil - der - ness, A rest up - on the way,
And from my smit - ten heart with tears Two won - ders I con - fess,—
Con - tent to let the world go by, To know no gain nor loss,
From the burn - ing of the noon-tide heat, And the bur - den of the day.
The won - ders of His glo-rious love And my own worth-less-ness.
My sin - ful self my on - ly shame, My glo - ry all the cross. A - MEN.

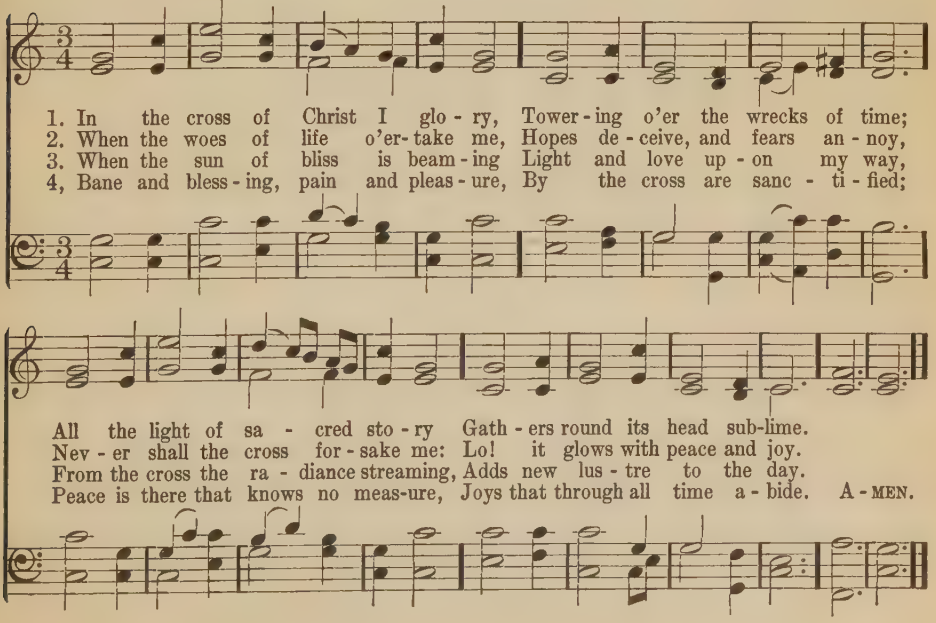
## 63 Cross of Jesus, Cross of Sorrow

James S. Simpson, 1886 — Sir John Stainer, 1887

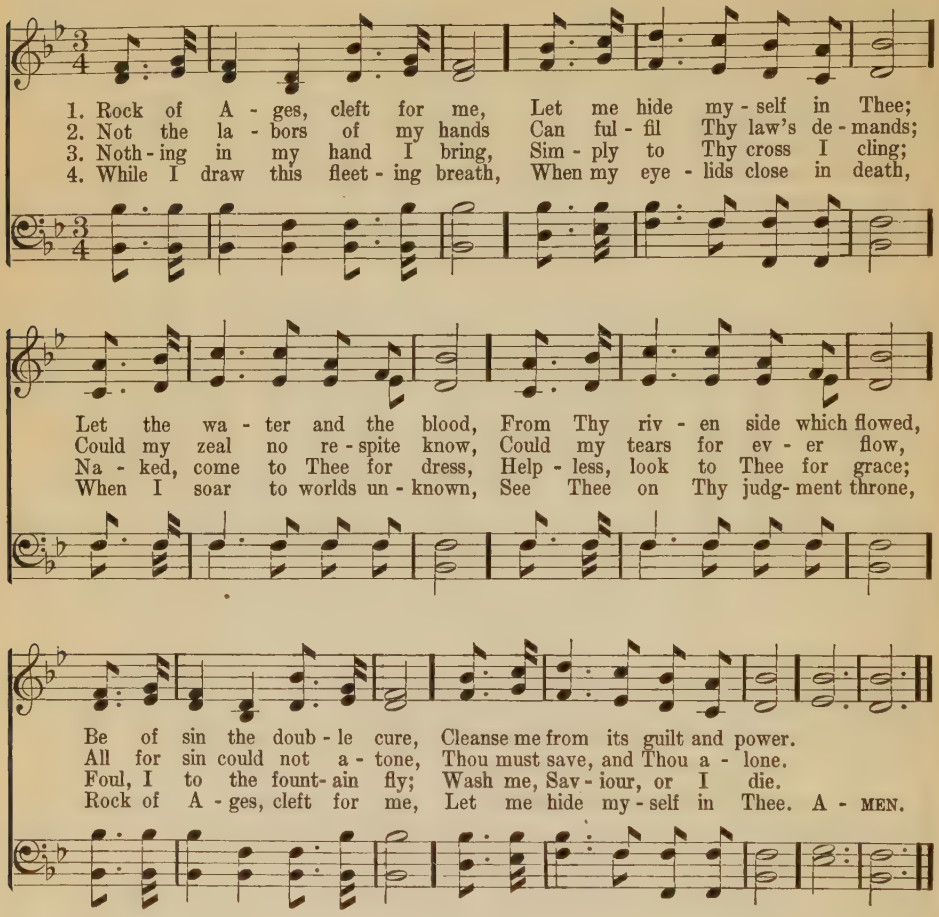

1. Cross of Je - sus, cross of sor - row, Where the blood of Christ was shed,
2. Here the King of all the a - ges, Throned in light ere worlds could be,
3. O mys - ter - ious con - de - scend - ing! O a - ban - don - ment sub - lime!
4. Ev - er - more for hu - man fail - ure By His pas - sion we can plead;
Per - fect man on thee did suf - fer, Per - fect God on thee has bled!
Robed in mor - tal flesh is dy - ing, Cru - ci - fied by sin for me.
Ver - y God Him - self is bear - ing All the suf - fer - ings of time!
God has borne all mor - tal an - guish, Sure - ly He will know our need. A - MEN.

## 64 In the Cross of Christ I Glory

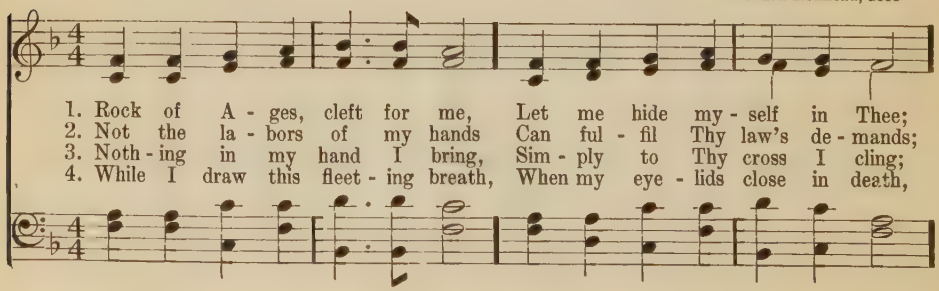
Sir John Bowring, 1825 — Ithamar Conkey, 1847

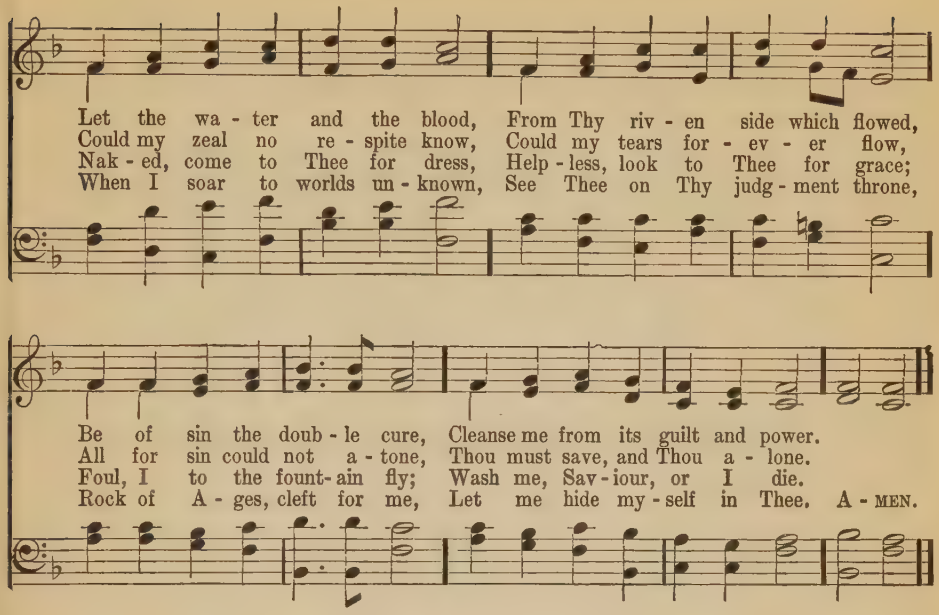

1. In the cross of Christ I glo - ry, Tower - ing o'er the wrecks of time;
2. When the woes of life o'er - take me, Hopes de - ceive, and fears an - noy,
3. When the sun of bliss is beam - ing Light and love up - on my way,
4, Bane and bless - ing, pain and pleas - ure, By the cross are sanc - ti - fied;
All the light of sa - cred sto - ry Gath - ers round its head sub - lime.
Nev - er shall the cross for - sake me: Lo! it glows with peace and joy.
From the cross the ra - diance streaming, Adds new lus - tre to the day.
Peace is there that knows no meas - ure, Joys that through all time a - bide. A - MEN.

# 65 Rock of Ages, Cleft for Me

Rev. Augustus M. Toplady, 1776 — Thomas Hastings, 1830

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bors of my hands Can ful - fil Thy law's de - mands;
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, When my eye - lids close in death,
Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no re - spite know, Could my tears for ev - er flow,
Na - ked, come to Thee for dress, Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg- ment throne,
Be of sin the doub - le cure, Cleanse me from its guilt and power.
All for sin could not a - tone, Thou must save, and Thou a - lone.
Foul, I to the fount- ain fly; Wash me, Sav - iour, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee. A - MEN.

## 65 (*Second Tune*)

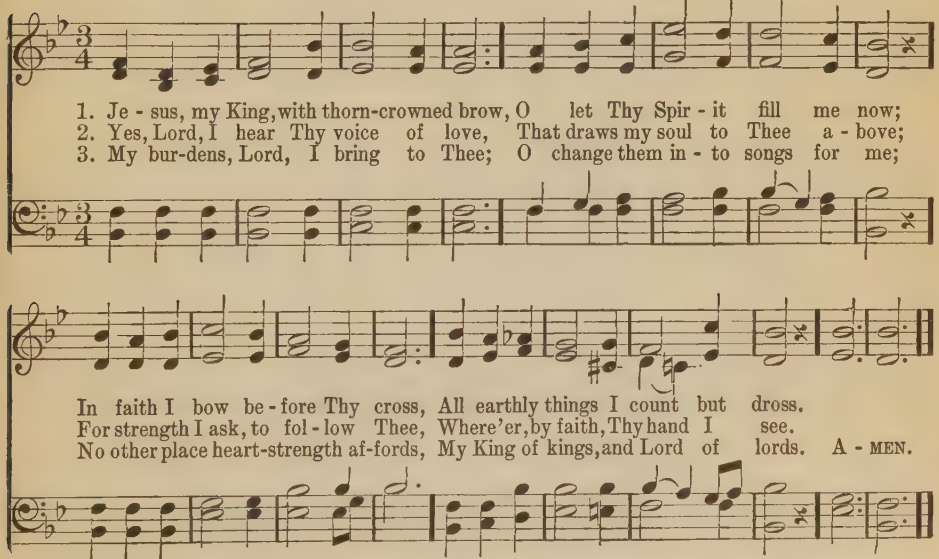
Richard Redhead, 1853

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bors of my hands Can ful - fil Thy law's de - mands;
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, When my eye - lids close in death,


Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no re - spite know, Could my tears for - ev - er flow,
Nak - ed, come to Thee for dress, Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,
Be of sin the doub - le cure, Cleanse me from its guilt and power.
All for sin could not a - tone, Thou must save, and Thou a - lone.
Foul, I to the fount - ain fly; Wash me, Sav - iour, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee. A - MEN.

## 66 Jesus, My King, with Thorn-Crowned Brow

("Consecration Hymn")

C. E. Eberman R. Frank Lehman


1. Je - sus, my King, with thorn-crowned brow, O let Thy Spir - it fill me now;
2. Yes, Lord, I hear Thy voice of love, That draws my soul to Thee a - bove;
3. My bur-dens, Lord, I bring to Thee; O change them in - to songs for me;
In faith I bow be - fore Thy cross, All earthly things I count but dross.
For strength I ask, to fol - low Thee, Where'er, by faith, Thy hand I see.
No other place heart-strength af-fords, My King of kings, and Lord of lords. A - MEN.

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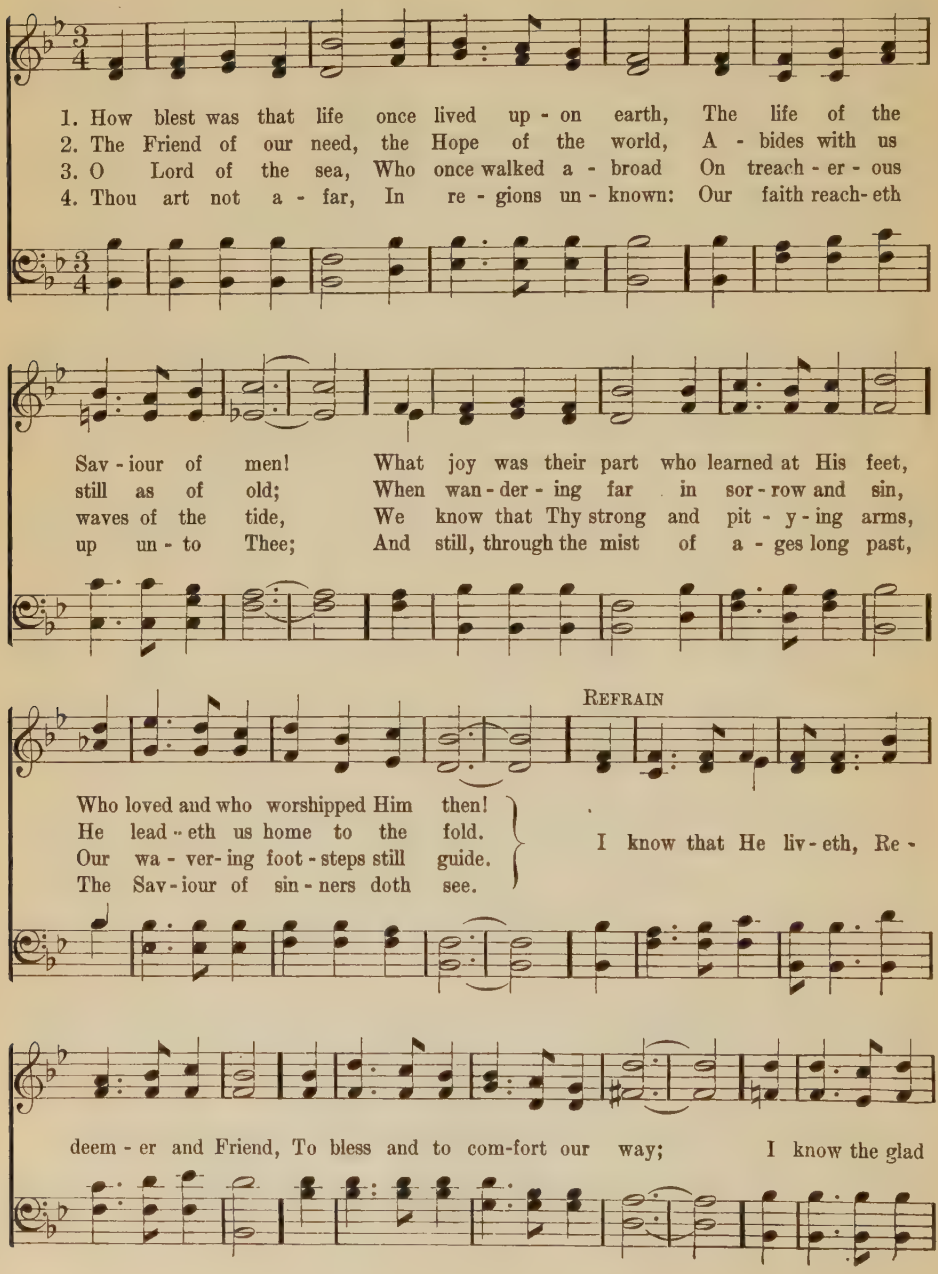
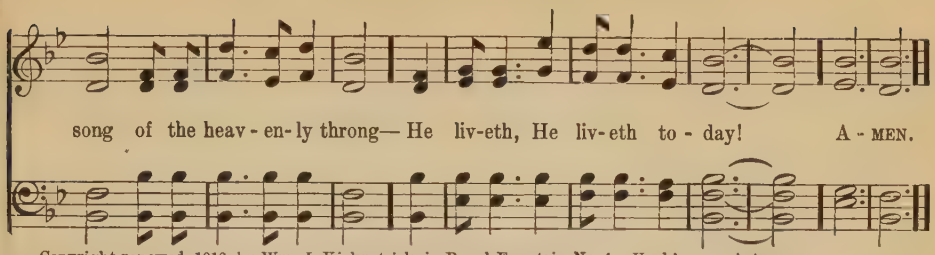
# How Blest Was That Life

Mrs. R. N. Turner, 1884

Wm. J. Kirkpatrick, 1884


1. How blest was that life once lived up - on earth, The life of the
2. The Friend of our need, the Hope of the world, A - bides with us
3. O Lord of the sea, Who once walked a - broad On treach - er - ous
4. Thou art not a - far, In re - gions un - known: Our faith reach - eth
Sav - iour of men! What joy was their part who learned at His feet,
still as of old; When wan - der - ing far in sor - row and sin,
waves of the tide, We know that Thy strong and pit - y - ing arms,
up un - to Thee; And still, through the mist of a - ges long past,
REFRAIN
Who loved and who worshipped Him then!
He lead - eth us home to the fold.
Our wa - ver - ing foot - steps still guide.
The Sav - iour of sin - ners doth see.
I know that He liv - eth, Re -
deem - er and Friend, To bless and to com - fort our way; I know the glad

## How Blest Was That Life (Concluded)

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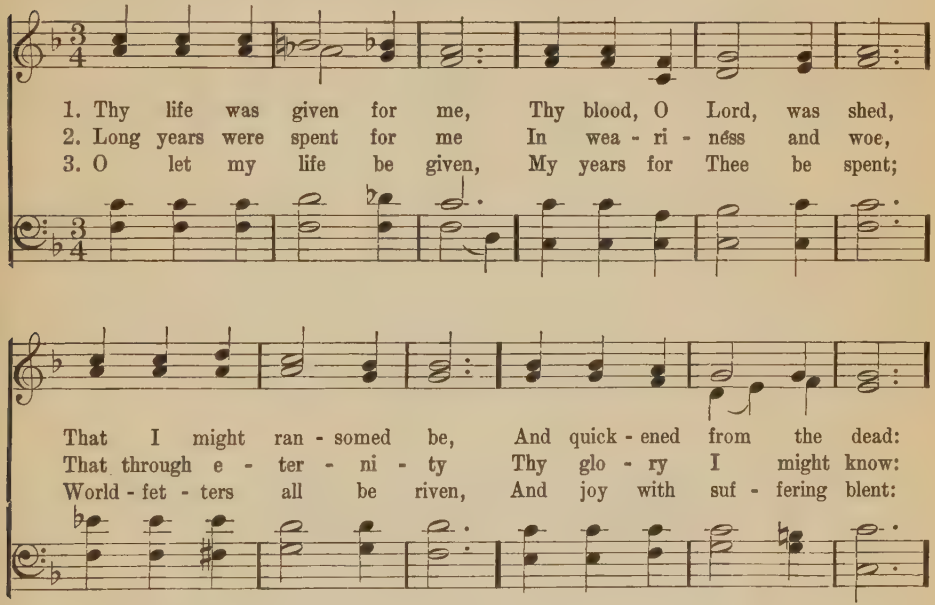
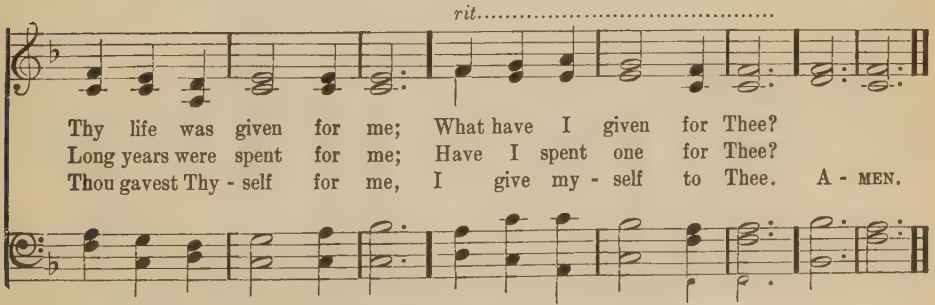
## 68 Thy Life Was Given for Me

Frances R. Havergal, 1858 — John H. Gower, 1895


1. Thy life was given for me, Thy blood, O Lord, was shed,
2. Long years were spent for me In wea - ri - ness and woe,
3. O let my life be given, My years for Thee be spent;
That I might ran - somed be, And quick - ened from the dead:
That through e - ter - ni - ty Thy glo - ry I might know:
World - fet - ters all be riven, And joy with suf - fering blent:


rit.
Thy life was given for me; What have I given for Thee?
Long years were spent for me; Have I spent one for Thee?
Thou gavest Thy - self for me, I give my - self to Thee. A - MEN.

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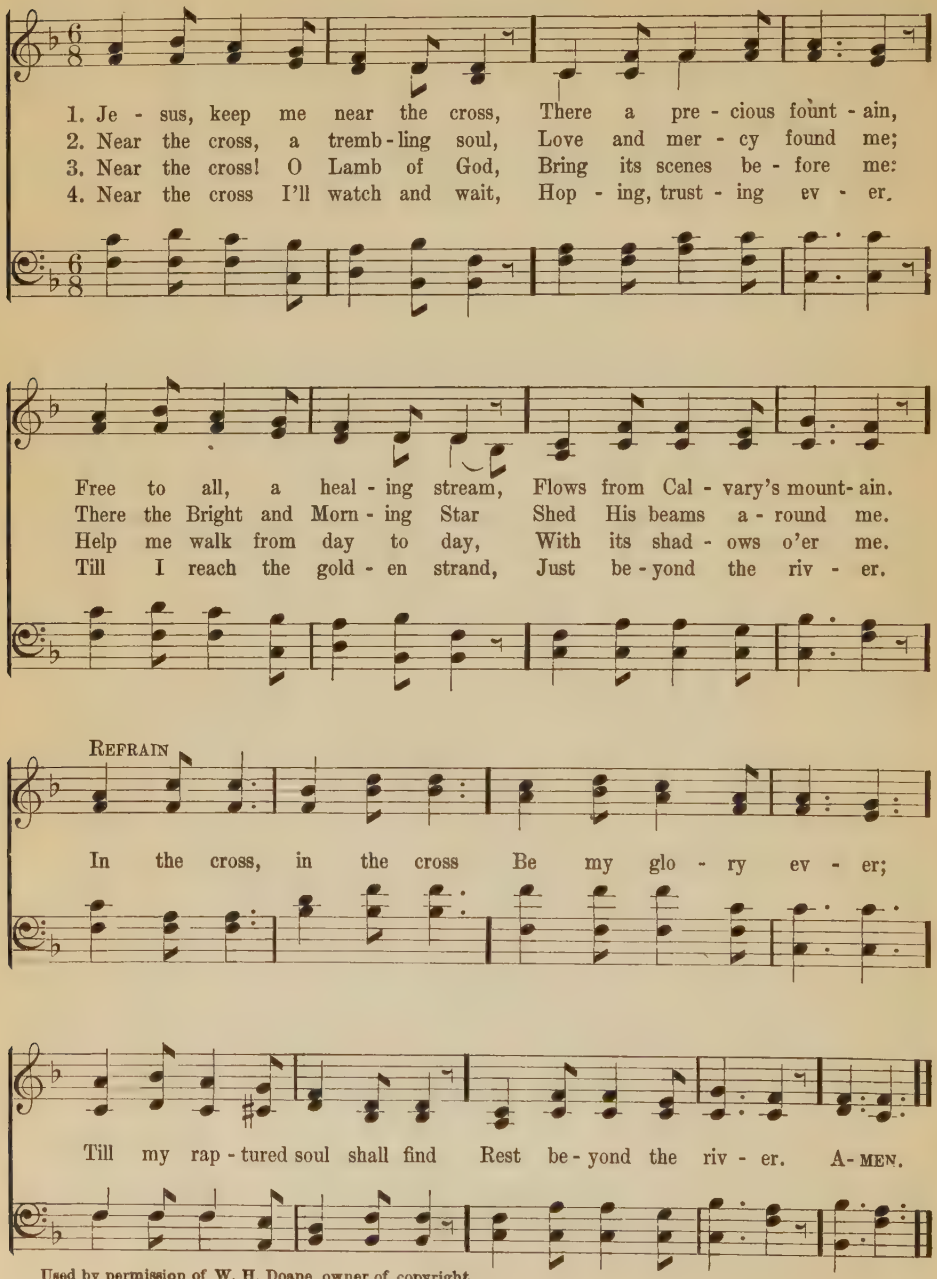
# Jesus, Keep Me Near the Cross

("Near the Cross")

Fanny J. Crosby Van Alstyne, 1869 — W. H. Doane, 1869


1. Je - sus, keep me near the cross, There a pre - cious fount - ain,
2. Near the cross, a tremb - ling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me:
4. Near the cross I'll watch and wait, Hop - ing, trust - ing ev - er.
Free to all, a heal - ing stream, Flows from Cal - vary's mount - ain.
There the Bright and Morn - ing Star Shed His beams a - round me.
Help me walk from day to day, With its shad - ows o'er me.
Till I reach the gold - en strand, Just be - yond the riv - er.
REFRAIN
In the cross, in the cross Be my glo - ry ev - er;
Till my rap - tured soul shall find Rest be - yond the riv - er. A - MEN.

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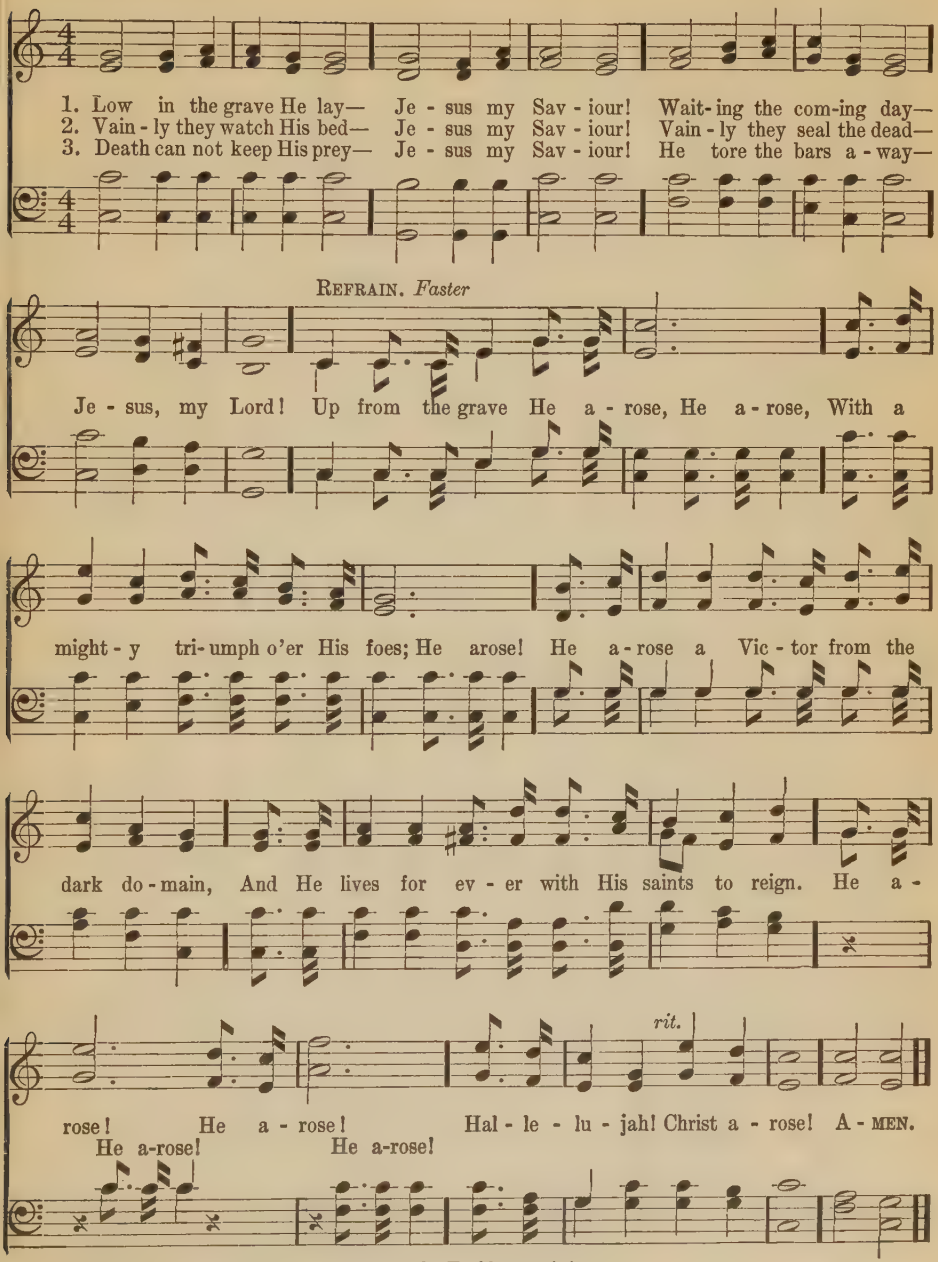
# 70 Low in the Grave He Lay

("Christ Arose")

Rev. Robert Lowry, 1874 — Rev. Robert Lowry, 1874

1. Low in the grave He lay— Je - sus my Sav - iour! Wait - ing the com - ing day—
2. Vain - ly they watch His bed— Je - sus my Sav - iour! Vain - ly they seal the dead—
3. Death can not keep His prey— Je - sus my Sav - iour! He tore the bars a - way—
REFRAIN. Faster
Je - sus, my Lord! Up from the grave He a - rose, He a - rose, With a
might - y tri - umph o'er His foes; He arose! He a - rose a Vic - tor from the
dark do - main, And He lives for ev - er with His saints to reign. He a -
rit.
rose! He a - rose! Hal - le - lu - jah! Christ a - rose! A - MEN.
He a-rose! He a-rose!

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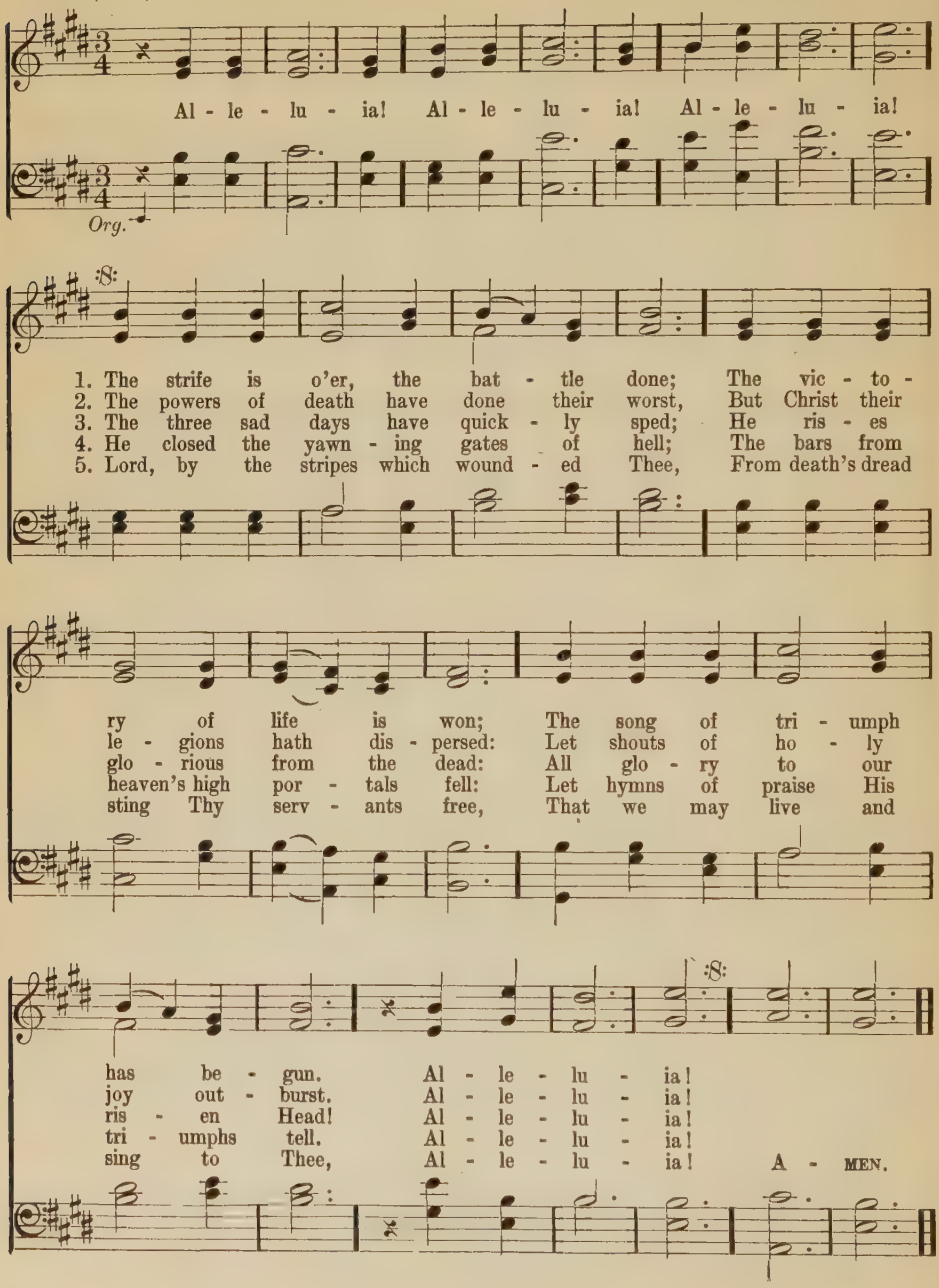
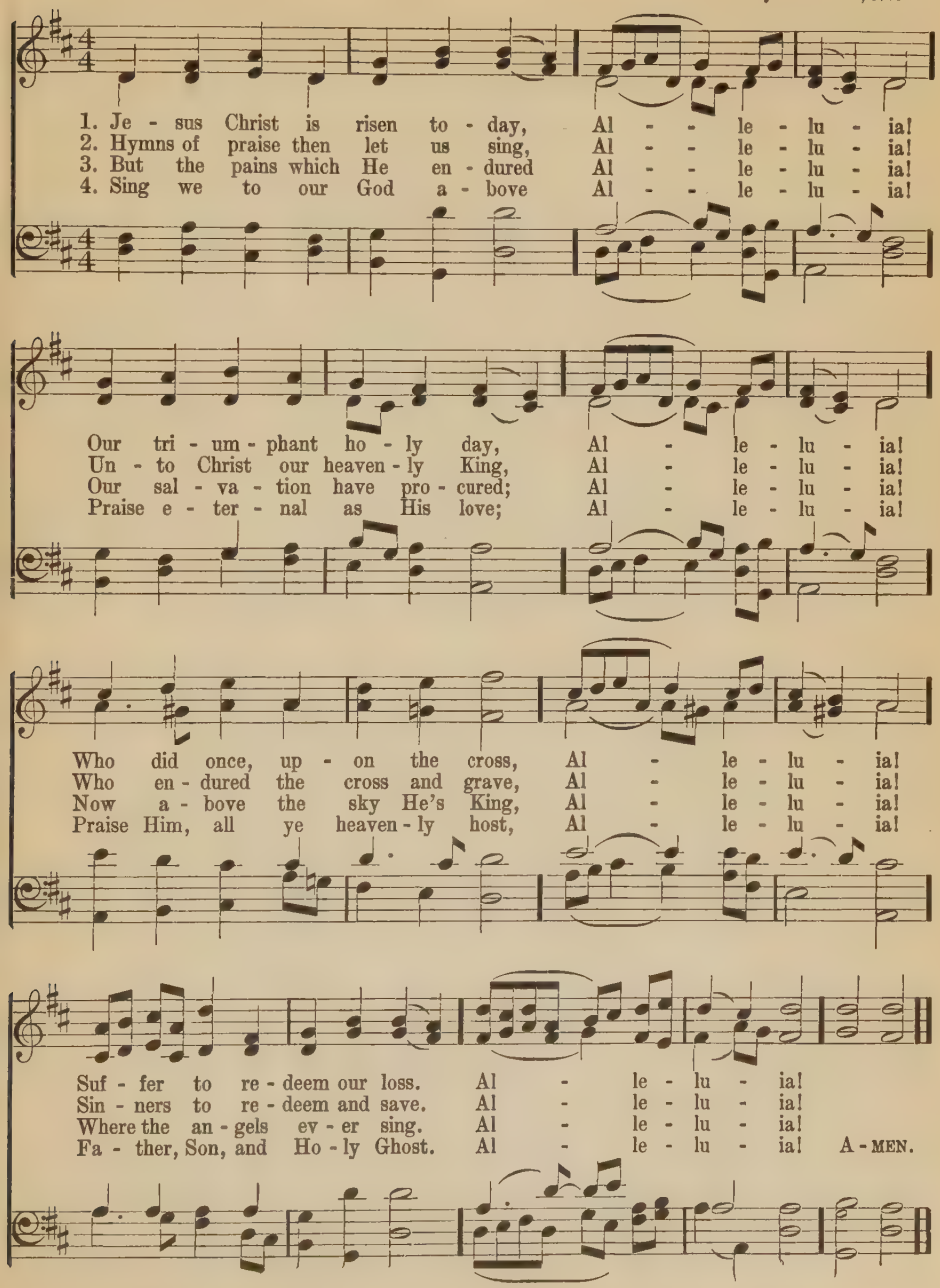
# The Strife Is O'er, the Battle Done

Anon. (Latin). Trans. by Rev. Francis Pott, 1861

Arr. from Palestrina, 1591

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Org.
1. The strife is o'er, the bat - tle done; The vic - to -
2. The powers of death have done their worst, But Christ their
3. The three sad days have quick - ly sped; He ris - es
4. He closed the yawn - ing gates of hell; The bars from
5. Lord, by the stripes which wound - ed Thee, From death's dread
ry of life is won; The song of tri - umph
le - gions hath dis - persed: Let shouts of ho - ly
glo - rious from the dead: All glo - ry to our
heaven's high por - tals fell: Let hymns of praise His
sting Thy serv - ants free, That we may live and
has be - gun. Al - le - lu - ia!
joy out - burst. Al - le - lu - ia!
ris - en Head! Al - le - lu - ia!
tri - umphs tell. Al - le - lu - ia!
sing to Thee, Al - le - lu - ia! A - MEN.

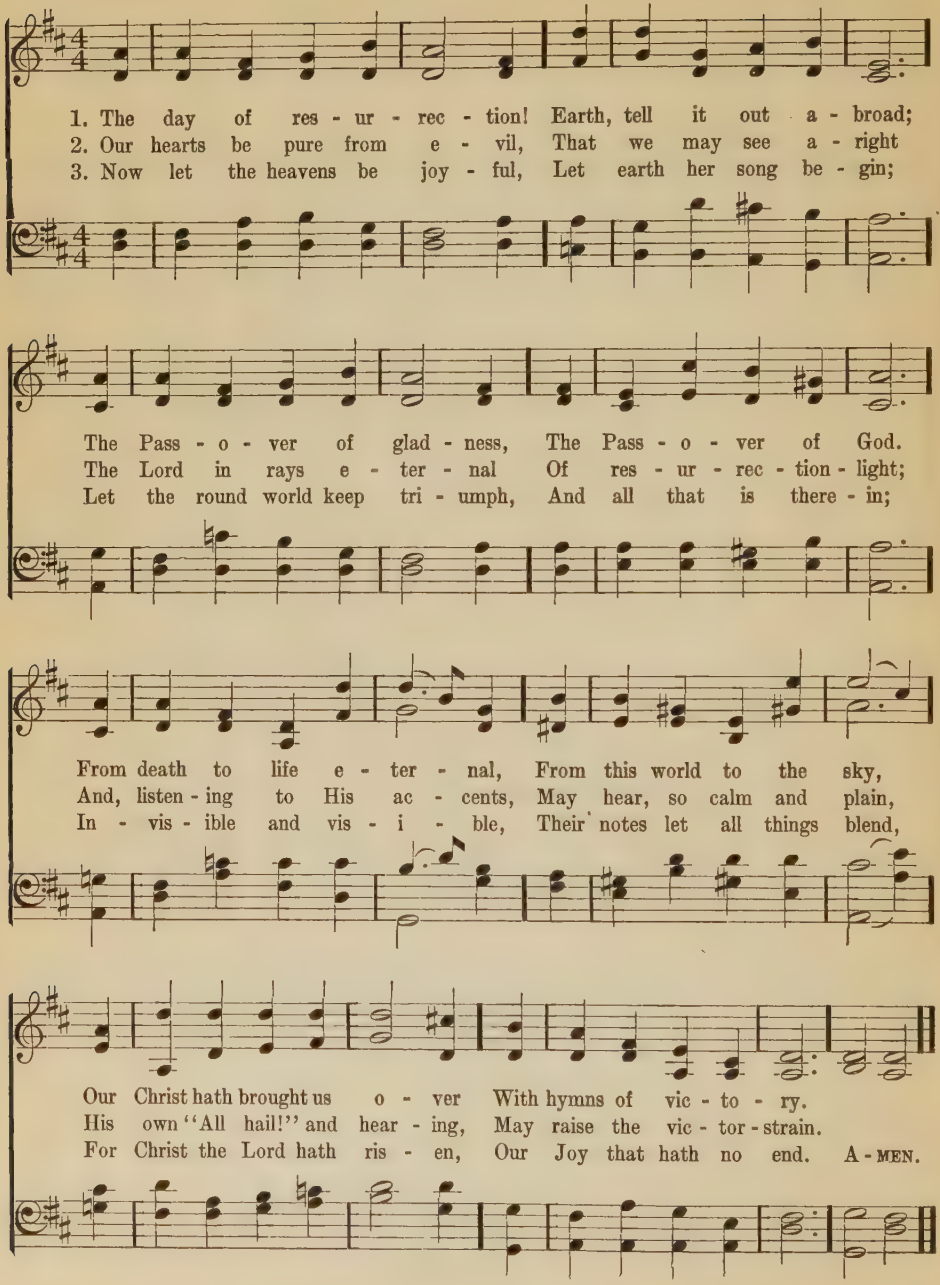
# Jesus Christ Is Risen To-day

Anon: partly from the Latin

Lyra Davidica, 1708

1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which He en - dured Al - - le - lu - ia!
4. Sing we to our God a - bove Al - - le - lu - ia!
Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ our heaven - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!
Who did once, up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's King, Al - le - lu - ia!
Praise Him, all ye heaven - ly host, Al - le - lu - ia!
Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! A - MEN.

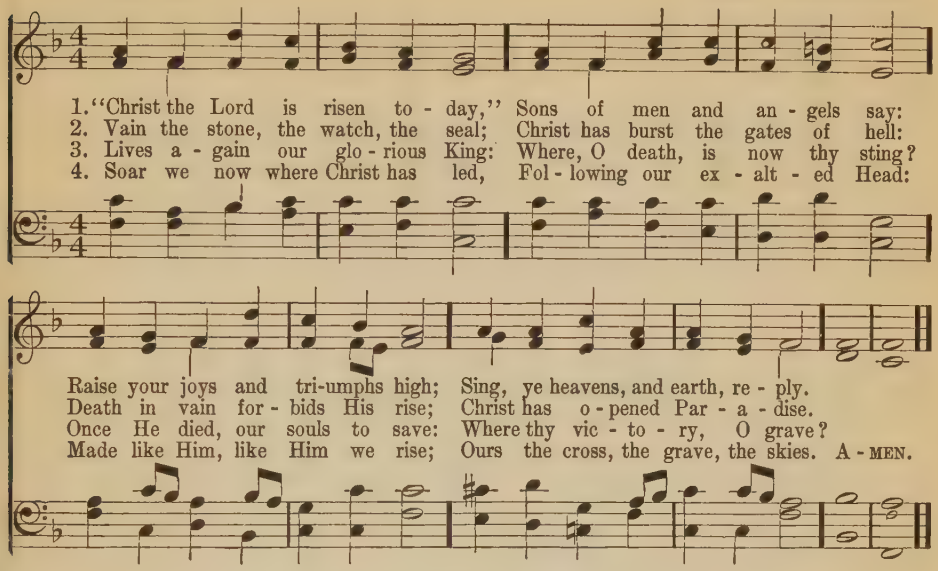
# The Day of Resurrection

John of Damascus (8th cent).

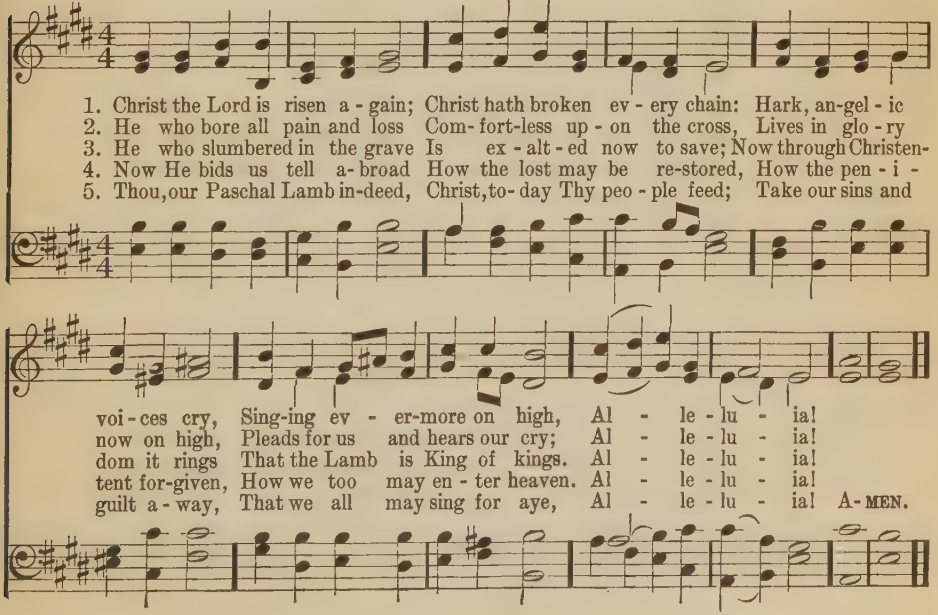
Henry Smart, 1836

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heavens be joy - ful, Let earth her song be - gin;
The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion - light;
Let the round world keep tri - umph, And all that is there - in;
From death to life e - ter - nal, From this world to the sky,
And, listen - ing to His ac - cents, May hear, so calm and plain,
In - vis - ible and vis - i - ble, Their notes let all things blend,
Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and hear - ing, May raise the vic - tor - strain.
For Christ the Lord hath ris - en, Our Joy that hath no end. A - MEN.

## 74 Christ the Lord Is Risen To-day

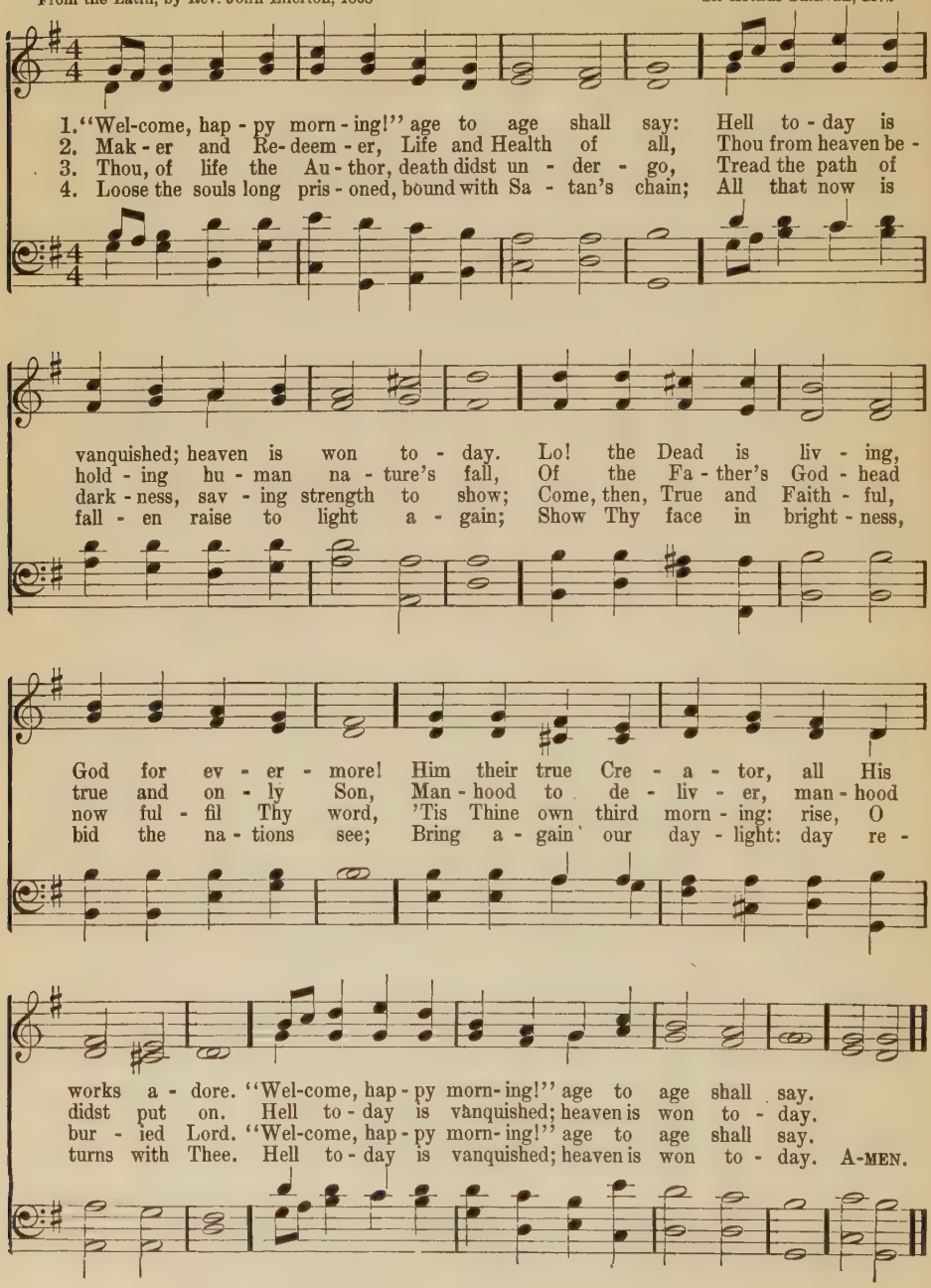
Rev. Charles Wesley, 1739 : verse 3, l. 3, alt. — Henry J. Gauntlett, 1848


1. "Christ the Lord is risen to - day," Sons of men and an - gels say:
2. Vain the stone, the watch, the seal; Christ has burst the gates of hell:
3. Lives a - gain our glo - rious King: Where, O death, is now thy sting?
4. Soar we now where Christ has led, Fol - lowing our ex - alt - ed Head:
Raise your joys and tri-umphs high; Sing, ye heavens, and earth, re - ply.
Death in vain for - bids His rise; Christ has o - pened Par - a - dise.
Once He died, our souls to save: Where thy vic - to - ry, O grave?
Made like Him, like Him we rise; Ours the cross, the grave, the skies. A - MEN.

## 75 Christ the Lord Is Risen Again

Rev. Michael Weisse, 1531 — Hundert Geistliche Arien, Dresden, 1694

1. Christ the Lord is risen a - gain; Christ hath broken ev - ery chain: Hark, an-gel - ic
2. He who bore all pain and loss Com- fort-less up - on the cross, Lives in glo - ry
3. He who slumbered in the grave Is ex - alt - ed now to save; Now through Christen-
4. Now He bids us tell a- broad How the lost may be re-stored, How the pen - i -
5. Thou, our Paschal Lamb in-deed, Christ, to- day Thy peo - ple feed; Take our sins and
voi - ces cry, Sing-ing ev - er-more on high, Al - le - lu - ia!
now on high, Pleads for us and hears our cry; Al - le - lu - ia!
dom it rings That the Lamb is King of kings. Al - le - lu - ia!
tent for-given, How we too may en - ter heaven. Al - le - lu - ia!
guilt a - way, That we all may sing for aye, Al - le - lu - ia! A - MEN.

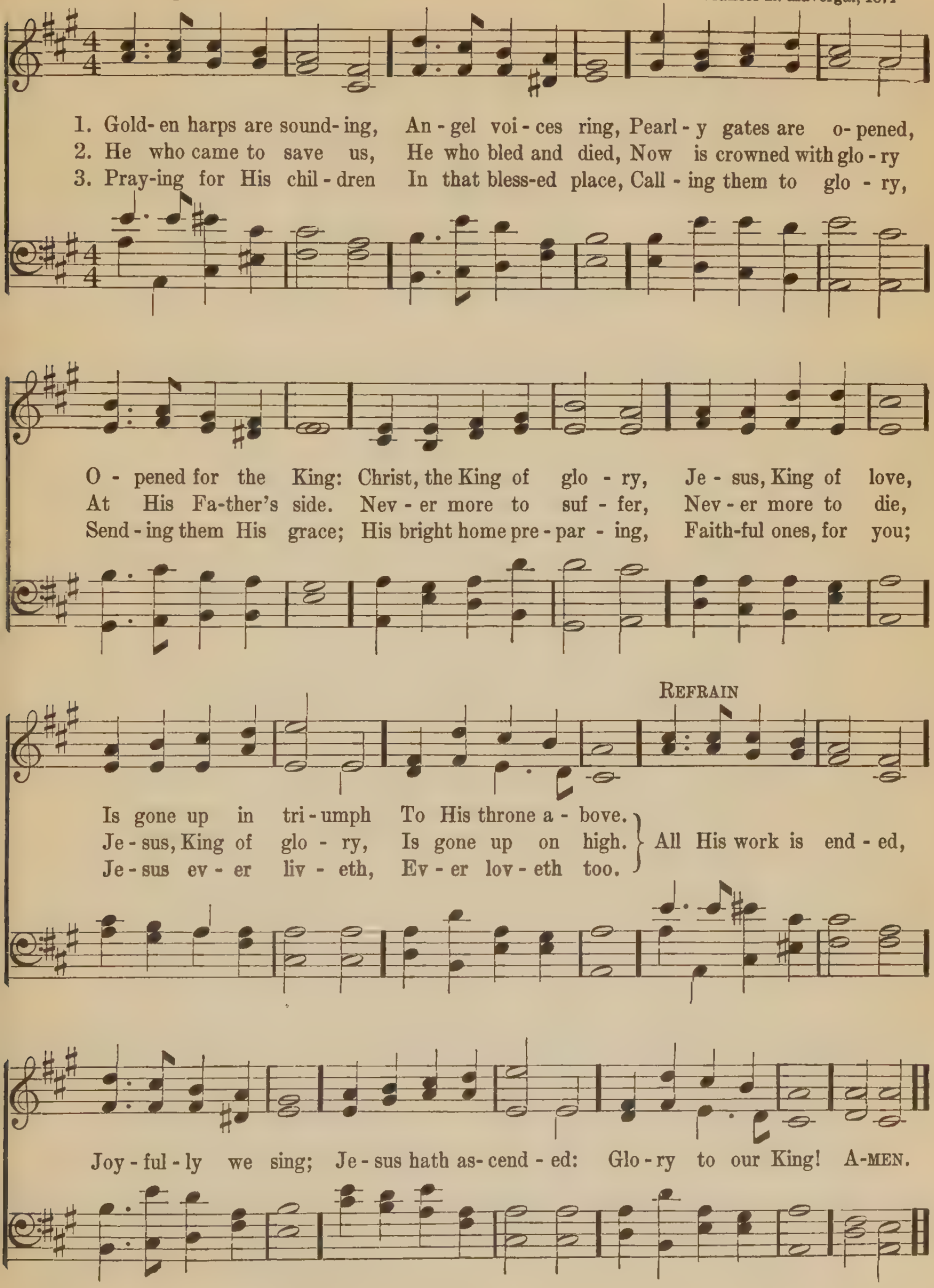
# 76 Welcome, Happy Morning! Age to Age Shall Say

From the Latin, by Rev. John Ellerton, 1868 — Sir Arthur Sullivan, 1872

1. "Wel-come, hap - py morn - ing!" age to age shall say: Hell to - day is vanquished; heaven is won to - day. Lo! the Dead is liv - ing, God for ev - er - more! Him their true Cre - a - tor, all His works a - dore. "Wel-come, hap - py morn-ing!" age to age shall say.
2. Mak - er and Re- deem - er, Life and Health of all, Thou from heaven be - hold - ing hu - man na - ture's fall, Of the Fa - ther's God - head true and on - ly Son, Man - hood to de - liv - er, man - hood didst put on. Hell to - day is vanquished; heaven is won to - day.
3. Thou, of life the Au - thor, death didst un - der - go, Tread the path of dark - ness, sav - ing strength to show; Come, then, True and Faith - ful, now ful - fil Thy word, 'Tis Thine own third morn - ing: rise, O bur - ied Lord. "Wel-come, hap - py morn- ing!" age to age shall say.
4. Loose the souls long pris - oned, bound with Sa - tan's chain; All that now is fall - en raise to light a - gain; Show Thy face in bright - ness, bid the na - tions see; Bring a - gain our day - light: day re - turns with Thee. Hell to - day is vanquished; heaven is won to - day. A-MEN.

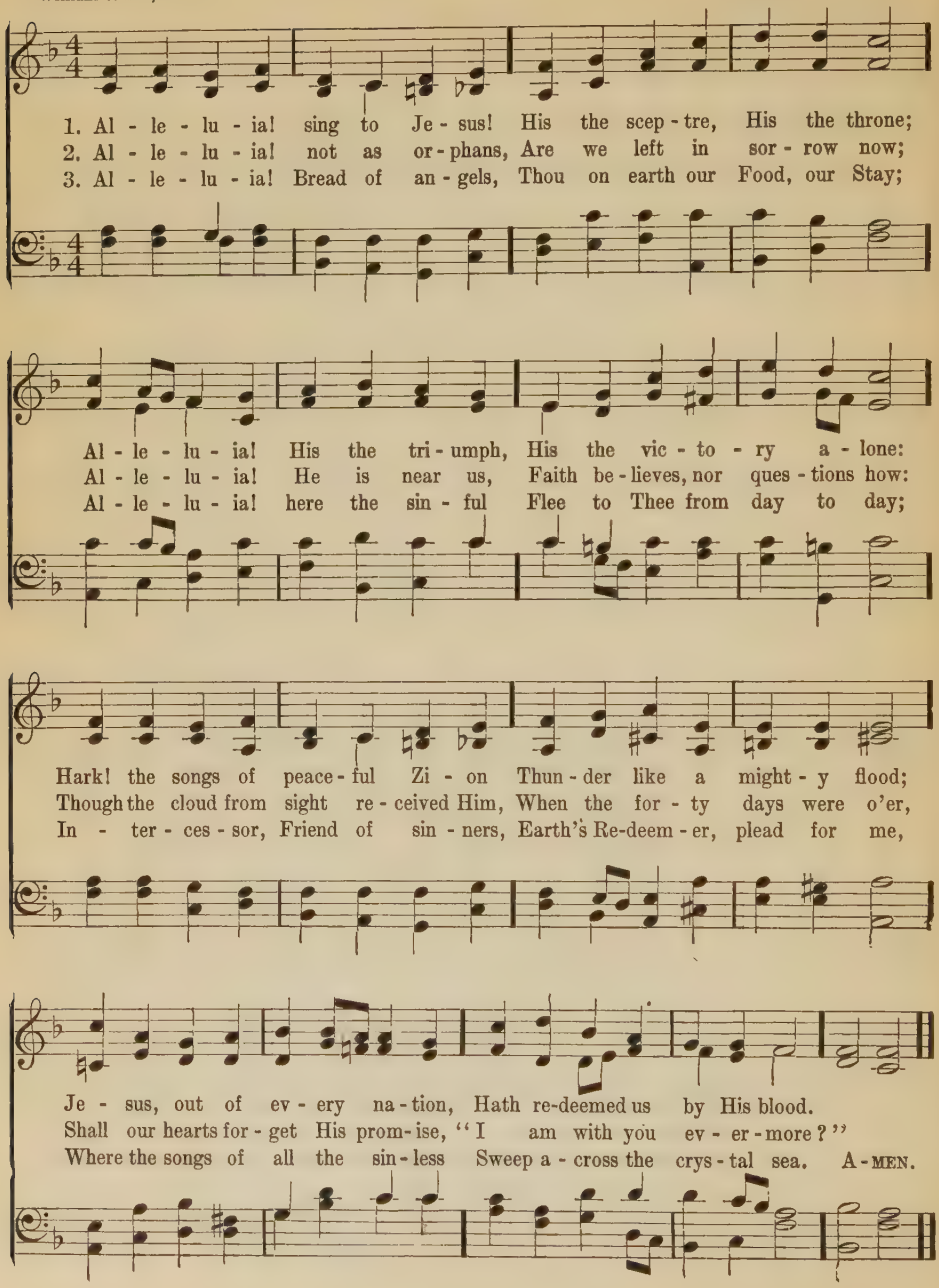
# Golden Harps Are Sounding

Frances R. Havergal, 1871

Frances R. Havergal, 1871


1. Gold- en harps are sound- ing, An - gel voi - ces ring, Pearl - y gates are o- pened,
2. He who came to save us, He who bled and died, Now is crowned with glo - ry
3. Pray-ing for His chil - dren In that bless-ed place, Call - ing them to glo - ry,
O - pened for the King: Christ, the King of glo - ry, Je - sus, King of love,
At His Fa-ther's side. Nev - er more to suf - fer, Nev - er more to die,
Send - ing them His grace; His bright home pre - par - ing, Faith-ful ones, for you;
REFRAIN
Is gone up in tri - umph To His throne a - bove.
Je - sus, King of glo - ry, Is gone up on high.
Je - sus ev - er liv - eth, Ev - er lov - eth too.
All His work is end - ed,
Joy - ful - ly we sing; Je - sus hath as- cend - ed: Glo - ry to our King! A-MEN.

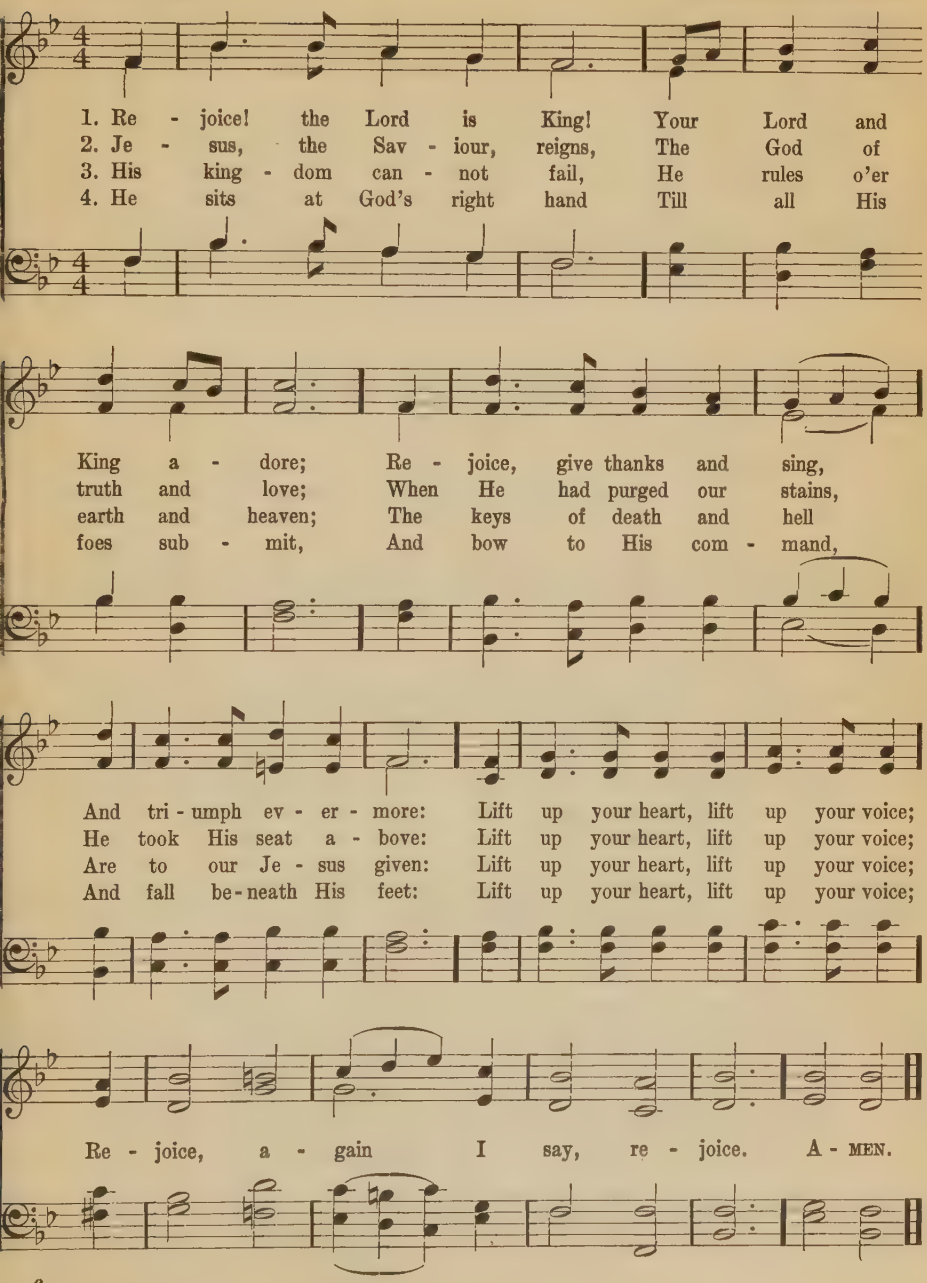
# Alleluia! Sing to Jesus

William C. Dix, 1866 — Samuel S. Wesley, 1868

1. Al - le - lu - ia! sing to Je - sus! His the scep - tre, His the throne;
2. Al - le - lu - ia! not as or - phans, Are we left in sor - row now;
3. Al - le - lu - ia! Bread of an - gels, Thou on earth our Food, our Stay;
Al - le - lu - ia! His the tri - umph, His the vic - to - ry a - lone:
Al - le - lu - ia! He is near us, Faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful Flee to Thee from day to day;
Hark! the songs of peace - ful Zi - on Thun - der like a might - y flood;
Though the cloud from sight re - ceived Him, When the for - ty days were o'er,
In - ter - ces - sor, Friend of sin - ners, Earth's Re-deem - er, plead for me,
Je - sus, out of ev - ery na - tion, Hath re-deemed us by His blood.
Shall our hearts for - get His prom - ise, "I am with you ev - er - more?"
Where the songs of all the sin - less Sweep a - cross the crys - tal sea. A - MEN.

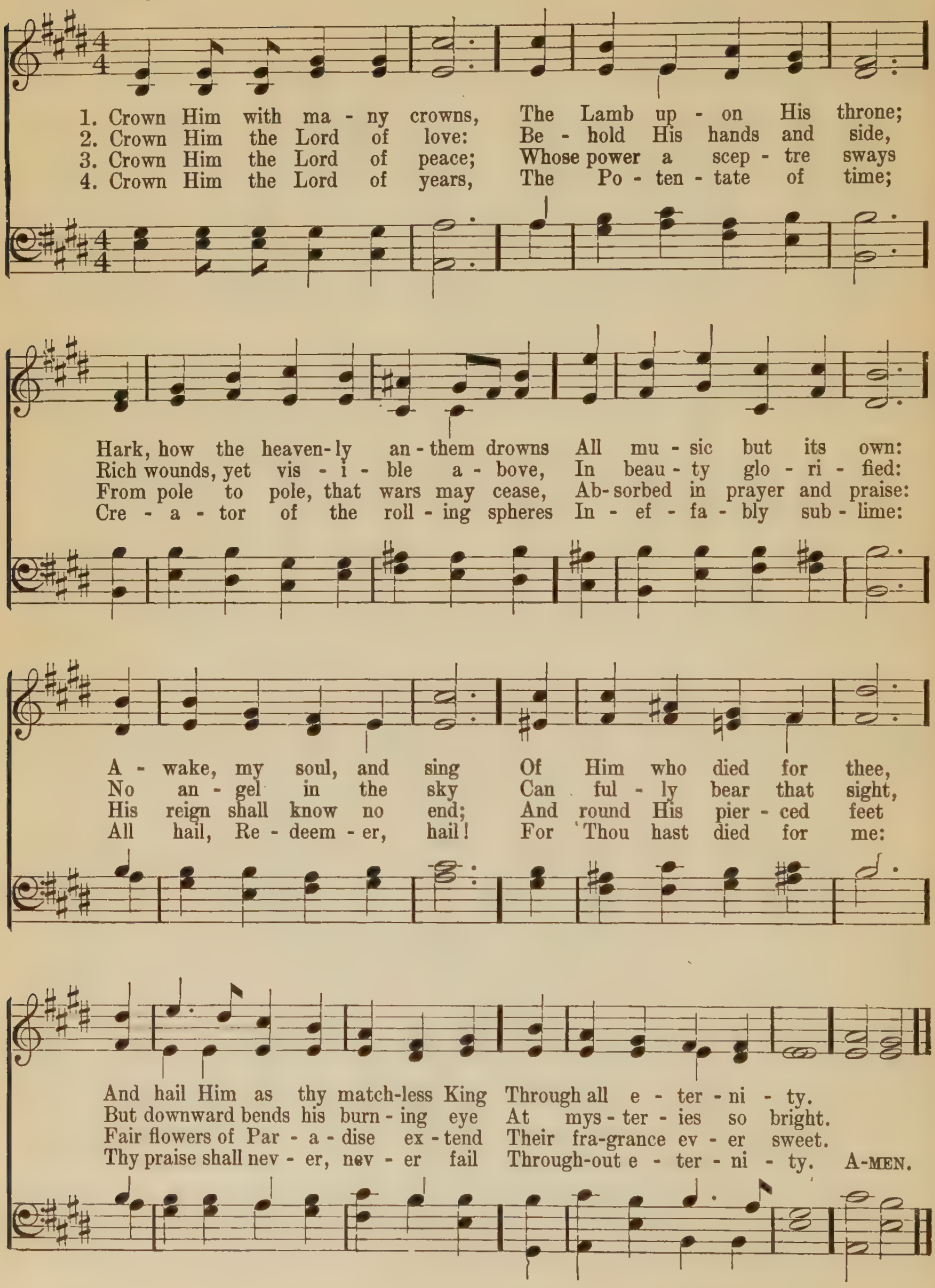
# 79 Rejoice! the Lord is King!

Rev. Charles Wesley, 1746

Arr. from Sir John Goss, by U. C. Burnap, 1874

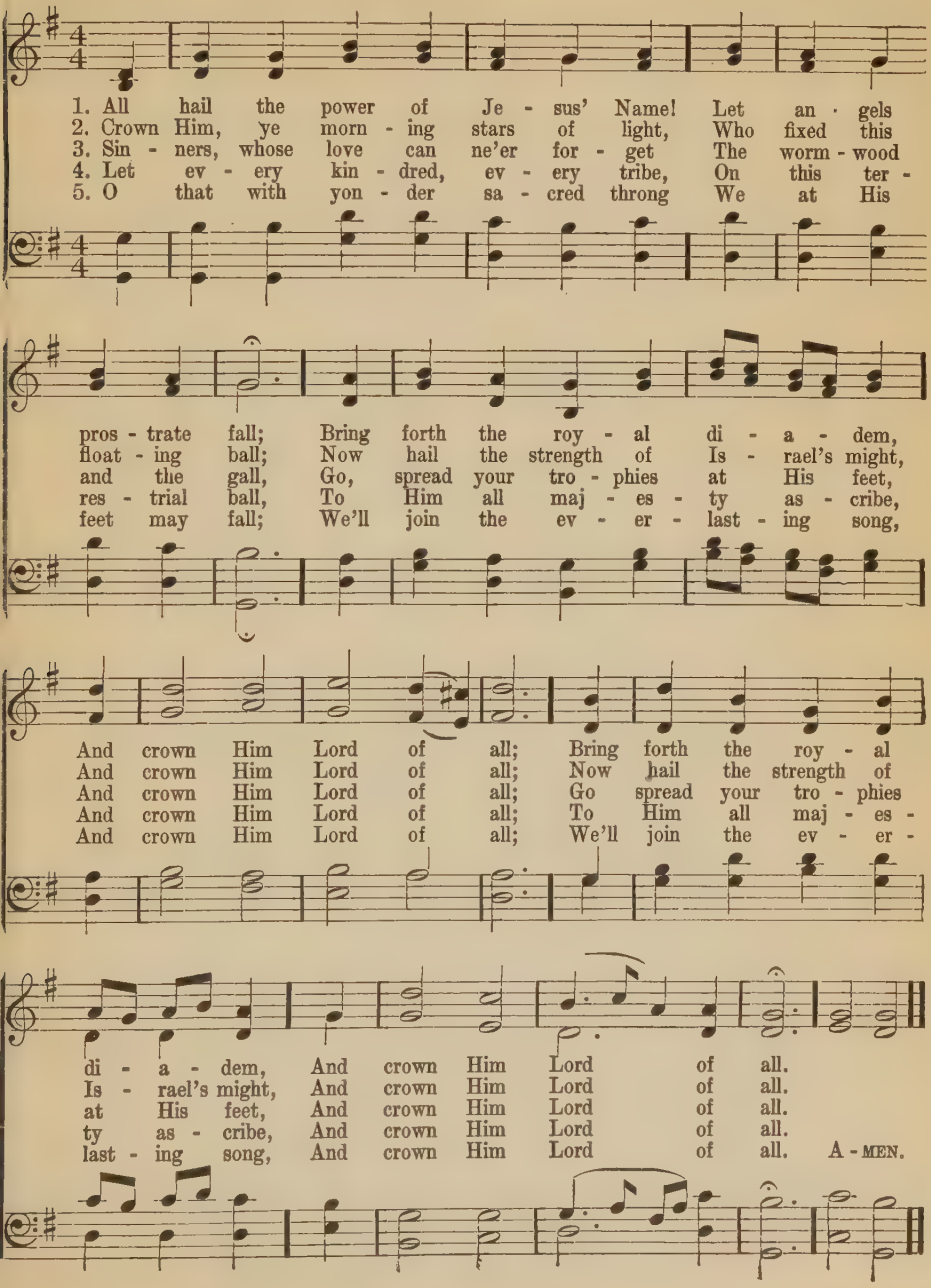

1. Re - joice! the Lord is King! Your Lord and
2. Je - sus, the Sav - iour, reigns, The God of
3. His king - dom can - not fail, He rules o'er
4. He sits at God's right hand Till all His
King a - dore; Re - joice, give thanks and sing,
truth and love; When He had purged our stains,
earth and heaven; The keys of death and hell
foes sub - mit, And bow to His com - mand,
And tri - umph ev - er - more: Lift up your heart, lift up your voice;
He took His seat a - bove: Lift up your heart, lift up your voice;
Are to our Je - sus given: Lift up your heart, lift up your voice;
And fall be - neath His feet: Lift up your heart, lift up your voice;
Re - joice, a - gain I say, re - joice. A - MEN.

# Crown Him With Many Crowns

Matthew Bridges, 1851 — Sir George J. Elvey, 1868

1. Crown Him with ma - ny crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love: Be - hold His hands and side,
3. Crown Him the Lord of peace; Whose power a scep - tre sways
4. Crown Him the Lord of years, The Po - ten - tate of time;
Hark, how the heaven-ly an - them drowns All mu - sic but its own:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:
From pole to pole, that wars may cease, Ab-sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres In - ef - fa - bly sub - lime:
A - wake, my soul, and sing Of Him who died for thee,
No an - gel in the sky Can ful - ly bear that sight,
His reign shall know no end; And round His pier - ced feet
All hail, Re - deem - er, hail! For Thou hast died for me:
And hail Him as thy match-less King Through all e - ter - ni - ty.
But downward bends his burn - ing eye At mys - ter - ies so bright.
Fair flowers of Par - a - dise ex - tend Their fra-grance ev - er sweet.
Thy praise shall nev - er, nev - er fail Through-out e - ter - ni - ty. A-MEN.

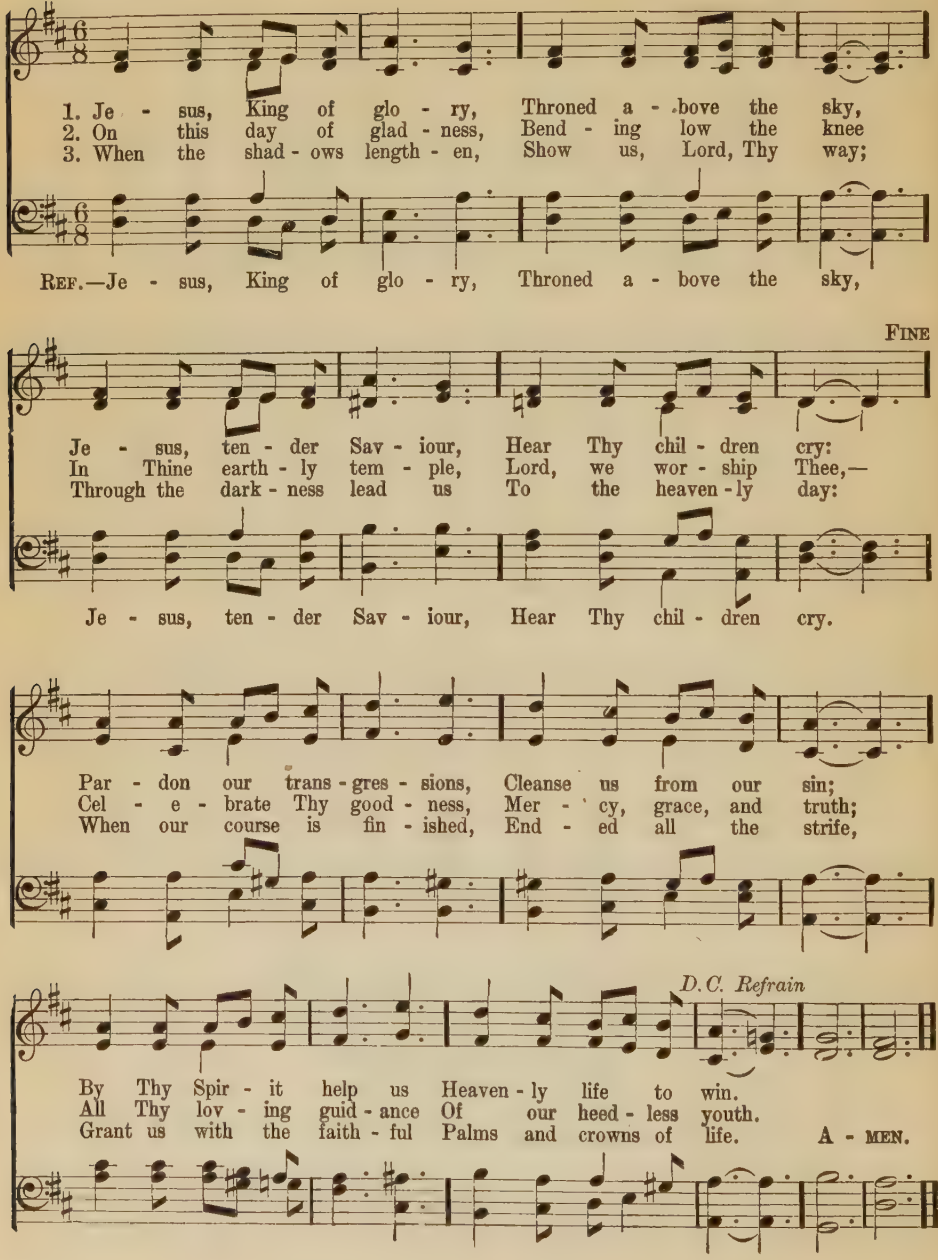
# 81 All Hail the Power of Jesus' Name!

Rev. Edward Perronet: alt. and Rev. John Rippon, 1787 — Oliver Holden, 1793


1. All hail the power of Je - sus' Name! Let an - gels
2. Crown Him, ye morn - ing stars of light, Who fixed this
3. Sin - ners, whose love can ne'er for - get The worm - wood
4. Let ev - ery kin - dred, ev - ery tribe, On this ter -
5. O that with yon - der sa - cred throng We at His
pros - trate fall; Bring forth the roy - al di - a - dem,
float - ing ball; Now hail the strength of Is - rael's might,
and the gall, Go, spread your tro - phies at His feet,
res - trial ball, To Him all maj - es - ty as - cribe,
feet may fall; We'll join the ev - er - last - ing song,
And crown Him Lord of all; Bring forth the roy - al
And crown Him Lord of all; Now hail the strength of
And crown Him Lord of all; Go spread your tro - phies
And crown Him Lord of all; To Him all maj - es -
And crown Him Lord of all; We'll join the ev - er -
di - a - dem, And crown Him Lord of all.
Is - rael's might, And crown Him Lord of all.
at His feet, And crown Him Lord of all.
ty as - cribe, And crown Him Lord of all.
last - ing song, And crown Him Lord of all. A - MEN.

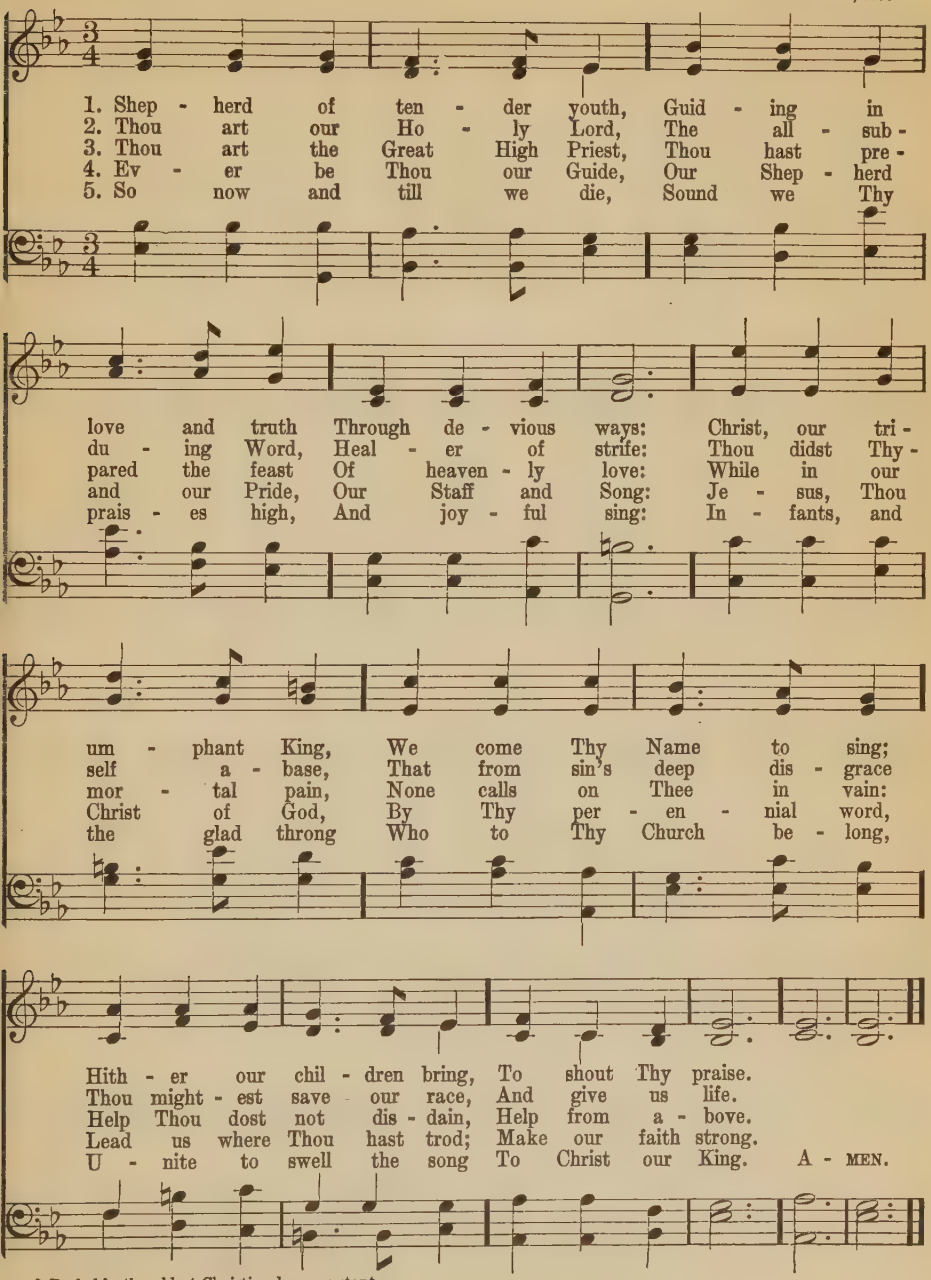
# Jesus, King of Glory

Rev. W. Hope Davison, 1880

Arr. from André's "Chants de l'Archiconfrérie," 1844

1. Je - sus, King of glo - ry, Throned a - bove the sky,
2. On this day of glad - ness, Bend - ing low the knee
3. When the shad - ows length - en, Show us, Lord, Thy way;
REF.—Je - sus, King of glo - ry, Throned a - bove the sky,
FINE
Je - sus, ten - der Sav - iour, Hear Thy chil - dren cry:
In Thine earth - ly tem - ple, Lord, we wor - ship Thee,—
Through the dark - ness lead us To the heaven - ly day:
Je - sus, ten - der Sav - iour, Hear Thy chil - dren cry.
Par - don our trans - gres - sions, Cleanse us from our sin;
Cel - e - brate Thy good - ness, Mer - cy, grace, and truth;
When our course is fin - ished, End - ed all the strife,
D.C. Refrain
By Thy Spir - it help us Heaven - ly life to win.
All Thy lov - ing guid - ance Of our heed - less youth.
Grant us with the faith - ful Palms and crowns of life.
A - MEN.

# 83 Shepherd of Tender Youth

Ascribed to Clement of Alexandria, ( –c. 220 ) *

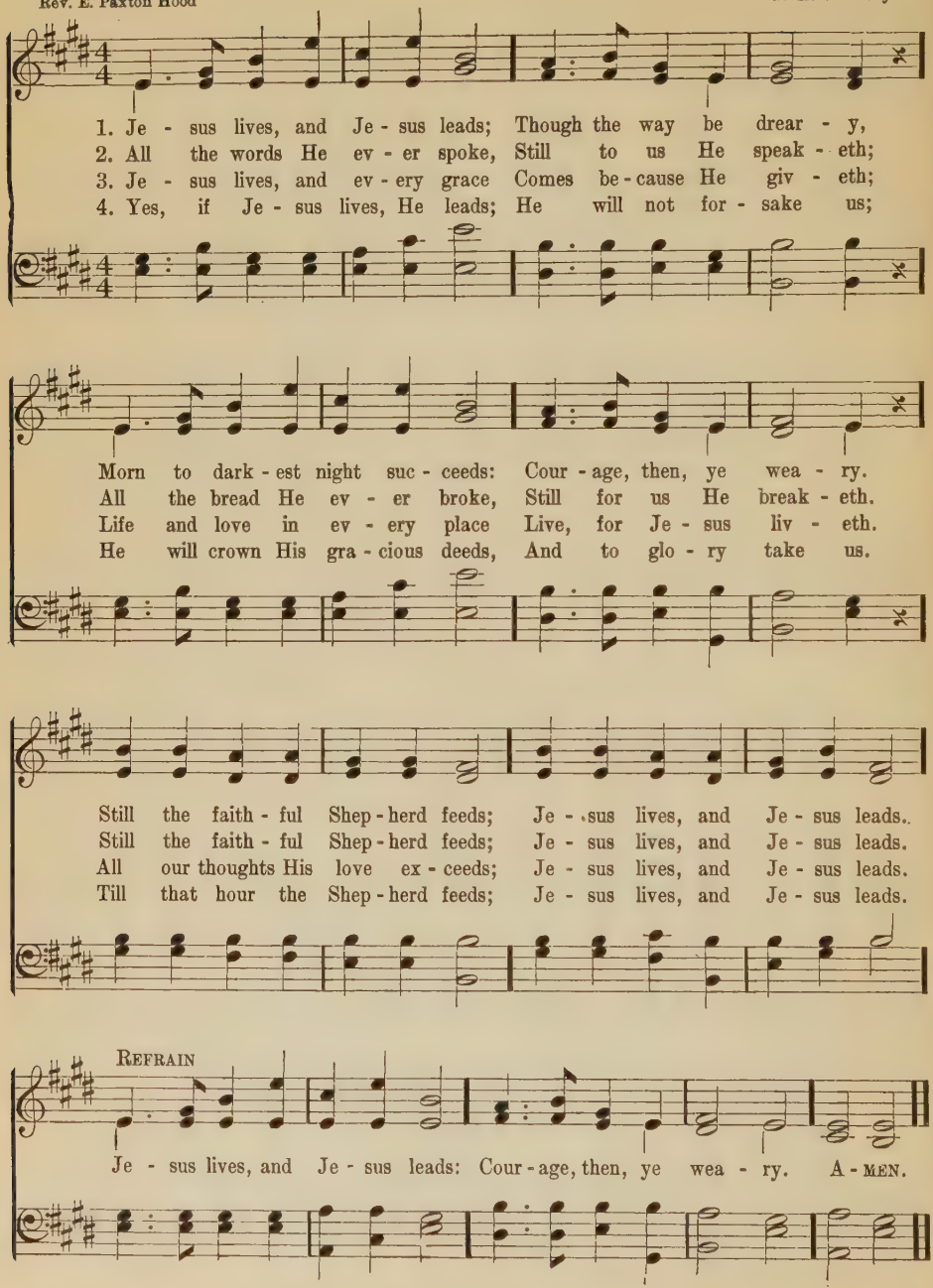
Johann G. Braun, 1675

1. Shep - herd of ten - der youth, Guid - ing in
2. Thou art our Ho - ly Lord, The all - sub -
3. Thou art the Great High Priest, Thou hast pre -
4. Ev - er be Thou our Guide, Our Shep - herd
5. So now and till we die, Sound we Thy
love and truth Through de - vious ways: Christ, our tri -
du - ing Word, Heal - er of strife: Thou didst Thy -
pared the feast Of heaven - ly love: While in our
and our Pride, Our Staff and Song: Je - sus, Thou
prais - es high, And joy - ful sing: In - fants, and
um - phant King, We come Thy Name to sing;
self a - base, That from sin's deep dis - grace
mor - tal pain, None calls on Thee in vain:
Christ of God, By Thy per - en - nial word,
the glad throng Who to Thy Church be - long,
Hith - er our chil - dren bring, To shout Thy praise.
Thou might - est save our race, And give us life.
Help Thou dost not dis - dain, Help from a - bove.
Lead us where Thou hast trod; Make our faith strong.
U - nite to swell the song To Christ our King. A - MEN.

* Probably the oldest Christian hymn extant

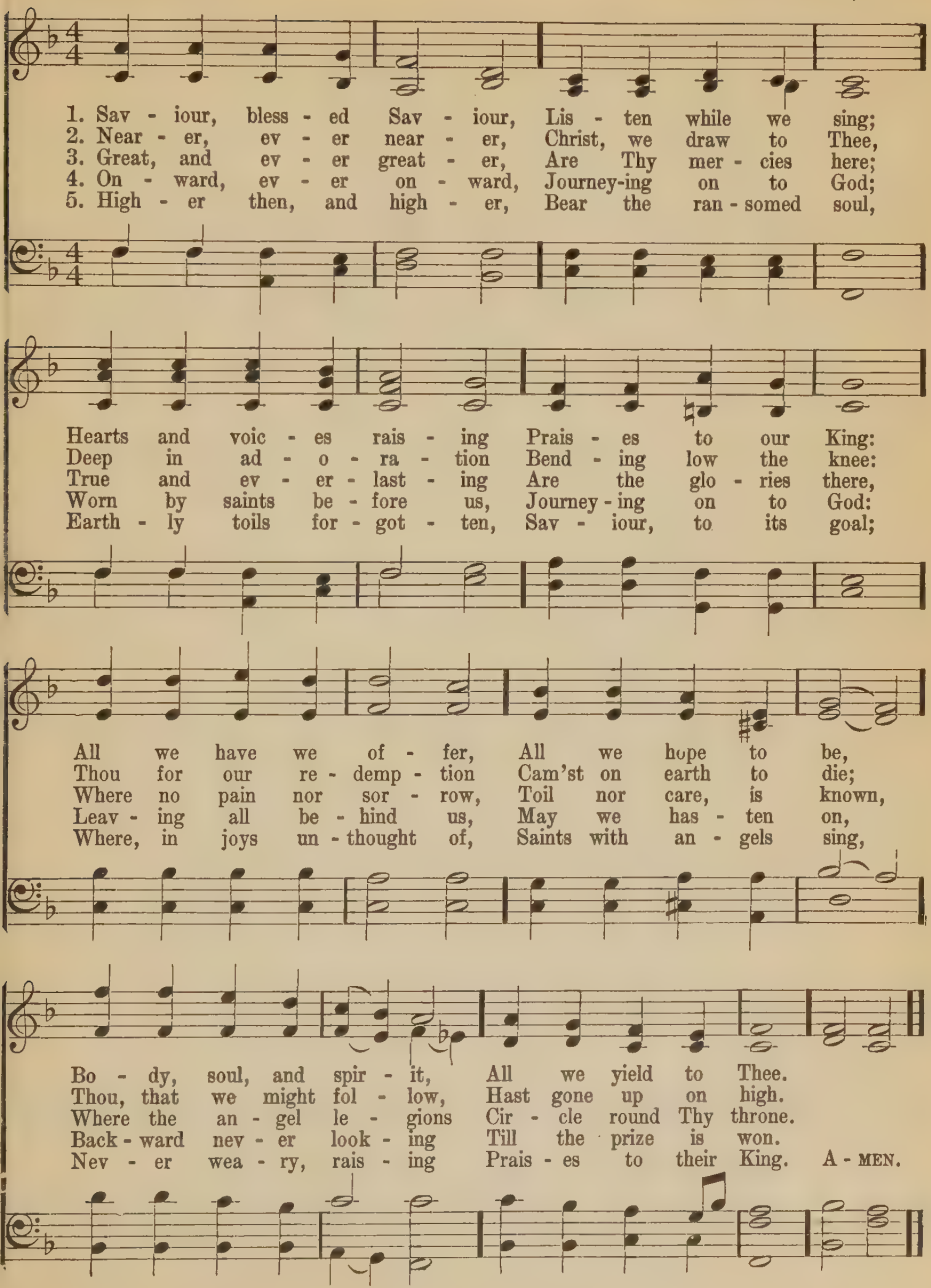
# Jesus Lives, and Jesus Leads

Rev. E. Paxton Hood

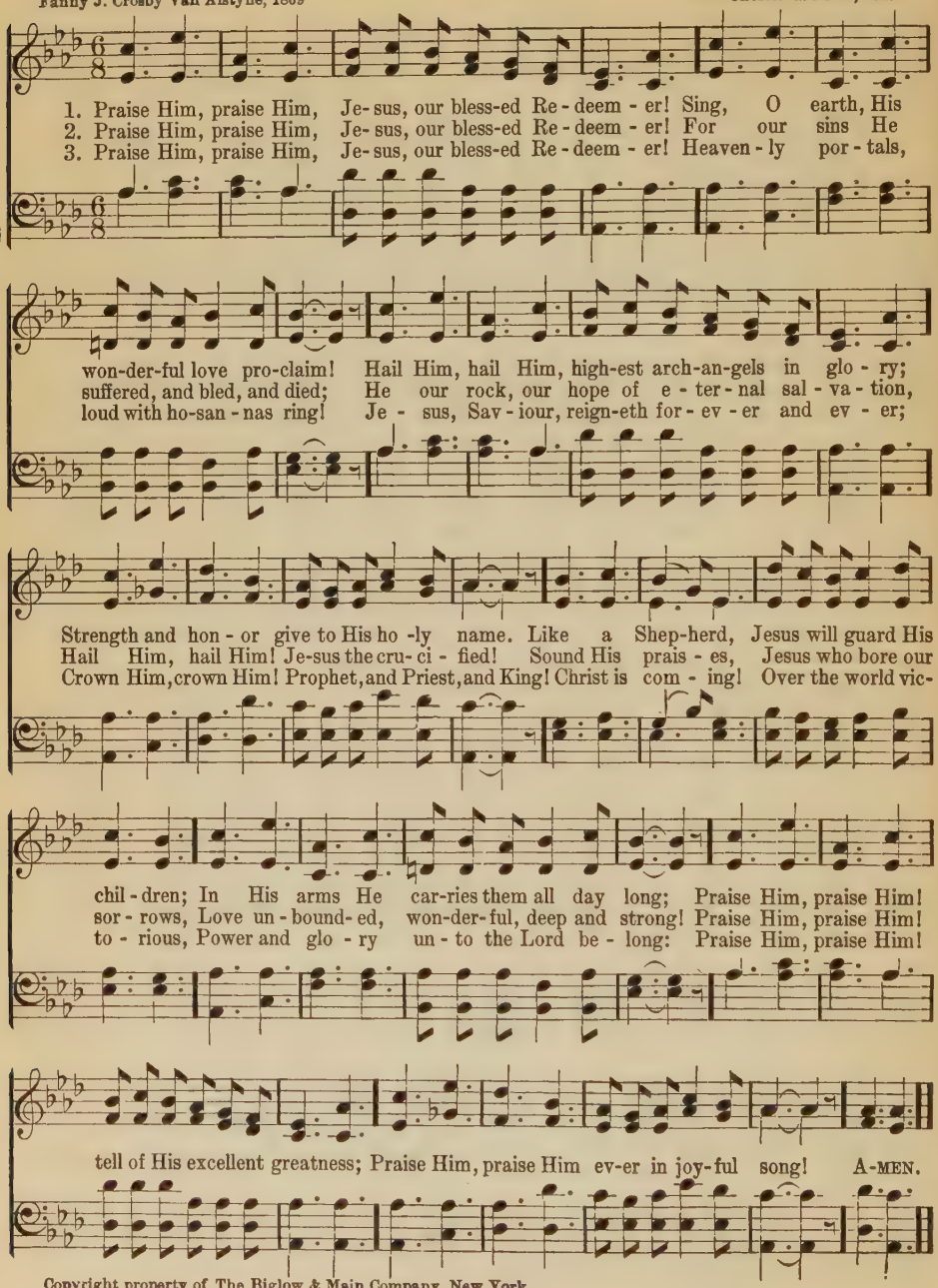
German Melody


1. Je - sus lives, and Je - sus leads; Though the way be drear - y,
2. All the words He ev - er spoke, Still to us He speak - eth;
3. Je - sus lives, and ev - ery grace Comes be - cause He giv - eth;
4. Yes, if Je - sus lives, He leads; He will not for - sake us;
Morn to dark - est night suc - ceeds: Cour - age, then, ye wea - ry.
All the bread He ev - er broke, Still for us He break - eth.
Life and love in ev - ery place Live, for Je - sus liv - eth.
He will crown His gra - cious deeds, And to glo - ry take us.
Still the faith - ful Shep - herd feeds; Je - sus lives, and Je - sus leads.
Still the faith - ful Shep - herd feeds; Je - sus lives, and Je - sus leads.
All our thoughts His love ex - ceeds; Je - sus lives, and Je - sus leads.
Till that hour the Shep - herd feeds; Je - sus lives, and Je - sus leads.
REFRAIN
Je - sus lives, and Je - sus leads: Cour - age, then, ye wea - ry. A - MEN.

# 85 Saviour, Blessed Saviour

Rev. Godfrey Thring, 1862 — G. Edward Stubbs, 1889

1. Sav - iour, bless - ed Sav - iour, Lis - ten while we sing;
2. Near - er, ev - er near - er, Christ, we draw to Thee,
3. Great, and ev - er great - er, Are Thy mer - cies here;
4. On - ward, ev - er on - ward, Journey-ing on to God;
5. High - er then, and high - er, Bear the ran - somed soul,
Hearts and voic - es rais - ing Prais - es to our King:
Deep in ad - o - ra - tion Bend - ing low the knee:
True and ev - er - last - ing Are the glo - ries there,
Worn by saints be - fore us, Journey - ing on to God:
Earth - ly toils for - got - ten, Sav - iour, to its goal;
All we have we of - fer, All we hope to be,
Thou for our re - demp - tion Cam'st on earth to die;
Where no pain nor sor - row, Toil nor care, is known,
Leav - ing all be - hind us, May we has - ten on,
Where, in joys un - thought of, Saints with an - gels sing,
Bo - dy, soul, and spir - it, All we yield to Thee.
Thou, that we might fol - low, Hast gone up on high.
Where the an - gel le - gions Cir - cle round Thy throne.
Back - ward nev - er look - ing Till the prize is won.
Nev - er wea - ry, rais - ing Prais - es to their King. A - MEN.

# Praise Him, Praise Him!

Fanny J. Crosby Van Alstyne, 1869 — Chester G. Allen, 1887

1. Praise Him, praise Him, Je-sus, our bless-ed Re-deem-er! Sing, O earth, His
2. Praise Him, praise Him, Je-sus, our bless-ed Re-deem-er! For our sins He
3. Praise Him, praise Him, Je-sus, our bless-ed Re-deem-er! Heaven-ly por-tals,
won-der-ful love pro-claim! Hail Him, hail Him, high-est arch-an-gels in glo-ry;
suffered, and bled, and died; He our rock, our hope of e-ter-nal sal-va-tion,
loud with ho-san-nas ring! Je-sus, Sav-iour, reign-eth for-ev-er and ev-er;
Strength and hon-or give to His ho-ly name. Like a Shep-herd, Jesus will guard His
Hail Him, hail Him! Je-sus the cru-ci-fied! Sound His prais-es, Jesus who bore our
Crown Him, crown Him! Prophet, and Priest, and King! Christ is com-ing! Over the world vic-
chil-dren; In His arms He car-ries them all day long; Praise Him, praise Him!
sor-rows, Love un-bound-ed, won-der-ful, deep and strong! Praise Him, praise Him!
to-rious, Power and glo-ry un-to the Lord be-long: Praise Him, praise Him!
tell of His excellent greatness; Praise Him, praise Him ev-er in joy-ful song! A-MEN.

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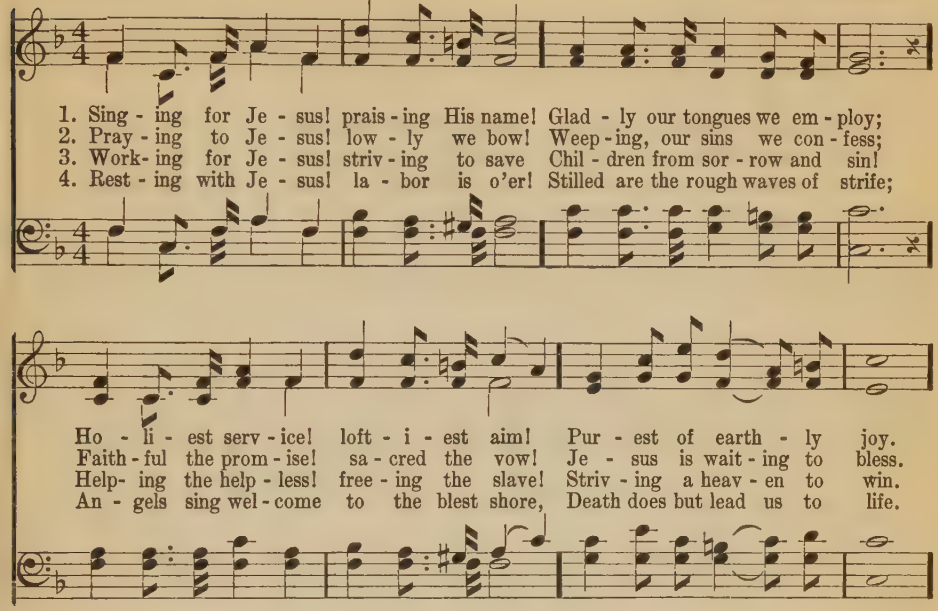
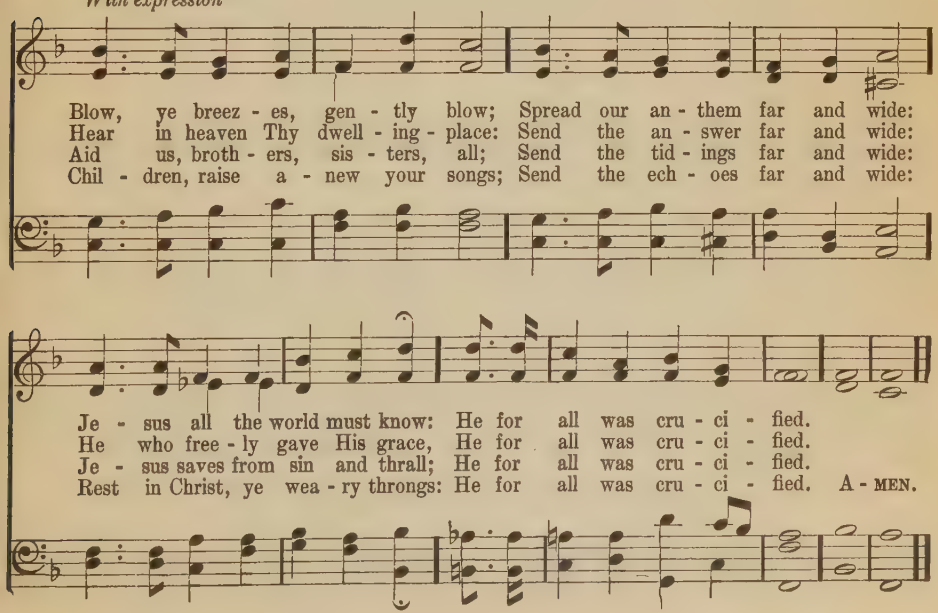
# 87 Singing for Jesus! Praising His Name!

William Flint

Arthur Pearson


1. Sing - ing for Je - sus! prais - ing His name! Glad - ly our tongues we em - ploy;
2. Pray - ing to Je - sus! low - ly we bow! Weep - ing, our sins we con - fess;
3. Work - ing for Je - sus! striv - ing to save Chil - dren from sor - row and sin!
4. Rest - ing with Je - sus! la - bor is o'er! Stilled are the rough waves of strife;
Ho - li - est serv - ice! loft - i - est aim! Pur - est of earth - ly joy.
Faith - ful the prom - ise! sa - cred the vow! Je - sus is wait - ing to bless.
Help - ing the help - less! free - ing the slave! Striv - ing a heav - en to win.
An - gels sing wel - come to the blest shore, Death does but lead us to life.

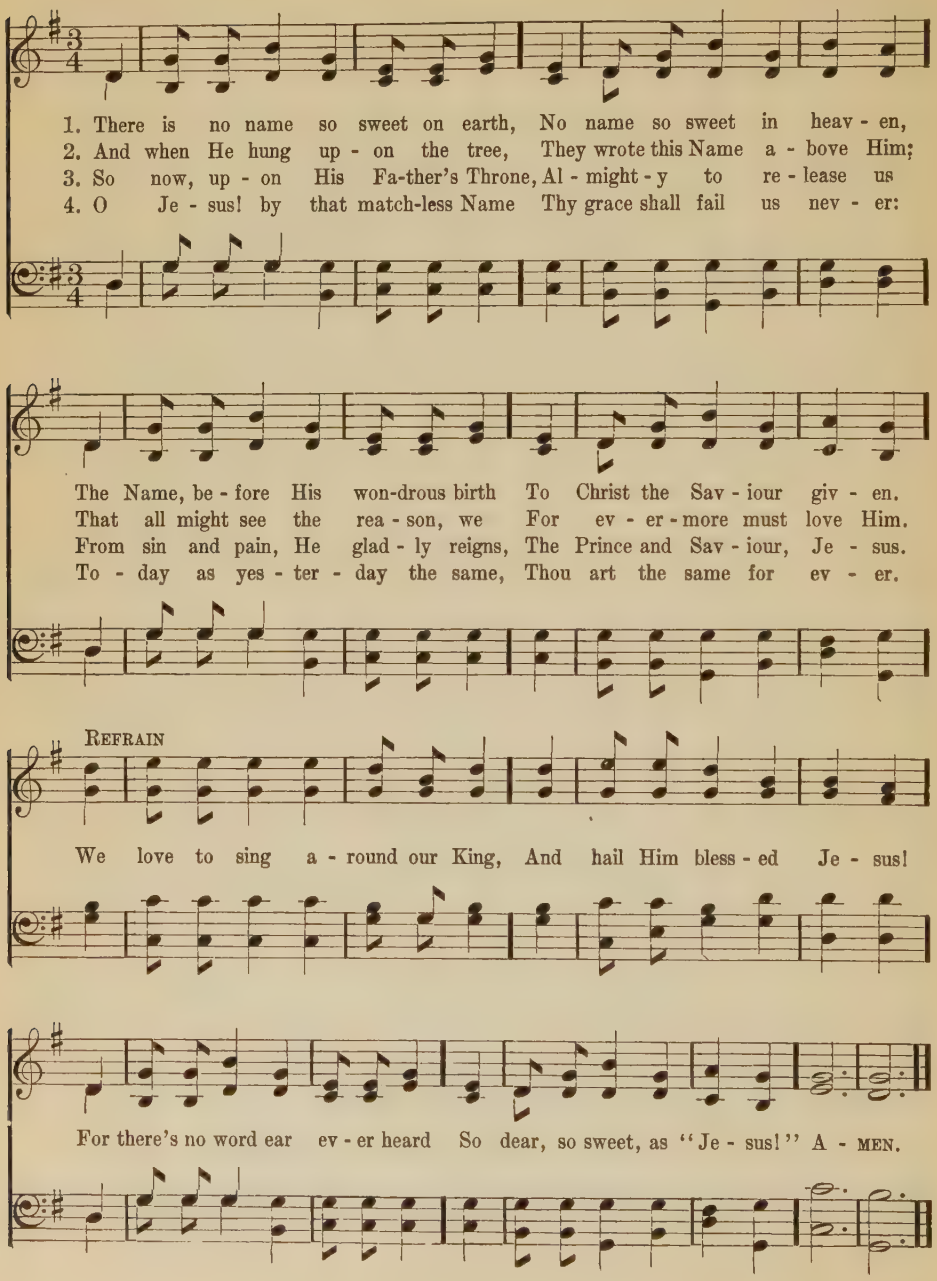
*With expression*


Blow, ye breez - es, gen - tly blow; Spread our an - them far and wide:
Hear in heaven Thy dwell - ing - place: Send the an - swer far and wide:
Aid us, broth - ers, sis - ters, all; Send the tid - ings far and wide:
Chil - dren, raise a - new your songs; Send the ech - oes far and wide:
Je - sus all the world must know: He for all was cru - ci - fied.
He who free - ly gave His grace, He for all was cru - ci - fied.
Je - sus saves from sin and thrall; He for all was cru - ci - fied.
Rest in Christ, ye wea - ry throngs: He for all was cru - ci - fied. A - MEN.

# There Is No Name So Sweet on Earth

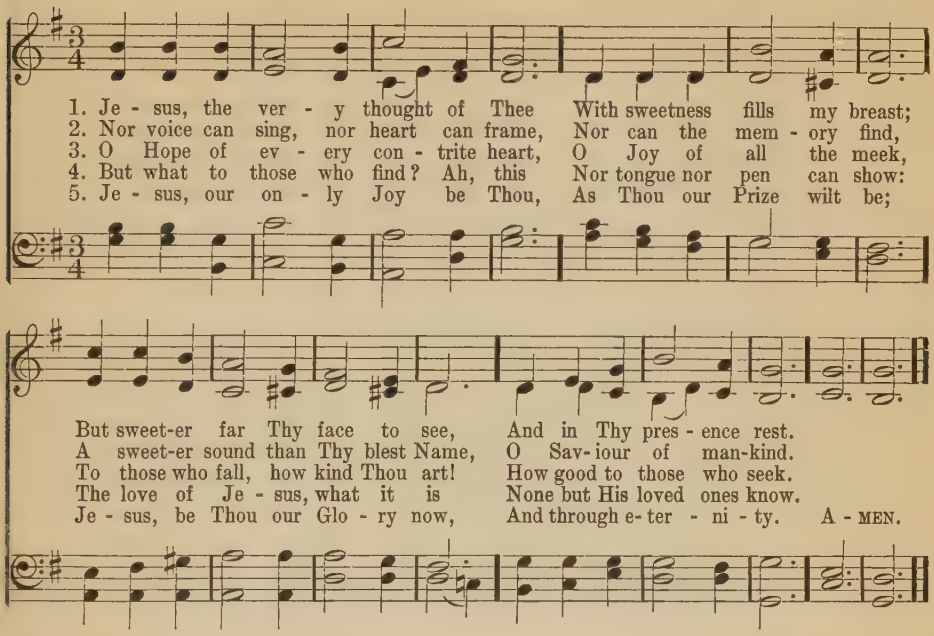
Anonymous, c. 1858

William B. Bradbury, 1860


1. There is no name so sweet on earth, No name so sweet in heav - en,
2. And when He hung up - on the tree, They wrote this Name a - bove Him;
3. So now, up - on His Fa-ther's Throne, Al - might - y to re - lease us
4. O Je - sus! by that match-less Name Thy grace shall fail us nev - er:
The Name, be - fore His won-drous birth To Christ the Sav - iour giv - en.
That all might see the rea - son, we For ev - er - more must love Him.
From sin and pain, He glad - ly reigns, The Prince and Sav - iour, Je - sus.
To - day as yes - ter - day the same, Thou art the same for ev - er.
Refrain
We love to sing a - round our King, And hail Him bless - ed Je - sus!
For there's no word ear ev - er heard So dear, so sweet, as "Je - sus!" A - men.

## 89 Jesus, the Very Thought of Thee

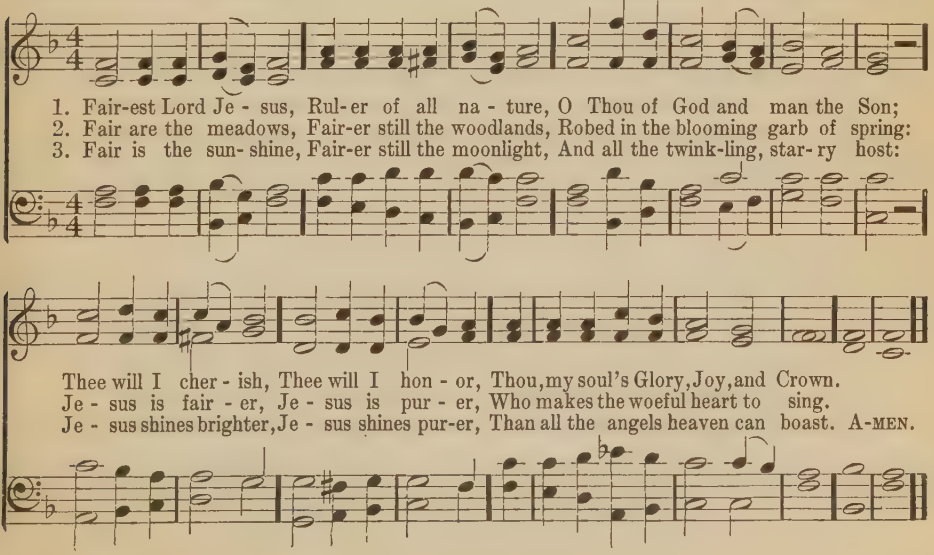
Anon. (Latin, 11th Century). Trans. by Rev. Edward Caswall, 1849 — Rev. John B. Dykes, 1866


1. Je - sus, the ver - y thought of Thee With sweetness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem - ory find,
3. O Hope of ev - ery con - trite heart, O Joy of all the meek,
4. But what to those who find? Ah, this Nor tongue nor pen can show:
5. Je - sus, our on - ly Joy be Thou, As Thou our Prize wilt be;
But sweet-er far Thy face to see, And in Thy pres - ence rest.
A sweet-er sound than Thy blest Name, O Sav-iour of man-kind.
To those who fall, how kind Thou art! How good to those who seek.
The love of Je - sus, what it is None but His loved ones know.
Je - sus, be Thou our Glo - ry now, And through e-ter - ni - ty. A - MEN.

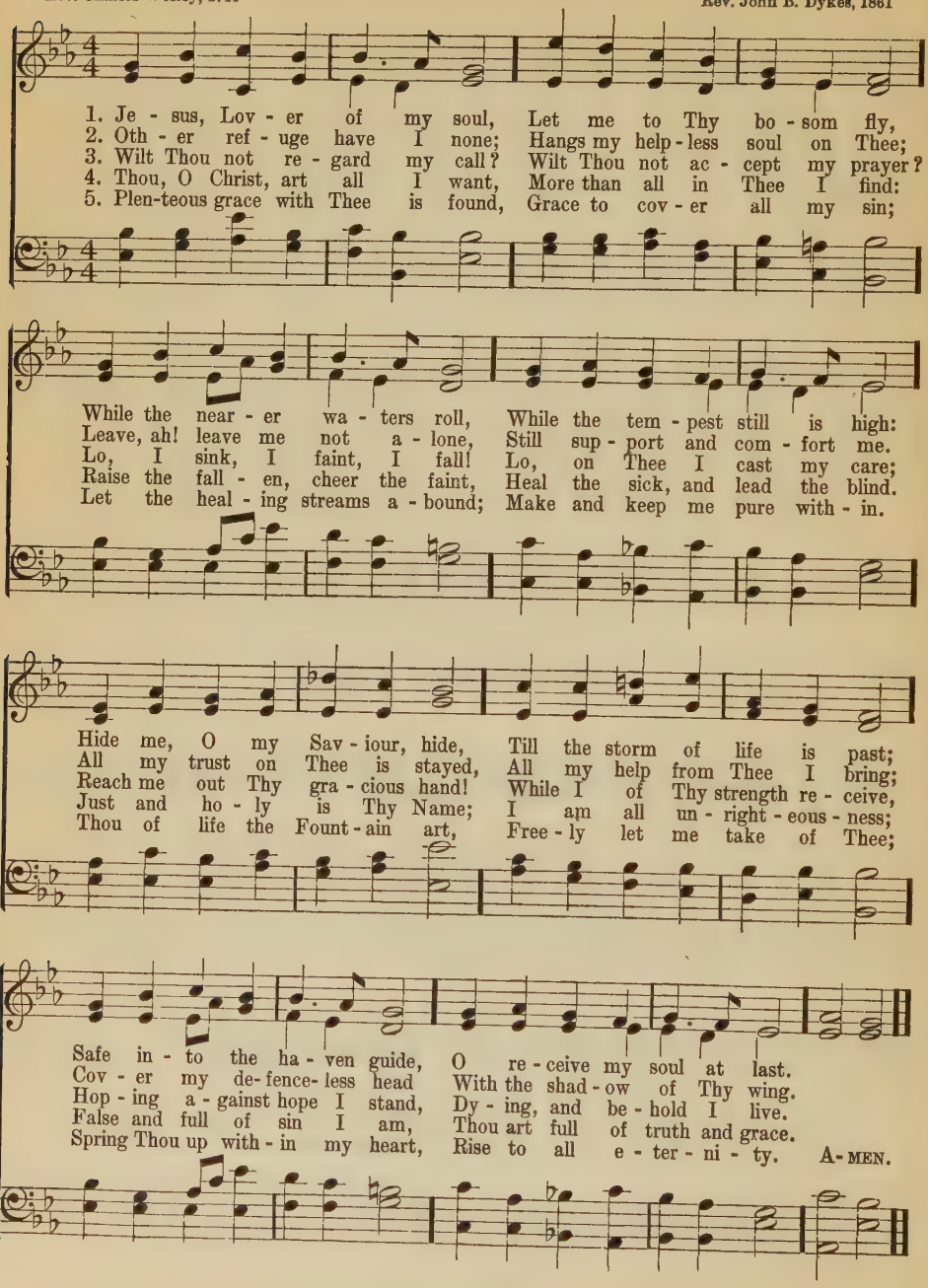
## 90 Fairest Lord Jesus

Anon. (German, 17th Century)

Silesian folk-song; in Schleischen Volkslieder, Leipzig, 1842


1. Fair-est Lord Je - sus, Rul-er of all na - ture, O Thou of God and man the Son;
2. Fair are the meadows, Fair-er still the woodlands, Robed in the blooming garb of spring:
3. Fair is the sun- shine, Fair-er still the moonlight, And all the twink-ling, star-ry host:
Thee will I cher - ish, Thee will I hon - or, Thou, my soul's Glory, Joy, and Crown.
Je - sus is fair - er, Je - sus is pur - er, Who makes the woeful heart to sing.
Je - sus shines brighter, Je - sus shines pur-er, Than all the angels heaven can boast. A-MEN.

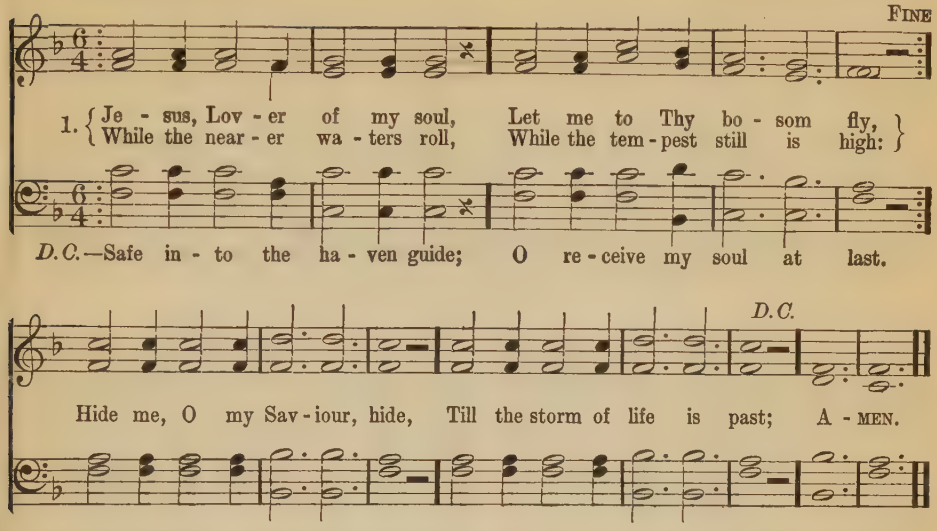
# Jesus, Lover of My Soul

Rev. Charles Wesley, 1740 — Rev. John B. Dykes, 1861

1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
3. Wilt Thou not re - gard my call? Wilt Thou not ac - cept my prayer?
4. Thou, O Christ, art all I want, More than all in Thee I find:
5. Plen-teous grace with Thee is found, Grace to cov - er all my sin;
While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Lo, I sink, I faint, I fall! Lo, on Thee I cast my care;
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.
Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Reach me out Thy gra - cious hand! While I of Thy strength re - ceive,
Just and ho - ly is Thy Name; I am all un - right - eous - ness;
Thou of life the Fount - ain art, Free - ly let me take of Thee;
Safe in - to the ha - ven guide, O re - ceive my soul at last.
Cov - er my de-fence- less head With the shad - ow of Thy wing.
Hop - ing a - gainst hope I stand, Dy - ing, and be - hold I live.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A-MEN.

## 91 Jesus, Lover of My Soul

*(Second Tune)*

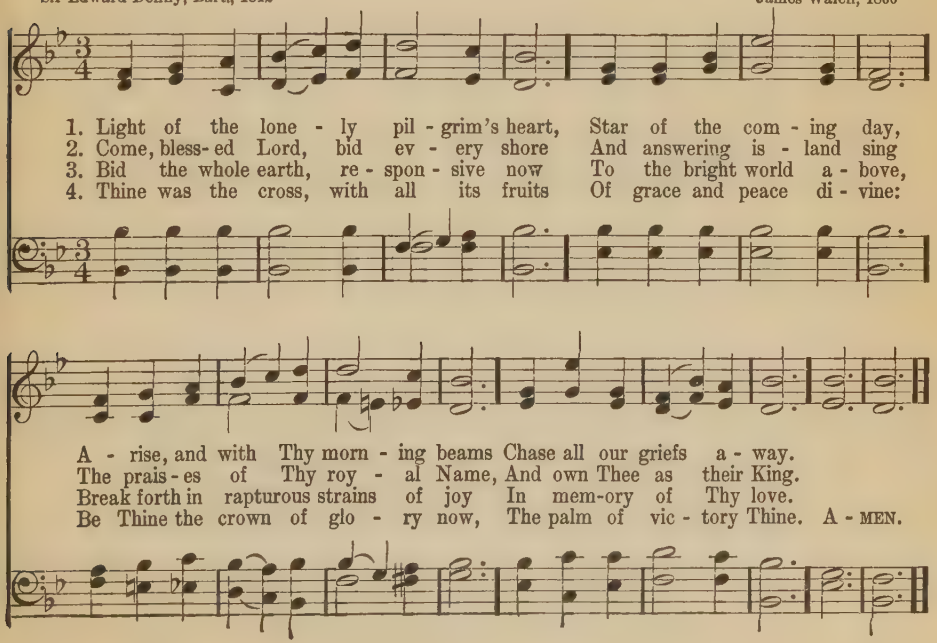
Simeon B. Marsh, 1834


FINE
1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,
While the near - er wa - ters roll, While the tem - pest still is high:
D.C.—Safe in - to the ha - ven guide; O re - ceive my soul at last.
D.C.
Hide me, O my Sav - iour, hide, Till the storm of life is past; A - MEN.

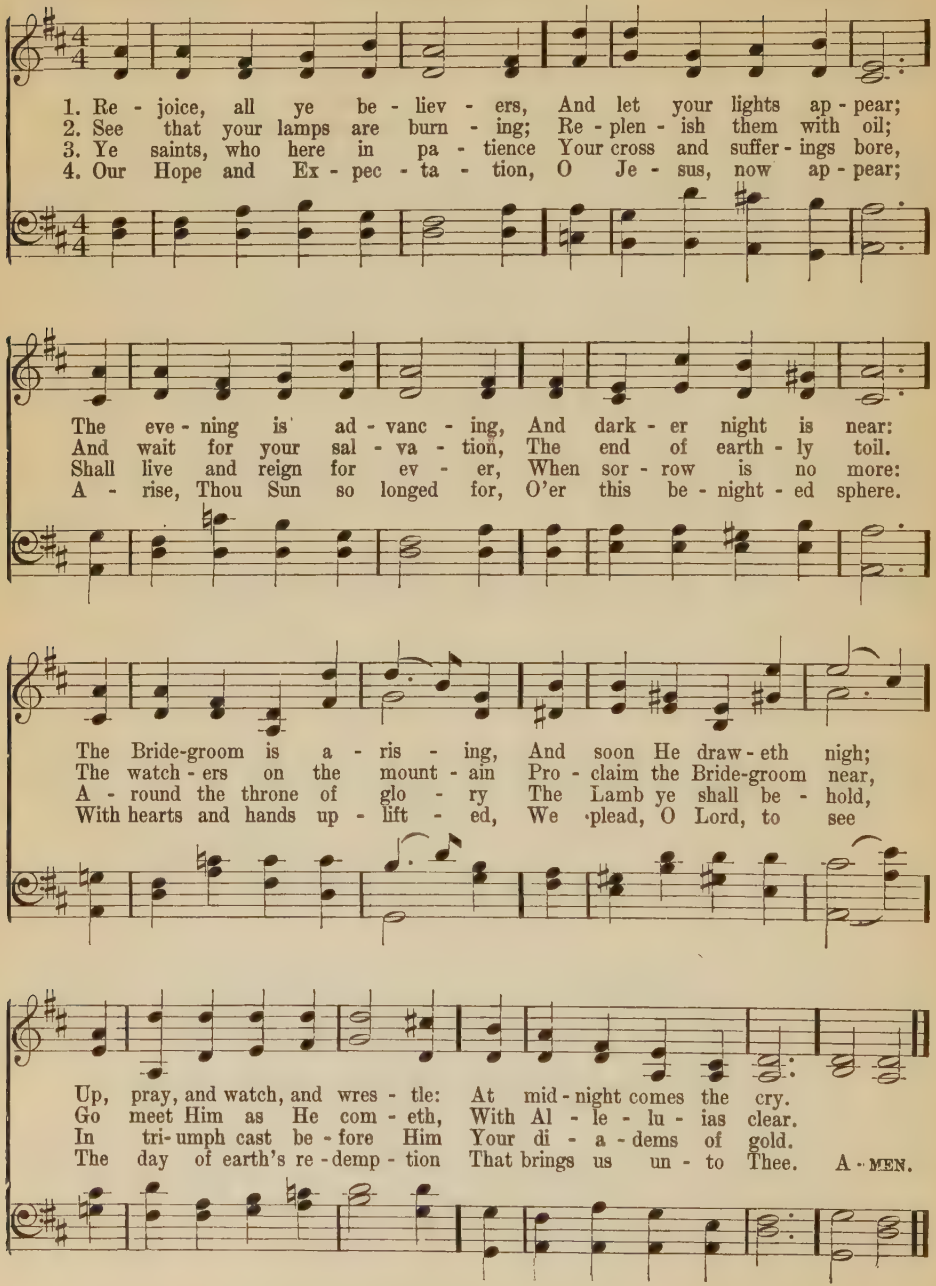
## 92 Light of the Lonely Pilgrim's Heart

Sir Edward Denny, Bart., 1842

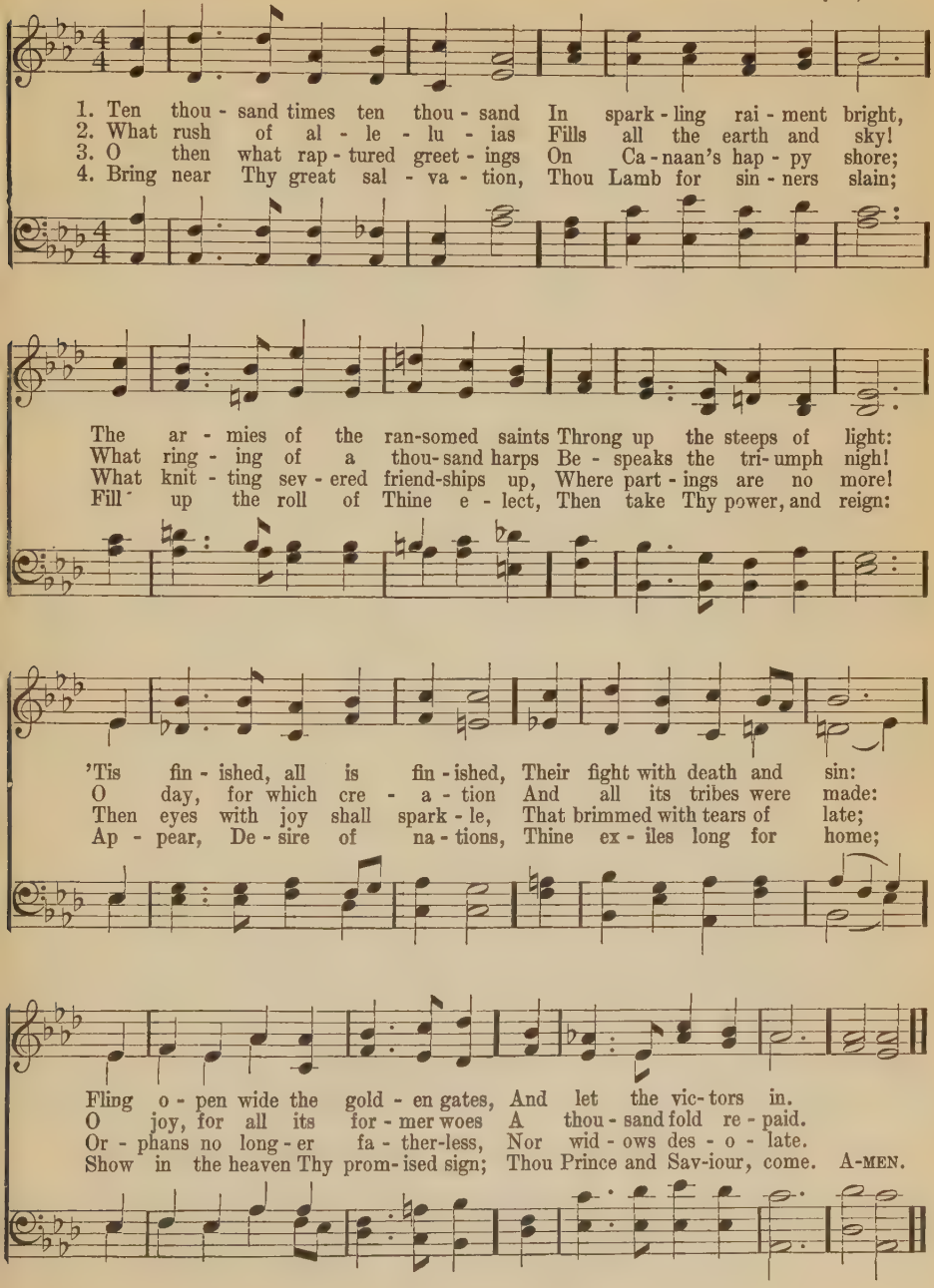
James Walch, 1860


1. Light of the lone - ly pil - grim's heart, Star of the com - ing day,
2. Come, bless - ed Lord, bid ev - ery shore And answering is - land sing
3. Bid the whole earth, re - spon - sive now To the bright world a - bove,
4. Thine was the cross, with all its fruits Of grace and peace di - vine:
A - rise, and with Thy morn - ing beams Chase all our griefs a - way.
The prais - es of Thy roy - al Name, And own Thee as their King.
Break forth in rapturous strains of joy In mem - ory of Thy love.
Be Thine the crown of glo - ry now, The palm of vic - tory Thine. A - MEN.

# Rejoice, All Ye Believers

Laurentius Laurenti, 1700. Trans. by Mrs. Sarah B. Findlater, 1854 — Henry Smart, 1836

1. Re - joice, all ye be - liev - ers, And let your lights ap - pear;
2. See that your lamps are burn - ing; Re - plen - ish them with oil;
3. Ye saints, who here in pa - tience Your cross and suffer - ings bore,
4. Our Hope and Ex - pec - ta - tion, O Je - sus, now ap - pear;
The eve - ning is ad - vanc - ing, And dark - er night is near:
And wait for your sal - va - tion, The end of earth - ly toil.
Shall live and reign for ev - er, When sor - row is no more:
A - rise, Thou Sun so longed for, O'er this be - night - ed sphere.
The Bride-groom is a - ris - ing, And soon He draw - eth nigh;
The watch - ers on the mount - ain Pro - claim the Bride-groom near,
A - round the throne of glo - ry The Lamb ye shall be - hold,
With hearts and hands up - lift - ed, We plead, O Lord, to see
Up, pray, and watch, and wres - tle: At mid - night comes the cry.
Go meet Him as He com - eth, With Al - le - lu - ias clear.
In tri - umph cast be - fore Him Your di - a - dems of gold.
The day of earth's re - demp - tion That brings us un - to Thee. A - MEN.

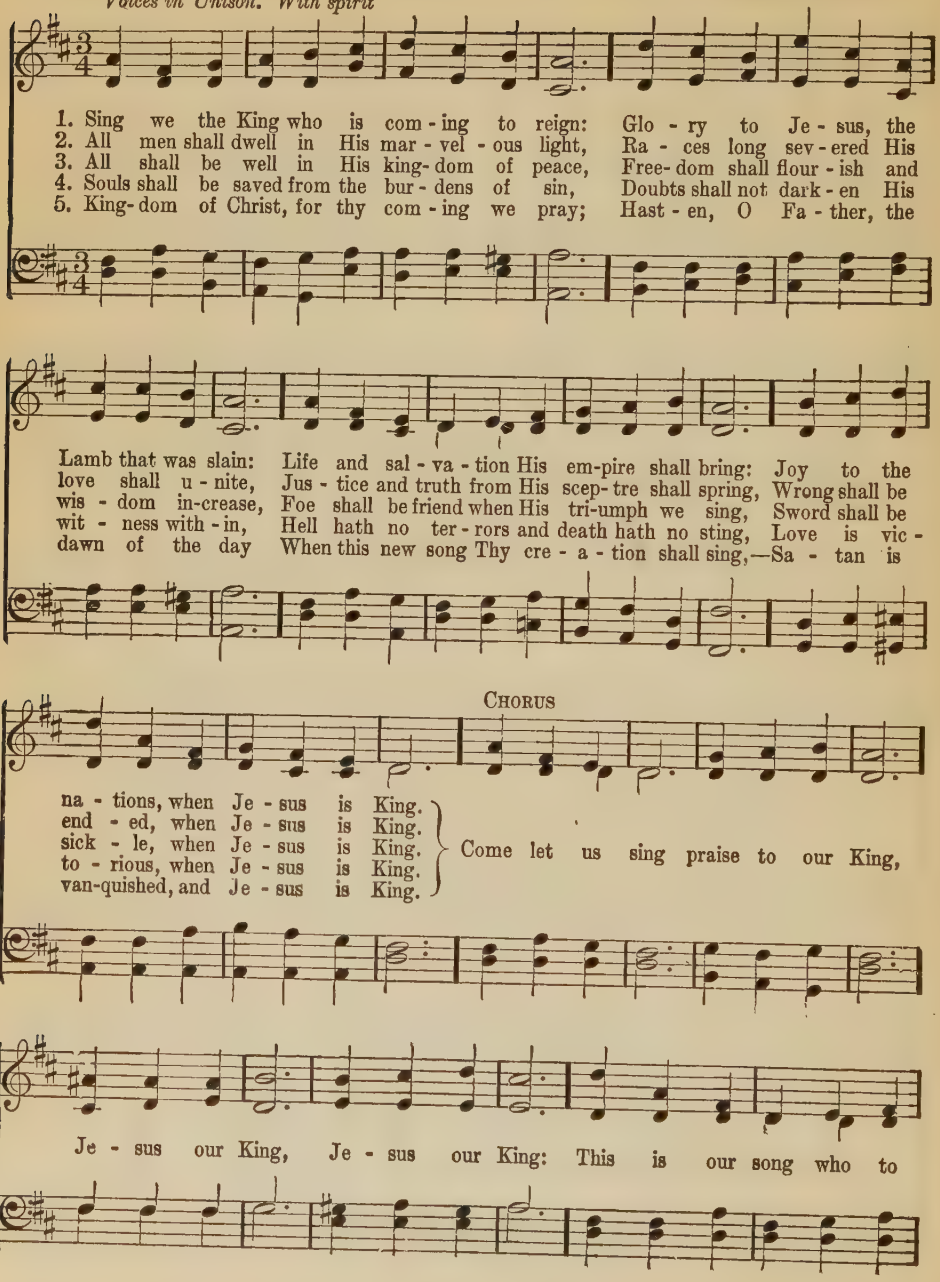
# Ten Thousand Times Ten Thousand

Rev. Henry Alford, 1867 — Rev. John B. Dykes, 1875

1. Ten thou - sand times ten thou - sand In spark - ling rai - ment bright,
2. What rush of al - le - lu - ias Fills all the earth and sky!
3. O then what rap - tured greet - ings On Ca - naan's hap - py shore;
4. Bring near Thy great sal - va - tion, Thou Lamb for sin - ners slain;
The ar - mies of the ran-somed saints Throng up the steeps of light:
What ring - ing of a thou-sand harps Be - speaks the tri- umph nigh!
What knit - ting sev - ered friend-ships up, Where part - ings are no more!
Fill up the roll of Thine e - lect, Then take Thy power, and reign:
'Tis fin - ished, all is fin - ished, Their fight with death and sin:
O day, for which cre - a - tion And all its tribes were made:
Then eyes with joy shall spark - le, That brimmed with tears of late;
Ap - pear, De - sire of na - tions, Thine ex - iles long for home;
Fling o - pen wide the gold - en gates, And let the vic-tors in.
O joy, for all its for - mer woes A thou - sand fold re - paid.
Or - phans no long - er fa - ther-less, Nor wid - ows des - o - late.
Show in the heaven Thy prom - ised sign; Thou Prince and Sav-iour, come. A-MEN.

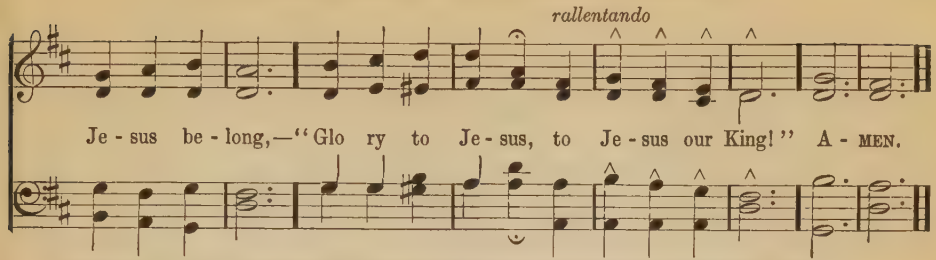
## 95 Sing We the King Who Is Coming to Reign

Rev. C. Sylvester Horne — Franklin L. Sheppard, M.A., 1915

*Voices in Unison. With spirit*


1. Sing we the King who is com - ing to reign: Glo - ry to Je - sus, the
2. All men shall dwell in His mar - vel - ous light, Ra - ces long sev - ered His
3. All shall be well in His king - dom of peace, Free - dom shall flour - ish and
4. Souls shall be saved from the bur - dens of sin, Doubts shall not dark - en His
5. King - dom of Christ, for thy com - ing we pray; Hast - en, O Fa - ther, the
Lamb that was slain: Life and sal - va - tion His em-pire shall bring: Joy to the
love shall u - nite, Jus - tice and truth from His scep - tre shall spring, Wrong shall be
wis - dom in-crease, Foe shall be friend when His tri-umph we sing, Sword shall be
wit - ness with - in, Hell hath no ter - rors and death hath no sting, Love is vic -
dawn of the day When this new song Thy cre - a - tion shall sing,—Sa - tan is
Chorus
na - tions, when Je - sus is King.
end - ed, when Je - sus is King.
sick - le, when Je - sus is King.
to - rious, when Je - sus is King.
van-quished, and Je - sus is King.
Come let us sing praise to our King,
Je - sus our King, Je - sus our King: This is our song who to

## Sing We the King Who Is Coming to Reign

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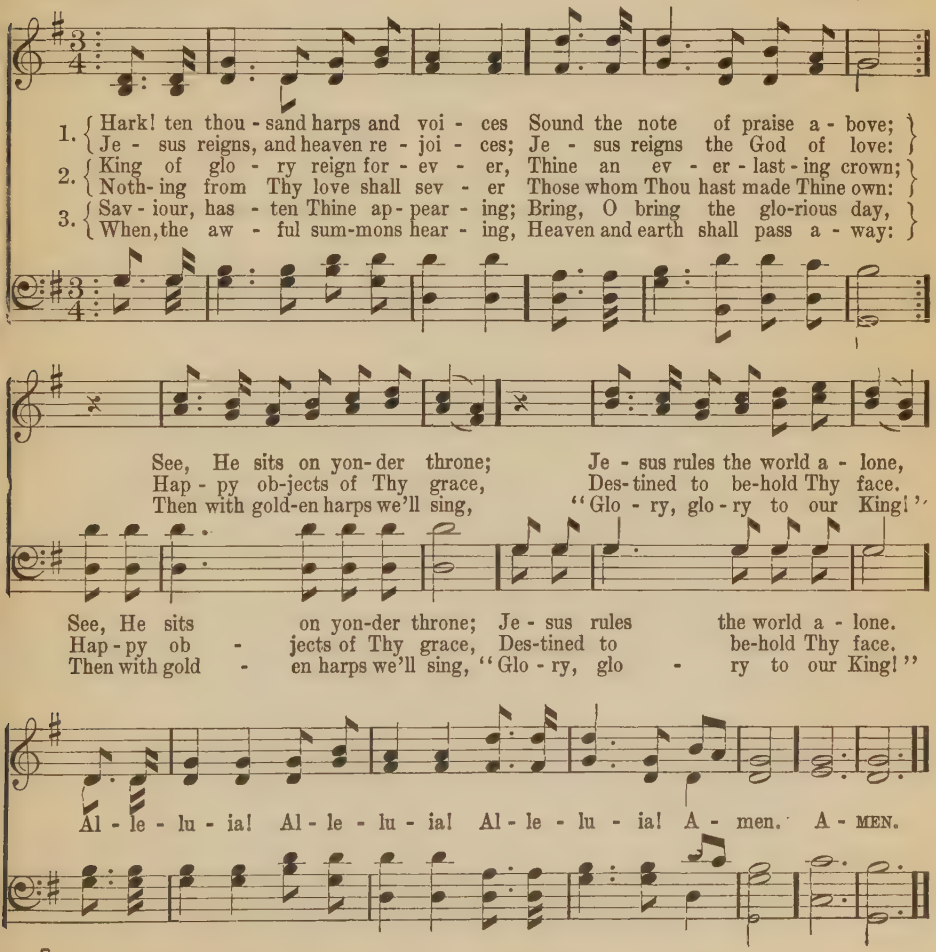
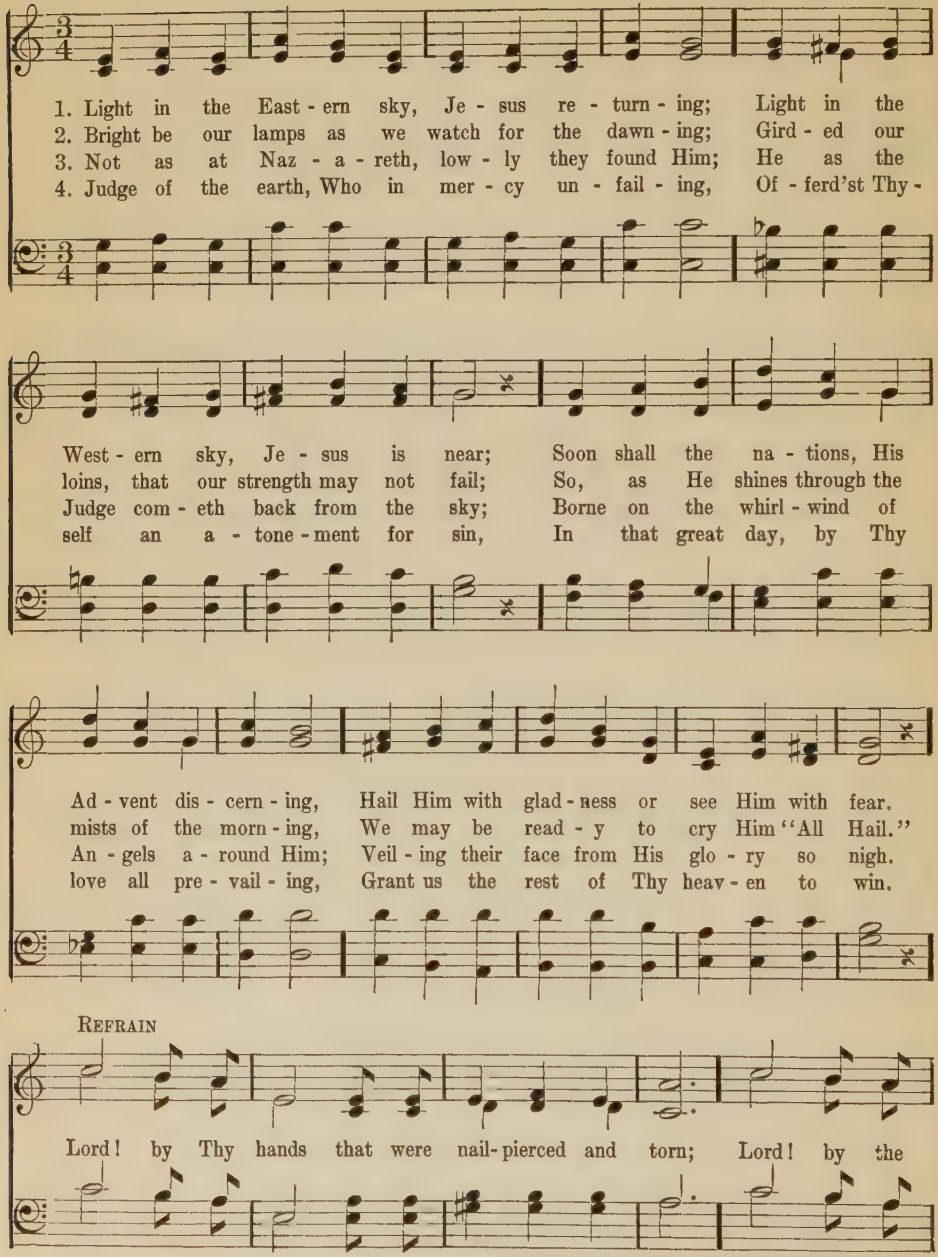
## 96 Hark! Ten Thousand Harps and Voices

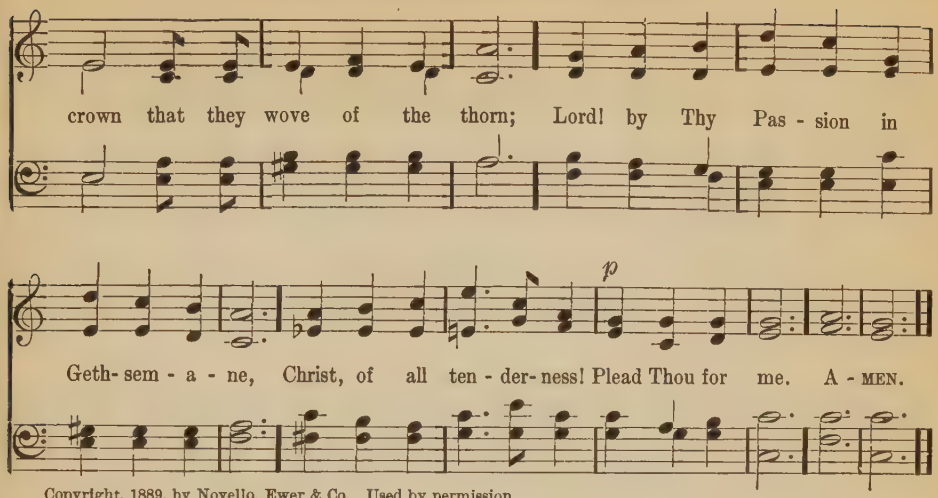
Rev. Thomas Kelly, 1806 — Lowell Mason, 1840


1. Hark! ten thou - sand harps and voi - ces Sound the note of praise a - bove;
Je - sus reigns, and heaven re - joi - ces; Je - sus reigns the God of love:
2. King of glo - ry reign for - ev - er, Thine an ev - er - last - ing crown;
Noth - ing from Thy love shall sev - er Those whom Thou hast made Thine own:
3. Sav - iour, has - ten Thine ap - pear - ing; Bring, O bring the glo-rious day,
When, the aw - ful sum-mons hear - ing, Heaven and earth shall pass a - way:
See, He sits on yon-der throne; Je - sus rules the world a - lone,
Hap - py ob-jects of Thy grace, Des-tined to be-hold Thy face.
Then with gold-en harps we'll sing, "Glo - ry, glo - ry to our King!"
See, He sits on yon-der throne; Je - sus rules the world a - lone.
Hap - py ob - jects of Thy grace, Des-tined to be-hold Thy face.
Then with gold - en harps we'll sing, "Glo - ry, glo - ry to our King!"
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men. A - MEN.

# Light In the Eastern Sky

Reginald Geoffrey, 1889


1. Light in the East - ern sky, Je - sus re - turn - ing; Light in the
2. Bright be our lamps as we watch for the dawn - ing; Gird - ed our
3. Not as at Naz - a - reth, low - ly they found Him; He as the
4. Judge of the earth, Who in mer - cy un - fail - ing, Of - ferd'st Thy -
West - ern sky, Je - sus is near; Soon shall the na - tions, His
loins, that our strength may not fail; So, as He shines through the
Judge com - eth back from the sky; Borne on the whirl - wind of
self an a - tone - ment for sin, In that great day, by Thy
Ad - vent dis - cern - ing, Hail Him with glad - ness or see Him with fear.
mists of the morn - ing, We may be read - y to cry Him "All Hail."
An - gels a - round Him; Veil - ing their face from His glo - ry so nigh.
love all pre - vail - ing, Grant us the rest of Thy heav - en to win.
Refrain
Lord! by Thy hands that were nail-pierced and torn; Lord! by the

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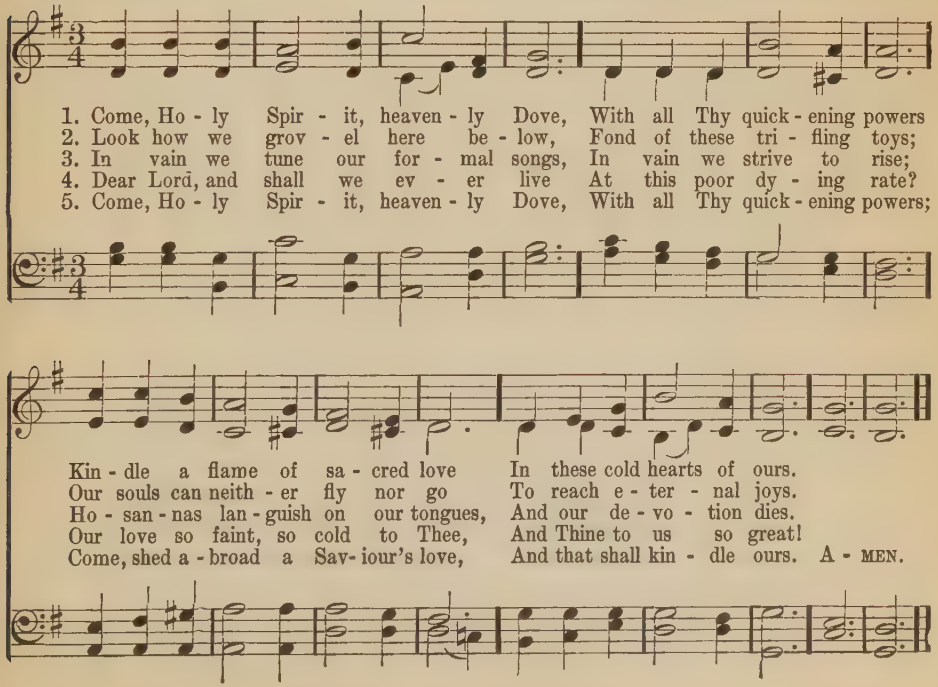
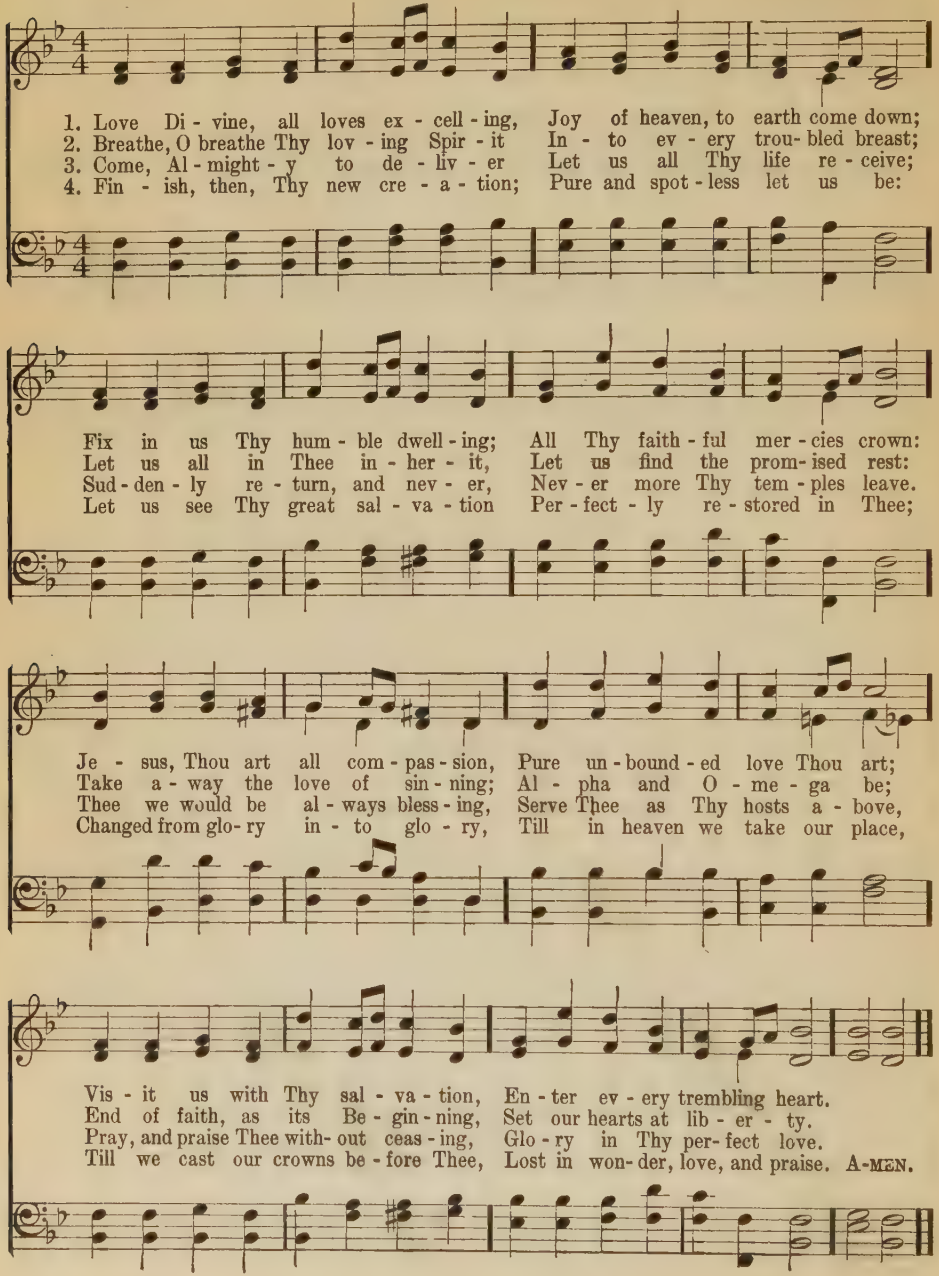
## 98 Come, Holy Spirit, Heavenly Dove

Rev. Isaac Watts, 1707 — Rev. John B. Dykes, 1866


1. Come, Ho - ly Spir - it, heaven - ly Dove, With all Thy quick - ening powers
2. Look how we grov - el here be - low, Fond of these tri - fling toys;
3. In vain we tune our for - mal songs, In vain we strive to rise;
4. Dear Lord, and shall we ev - er live At this poor dy - ing rate?
5. Come, Ho - ly Spir - it, heaven - ly Dove, With all Thy quick - ening powers;
Kin - dle a flame of sa - cred love In these cold hearts of ours.
Our souls can neith - er fly nor go To reach e - ter - nal joys.
Ho - san - nas lan - guish on our tongues, And our de - vo - tion dies.
Our love so faint, so cold to Thee, And Thine to us so great!
Come, shed a - broad a Sav - iour's love, And that shall kin - dle ours. A - MEN.

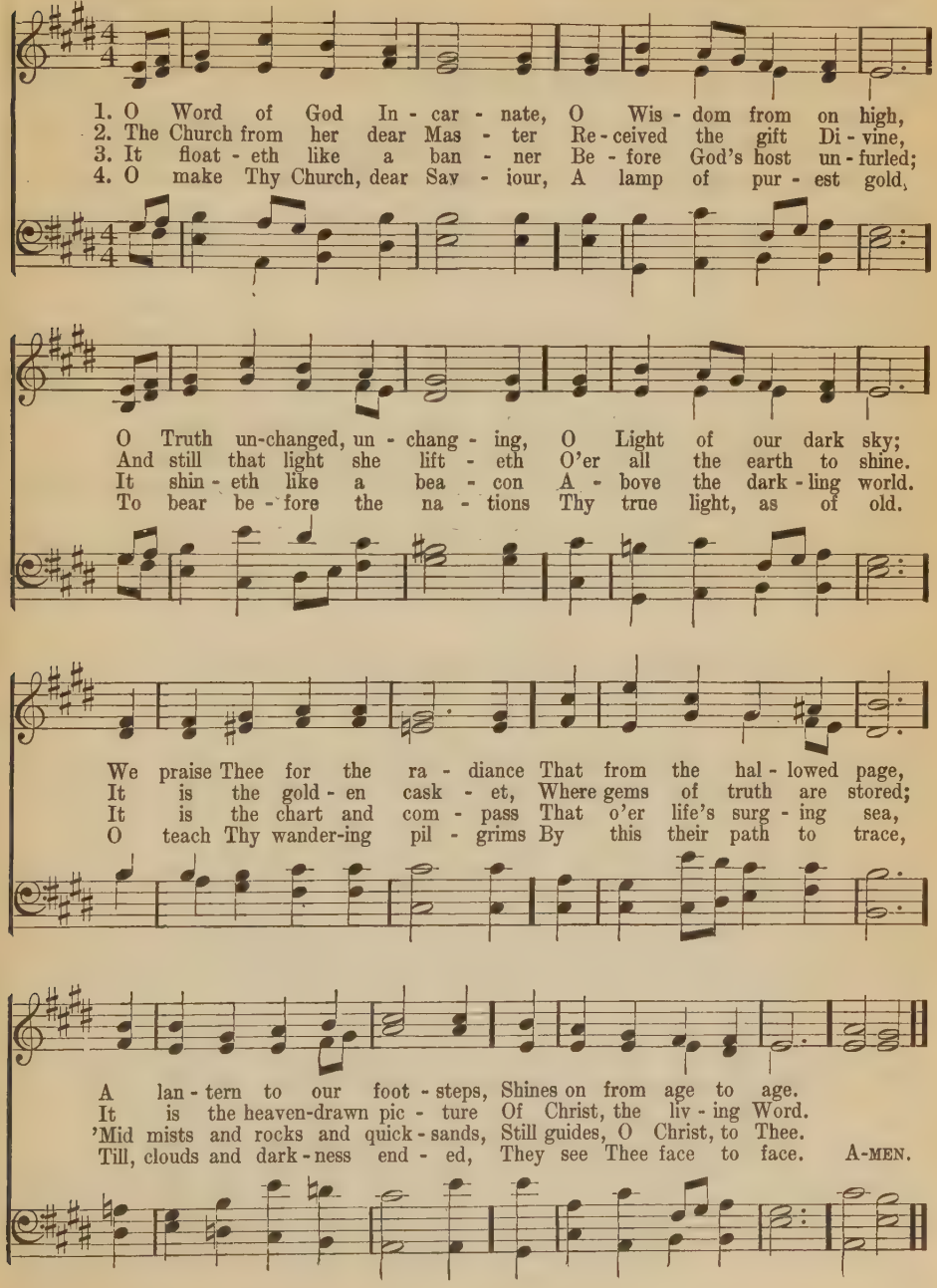
# Love Divine, All Loves Excelling

Rev. Charles Wesley, 1747: verse 2, alt. — John Zundel, 1870

1. Love Di - vine, all loves ex - cell - ing, Joy of heaven, to earth come down;
2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - ery trou - bled breast;
3. Come, Al - might - y to de - liv - er Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be:
Fix in us Thy hum - ble dwell - ing; All Thy faith - ful mer - cies crown:
Let us all in Thee in - her - it, Let us find the prom - ised rest:
Sud - den - ly re - turn, and nev - er, Nev - er more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;
Je - sus, Thou art all com - pas - sion, Pure un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
Changed from glo - ry in - to glo - ry, Till in heaven we take our place,
Vis - it us with Thy sal - va - tion, En - ter ev - ery trembling heart.
End of faith, as its Be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise. A-MEN.

# 100 O Word of God Incarnate

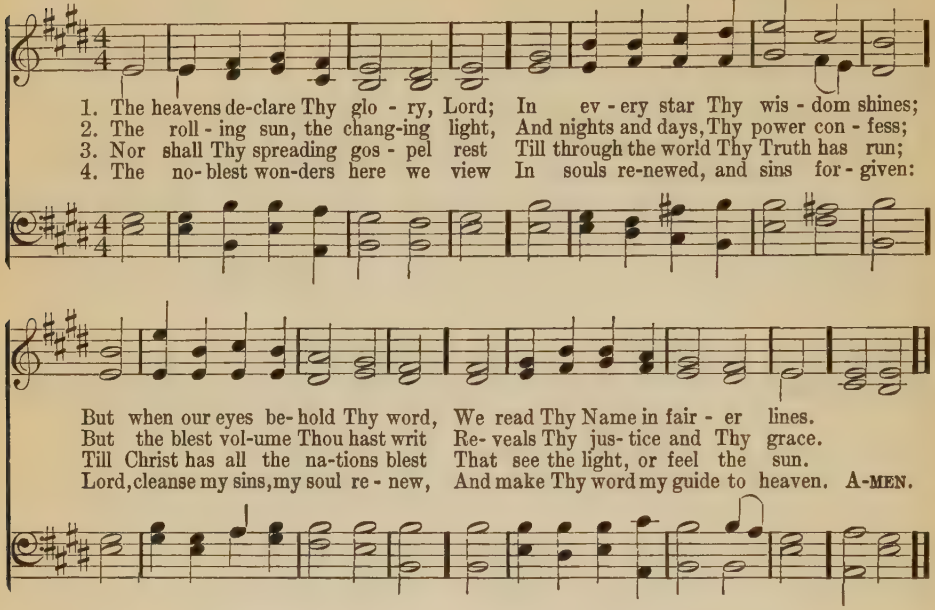
Bishop W. Walsham How, 1867

Neu-vermehrtes Meiningisches Gesangbuch, 1693


1. O Word of God In - car - nate, O Wis - dom from on high,
2. The Church from her dear Mas - ter Re - ceived the gift Di - vine,
3. It float - eth like a ban - ner Be - fore God's host un - furled;
4. O make Thy Church, dear Sav - iour, A lamp of pur - est gold,
O Truth un-changed, un - chang - ing, O Light of our dark sky;
And still that light she lift - eth O'er all the earth to shine.
It shin - eth like a bea - con A - bove the dark - ling world.
To bear be - fore the na - tions Thy true light, as of old.
We praise Thee for the ra - diance That from the hal - lowed page,
It is the gold - en cask - et, Where gems of truth are stored;
It is the chart and com - pass That o'er life's surg - ing sea,
O teach Thy wander-ing pil - grims By this their path to trace,
A lan - tern to our foot - steps, Shines on from age to age.
It is the heaven-drawn pic - ture Of Christ, the liv - ing Word.
'Mid mists and rocks and quick - sands, Still guides, O Christ, to Thee.
Till, clouds and dark - ness end - ed, They see Thee face to face. A-MEN.

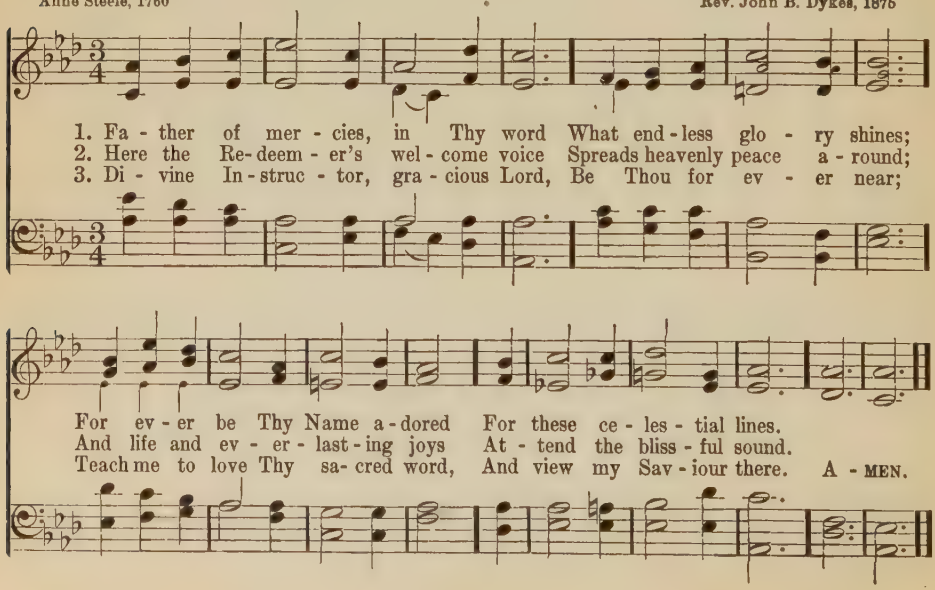
## 101 The Heavens Declare Thy Glory, Lord

Rev. Isaac Watts, 1719 — Lowell Mason, 1830


1. The heavens de-clare Thy glo - ry, Lord; In ev - ery star Thy wis - dom shines;
2. The roll - ing sun, the chang-ing light, And nights and days, Thy power con - fess;
3. Nor shall Thy spreading gos - pel rest Till through the world Thy Truth has run;
4. The no - blest won-ders here we view In souls re-newed, and sins for - given:
But when our eyes be-hold Thy word, We read Thy Name in fair - er lines.
But the blest vol-ume Thou hast writ Re- veals Thy jus- tice and Thy grace.
Till Christ has all the na-tions blest That see the light, or feel the sun.
Lord, cleanse my sins, my soul re - new, And make Thy word my guide to heaven. A-MEN.

## 102 Father of Mercies, in Thy Word

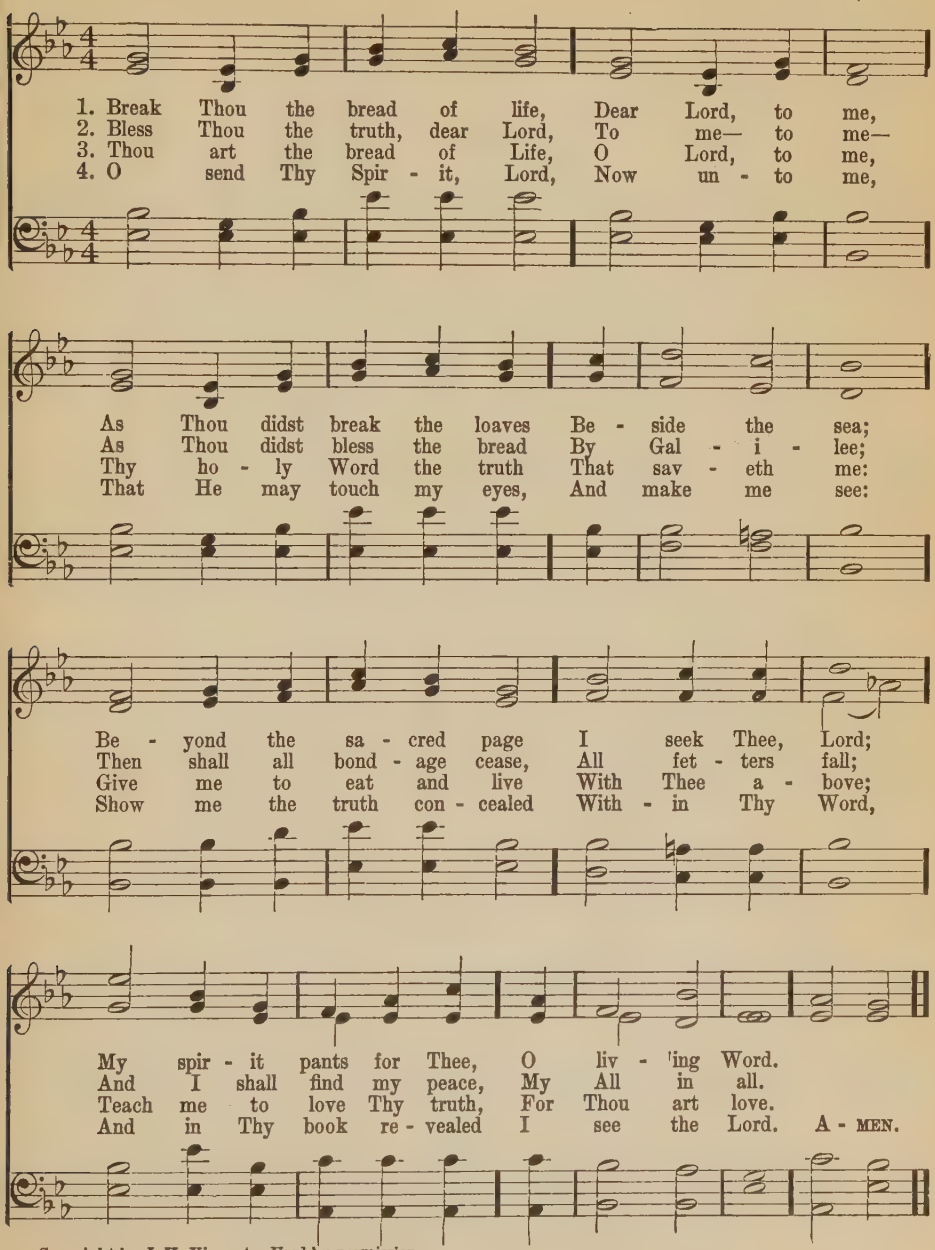
Anne Steele, 1760 — Rev. John B. Dykes, 1875


1. Fa - ther of mer - cies, in Thy word What end - less glo - ry shines;
2. Here the Re-deem - er's wel - come voice Spreads heavenly peace a - round;
3. Di - vine In - struc - tor, gra - cious Lord, Be Thou for ev - er near;
For ev - er be Thy Name a - dored For these ce - les - tial lines.
And life and ev - er - last - ing joys At - tend the bliss - ful sound.
Teach me to love Thy sa- cred word, And view my Sav - iour there. A - MEN.

# 103 Break Thou the Bread of Life

("Bread of Life")

Mary Ann Lathbury, 1877. Verses 3 and 4 added

William F. Sherwin, 1877

1. Break Thou the bread of life, Dear Lord, to me,
2. Bless Thou the truth, dear Lord, To me— to me—
3. Thou art the bread of Life, O Lord, to me,
4. O send Thy Spir - it, Lord, Now un - to me,
As Thou didst break the loaves Be - side the sea;
As Thou didst bless the bread By Gal - i - lee;
Thy ho - ly Word the truth That sav - eth me:
That He may touch my eyes, And make me see:
Be - yond the sa - cred page I seek Thee, Lord;
Then shall all bond - age cease, All fet - ters fall;
Give me to eat and live With Thee a - bove;
Show me the truth con - cealed With - in Thy Word,
My spir - it pants for Thee, O liv - ing Word.
And I shall find my peace, My All in all.
Teach me to love Thy truth, For Thou art love.
And in Thy book re - vealed I see the Lord. A - MEN.

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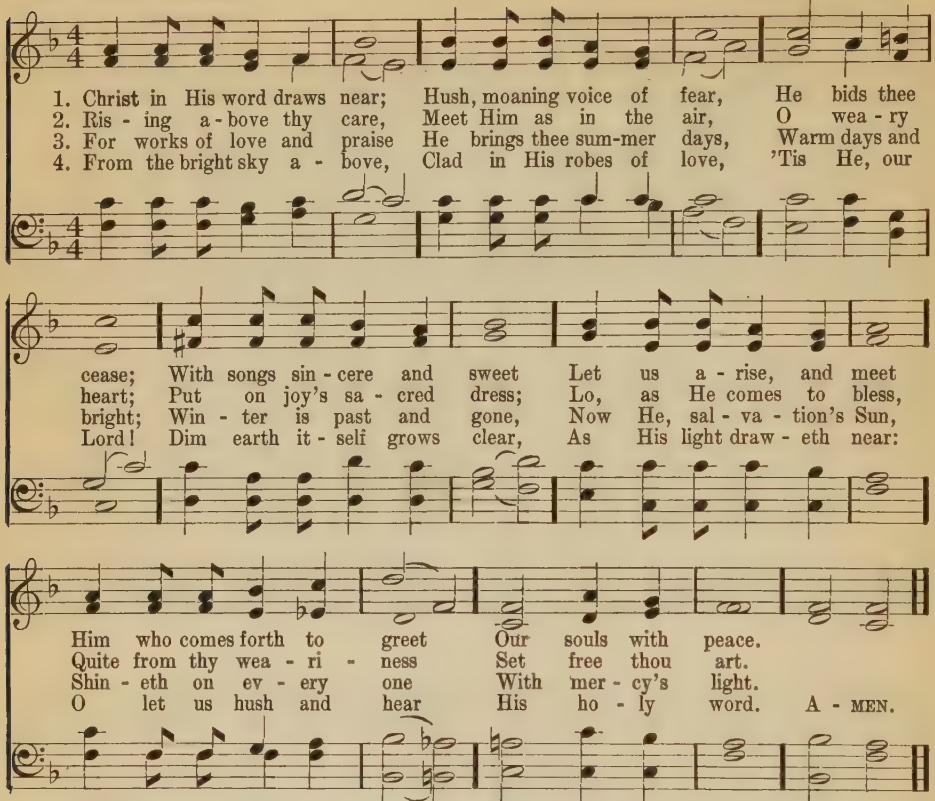
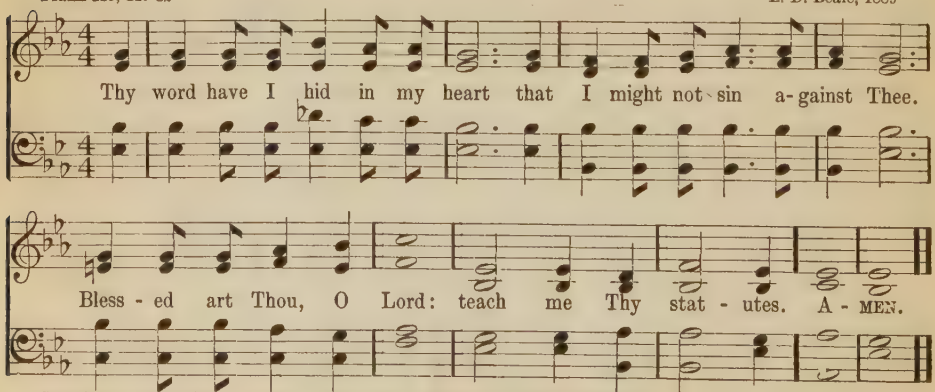
## 104 Christ in His Word Draws Near

Rev. Thomas T. Lynch, 1855 — Edward Bunnett, 1887


1. Christ in His word draws near; Hush, moaning voice of fear, He bids thee
2. Ris - ing a - bove thy care, Meet Him as in the air, O wea - ry
3. For works of love and praise He brings thee sum-mer days, Warm days and
4. From the bright sky a - bove, Clad in His robes of love, 'Tis He, our
cease; With songs sin - cere and sweet Let us a - rise, and meet
heart; Put on joy's sa - cred dress; Lo, as He comes to bless,
bright; Win - ter is past and gone, Now He, sal - va - tion's Sun,
Lord! Dim earth it - self grows clear, As His light draw - eth near:
Him who comes forth to greet Our souls with peace.
Quite from thy wea - ri - ness Set free thou art.
Shin - eth on ev - ery one With mer - cy's light.
O let us hush and hear His ho - ly word. A - MEN.

## 105 Response After Reading the Scriptures

Psalm 119, 11: 12 — E. D. Beale, 1889

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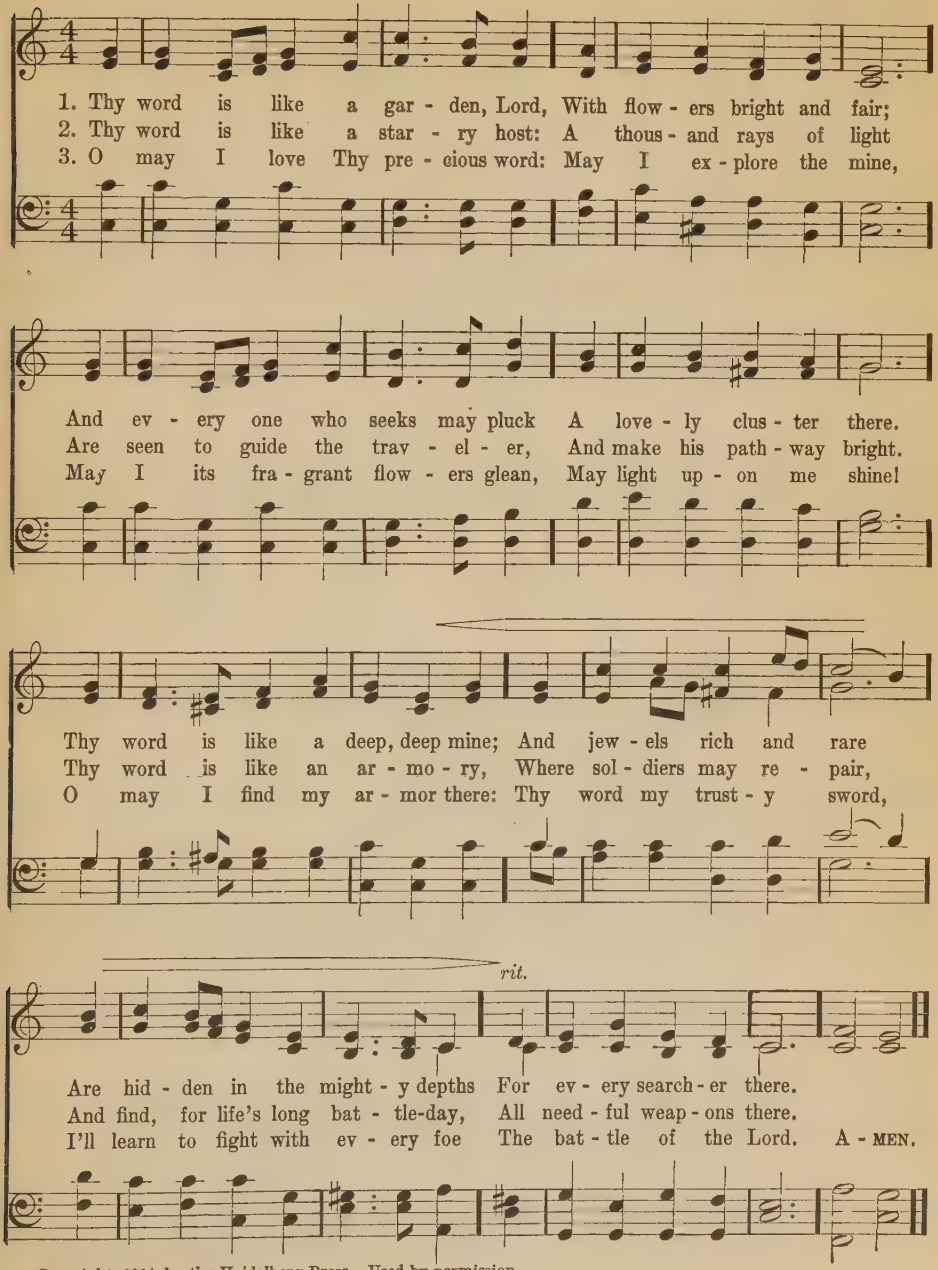
# 106 Thy Word Is Like a Garden, Lord

Edwin Hodder 1868

E. Lester Thurman

1. Thy word is like a gar - den, Lord, With flow - ers bright and fair;
2. Thy word is like a star - ry host: A thous - and rays of light
3. O may I love Thy pre - cious word: May I ex - plore the mine,
And ev - ery one who seeks may pluck A love - ly clus - ter there.
Are seen to guide the trav - el - er, And make his path - way bright.
May I its fra - grant flow - ers glean, May light up - on me shine!
Thy word is like a deep, deep mine; And jew - els rich and rare
Thy word is like an ar - mo - ry, Where sol - diers may re - pair,
O may I find my ar - mor there: Thy word my trust - y sword,
rit.
Are hid - den in the might - y depths For ev - ery search - er there.
And find, for life's long bat - tle-day, All need - ful weap - ons there.
I'll learn to fight with ev - ery foe The bat - tle of the Lord. A - MEN.

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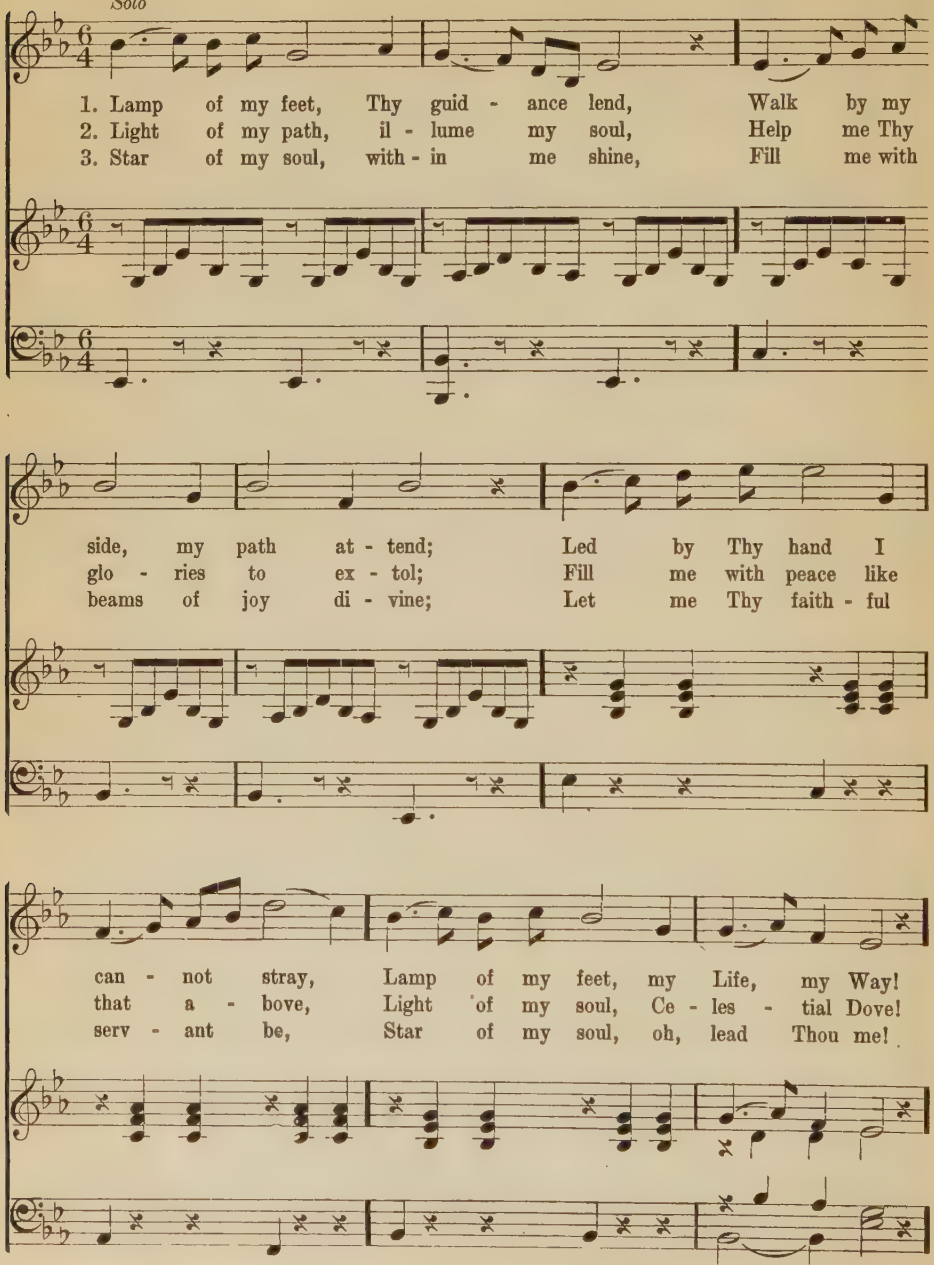
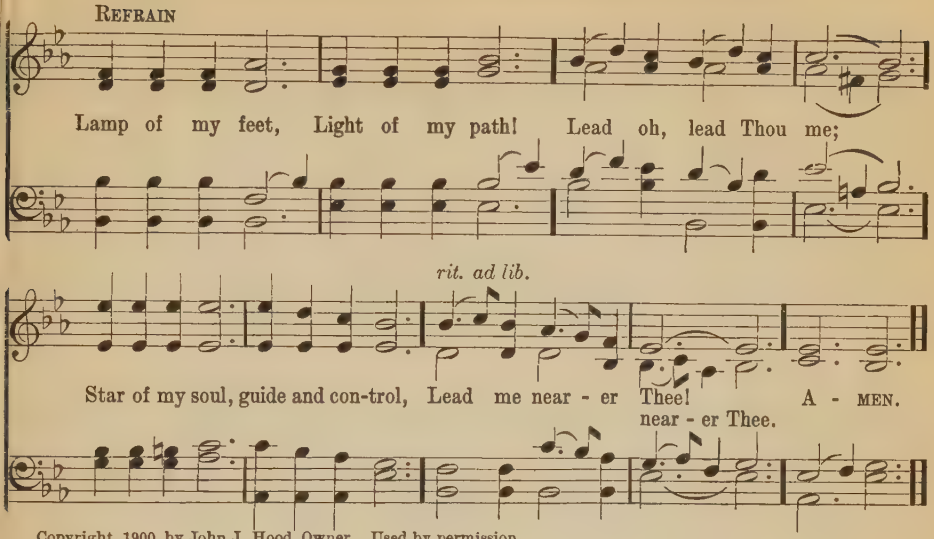
# 107 Lamp of My Feet, Thy Guidance Lend

("Lamp of My Feet")

Ida Scott Taylor, 1900 — J. Howard Entwisle, 1900

*Solo*

1. Lamp of my feet, Thy guid - ance lend, Walk by my
2. Light of my path, il - lume my soul, Help me Thy
3. Star of my soul, with - in me shine, Fill me with
side, my path at - tend; Led by Thy hand I
glo - ries to ex - tol; Fill me with peace like
beams of joy di - vine; Let me Thy faith - ful
can - not stray, Lamp of my feet, my Life, my Way!
that a - bove, Light of my soul, Ce - les - tial Dove!
serv - ant be, Star of my soul, oh, lead Thou me!

## Lamp of My Feet, Thy Guidance Lend (Concluded)


Refrain
Lamp of my feet, Light of my path! Lead oh, lead Thou me;
rit. ad lib.
Star of my soul, guide and con-trol, Lead me near - er Thee! A - men.
near - er Thee.

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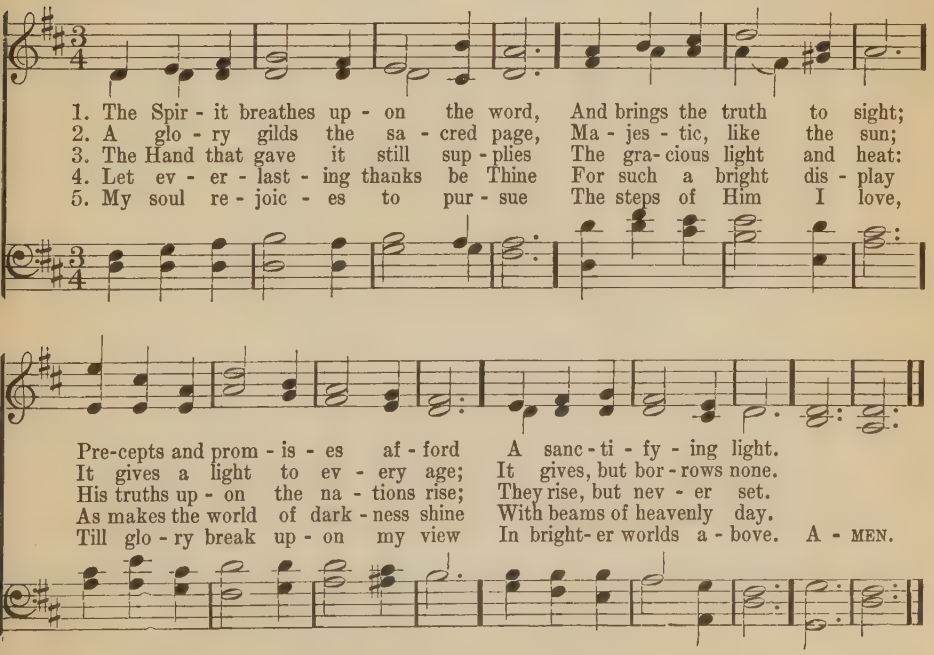
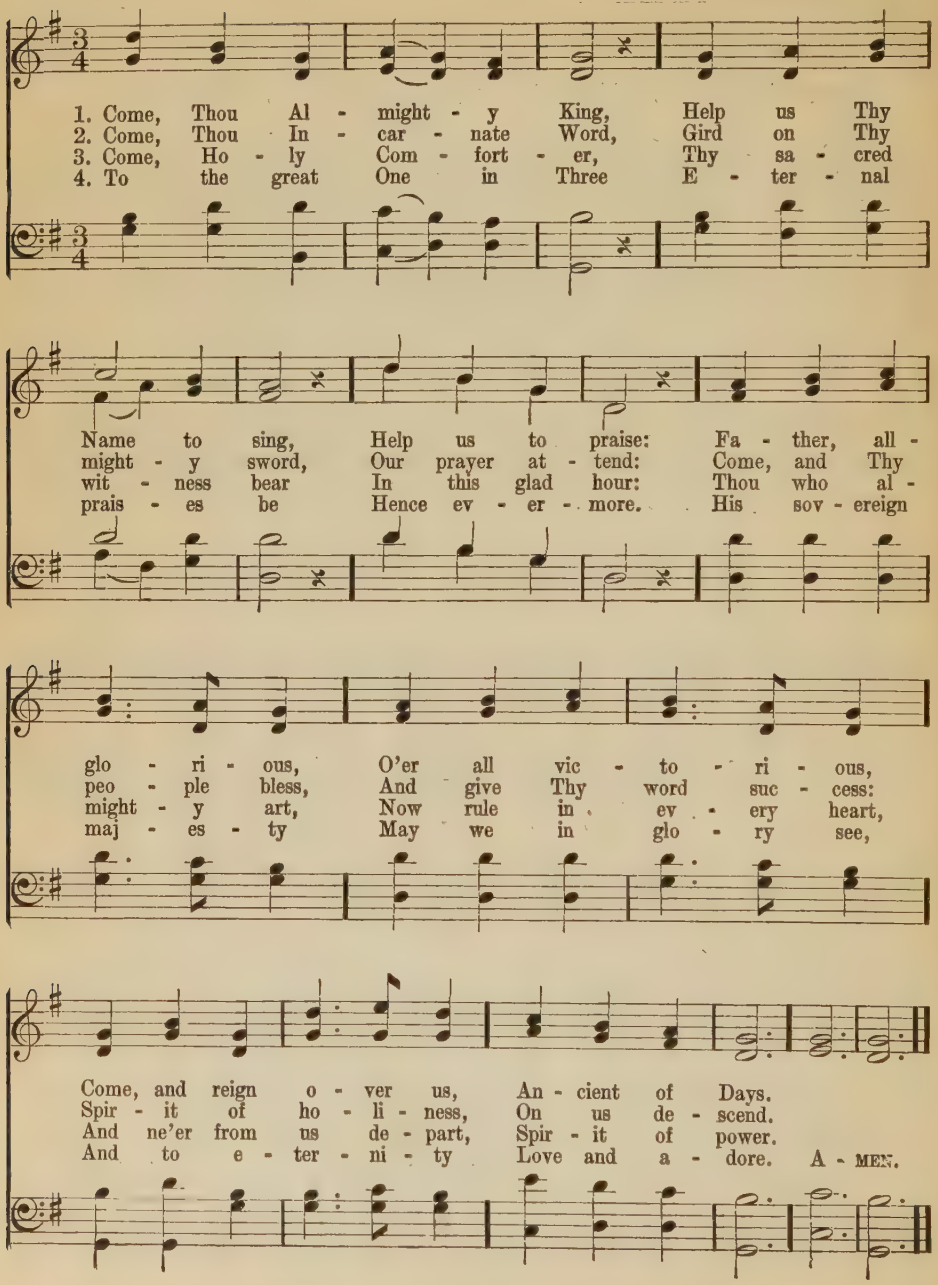
## 108 The Spirit Breathes Upon the Word

William Cowper, 1779 — E. Jenner, Arr.

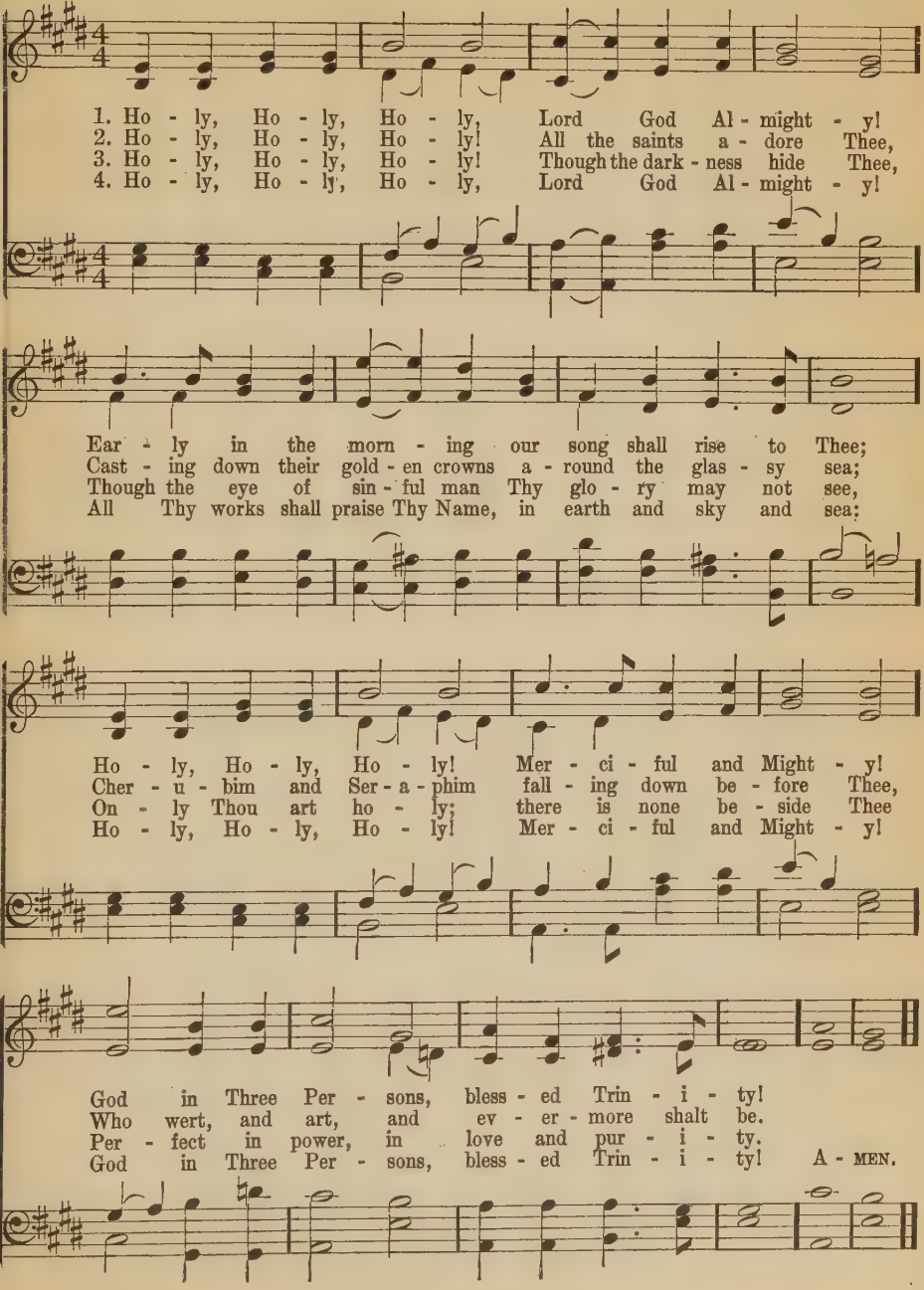

1. The Spir - it breathes up - on the word, And brings the truth to sight;
2. A glo - ry gilds the sa - cred page, Ma - jes - tic, like the sun;
3. The Hand that gave it still sup - plies The gra - cious light and heat:
4. Let ev - er - last - ing thanks be Thine For such a bright dis - play
5. My soul re - joic - es to pur - sue The steps of Him I love,
Pre-cepts and prom - is - es af - ford A sanc - ti - fy - ing light.
It gives a light to ev - ery age; It gives, but bor - rows none.
His truths up - on the na - tions rise; They rise, but nev - er set.
As makes the world of dark - ness shine With beams of heavenly day.
Till glo - ry break up - on my view In bright - er worlds a - bove. A - men.

# Come, Thou Almighty King

Anonymous, c. 1757 — Felice de Giardini, 1769

1. Come, Thou Al - might - y King, Help us Thy
2. Come, Thou In - car - nate Word, Gird on Thy
3. Come, Ho - ly Com - fort - er, Thy sa - cred
4. To the great One in Three E - ter - nal
Name to sing, Help us to praise: Fa - ther, all -
might - y sword, Our prayer at - tend: Come, and Thy
wit - ness bear In this glad hour: Thou who al -
prais - es be Hence ev - er - more. His sov - ereign
glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy word suc - cess:
might - y art, Now rule in ev - ery heart,
maj - es - ty May we in glo - ry see,
Come, and reign o - ver us, An - cient of Days.
Spir - it of ho - li - ness, On us de - scend.
And ne'er from us de - part, Spir - it of power.
And to e - ter - ni - ty Love and a - dore. A - MEN.

# 110 Holy, Holy, Holy, Lord God Almighty!

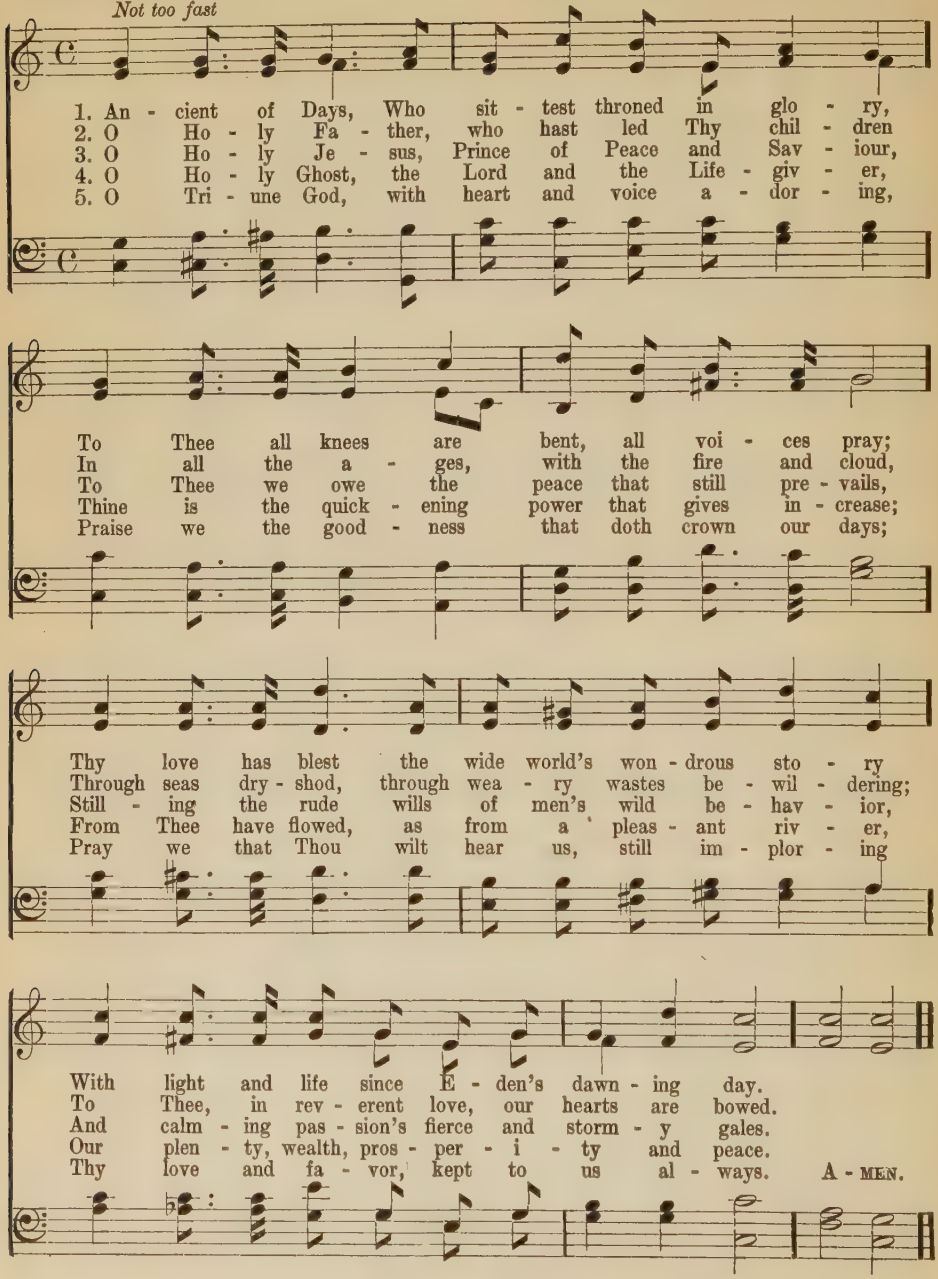
Bishop Reginald Heber, publ. 1827 — Rev. John B. Dykes, 1861


1. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y!
Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glas - sy sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy Name, in earth and sky and sea;
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!
Cher - u - bim and Ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!
God in Three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in power, in love and pur - i - ty.
God in Three Per - sons, bless - ed Trin - i - ty! A - MEN.

# 111 Ancient of Days, Who Sittest Throned in Glory

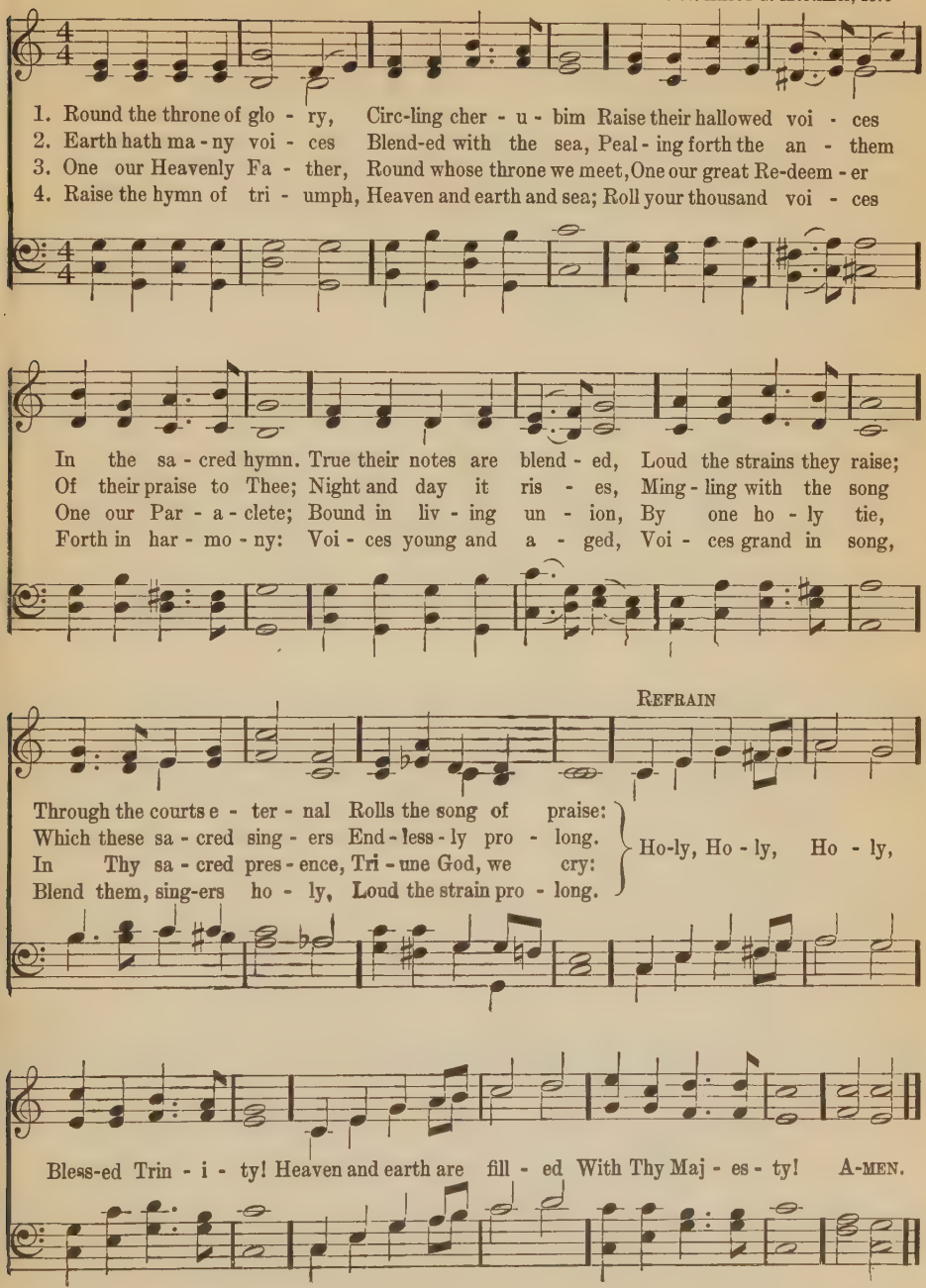
Bishop William C. Doane, 1886

J. Albert Jeffery, 1886

*Not too fast*

1. An - cient of Days, Who sit - test throned in glo - ry,
2. O Ho - ly Fa - ther, who hast led Thy chil - dren
3. O Ho - ly Je - sus, Prince of Peace and Sav - iour,
4. O Ho - ly Ghost, the Lord and the Life - giv - er,
5. O Tri - une God, with heart and voice a - dor - ing,
To Thee all knees are bent, all voi - ces pray;
In all the a - ges, with the fire and cloud,
To Thee we owe the peace that still pre - vails,
Thine is the quick - ening power that gives in - crease;
Praise we the good - ness that doth crown our days;
Thy love has blest the wide world's won - drous sto - ry
Through seas dry - shod, through wea - ry wastes be - wil - dering;
Still - ing the rude wills of men's wild be - hav - ior,
From Thee have flowed, as from a pleas - ant riv - er,
Pray we that Thou wilt hear us, still im - plor - ing
With light and life since E - den's dawn - ing day.
To Thee, in rev - erent love, our hearts are bowed.
And calm - ing pas - sion's fierce and storm - y gales.
Our plen - ty, wealth, pros - per - i - ty and peace.
Thy love and fa - vor, kept to us al - ways. A - MEN.

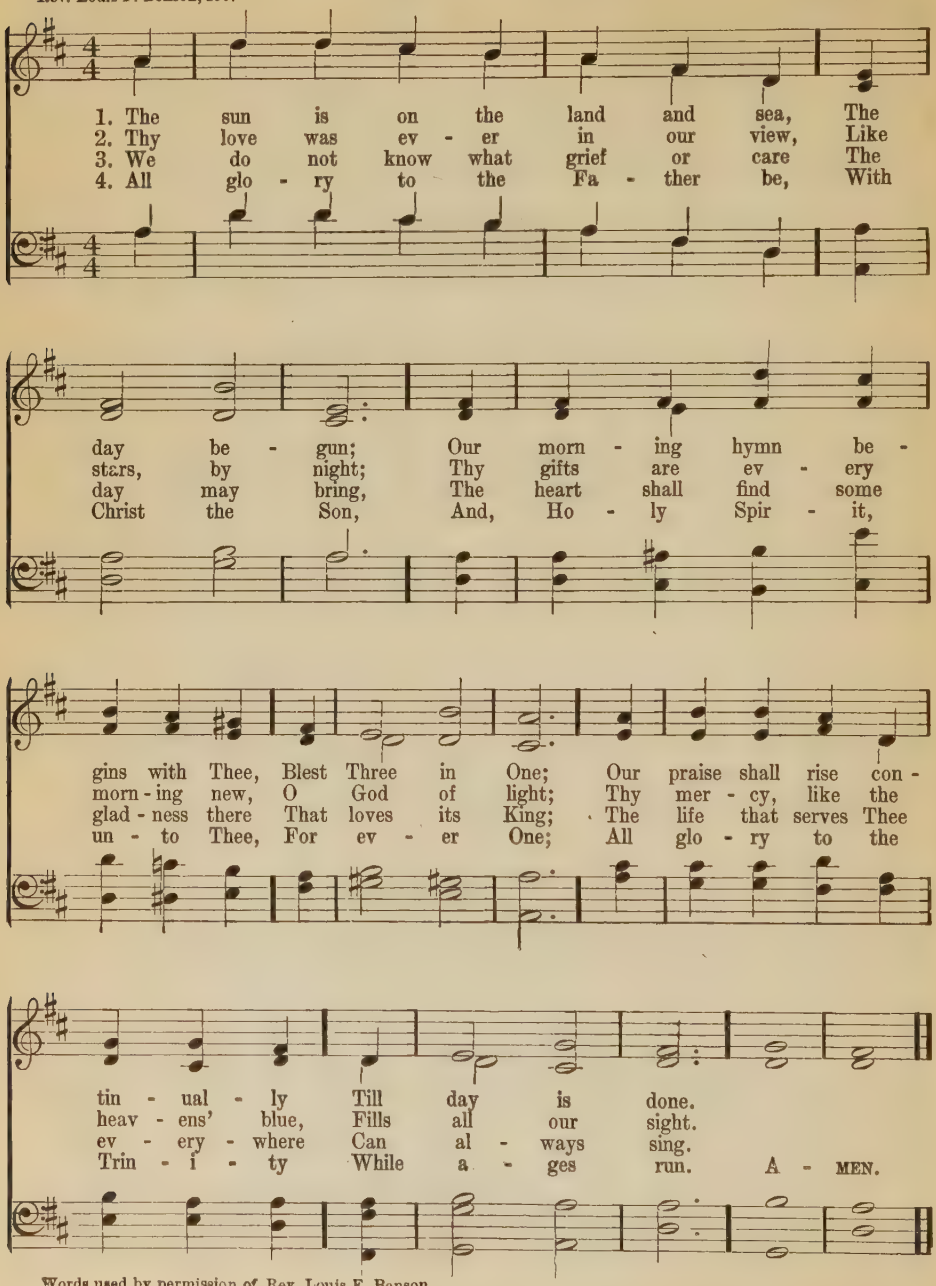
# Round the Throne of Glory

Rev. Alfred G. Mortimer, 1879


1. Round the throne of glo - ry, Circ-ling cher - u - bim Raise their hallowed voi - ces
2. Earth hath ma - ny voi - ces Blend-ed with the sea, Peal - ing forth the an - them
3. One our Heavenly Fa - ther, Round whose throne we meet, One our great Re-deem - er
4. Raise the hymn of tri - umph, Heaven and earth and sea; Roll your thousand voi - ces
In the sa - cred hymn. True their notes are blend - ed, Loud the strains they raise;
Of their praise to Thee; Night and day it ris - es, Ming - ling with the song
One our Par - a - clete; Bound in liv - ing un - ion, By one ho - ly tie,
Forth in har - mo - ny: Voi - ces young and a - ged, Voi - ces grand in song,
REFRAIN
Through the courts e - ter - nal Rolls the song of praise:
Which these sa - cred sing - ers End - less - ly pro - long.
In Thy sa - cred pres - ence, Tri - une God, we cry:
Blend them, sing-ers ho - ly, Loud the strain pro - long.
Ho-ly, Ho - ly, Ho - ly,
Bless-ed Trin - i - ty! Heaven and earth are fill - ed With Thy Maj - es - ty! A-MEN.

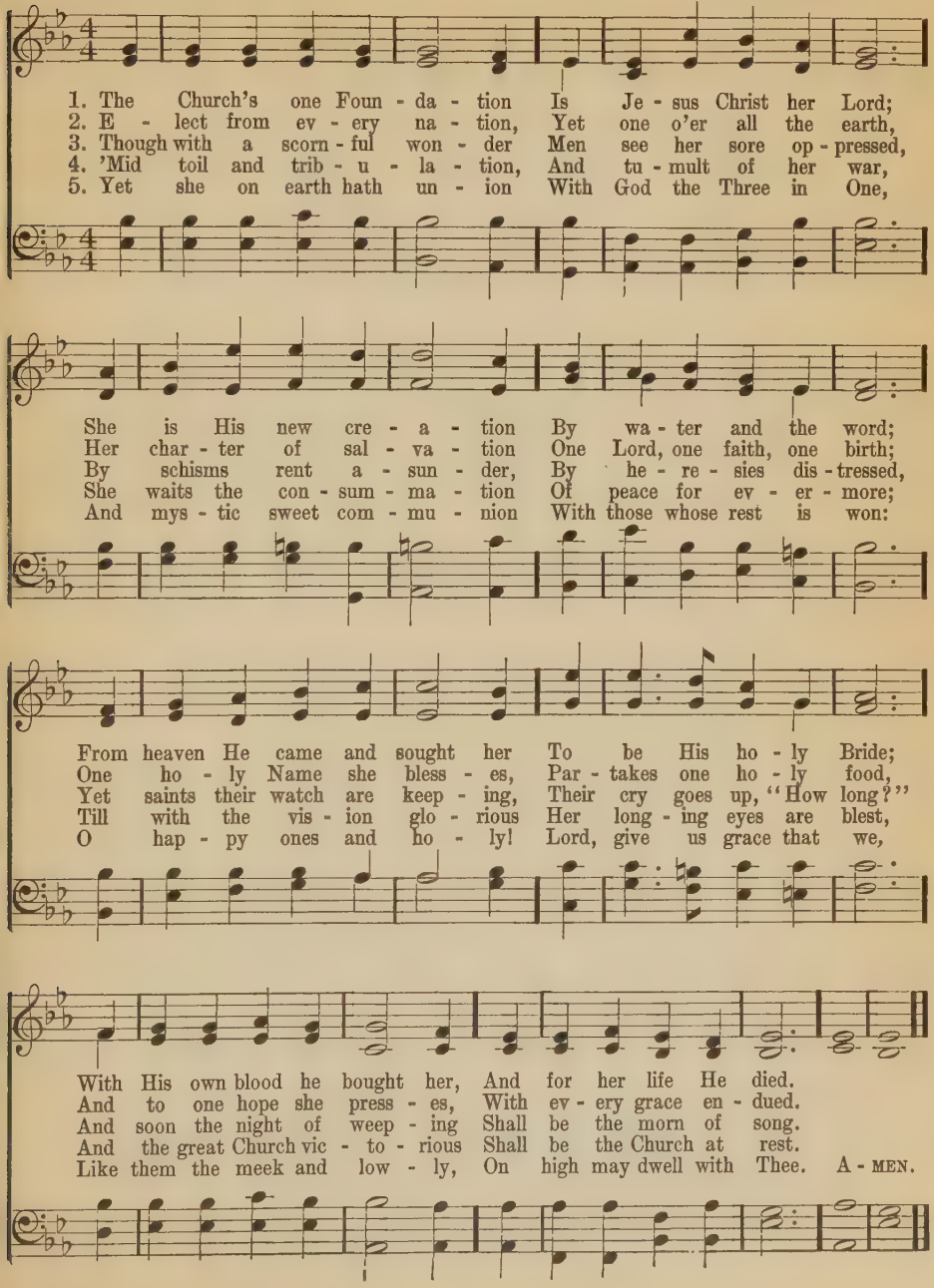
# 113 The Sun is On the Land and Sea

**( A Morning Hymn to the Holy Trinity )**

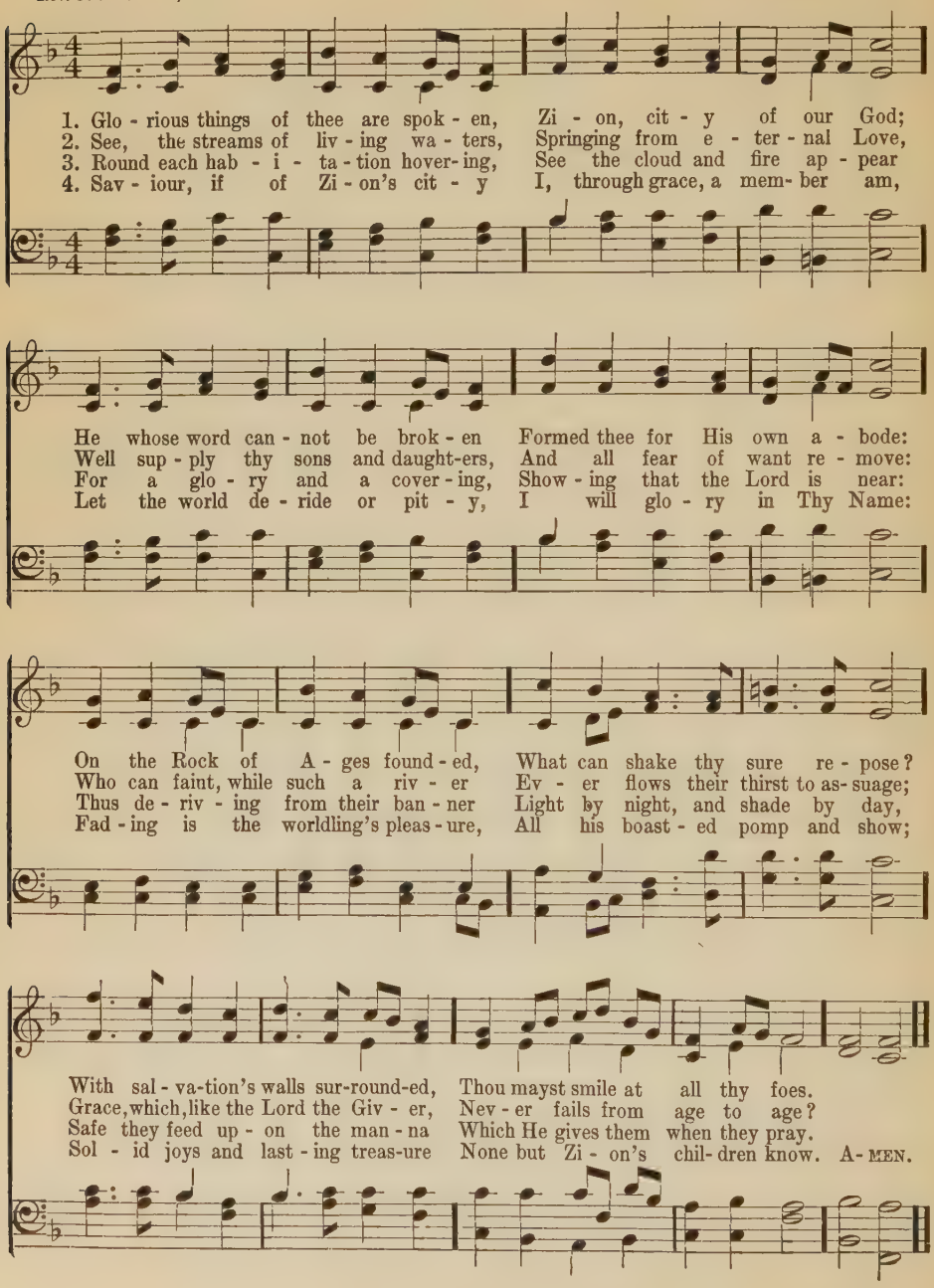
Rev. Louis F. Benson, 1907 — F. C. Maker, 1876

1. The sun is on the land and sea, The
2. Thy love was ev - er in our view, Like
3. We do not know what grief or care The
4. All glo - ry to the Fa - ther be, With
day be - gun; Our morn - ing hymn be -
stars, by night; Thy gifts are ev - ery
day may bring, The heart shall find some
Christ the Son, And, Ho - ly Spir - it,
gins with Thee, Blest Three in One; Our praise shall rise con -
morn - ing new, O God of light; Thy mer - cy, like the
glad - ness there That loves its King; The life that serves Thee
un - to Thee, For ev - er One; All glo - ry to the
tin - ual - ly Till day is done.
heav - ens' blue, Fills all our sight.
ev - ery - where Can al - ways sing.
Trin - i - ty While a - ges run. A - MEN.

Words used by permission of Rev. Louis F. Benson

# 114 The Church's One Foundation

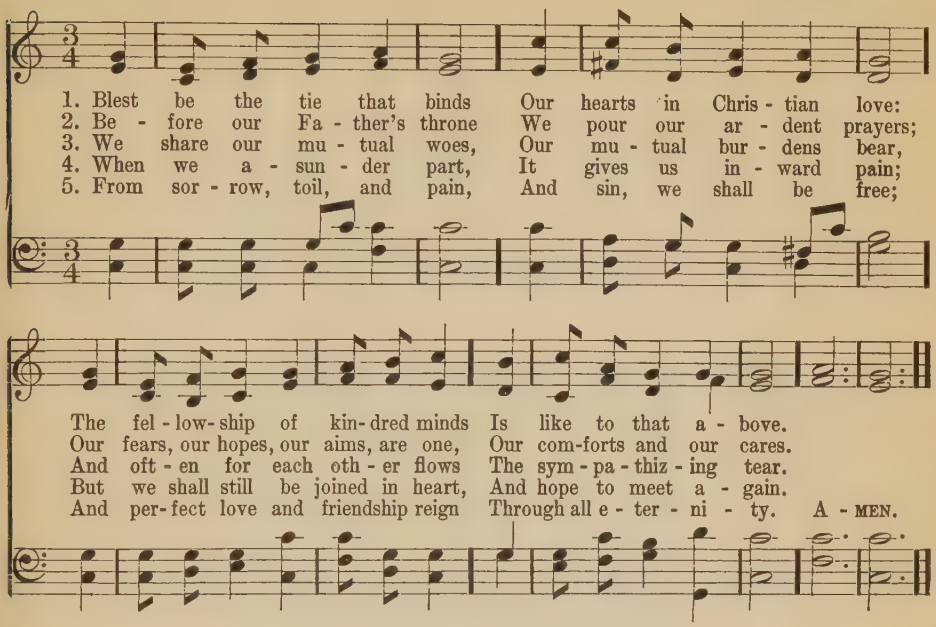
Rev. Samuel J. Stone, 1866 — Samuel S. Wesley, 1864

1. The Church's one Foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. Though with a scorn - ful won - der Men see her sore op - pressed,
4. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
5. Yet she on earth hath un - ion With God the Three in One,
She is His new cre - a - tion By wa - ter and the word;
Her char - ter of sal - va - tion One Lord, one faith, one birth;
By schisms rent a - sun - der, By he - re - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for ev - er - more;
And mys - tic sweet com - mu - nion With those whose rest is won:
From heaven He came and sought her To be His ho - ly Bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vis - ion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,
With His own blood he bought her, And for her life He died.
And to one hope she press - es, With ev - ery grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
Like them the meek and low - ly, On high may dwell with Thee. A - MEN.

# 115 Glorious Things of Thee Are Spoken

Rev. John Newton, 1779 — Franz Josef Haydn, 1797

1. Glo - rious things of thee are spok - en, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Springing from e - ter - nal Love,
3. Round each hab - i - ta - tion hover - ing, See the cloud and fire ap - pear
4. Sav - iour, if of Zi - on's cit - y I, through grace, a mem - ber am,
He whose word can - not be brok - en Formed thee for His own a - bode:
Well sup - ply thy sons and daught-ers, And all fear of want re - move:
For a glo - ry and a cover - ing, Show - ing that the Lord is near:
Let the world de - ride or pit - y, I will glo - ry in Thy Name:
On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint, while such a riv - er Ev - er flows their thirst to as - suage;
Thus de - riv - ing from their ban - ner Light by night, and shade by day,
Fad - ing is the worldling's pleas - ure, All his boast - ed pomp and show;
With sal - va-tion's walls sur-round-ed, Thou mayst smile at all thy foes.
Grace, which, like the Lord the Giv - er, Nev - er fails from age to age?
Safe they feed up - on the man - na Which He gives them when they pray.
Sol - id joys and last - ing treas-ure None but Zi - on's chil - dren know. A - MEN.

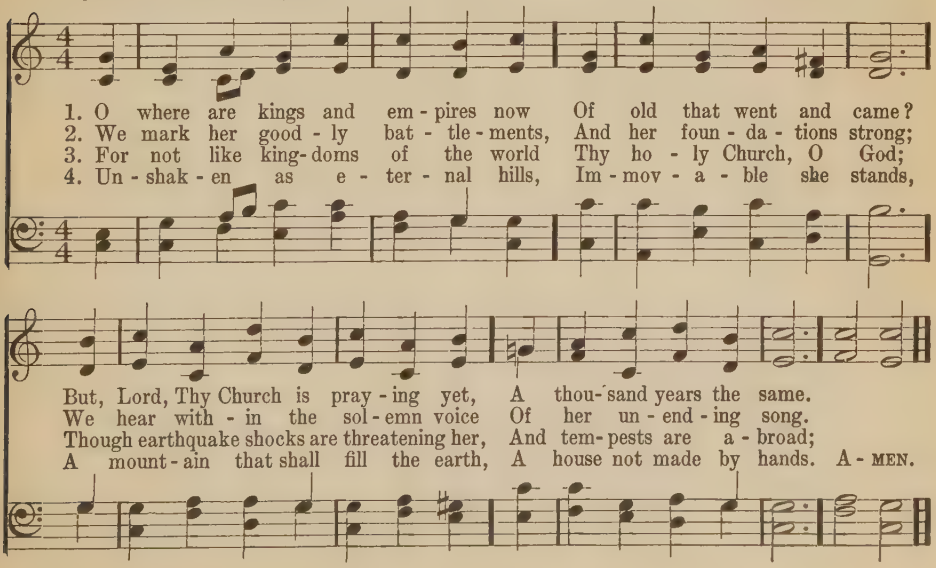
## 116 Blest Be the Tie That Binds

Rev. John Fawcett, 1782 — Lowell Mason, 1832

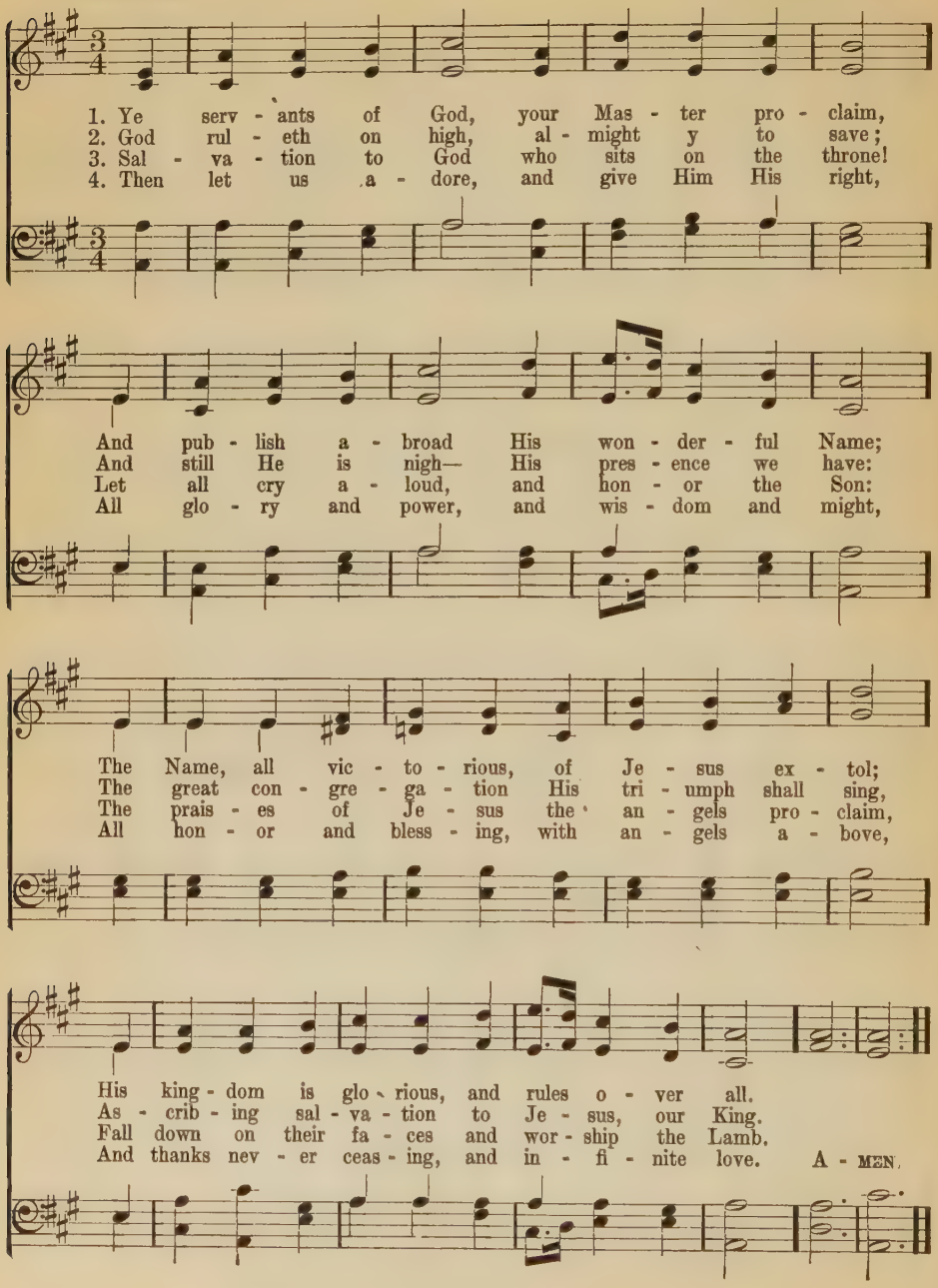

1. Blest be the tie that binds Our hearts in Chris - tian love:
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - dens bear,
4. When we a - sun - der part, It gives us in - ward pain;
5. From sor - row, toil, and pain, And sin, we shall be free;
The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims, are one, Our com-forts and our cares.
And oft - en for each oth - er flows The sym - pa - thiz - ing tear.
But we shall still be joined in heart, And hope to meet a - gain.
And per - fect love and friendship reign Through all e - ter - ni - ty. A - MEN.

## 117 O Where Are Kings and Empires Now

Bishop A. Cleveland Coxe, 1839; alt. and arr. — William Croft, 1708

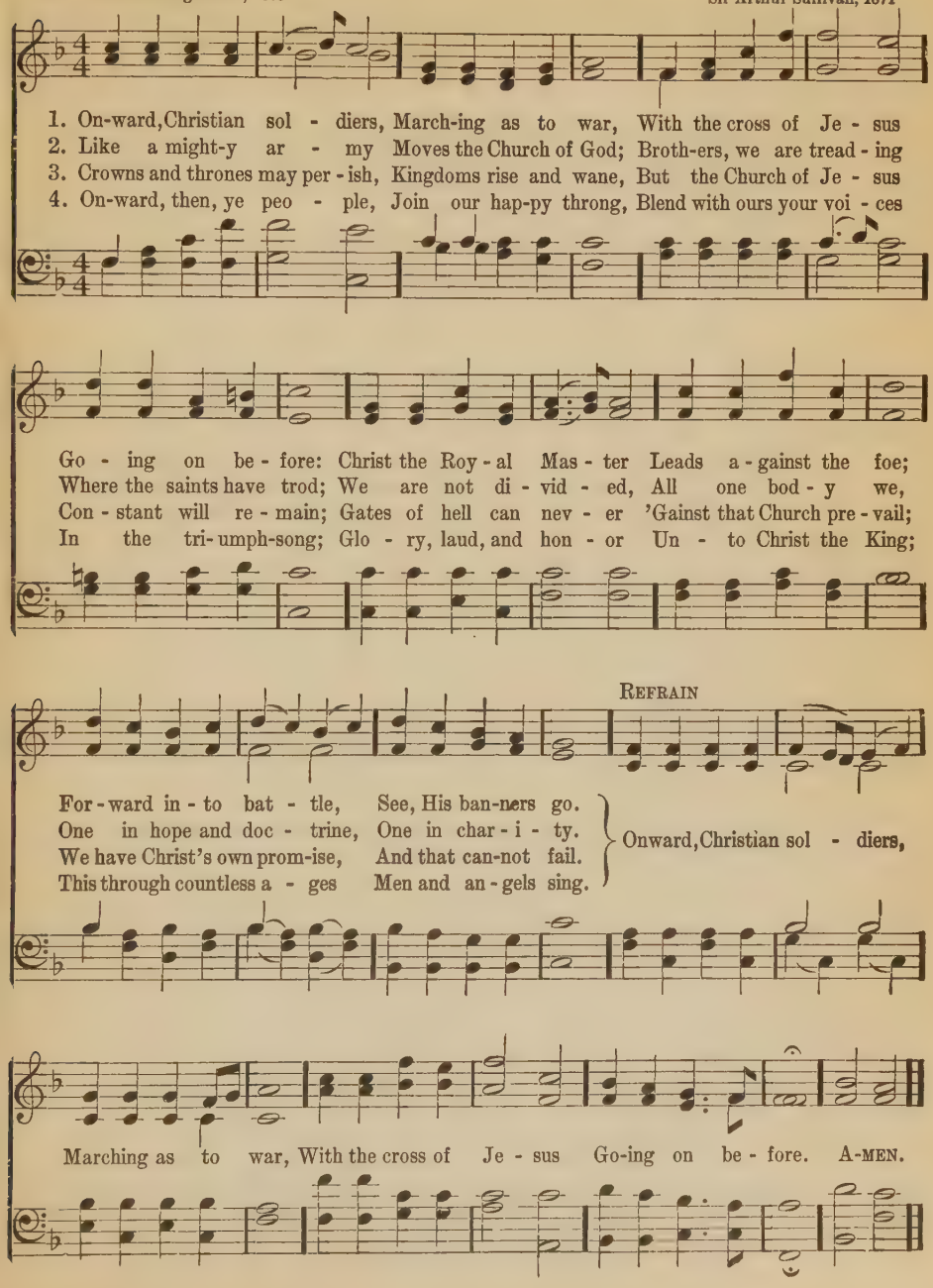

1. O where are kings and em - pires now Of old that went and came?
2. We mark her good - ly bat - tle - ments, And her foun - da - tions strong;
3. For not like king - doms of the world Thy ho - ly Church, O God;
4. Un - shak - en as e - ter - nal hills, Im - mov - a - ble she stands,
But, Lord, Thy Church is pray - ing yet, A thou - sand years the same.
We hear with - in the sol - emn voice Of her un - end - ing song.
Though earthquake shocks are threatening her, And tem - pests are a - broad;
A mount - ain that shall fill the earth, A house not made by hands. A - MEN.

# 118 Ye Servants of God, Your Master Proclaim

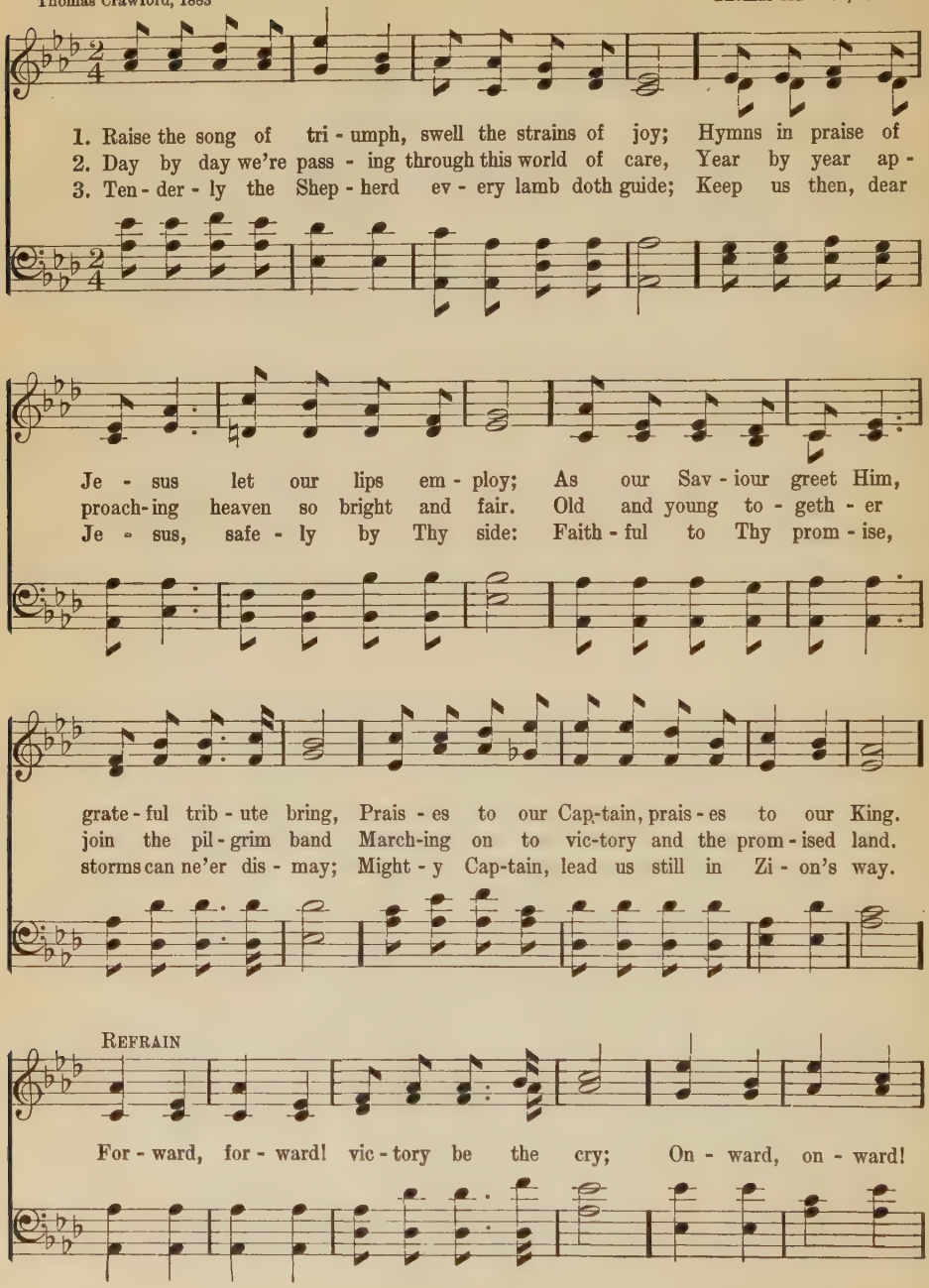
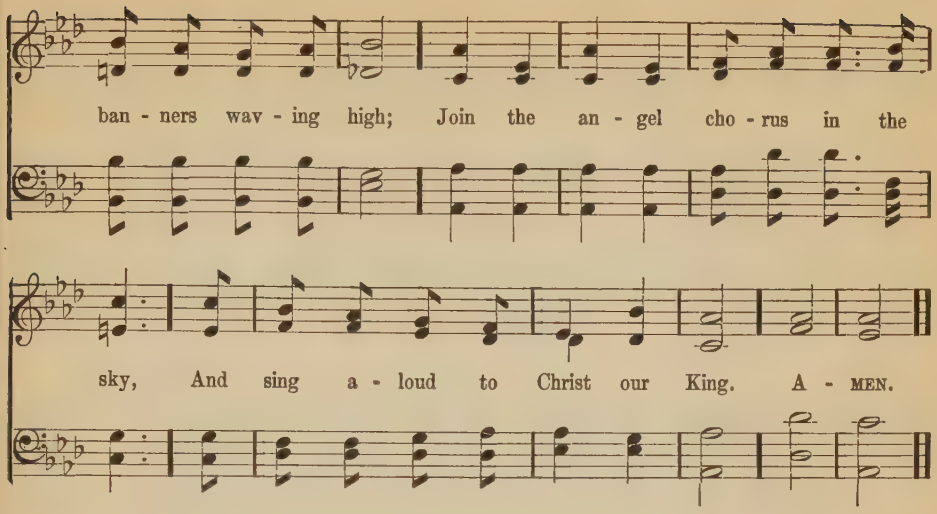
Rev. Charles Wesley, 1744 : verse 3, l. 3, alt. Arr. from Michael Haydn

1. Ye serv - ants of God, your Mas - ter pro - claim,
2. God rul - eth on high, al - might y to save;
3. Sal - va - tion to God who sits on the throne!
4. Then let us a - dore, and give Him His right,
And pub - lish a - broad His won - der - ful Name;
And still He is nigh— His pres - ence we have:
Let all cry a - loud, and hon - or the Son:
All glo - ry and power, and wis - dom and might,
The Name, all vic - to - rious, of Je - sus ex - tol;
The great con - gre - ga - tion His tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
All hon - or and bless - ing, with an - gels a - bove,
His king - dom is glo - rious, and rules o - ver all.
As - crib - ing sal - va - tion to Je - sus, our King.
Fall down on their fa - ces and wor - ship the Lamb.
And thanks nev - er ceas - ing, and in - fi - nite love.
A - MEN.

# 119 Onward, Christian Soldiers

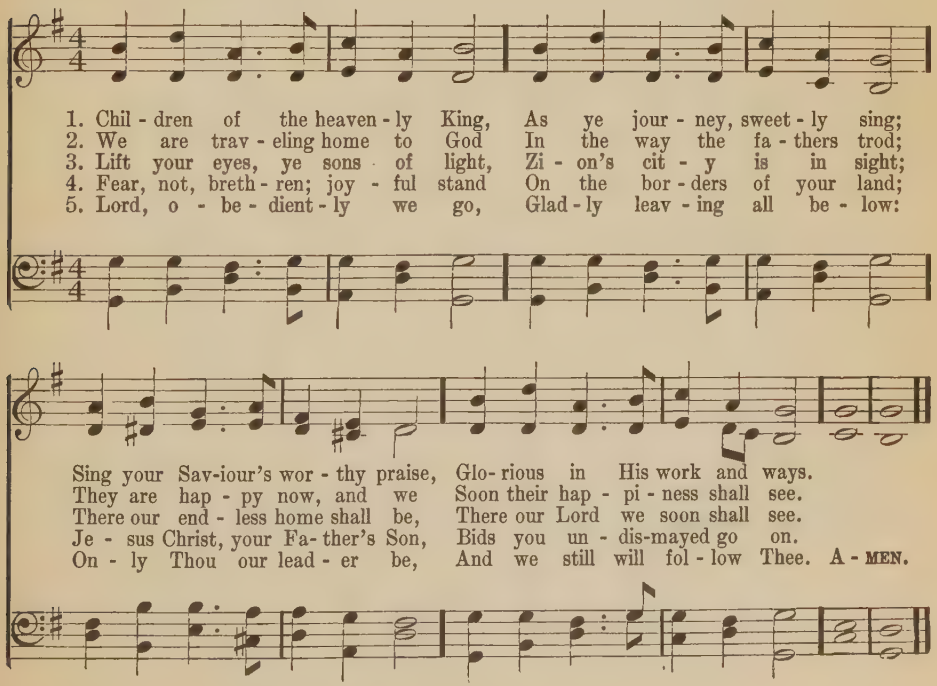
Rev. Sabine Baring-Gould, 1865 — Sir Arthur Sullivan, 1871


1. On-ward, Christian sol - diers, March-ing as to war, With the cross of Je - sus
2. Like a might-y ar - my Moves the Church of God; Broth-ers, we are tread - ing
3. Crowns and thrones may per - ish, Kingdoms rise and wane, But the Church of Je - sus
4. On-ward, then, ye peo - ple, Join our hap-py throng, Blend with ours your voi - ces
Go - ing on be - fore: Christ the Roy - al Mas - ter Leads a - gainst the foe;
Where the saints have trod; We are not di - vid - ed, All one bod - y we,
Con - stant will re - main; Gates of hell can nev - er 'Gainst that Church pre - vail;
In the tri - umph-song; Glo - ry, laud, and hon - or Un - to Christ the King;
Refrain
For - ward in - to bat - tle, See, His ban-ners go.
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom-ise, And that can-not fail.
This through countless a - ges Men and an - gels sing.
Onward, Christian sol - diers,
Marching as to war, With the cross of Je - sus Go-ing on be - fore. A-men.

# Raise the Song of Triumph

Thomas Crawford, 1883

Thomas Crawford, 1883
1. Raise the song of tri - umph, swell the strains of joy; Hymns in praise of
2. Day by day we're pass - ing through this world of care, Year by year ap -
3. Ten - der - ly the Shep - herd ev - ery lamb doth guide; Keep us then, dear
Je - sus let our lips em - ploy; As our Sav - iour greet Him,
proach-ing heaven so bright and fair. Old and young to - geth - er
Je - sus, safe - ly by Thy side: Faith - ful to Thy prom - ise,
grate - ful trib - ute bring, Prais - es to our Cap-tain, prais - es to our King.
join the pil - grim band March-ing on to vic-tory and the prom - ised land.
storms can ne'er dis - may; Might - y Cap-tain, lead us still in Zi - on's way.
Refrain
For - ward, for - ward! vic - tory be the cry; On - ward, on - ward!

## 121 Children of the Heavenly King

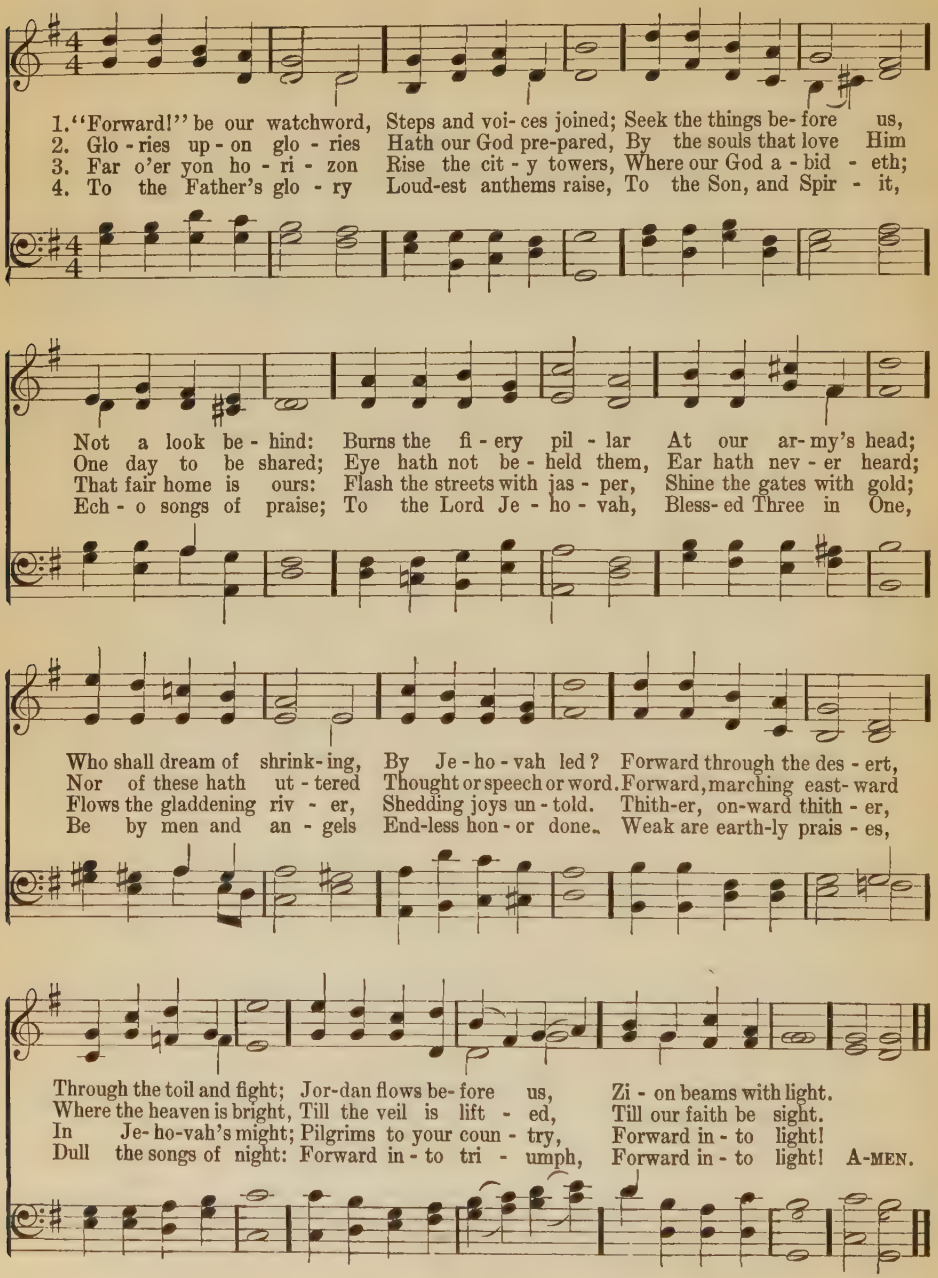
Rev. John Cennick, 1742 — Arr. from Ignace Pleyel, 1790


1. Chil - dren of the heaven - ly King, As ye jour - ney, sweet - ly sing;
2. We are trav - eling home to God In the way the fa - thers trod;
3. Lift your eyes, ye sons of light, Zi - on's cit - y is in sight;
4. Fear, not, breth - ren; joy - ful stand On the bor - ders of your land;
5. Lord, o - be - dient - ly we go, Glad - ly leav - ing all be - low:
Sing your Sav-iour's wor - thy praise, Glo - rious in His work and ways.
They are hap - py now, and we Soon their hap - pi - ness shall see.
There our end - less home shall be, There our Lord we soon shall see.
Je - sus Christ, your Fa - ther's Son, Bids you un - dis-mayed go on.
On - ly Thou our lead - er be, And we still will fol - low Thee. A - MEN.

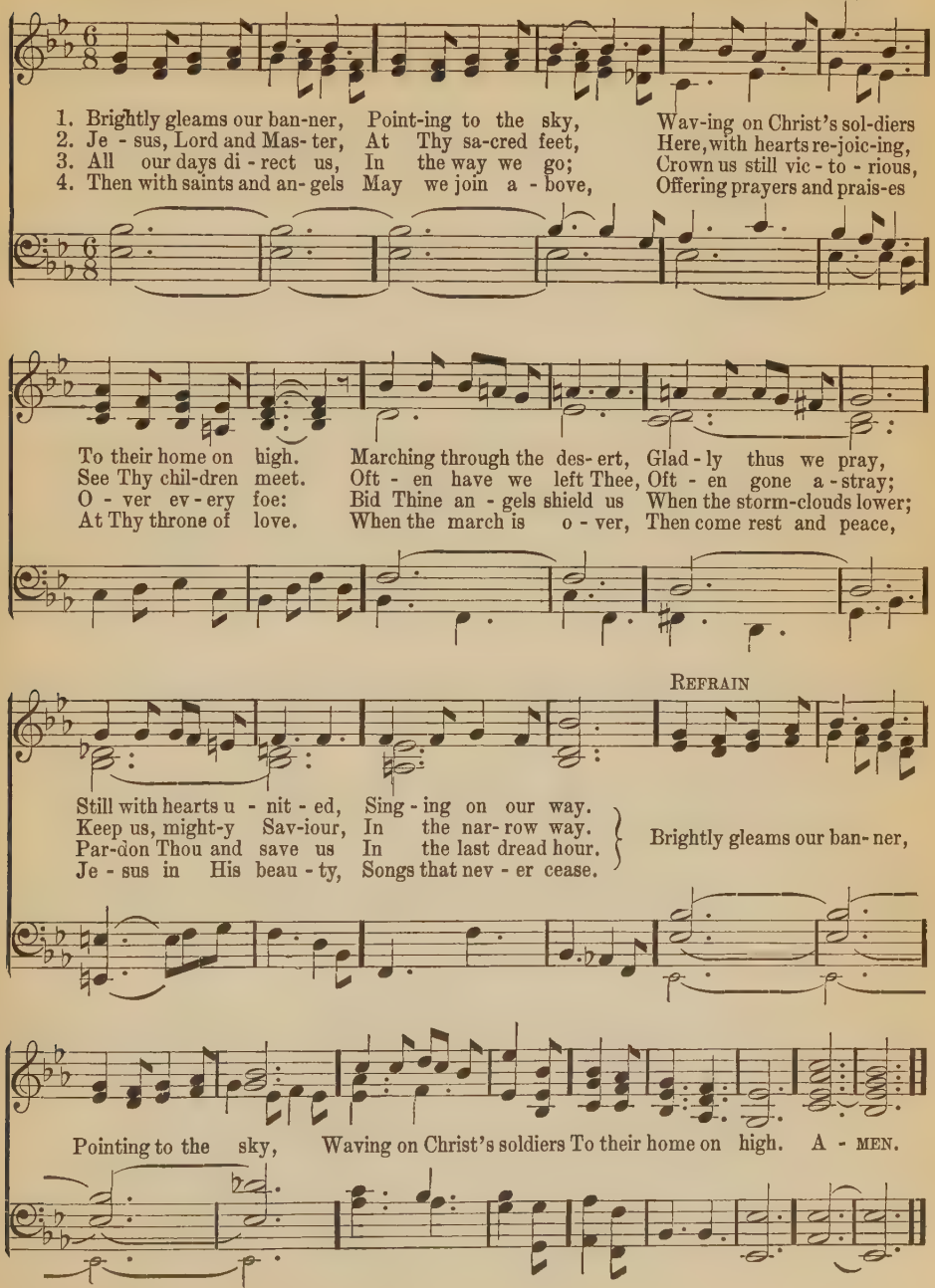
# "Forward!" Be Our Watchword

Rev. Henry Alford, 1871

Henry Smart, 1872

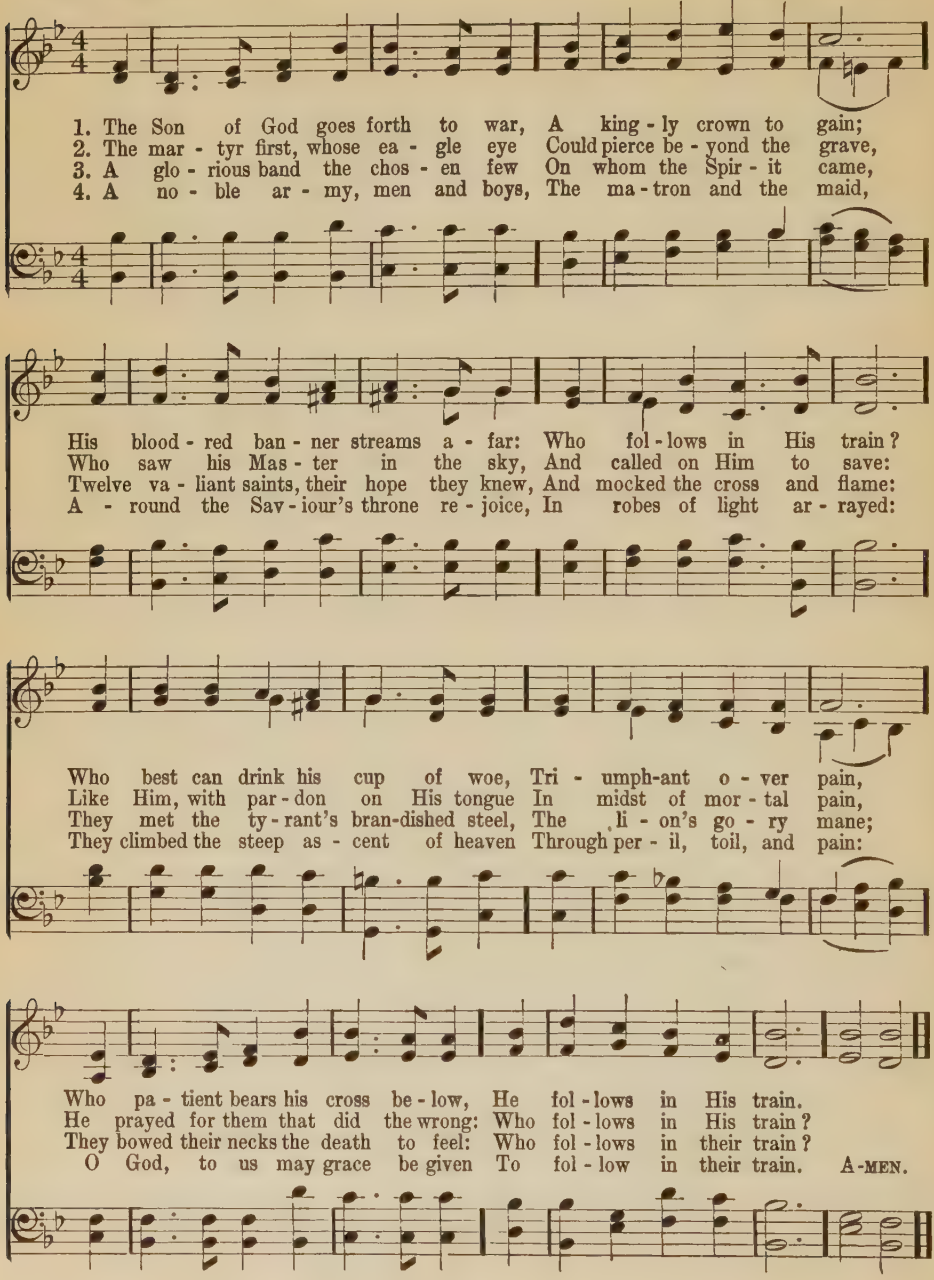

1. "Forward!" be our watchword, Steps and voi- ces joined; Seek the things be- fore us,
2. Glo - ries up - on glo - ries Hath our God pre-pared, By the souls that love Him
3. Far o'er yon ho - ri - zon Rise the cit - y towers, Where our God a - bid - eth;
4. To the Father's glo - ry Loud-est anthems raise, To the Son, and Spir - it,
Not a look be - hind: Burns the fi - ery pil - lar At our ar- my's head;
One day to be shared; Eye hath not be - held them, Ear hath nev - er heard;
That fair home is ours: Flash the streets with jas - per, Shine the gates with gold;
Ech - o songs of praise; To the Lord Je - ho - vah, Bless- ed Three in One,
Who shall dream of shrink- ing, By Je - ho - vah led? Forward through the des - ert,
Nor of these hath ut - tered Thought or speech or word. Forward, marching east- ward
Flows the gladdening riv - er, Shedding joys un - told. Thith-er, on-ward thith - er,
Be by men and an - gels End-less hon - or done. Weak are earth-ly prais - es,
Through the toil and fight; Jor-dan flows be- fore us, Zi - on beams with light.
Where the heaven is bright, Till the veil is lift - ed, Till our faith be sight.
In Je- ho-vah's might; Pilgrims to your coun - try, Forward in - to light!
Dull the songs of night: Forward in - to tri - umph, Forward in - to light! A-MEN.

# 123 Brightly Gleams Our Banner

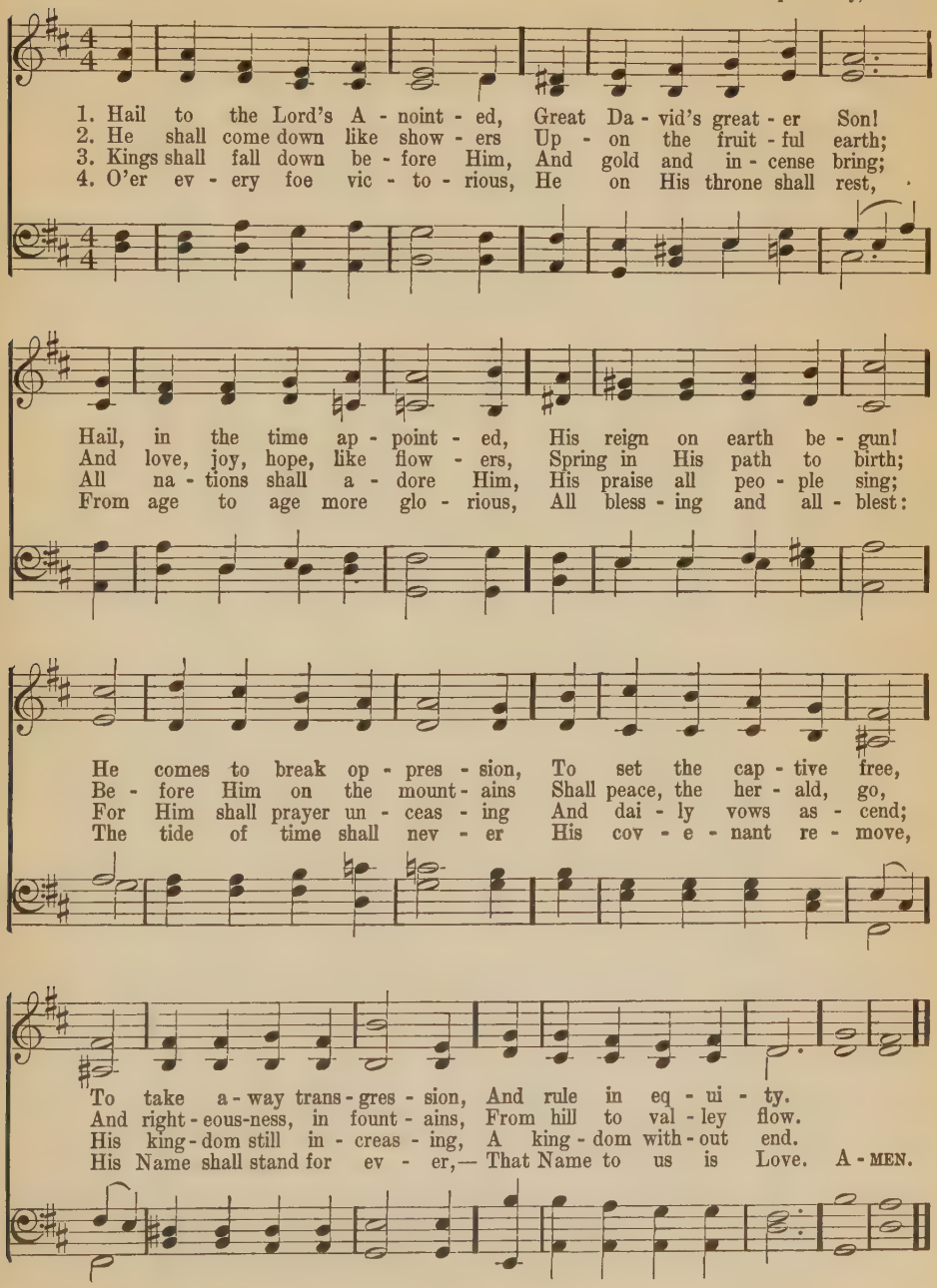
Rev. Thomas J. Potter, 1860: alt. Sir Arthur Sullivan, 1874

1. Brightly gleams our ban-ner, Point-ing to the sky, Wav-ing on Christ's sol-diers
2. Je - sus, Lord and Mas-ter, At Thy sa-cred feet, Here, with hearts re-joic-ing,
3. All our days di - rect us, In the way we go; Crown us still vic - to - rious,
4. Then with saints and an-gels May we join a - bove, Offering prayers and prais-es
To their home on high. Marching through the des-ert, Glad - ly thus we pray,
See Thy chil-dren meet. Oft - en have we left Thee, Oft - en gone a - stray;
O - ver ev - ery foe: Bid Thine an - gels shield us When the storm-clouds lower;
At Thy throne of love. When the march is o - ver, Then come rest and peace,
REFRAIN
Still with hearts u - nit - ed, Sing - ing on our way.
Keep us, might-y Sav-iour, In the nar-row way.
Par-don Thou and save us In the last dread hour.
Je - sus in His beau - ty, Songs that nev - er cease.
Brightly gleams our ban-ner,
Pointing to the sky, Waving on Christ's soldiers To their home on high. A - MEN.

# The Son of God Goes Forth to War

Bishop Reginald Heber, publ. 1827

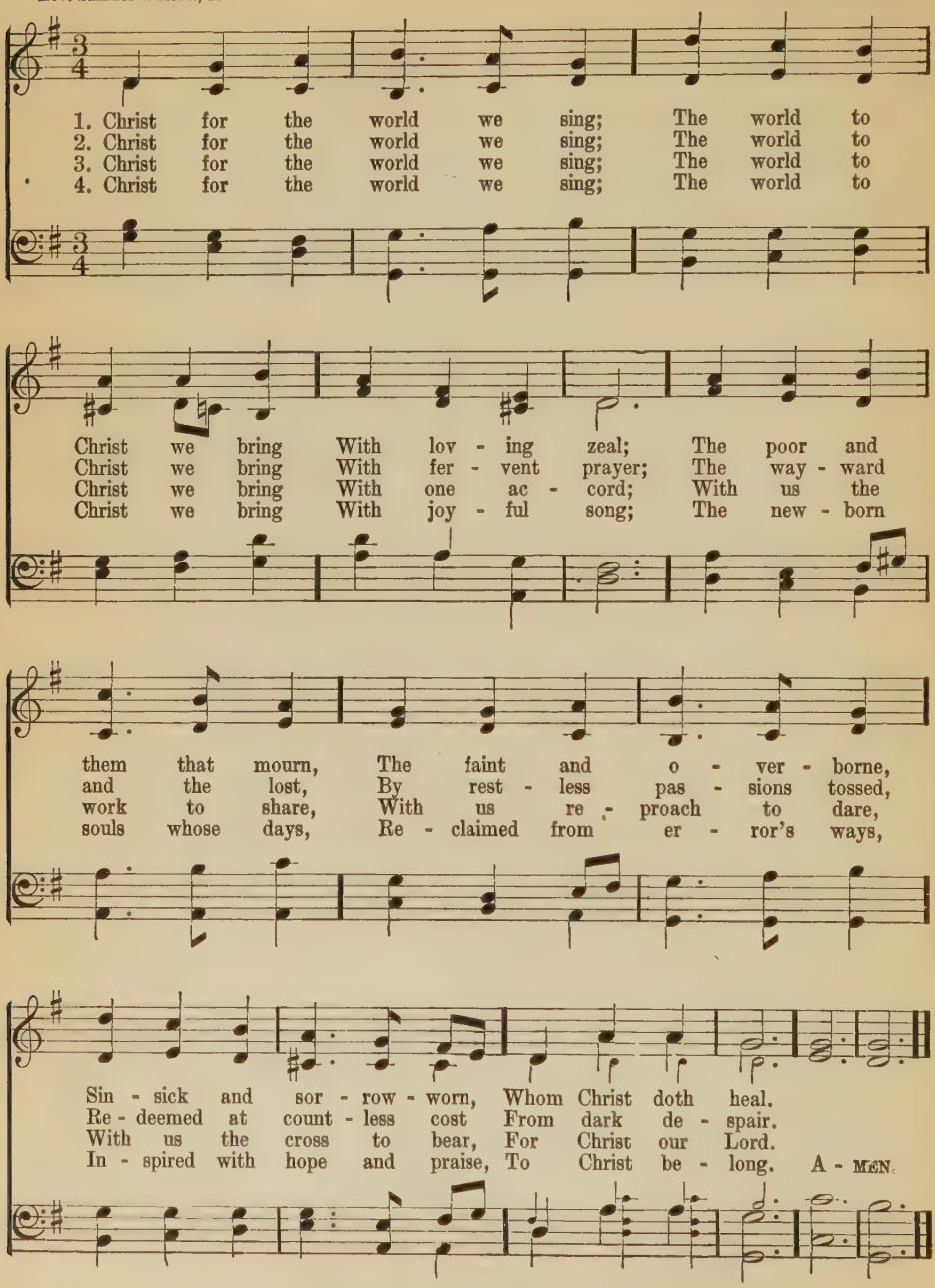
Henry S. Cutler, 1872

1. The Son of God goes forth to war, A king - ly crown to gain;
His blood - red ban - ner streams a - far: Who fol - lows in His train?
Who best can drink his cup of woe, Tri - umph-ant o - ver pain,
Who pa - tient bears his cross be - low, He fol - lows in His train.
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
Who saw his Mas - ter in the sky, And called on Him to save:
Like Him, with par - don on His tongue In midst of mor - tal pain,
He prayed for them that did the wrong: Who fol - lows in His train?
3. A glo - rious band the chos - en few On whom the Spir - it came,
Twelve va - liant saints, their hope they knew, And mocked the cross and flame:
They met the ty - rant's bran-dished steel, The li - on's go - ry mane;
They bowed their necks the death to feel: Who fol - lows in their train?
4. A no - ble ar - my, men and boys, The ma - tron and the maid,
A - round the Sav - iour's throne re - joice, In robes of light ar - rayed:
They climbed the steep as - cent of heaven Through per - il, toil, and pain:
O God, to us may grace be given To fol - low in their train. A-MEN.

# 125 Hail to the Lord's Anointed

James Montgomery, 1821 — Sir Joseph Barnby, 1868

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He shall come down like show - ers Up - on the fruit - ful earth;
3. Kings shall fall down be - fore Him, And gold and in - cense bring;
4. O'er ev - ery foe vic - to - rious, He on His throne shall rest,
Hail, in the time ap - point - ed, His reign on earth be - gun!
And love, joy, hope, like flow - ers, Spring in His path to birth;
All na - tions shall a - dore Him, His praise all peo - ple sing;
From age to age more glo - rious, All bless - ing and all - blest:
He comes to break op - pres - sion, To set the cap - tive free,
Be - fore Him on the mount - ains Shall peace, the her - ald, go,
For Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move,
To take a - way trans - gres - sion, And rule in eq - ui - ty.
And right - eous-ness, in fount - ains, From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.
His Name shall stand for ev - er,— That Name to us is Love. A - MEN.

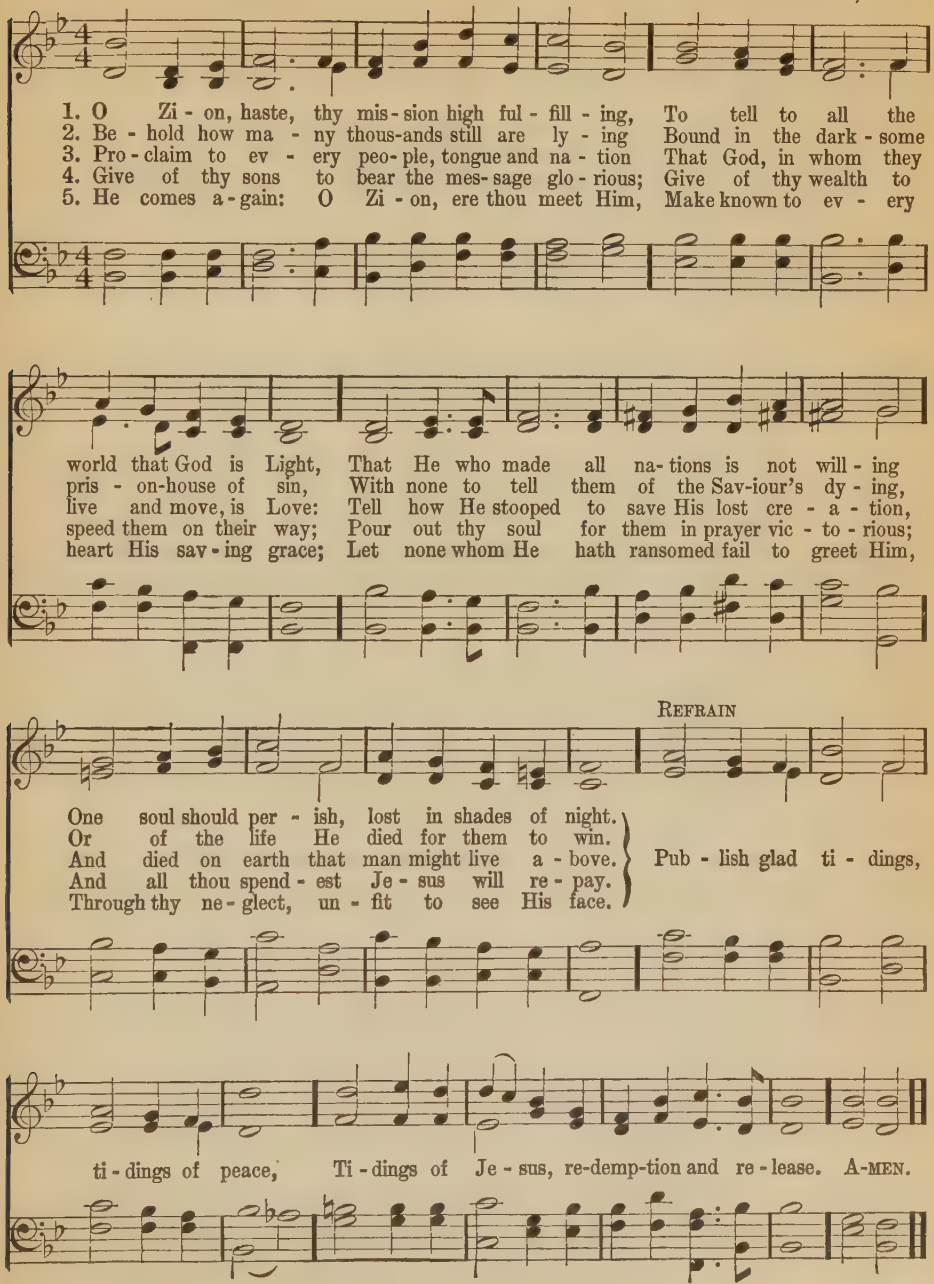
# Christ For the World We Sing

Rev. Samuel Wolcott, 1869

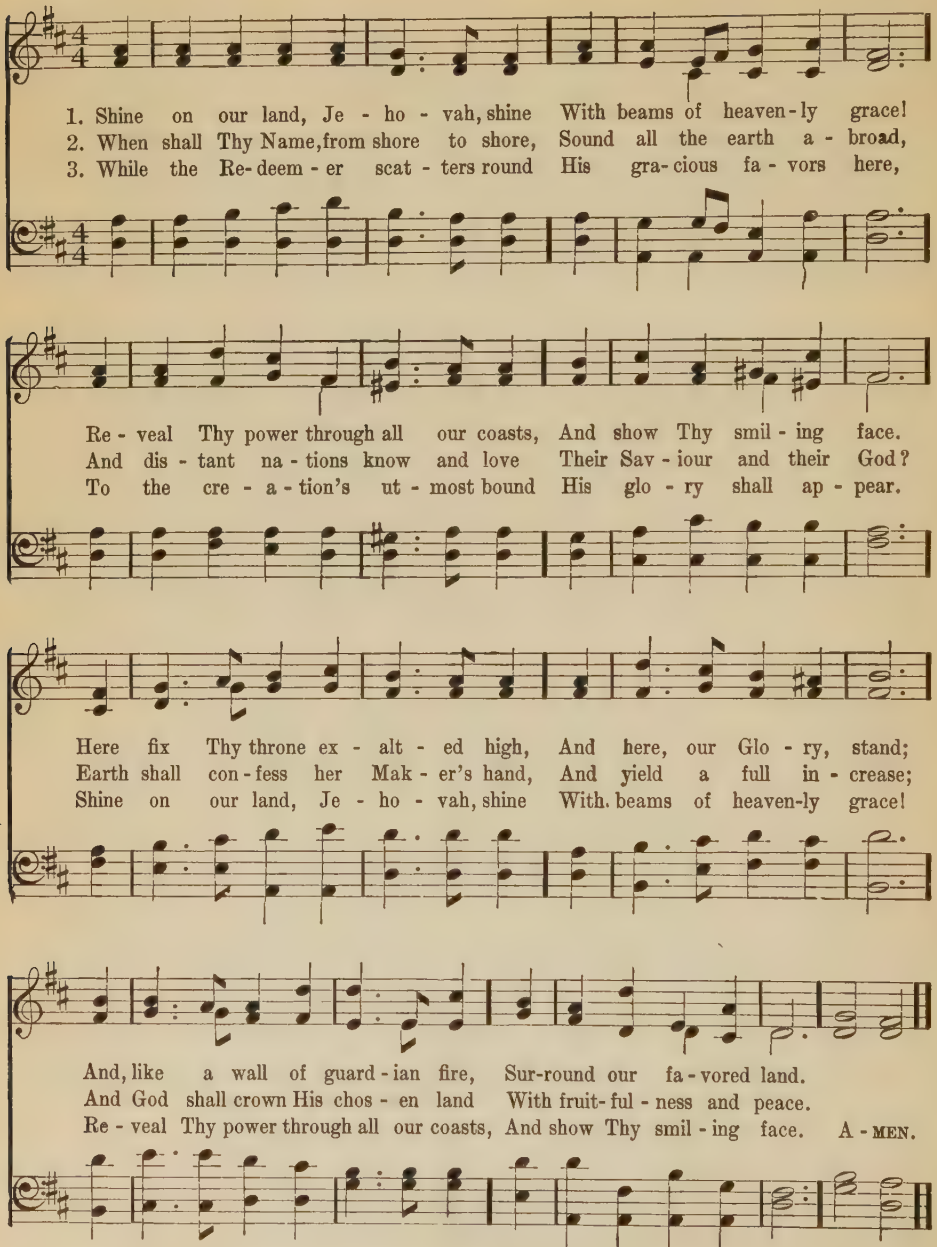
Rev. John B. Dykes, 1875

1. Christ for the world we sing; The world to
2. Christ for the world we sing; The world to
3. Christ for the world we sing; The world to
4. Christ for the world we sing; The world to
Christ we bring With lov - ing zeal; The poor and
Christ we bring With fer - vent prayer; The way - ward
Christ we bring With one ac - cord; With us the
Christ we bring With joy - ful song; The new - born
them that mourn, The faint and o - ver - borne,
and the lost, By rest - less pas - sions tossed,
work to share, With us re - proach to dare,
souls whose days, Re - claimed from er - ror's ways,
Sin - sick and sor - row - worn, Whom Christ doth heal.
Re - deemed at count - less cost From dark de - spair.
With us the cross to bear, For Christ our Lord.
In - spired with hope and praise, To Christ be - long. A - MEN.

# 127 O Zion, Haste, Thy Mission High Fulfilling

Mary Ann Thomson, 1870 — James Walch, 1876


1. O Zi - on, haste, thy mis - sion high ful - fill - ing, To tell to all the
2. Be - hold how ma - ny thous-ands still are ly - ing Bound in the dark - some
3. Pro - claim to ev - ery peo - ple, tongue and na - tion That God, in whom they
4. Give of thy sons to bear the mes - sage glo - rious; Give of thy wealth to
5. He comes a - gain: O Zi - on, ere thou meet Him, Make known to ev - ery
world that God is Light, That He who made all na - tions is not will - ing
pris - on-house of sin, With none to tell them of the Sav-iour's dy - ing,
live and move, is Love: Tell how He stooped to save His lost cre - a - tion,
speed them on their way; Pour out thy soul for them in prayer vic - to - rious;
heart His sav - ing grace; Let none whom He hath ransomed fail to greet Him,
REFRAIN
One soul should per - ish, lost in shades of night.
Or of the life He died for them to win.
And died on earth that man might live a - bove.
And all thou spend - est Je - sus will re - pay.
Through thy ne - glect, un - fit to see His face.
Pub - lish glad ti - dings,
ti - dings of peace, Ti - dings of Je - sus, re-demp-tion and re - lease. A-MEN.

# 128 Shine on Our Land, Jehovah, Shine

Rev. Isaac Watts, 1719, alt. Uzziah C. Burnap, 1895

1. Shine on our land, Je - ho - vah, shine With beams of heaven - ly grace!
2. When shall Thy Name, from shore to shore, Sound all the earth a - broad,
3. While the Re - deem - er scat - ters round His gra - cious fa - vors here,
Re - veal Thy power through all our coasts, And show Thy smil - ing face.
And dis - tant na - tions know and love Their Sav - iour and their God?
To the cre - a - tion's ut - most bound His glo - ry shall ap - pear.
Here fix Thy throne ex - alt - ed high, And here, our Glo - ry, stand;
Earth shall con - fess her Mak - er's hand, And yield a full in - crease;
Shine on our land, Je - ho - vah, shine With beams of heaven-ly grace!
And, like a wall of guard - ian fire, Sur-round our fa - vored land.
And God shall crown His chos - en land With fruit - ful - ness and peace.
Re - veal Thy power through all our coasts, And show Thy smil - ing face. A - MEN.

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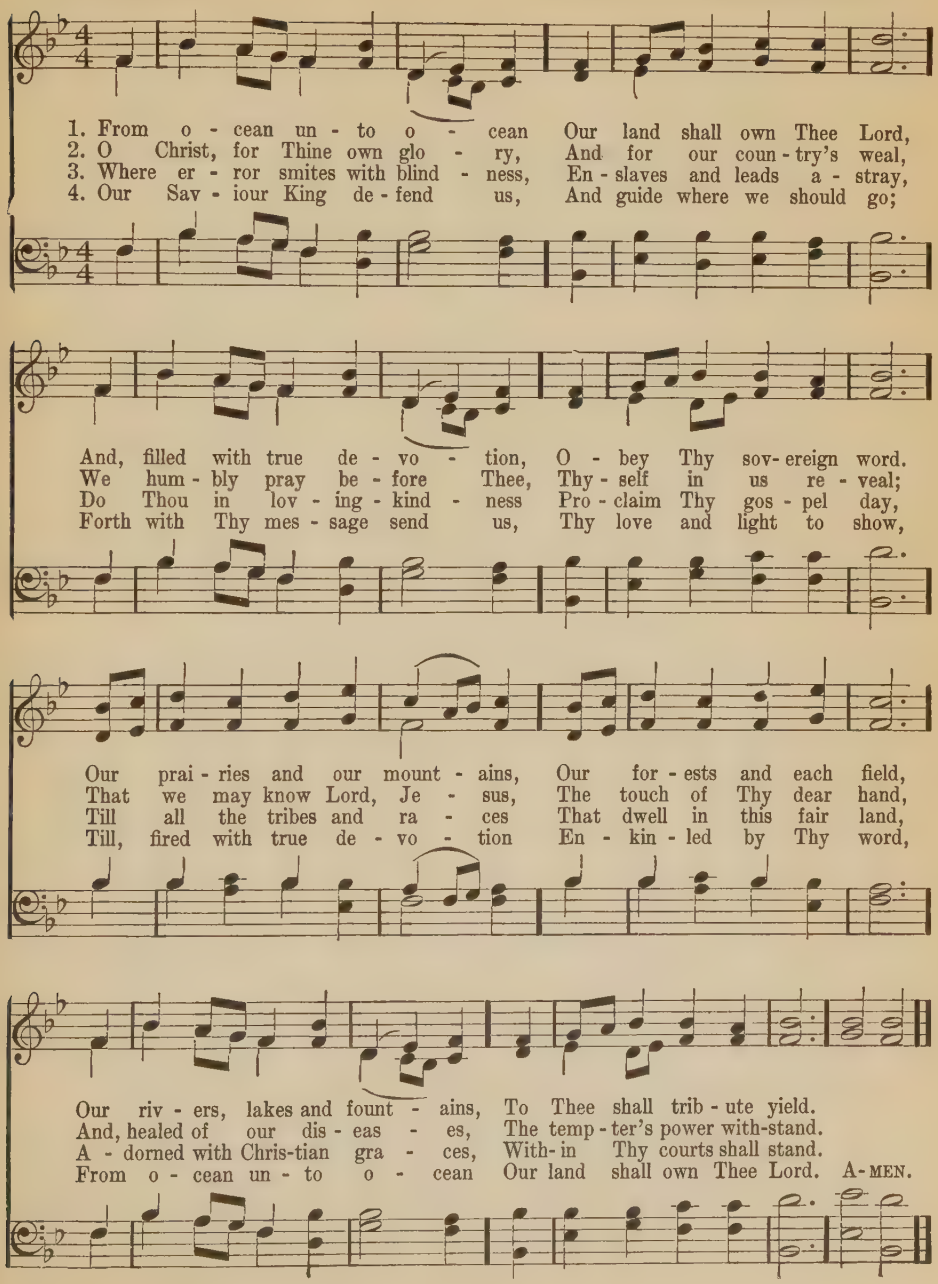
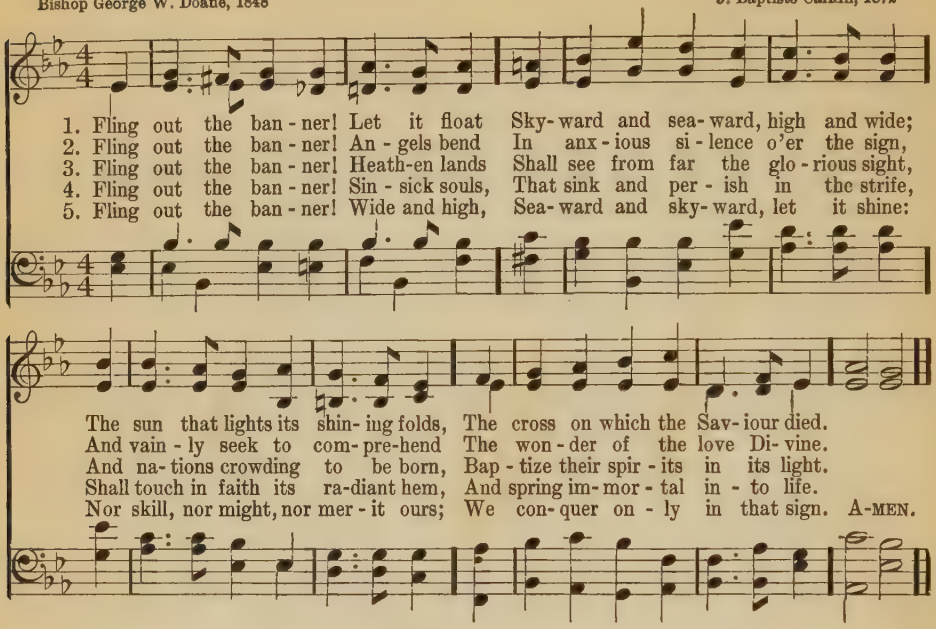
# 129 From Ocean Unto Ocean

Rev. Robert Murray, 1882

Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784

1. From o - cean un - to o - cean Our land shall own Thee Lord,
2. O Christ, for Thine own glo - ry, And for our coun - try's weal,
3. Where er - ror smites with blind - ness, En - slaves and leads a - stray,
4. Our Sav - iour King de - fend us, And guide where we should go;
And, filled with true de - vo - tion, O - bey Thy sov - ereign word.
We hum - bly pray be - fore Thee, Thy - self in us re - veal;
Do Thou in lov - ing - kind - ness Pro - claim Thy gos - pel day,
Forth with Thy mes - sage send us, Thy love and light to show,
Our prai - ries and our mount - ains, Our for - ests and each field,
That we may know Lord, Je - sus, The touch of Thy dear hand,
Till all the tribes and ra - ces That dwell in this fair land,
Till, fired with true de - vo - tion En - kin - led by Thy word,
Our riv - ers, lakes and fount - ains, To Thee shall trib - ute yield.
And, healed of our dis - eas - es, The temp - ter's power with-stand.
A - dorned with Chris-tian gra - ces, With- in Thy courts shall stand.
From o - cean un - to o - cean Our land shall own Thee Lord. A - MEN.

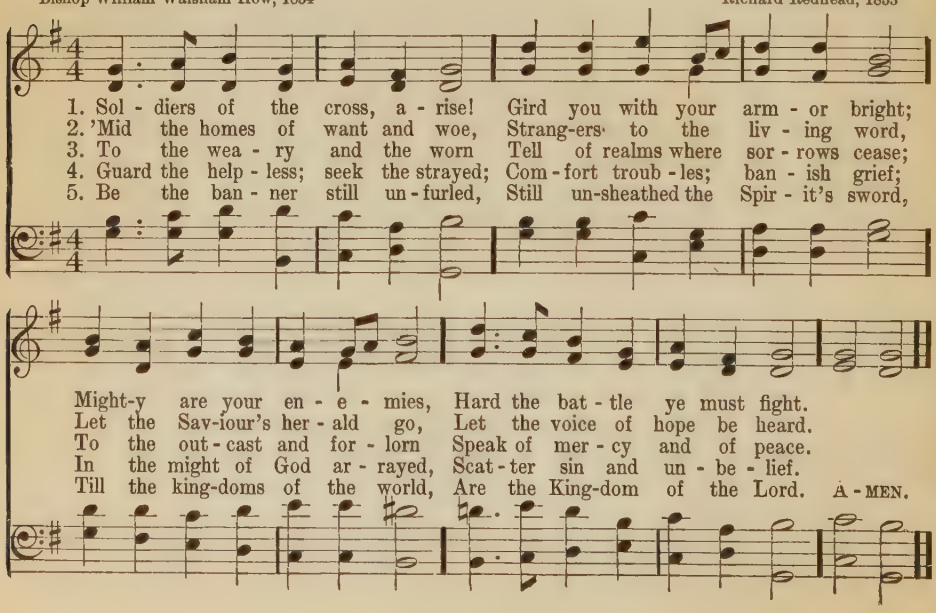
## 130 Fling Out the Banner! Let It Float

Bishop George W. Doane, 1848 — J. Baptiste Calkin, 1872


1. Fling out the ban - ner! Let it float Sky - ward and sea - ward, high and wide;
2. Fling out the ban - ner! An - gels bend In anx - ious si - lence o'er the sign,
3. Fling out the ban - ner! Heath-en lands Shall see from far the glo - rious sight,
4. Fling out the ban - ner! Sin - sick souls, That sink and per - ish in the strife,
5. Fling out the ban - ner! Wide and high, Sea - ward and sky - ward, let it shine:
The sun that lights its shin - ing folds, The cross on which the Sav - iour died.
And vain - ly seek to com - pre-hend The won - der of the love Di - vine.
And na - tions crowding to be born, Bap - tize their spir - its in its light.
Shall touch in faith its ra-diant hem, And spring im - mor - tal in - to life.
Nor skill, nor might, nor mer - it ours; We con - quer on - ly in that sign. A-MEN.

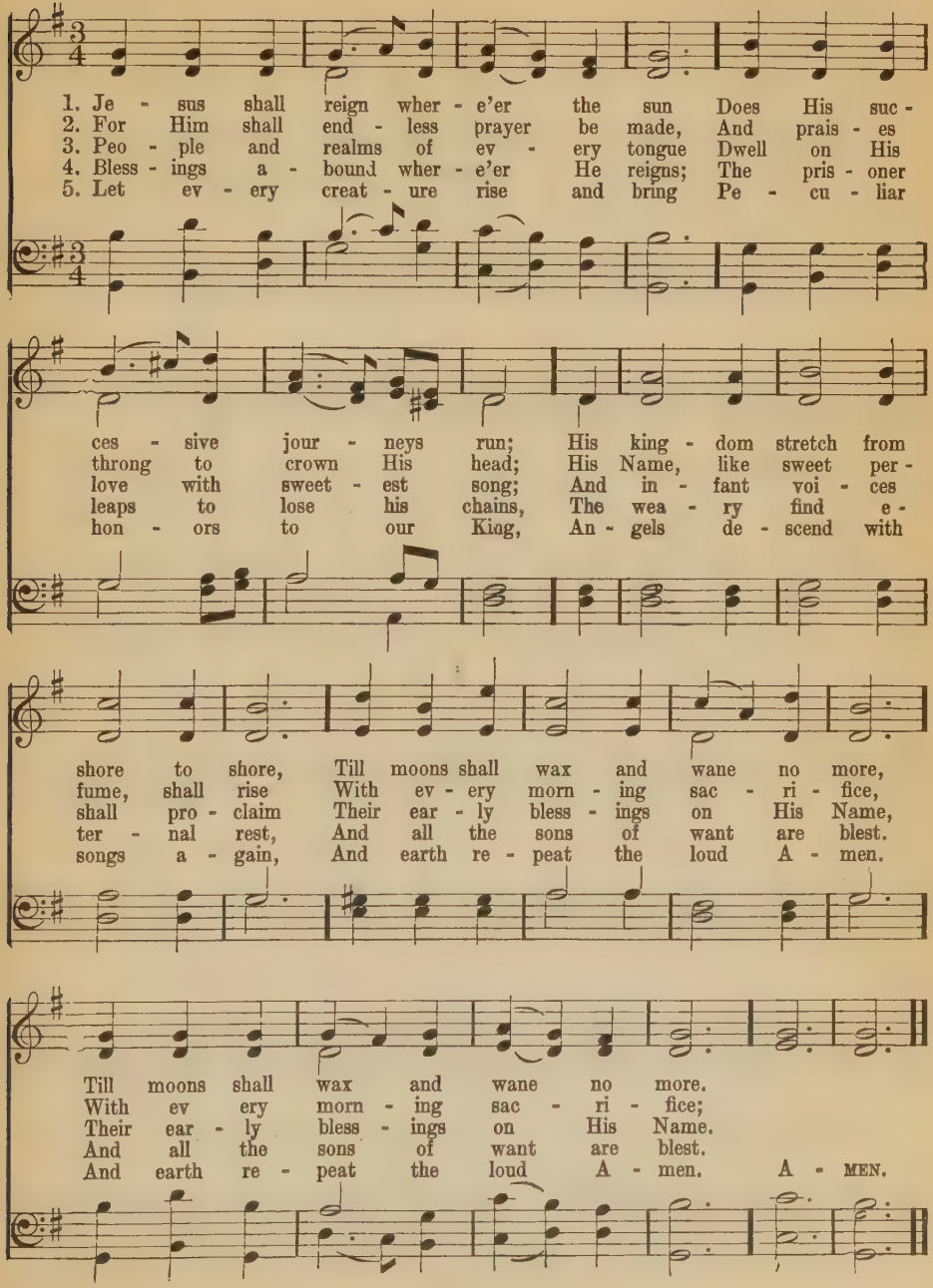
## 131 Soldiers of the Cross, Arise!

Bishop William Walsham How, 1854 — Richard Redhead, 1853

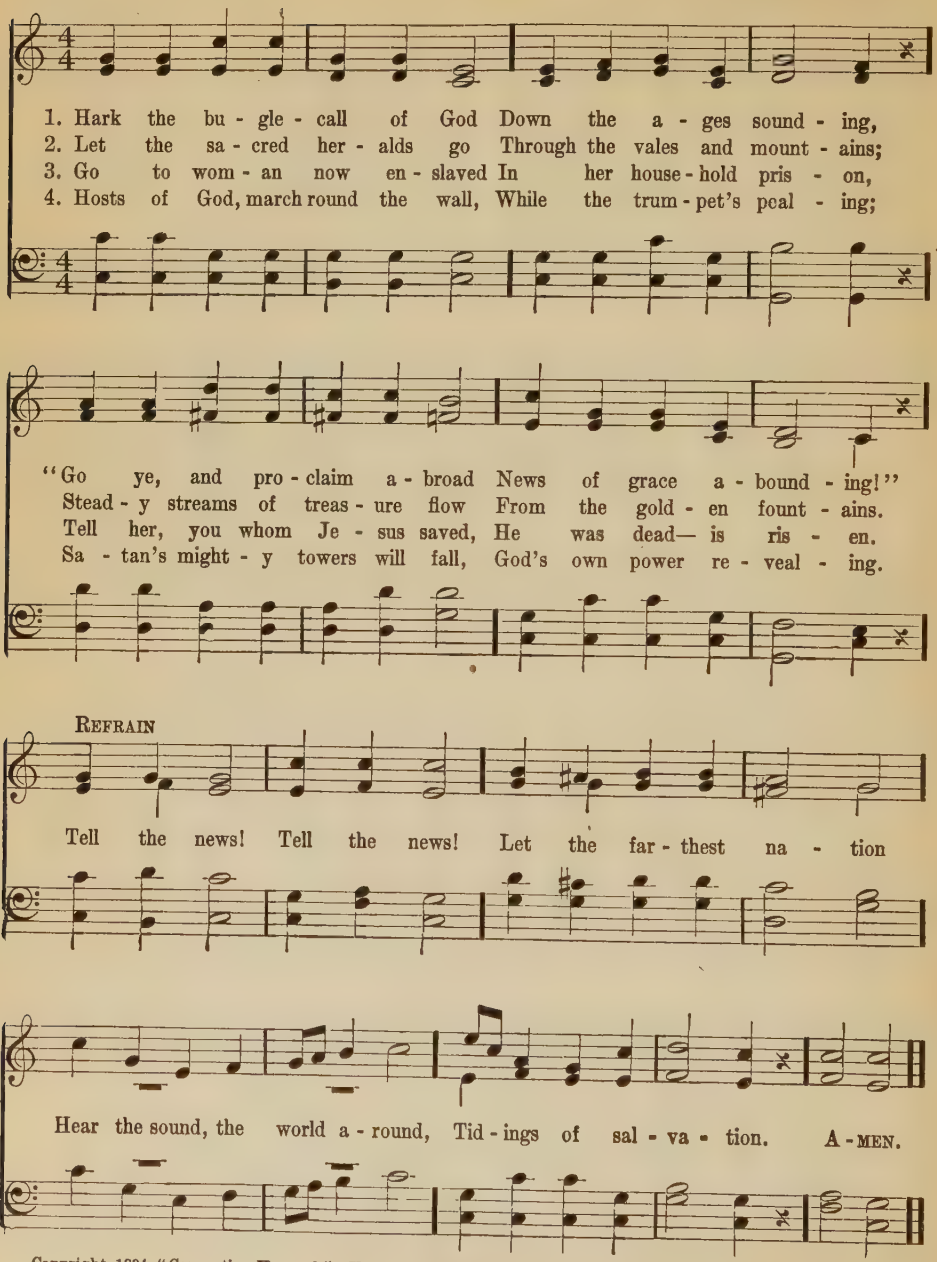

1. Sol - diers of the cross, a - rise! Gird you with your arm - or bright;
2. 'Mid the homes of want and woe, Strang-ers to the liv - ing word,
3. To the wea - ry and the worn Tell of realms where sor - rows cease;
4. Guard the help - less; seek the strayed; Com - fort troub - les; ban - ish grief;
5. Be the ban - ner still un - furled, Still un-sheathed the Spir - it's sword,
Might-y are your en - e - mies, Hard the bat - tle ye must fight.
Let the Sav-iour's her - ald go, Let the voice of hope be heard.
To the out - cast and for - lorn Speak of mer - cy and of peace.
In the might of God ar - rayed, Scat - ter sin and un - be - lief.
Till the king-doms of the world, Are the King-dom of the Lord. A - MEN.

# 132 Jesus Shall Reign Where'er the Sun

Rev. Isaac Watts, 1719 — Arr. from F. M. A. Venua, c. 1810


1. Je - sus shall reign wher - e'er the sun Does His suc -
2. For Him shall end - less prayer be made, And prais - es
3. Peo - ple and realms of ev - ery tongue Dwell on His
4. Bless - ings a - bound wher - e'er He reigns; The pris - oner
5. Let ev - ery creat - ure rise and bring Pe - cu - liar
ces - sive jour - neys run; His king - dom stretch from
throng to crown His head; His Name, like sweet per -
love with sweet - est song; And in - fant voi - ces
leaps to lose his chains, The wea - ry find e -
hon - ors to our King, An - gels de - scend with
shore to shore, Till moons shall wax and wane no more,
fume, shall rise With ev - ery morn - ing sac - ri - fice,
shall pro - claim Their ear - ly bless - ings on His Name,
ter - nal rest, And all the sons of want are blest.
songs a - gain, And earth re - peat the loud A - men.
Till moons shall wax and wane no more.
With ev ery morn - ing sac - ri - fice;
Their ear - ly bless - ings on His Name.
And all the sons of want are blest.
And earth re - peat the loud A - men. A - MEN.

# 133 Hark the Bugle-call of God

Rev. Arthur T. Pierson, 1894 — Rev. Arthur T. Pierson, 1894

1. Hark the bu - gle - call of God Down the a - ges sound - ing,
2. Let the sa - cred her - alds go Through the vales and mount - ains;
3. Go to wom - an now en - slaved In her house - hold pris - on,
4. Hosts of God, march round the wall, While the trum - pet's peal - ing;
"Go ye, and pro - claim a - broad News of grace a - bound - ing!"
Stead - y streams of treas - ure flow From the gold - en fount - ains.
Tell her, you whom Je - sus saved, He was dead— is ris - en.
Sa - tan's might - y towers will fall, God's own power re - veal - ing.
REFRAIN
Tell the news! Tell the news! Let the far - thest na - tion
Hear the sound, the world a - round, Tid - ings of sal - va - tion. A - MEN.

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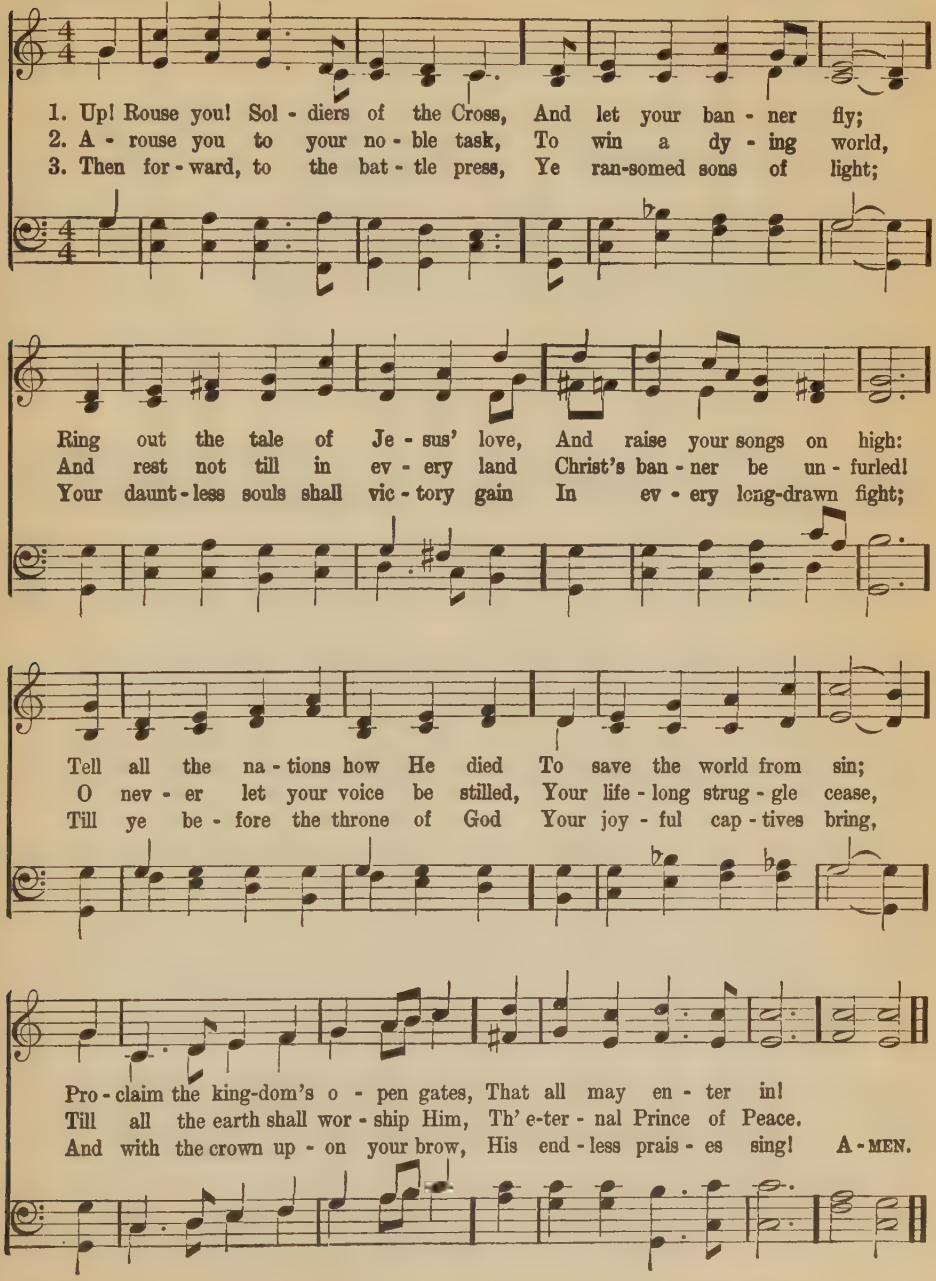
# 134 Up! Rouse You! Soldiers of the Cross

Dean Francis Partridge — Rev Archibald Macdonald, 1877

1. Up! Rouse you! Sol - diers of the Cross, And let your ban - ner fly;
2. A - rouse you to your no - ble task, To win a dy - ing world,
3. Then for - ward, to the bat - tle press, Ye ran-somed sons of light;
Ring out the tale of Je - sus' love, And raise your songs on high:
And rest not till in ev - ery land Christ's ban - ner be un - furled!
Your daunt - less souls shall vic - tory gain In ev - ery long-drawn fight;
Tell all the na - tions how He died To save the world from sin;
O nev - er let your voice be stilled, Your life - long strug - gle cease,
Till ye be - fore the throne of God Your joy - ful cap - tives bring,
Pro - claim the king-dom's o - pen gates, That all may en - ter in!
Till all the earth shall wor - ship Him, Th' e-ter - nal Prince of Peace.
And with the crown up - on your brow, His end - less prais - es sing! A - MEN.

# 135 O What Shall the Answer Be

("A Cry, As of Pain")

Sarah G. Stock, 1890 — J. T. Lightwood

*Unison*

1. A cry, as of pain, A-gain and a-gain, Is borne o'er the deserts and wide-spreading main:
2. O hark to the call! It comes un-to all Whom Je-sus hath rescued from sin's deadly thrall:
3. It comes to the soul That Christ hath made whole, The heart that is longing His name to extol:
4. We come, Lord, to Thee; Thy servants are we: Inspire Thou the answer and true it shall be:

*rall.* *pp*

A cry from the lands that in darkness are lying, A cry from the hearts that in sorrow are sighing.
Come over and help us! in bondage we languish; Come o- ver and help us! we die in our anguish.
It comes with a chorus of pit-i-ful wailing; It comes with a plea which is strong and prevailing,
If here we should work, or afar Thou shouldst send us, O grant that Thy mercy may ever attend us;

*rall.* *pp*

*a tempo.* *rall.*

It comes un-to me; It comes un-to thee: O what—O what shall the an-swer be?
It comes un-to me; It comes un-to thee: O what—O what shall the an-swer be?
For Christ's sake to me; For Christ's sake to thee: O what—O what shall the an-swer be?
That each one may be A witness for thee, Till all the earth shall Thy glo-ry see! A-MEN.

*a tempo.* *rall.*

# 136 Where the Fight Is Hardest

(Here am I: Send Me)

Rev. W. C. Poole — C. Harold Lowden

1. Where the fight is hard - est and the he - roes fall, Where the night is dark - est and the lost ones call, Mas - ter, I would fol - low, fol - low
2. Where the need is great - est, I would brave - ly stand, Fear - less, brave, and loy - al, with a help - ing hand, Here am I for serv - iee what - so -
3. Where Thy hand would lead me o - ver all the world, I would glad - ly fol - low till there is un - furled Thy blest ban - ner wav - ing o - ver

CHORUS.

on - ly Thee—Here am I; send me!
e'er it be— Here am I; send me!
hearts set free— Here am I; send me!
} Here am I; send me! Here am I; send me! Here am I; send me! Here am I; send me!

Here am I; send me! Here am I; send me! If it on - ly be on an er - rand for Thee—Here am I; send me! A - MEN.

Here am I; send me, send me! Here am I; send me, send me!

Here am I; send me!

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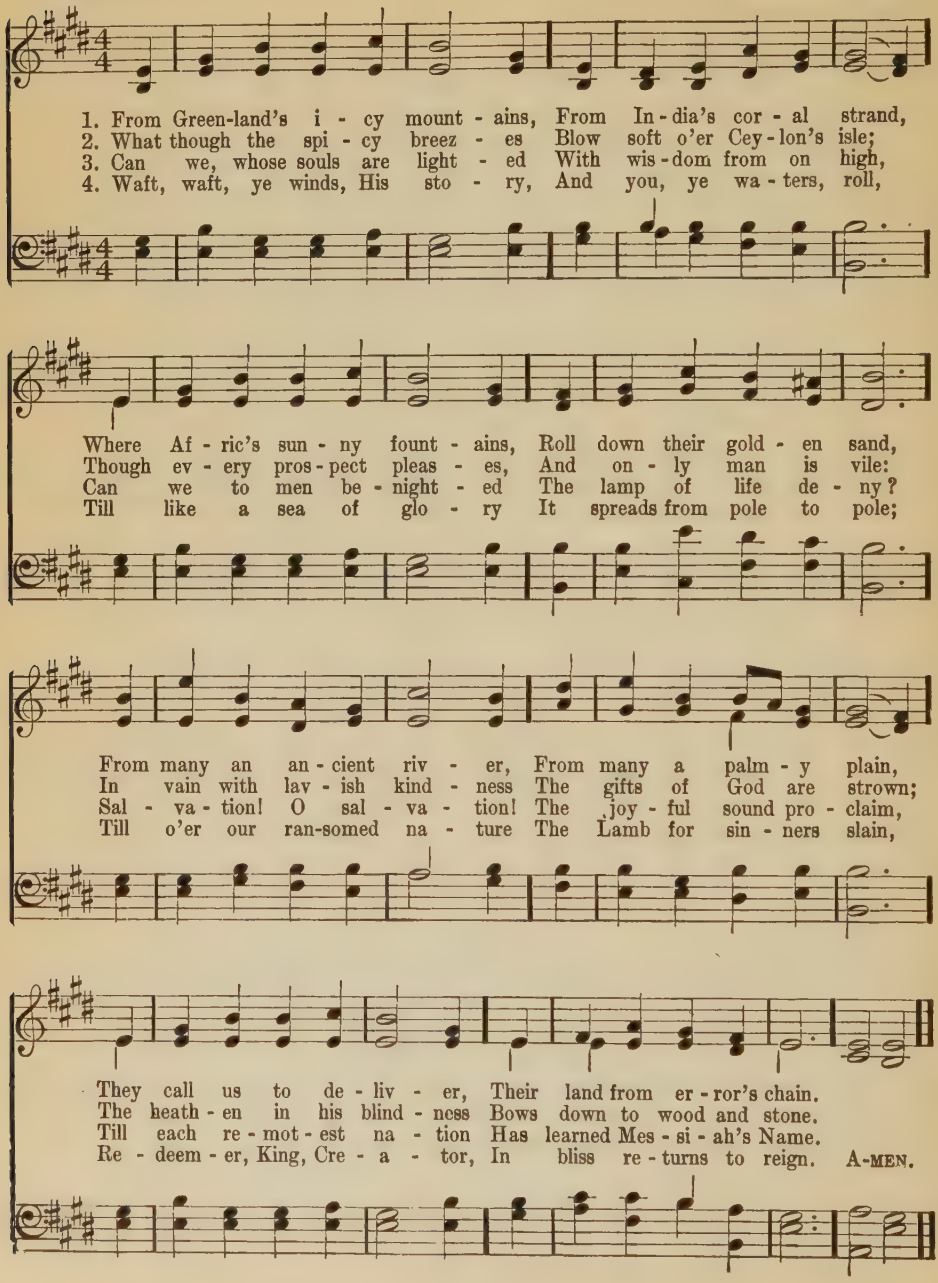
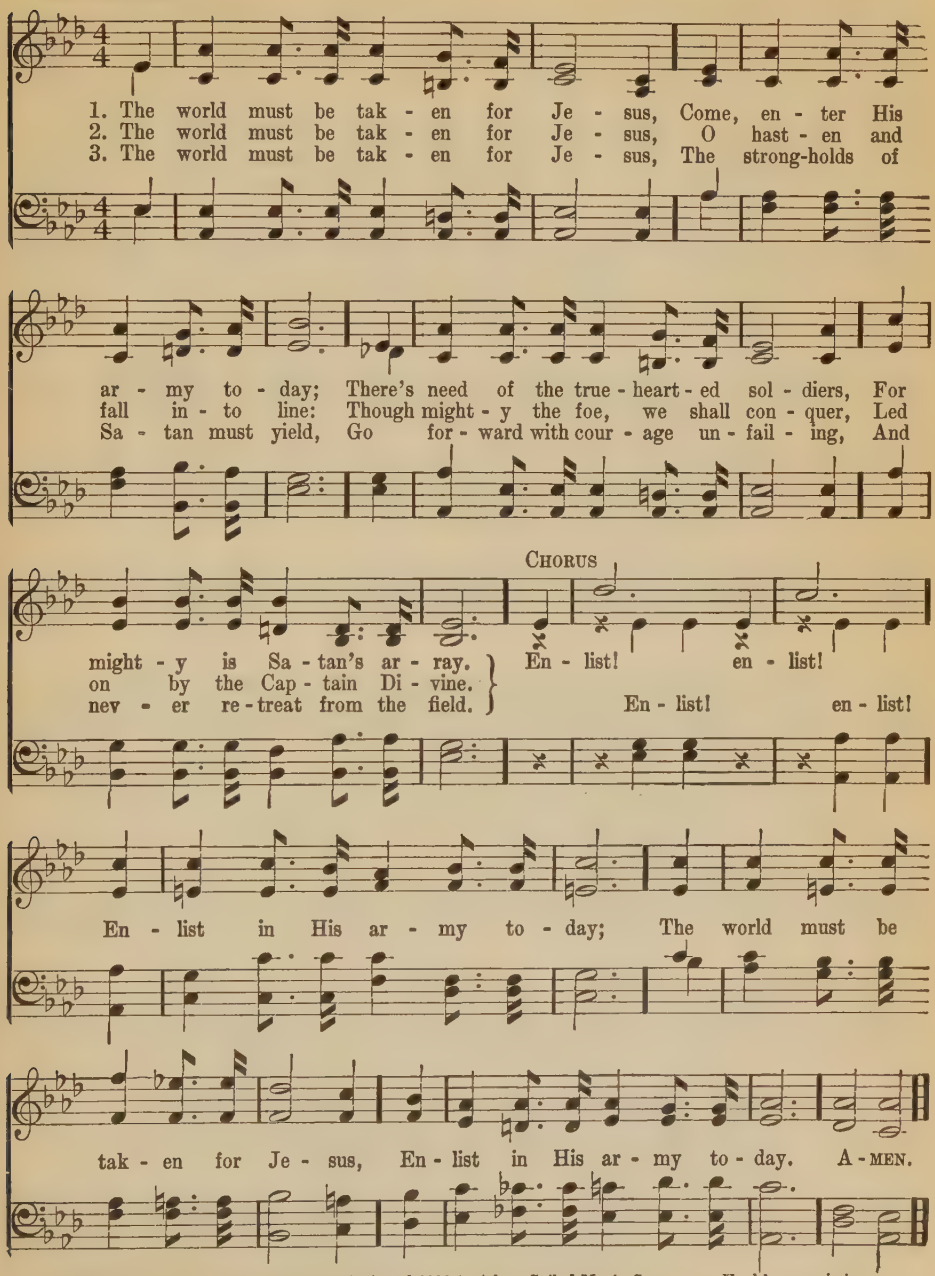
# From Greenland's Icy Mountains

Bishop Reginald Heber, 1819 — Lowell Mason, 1823

1. From Green-land's i - cy mount - ains, From In - dia's cor - al strand,
2. What though the spi - cy breez - es Blow soft o'er Cey - lon's isle;
3. Can we, whose souls are light - ed With wis - dom from on high,
4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,
Where Af - ric's sun - ny fount - ains, Roll down their gold - en sand,
Though ev - ery pros - pect pleas - es, And on - ly man is vile:
Can we to men be - night - ed The lamp of life de - ny?
Till like a sea of glo - ry It spreads from pole to pole;
From many an an - cient riv - er, From many a palm - y plain,
In vain with lav - ish kind - ness The gifts of God are strown;
Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
Till o'er our ran-somed na - ture The Lamb for sin - ners slain,
They call us to de - liv - er, Their land from er - ror's chain.
The heath - en in his blind - ness Bows down to wood and stone.
Till each re - mot - est na - tion Has learned Mes - si - ah's Name.
Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign. A-MEN.

# The World Must Be Taken for Jesus

Alice Jean Cleator

R. Frank Lehman


1. The world must be tak - en for Je - sus, Come, en - ter His
2. The world must be tak - en for Je - sus, O hast - en and
3. The world must be tak - en for Je - sus, The strong-holds of
ar - my to - day; There's need of the true - heart - ed sol - diers, For
fall in - to line: Though might - y the foe, we shall con - quer, Led
Sa - tan must yield, Go for - ward with cour - age un - fail - ing, And
CHORUS
might - y is Sa - tan's ar - ray.
on by the Cap - tain Di - vine.
nev - er re - treat from the field.
En - list! en - list!
En - list! en - list!
En - list in His ar - my to - day; The world must be
tak - en for Je - sus, En - list in His ar - my to - day. A - MEN.

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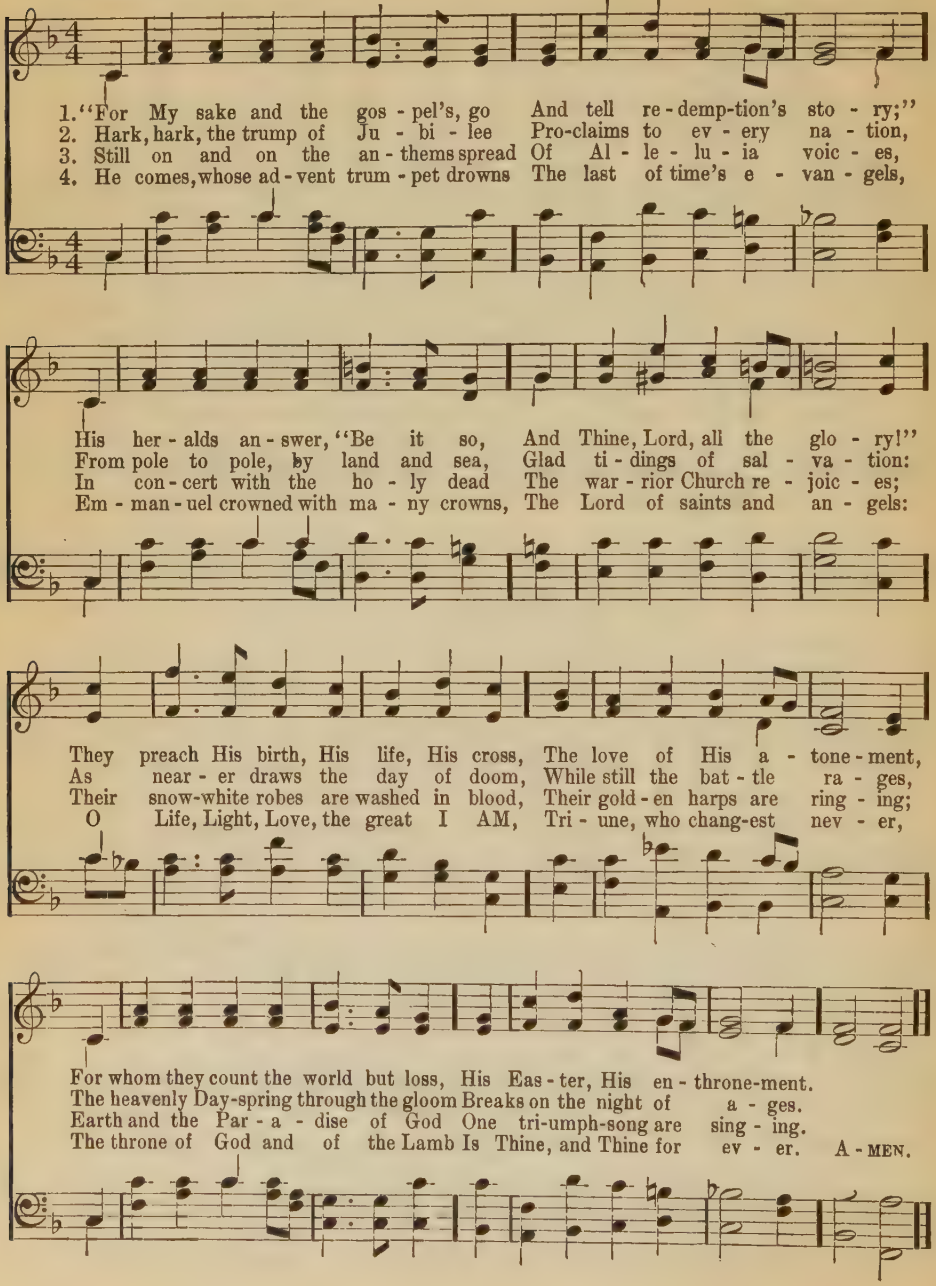
# For My Sake and the Gospel's, Go

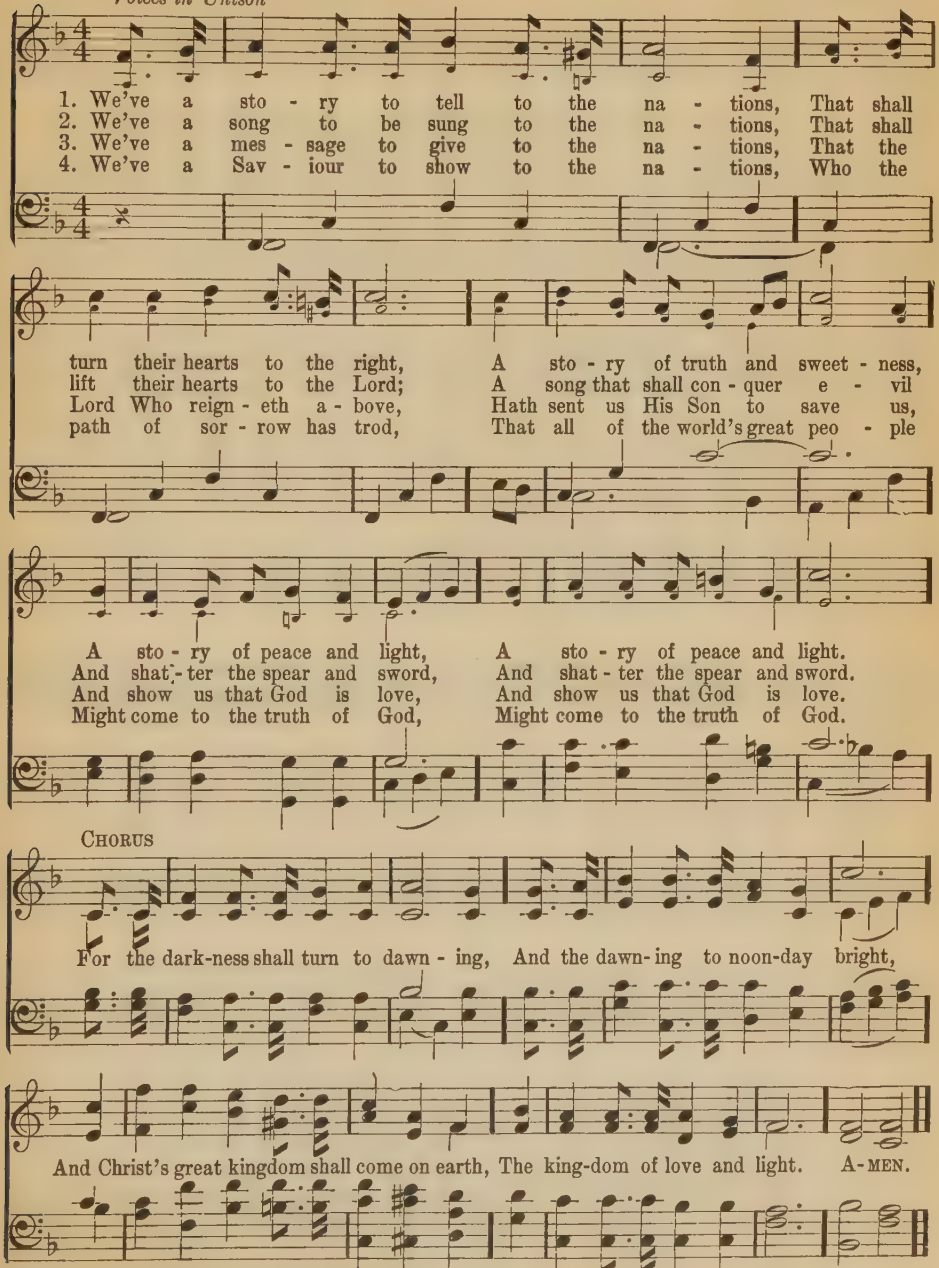
Bishop Edward H. Bickersteth, 1899

Sir Arthur Sullivan, 1897

1. "For My sake and the gos - pel's, go And tell re - demp-tion's sto - ry;"
2. Hark, hark, the trump of Ju - bi - lee Pro-claims to ev - ery na - tion,
3. Still on and on the an - thems spread Of Al - le - lu - ia voic - es,
4. He comes, whose ad - vent trum - pet drowns The last of time's e - van - gels,
His her - alds an - swer, "Be it so, And Thine, Lord, all the glo - ry!"
From pole to pole, by land and sea, Glad ti - dings of sal - va - tion:
In con - cert with the ho - ly dead The war - rior Church re - joic - es;
Em - man - uel crowned with ma - ny crowns, The Lord of saints and an - gels:
They preach His birth, His life, His cross, The love of His a - tone - ment,
As near - er draws the day of doom, While still the bat - tle ra - ges,
Their snow-white robes are washed in blood, Their gold - en harps are ring - ing;
O Life, Light, Love, the great I AM, Tri - une, who chang-est nev - er,
For whom they count the world but loss, His Eas - ter, His en - throne-ment.
The heavenly Day-spring through the gloom Breaks on the night of a - ges.
Earth and the Par - a - dise of God One tri-umph-song are sing - ing.
The throne of God and of the Lamb Is Thine, and Thine for ev - er. A - MEN.

# 140 We've a Story to Tell to the Nations

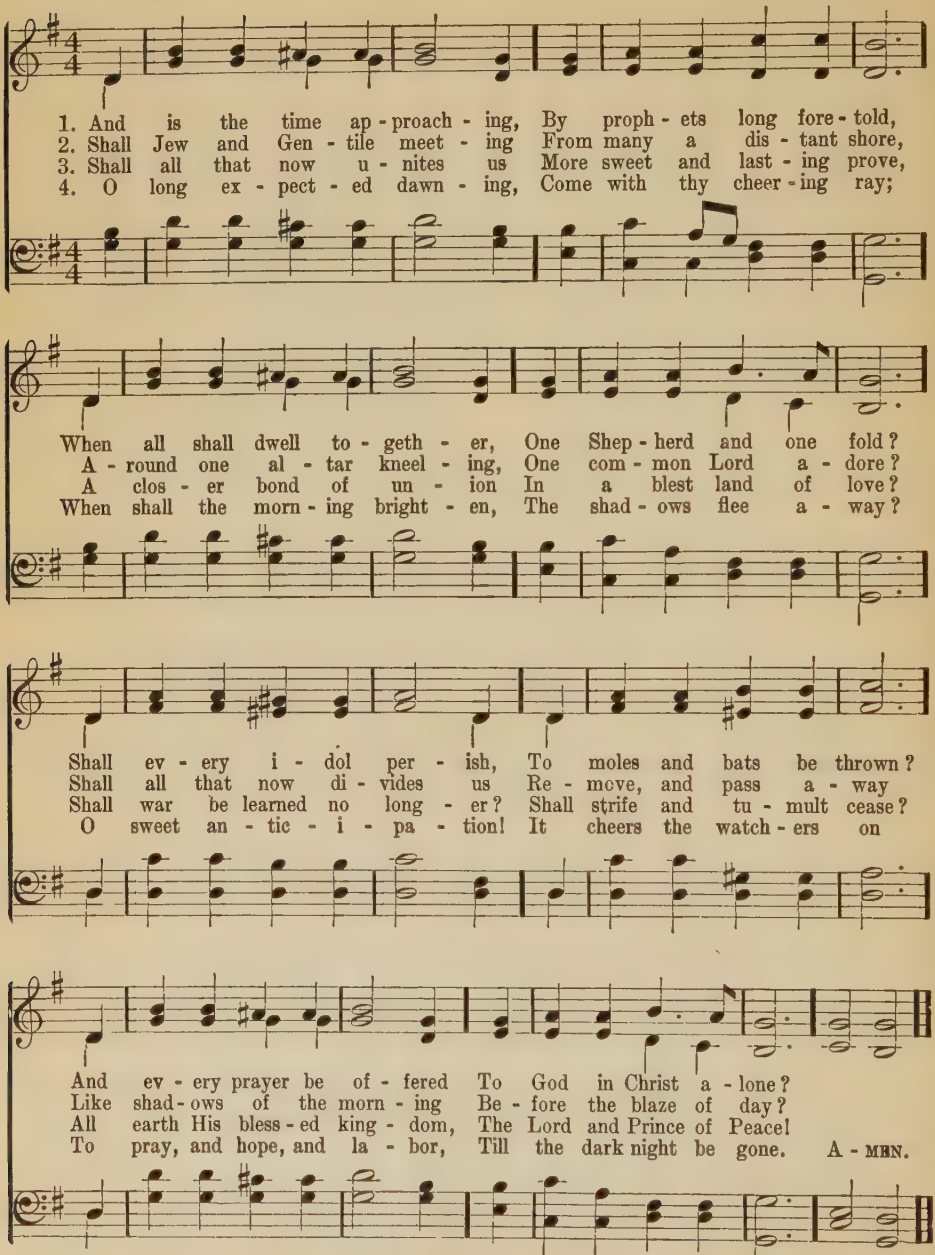
Colin Sterne, 1896 — H. Ernest Nichol

*Voices in Unison*


1. We've a sto - ry to tell to the na - tions, That shall
2. We've a song to be sung to the na - tions, That shall
3. We've a mes - sage to give to the na - tions, That the
4. We've a Sav - iour to show to the na - tions, Who the
turn their hearts to the right, A sto - ry of truth and sweet - ness,
lift their hearts to the Lord; A song that shall con - quer e - vil
Lord Who reign - eth a - bove, Hath sent us His Son to save us,
path of sor - row has trod, That all of the world's great peo - ple
A sto - ry of peace and light, A sto - ry of peace and light.
And shat - ter the spear and sword, And shat - ter the spear and sword.
And show us that God is love, And show us that God is love.
Might come to the truth of God, Might come to the truth of God.
CHORUS
For the dark-ness shall turn to dawn - ing, And the dawn-ing to noon-day bright,
And Christ's great kingdom shall come on earth, The king-dom of love and light. A-MEN.

# 141 And Is the Time Approaching

Jane Borthwick, 1859

Arr. from Schubert by Wm. W. Gilchrist, 1895

1. And is the time ap - proach - ing, By proph - ets long fore - told,
2. Shall Jew and Gen - tile meet - ing From many a dis - tant shore,
3. Shall all that now u - nites us More sweet and last - ing prove,
4. O long ex - pect - ed dawn - ing, Come with thy cheer - ing ray;
When all shall dwell to - geth - er, One Shep - herd and one fold?
A - round one al - tar kneel - ing, One com - mon Lord a - dore?
A clos - er bond of un - ion In a blest land of love?
When shall the morn - ing bright - en, The shad - ows flee a - way?
Shall ev - ery i - dol per - ish, To moles and bats be thrown?
Shall all that now di - vides us Re - move, and pass a - way
Shall war be learned no long - er? Shall strife and tu - mult cease?
O sweet an - tic - i - pa - tion! It cheers the watch - ers on
And ev - ery prayer be of - fered To God in Christ a - lone?
Like shad - ows of the morn - ing Be - fore the blaze of day?
All earth His bless - ed king - dom, The Lord and Prince of Peace!
To pray, and hope, and la - bor, Till the dark night be gone. A - MEN.

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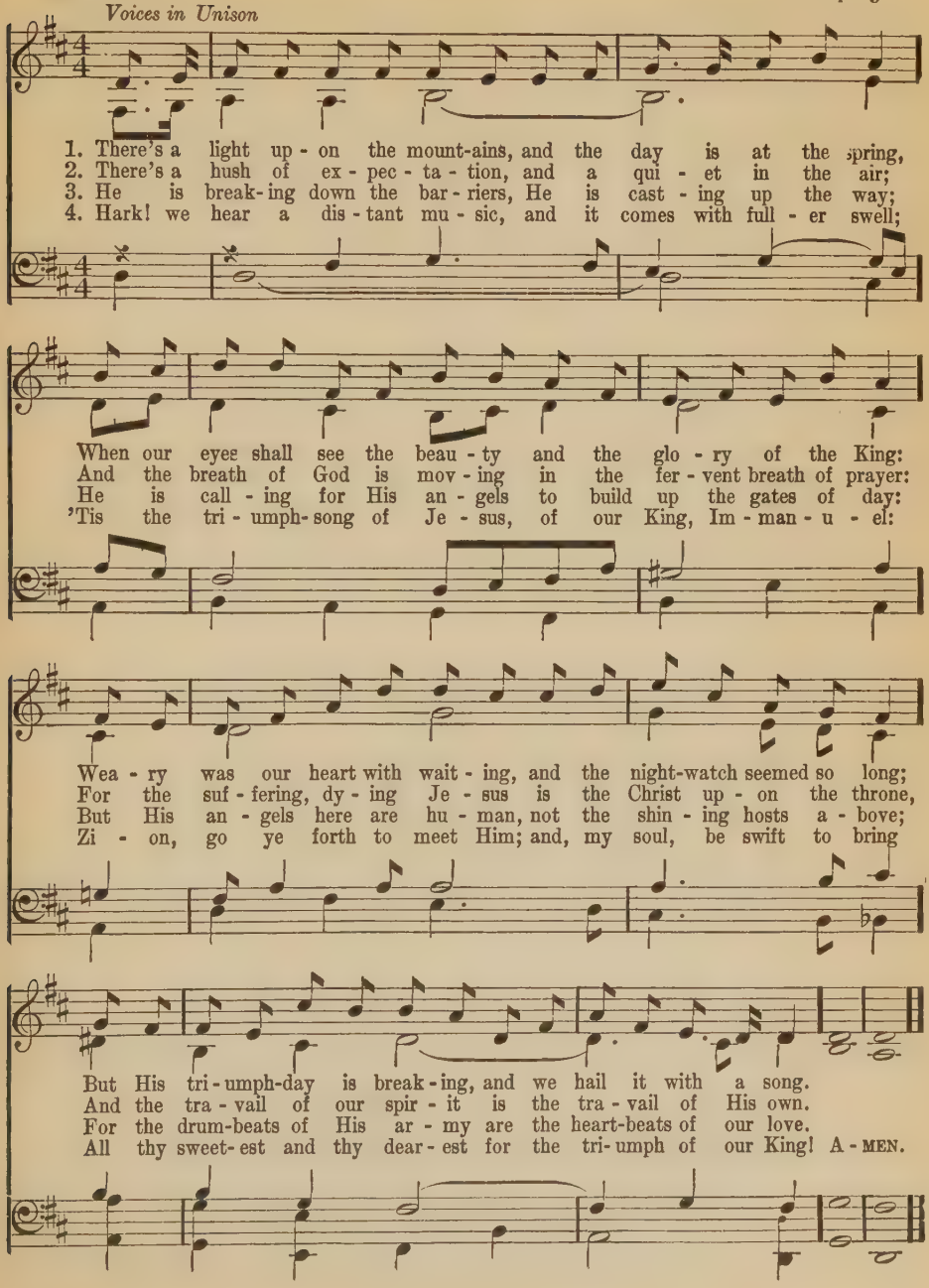
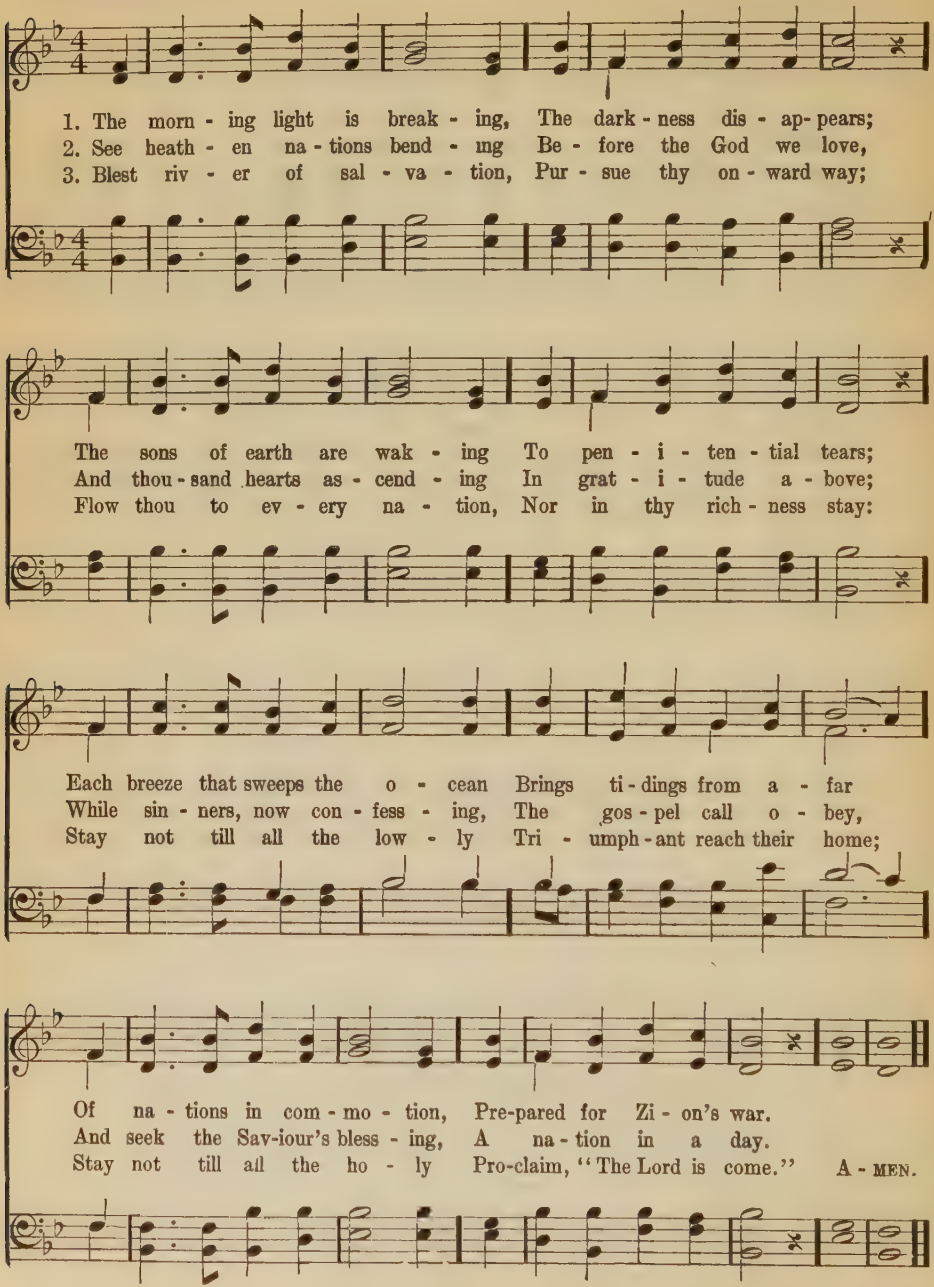
# 142 There's a Light Upon the Mountains

Henry Burton, 1910 — E. S. Lamplough

*Voices in Unison*

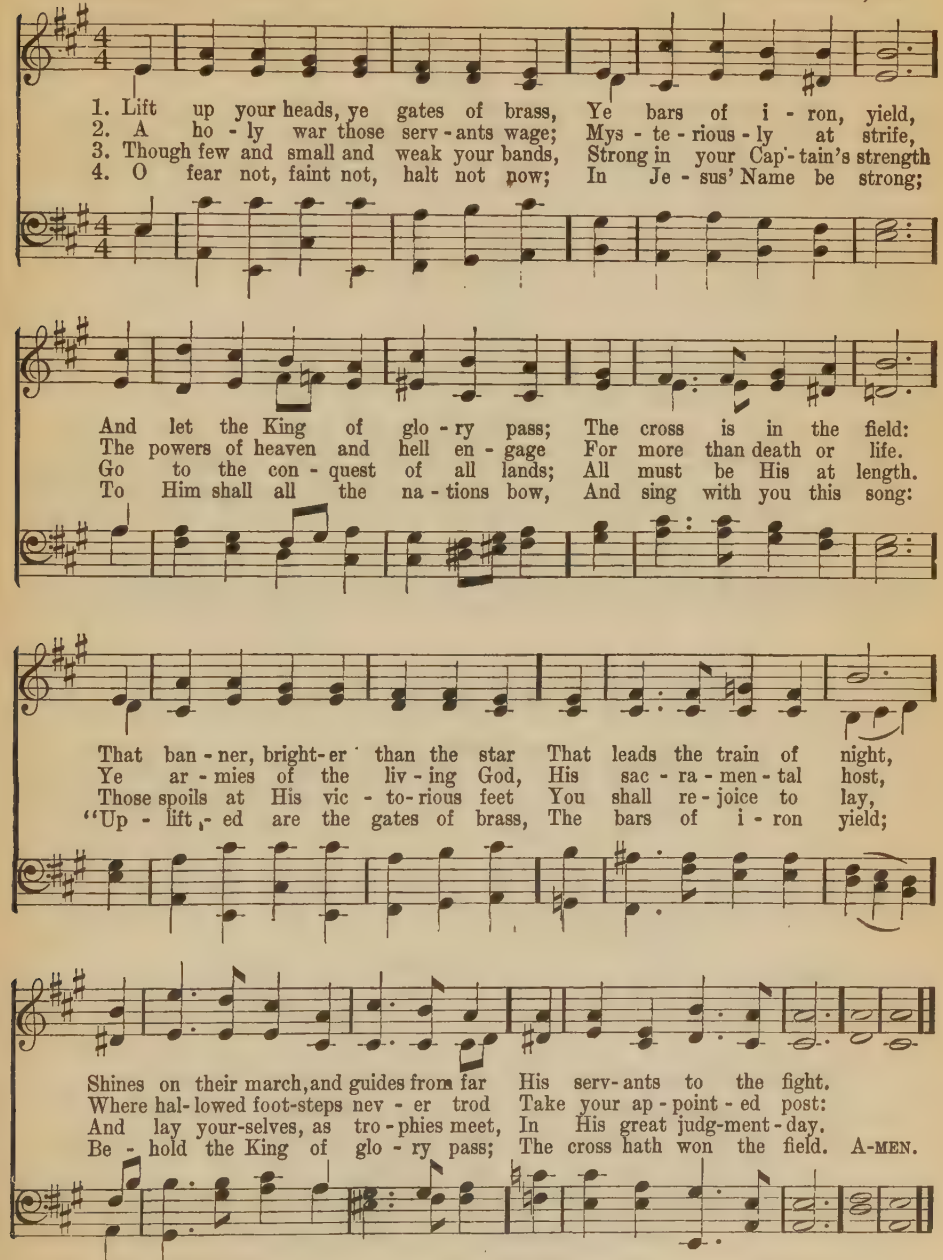

1. There's a light up - on the mount-ains, and the day is at the spring,
2. There's a hush of ex - pec - ta - tion, and a qui - et in the air;
3. He is break-ing down the bar - riers, He is cast - ing up the way;
4. Hark! we hear a dis - tant mu - sic, and it comes with full - er swell;
When our eyes shall see the beau - ty and the glo - ry of the King:
And the breath of God is mov - ing in the fer - vent breath of prayer:
He is call - ing for His an - gels to build up the gates of day:
'Tis the tri - umph-song of Je - sus, of our King, Im - man - u - el:
Wea - ry was our heart with wait - ing, and the night-watch seemed so long;
For the suf - fering, dy - ing Je - sus is the Christ up - on the throne,
But His an - gels here are hu - man, not the shin - ing hosts a - bove;
Zi - on, go ye forth to meet Him; and, my soul, be swift to bring
But His tri - umph-day is break - ing, and we hail it with a song.
And the tra - vail of our spir - it is the tra - vail of His own.
For the drum-beats of His ar - my are the heart-beats of our love.
All thy sweet-est and thy dear - est for the tri - umph of our King! A - MEN.

# 143 The Morning Light Is Breaking

Rev. Samuel F. Smith, 1832 — George J. Webb, 1837

1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;
2. See heath - en na - tions bend - ing Be - fore the God we love,
3. Blest riv - er of sal - va - tion, Pur - sue thy on - ward way;
The sons of earth are wak - ing To pen - i - ten - tial tears;
And thou - sand hearts as - cend - ing In grat - i - tude a - bove;
Flow thou to ev - ery na - tion, Nor in thy rich - ness stay:
Each breeze that sweeps the o - cean Brings ti - dings from a - far
While sin - ners, now con - fess - ing, The gos - pel call o - bey,
Stay not till all the low - ly Tri - umph - ant reach their home;
Of na - tions in com - mo - tion, Pre-pared for Zi - on's war.
And seek the Sav-iour's bless - ing, A na - tion in a day.
Stay not till all the ho - ly Pro-claim, "The Lord is come." A - MEN.

# 144 Lift Up Your Heads, Ye Gates of Brass

James Montgomery, 1843: verse 4, alt. Walter O. Wilkinson, 1895


1. Lift up your heads, ye gates of brass, Ye bars of i - ron, yield,
2. A ho - ly war those serv - ants wage; Mys - te - rious - ly at strife,
3. Though few and small and weak your bands, Strong in your Cap - tain's strength
4. O fear not, faint not, halt not now; In Je - sus' Name be strong;
And let the King of glo - ry pass; The cross is in the field:
The powers of heaven and hell en - gage For more than death or life.
Go to the con - quest of all lands; All must be His at length.
To Him shall all the na - tions bow, And sing with you this song:
That ban - ner, bright - er than the star That leads the train of night,
Ye ar - mies of the liv - ing God, His sac - ra - men - tal host,
Those spoils at His vic - to - rious feet You shall re - joice to lay,
"Up - lift - ed are the gates of brass, The bars of i - ron yield;
Shines on their march, and guides from far His serv - ants to the fight.
Where hal - lowed foot-steps nev - er trod Take your ap - point - ed post:
And lay your-selves, as tro - phies meet, In His great judg-ment - day.
Be - hold the King of glo - ry pass; The cross hath won the field. A-MEN.

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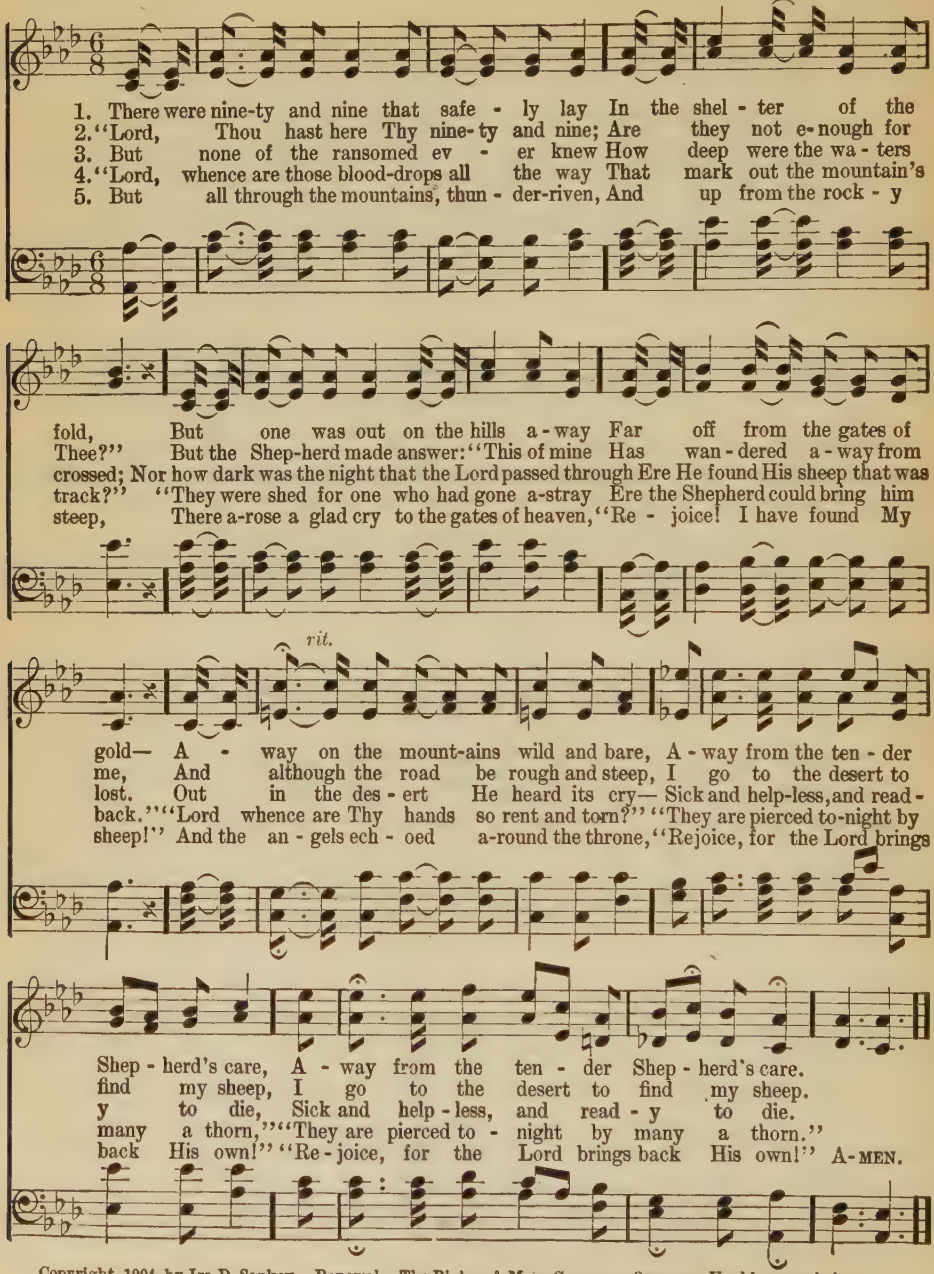
# 145 There Were Ninety and Nine That Safely Lay

Elizabeth C. Clephane, 1868 — Ira D. Sankey, 1874


1. There were nine-ty and nine that safe - ly lay In the shel - ter of the
2. "Lord, Thou hast here Thy nine- ty and nine; Are they not e- nough for
3. But none of the ransomed ev - er knew How deep were the wa - ters
4. "Lord, whence are those blood-drops all the way That mark out the mountain's
5. But all through the mountains, thun - der-riven, And up from the rock - y
fold, But one was out on the hills a - way Far off from the gates of
Thee?" But the Shep-herd made answer: "This of mine Has wan - dered a - way from
crossed; Nor how dark was the night that the Lord passed through Ere He found His sheep that was
track?" "They were shed for one who had gone a-stray Ere the Shepherd could bring him
steep, There a-rose a glad cry to the gates of heaven, "Re - joice! I have found My
rit.
gold— A - way on the mount-ains wild and bare, A - way from the ten - der
me, And although the road be rough and steep, I go to the desert to
lost. Out in the des - ert He heard its cry— Sick and help-less, and read -
back." "Lord whence are Thy hands so rent and torn?" "They are pierced to-night by
sheep!" And the an - gels ech - oed a-round the throne, "Rejoice, for the Lord brings
Shep - herd's care, A - way from the ten - der Shep - herd's care.
find my sheep, I go to the desert to find my sheep.
y to die, Sick and help - less, and read - y to die.
many a thorn," "They are pierced to - night by many a thorn."
back His own!" "Re - joice, for the Lord brings back His own!" A-MEN.

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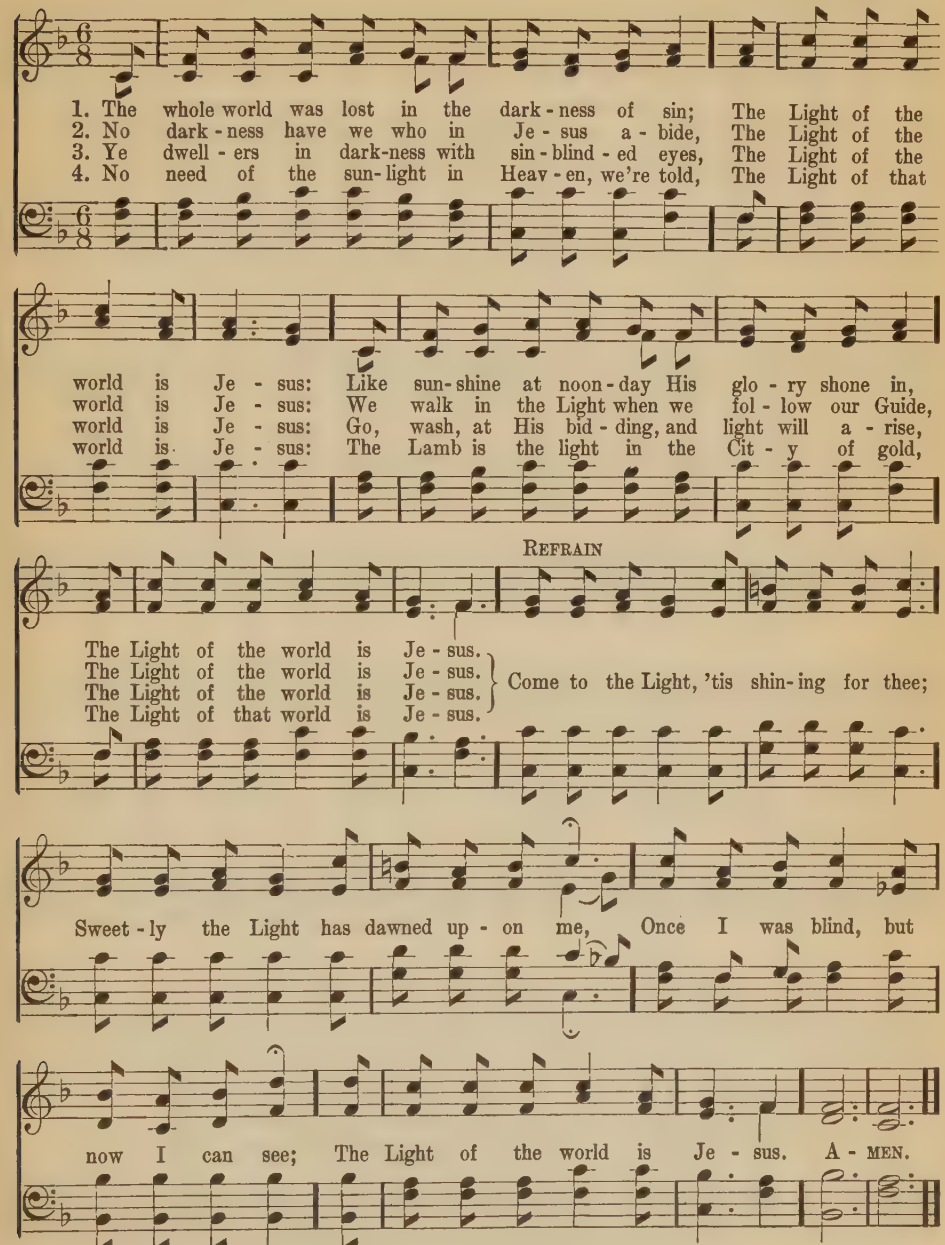
# 146 The Whole World Was Lost in the Darkness of Sin

("The Light of the World Is Jesus")

Philip P. Bliss, 1875 — Philip P. Bliss, 1875

1. The whole world was lost in the dark-ness of sin; The Light of the
2. No dark-ness have we who in Je-sus a-bide, The Light of the
3. Ye dwell-ers in dark-ness with sin-blind-ed eyes, The Light of the
4. No need of the sun-light in Heav-en, we're told, The Light of that
world is Je-sus: Like sun-shine at noon-day His glo-ry shone in,
world is Je-sus: We walk in the Light when we fol-low our Guide,
world is Je-sus: Go, wash, at His bid-ding, and light will a-rise,
world is Je-sus: The Lamb is the light in the Cit-y of gold,
REFRAIN
The Light of the world is Je-sus.
The Light of the world is Je-sus.
The Light of the world is Je-sus.
The Light of that world is Je-sus.
Come to the Light, 'tis shin-ing for thee;
Sweet-ly the Light has dawned up-on me, Once I was blind, but
now I can see; The Light of the world is Je-sus. A-MEN.

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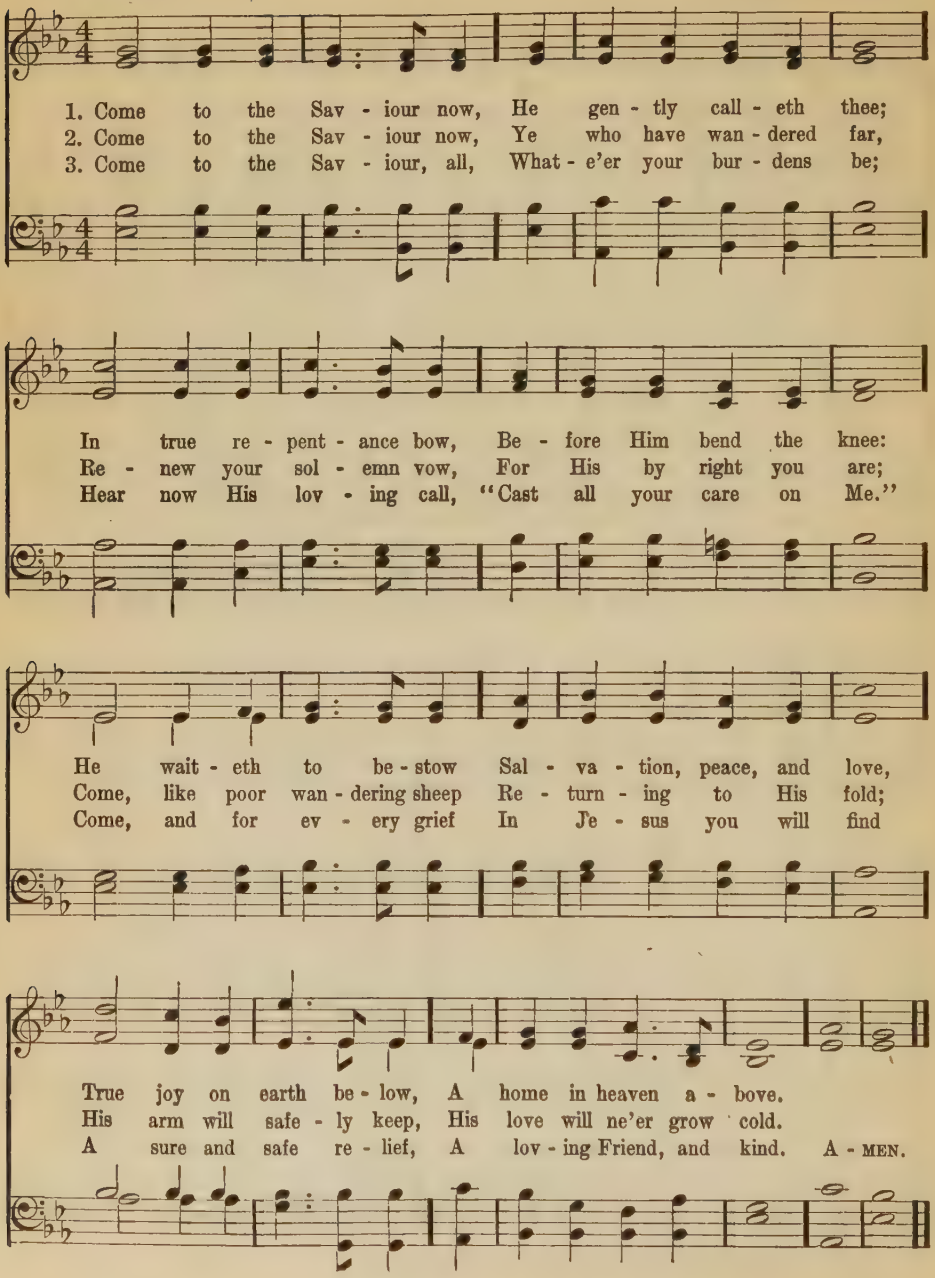
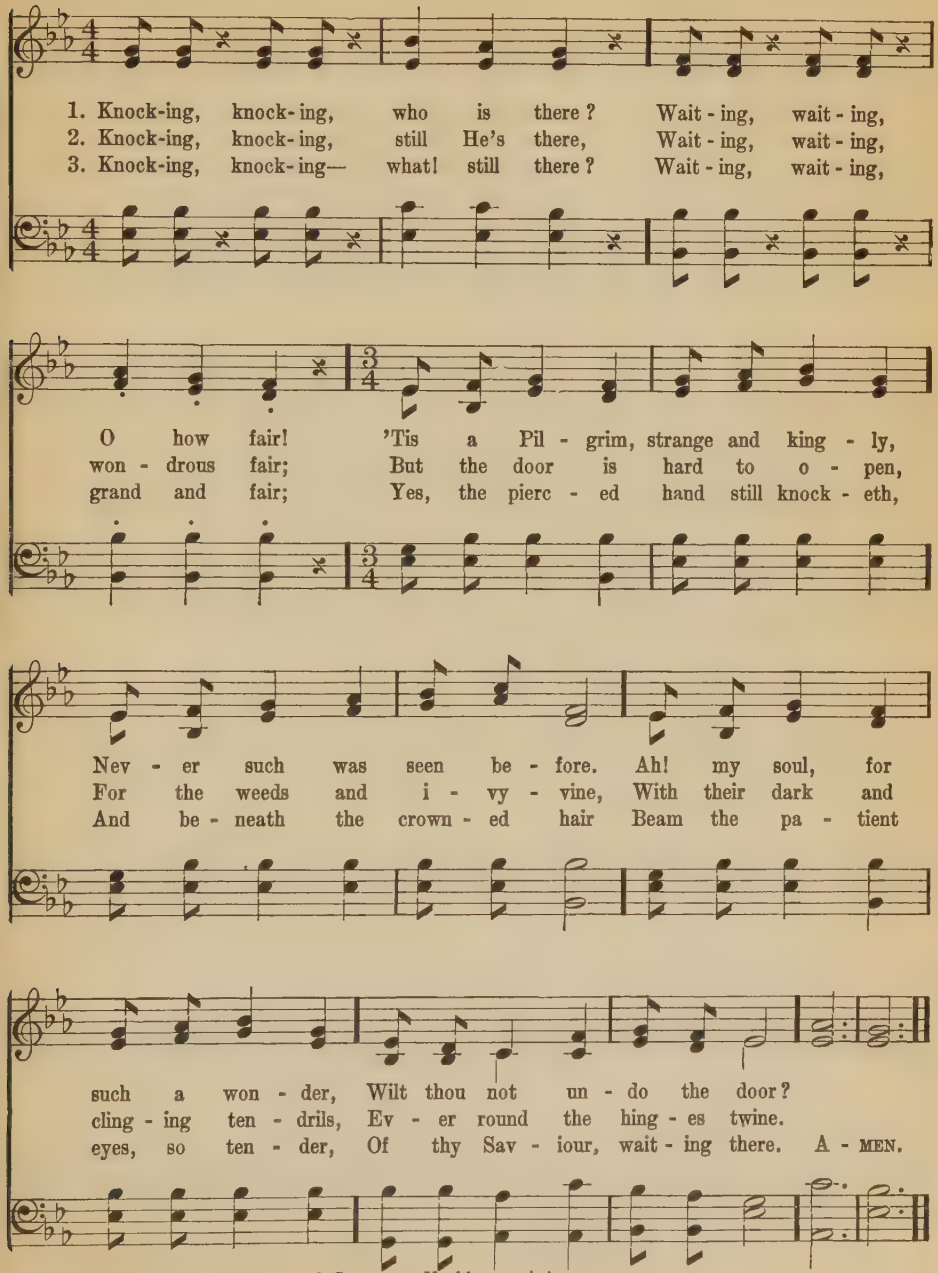
# Come To the Saviour Now

John M. Wigner, 1871 — Frederick C. Maker, 1881

1. Come to the Sav - iour now, He gen - tly call - eth thee;
2. Come to the Sav - iour now, Ye who have wan - dered far,
3. Come to the Sav - iour, all, What - e'er your bur - dens be;
In true re - pent - ance bow, Be - fore Him bend the knee:
Re - new your sol - emn vow, For His by right you are;
Hear now His lov - ing call, "Cast all your care on Me."
He wait - eth to be - stow Sal - va - tion, peace, and love,
Come, like poor wan - dering sheep Re - turn - ing to His fold;
Come, and for ev - ery grief In Je - sus you will find
True joy on earth be - low, A home in heaven a - bove.
His arm will safe - ly keep, His love will ne'er grow cold.
A sure and safe re - lief, A lov - ing Friend, and kind. A - MEN.

# 148 Knocking, Knocking, Who Is There?

Arr. from Mrs. Harriet B. Stowe, 1867

George F. Root, 1870

1. Knock-ing, knock-ing, who is there? Wait-ing, wait-ing,
2. Knock-ing, knock-ing, still He's there, Wait-ing, wait-ing,
3. Knock-ing, knock-ing— what! still there? Wait-ing, wait-ing,
O how fair! 'Tis a Pil-grim, strange and king-ly,
won-drous fair; But the door is hard to o-pen,
grand and fair; Yes, the pierc-ed hand still knock-eth,
Nev-er such was seen be-fore. Ah! my soul, for
For the weeds and i-vy-vine, With their dark and
And be-neath the crown-ed hair Beam the pa-tient
such a won-der, Wilt thou not un-do the door?
cling-ing ten-drils, Ev-er round the hing-es twine.
eyes, so ten-der, Of thy Sav-iour, wait-ing there. A-MEN.

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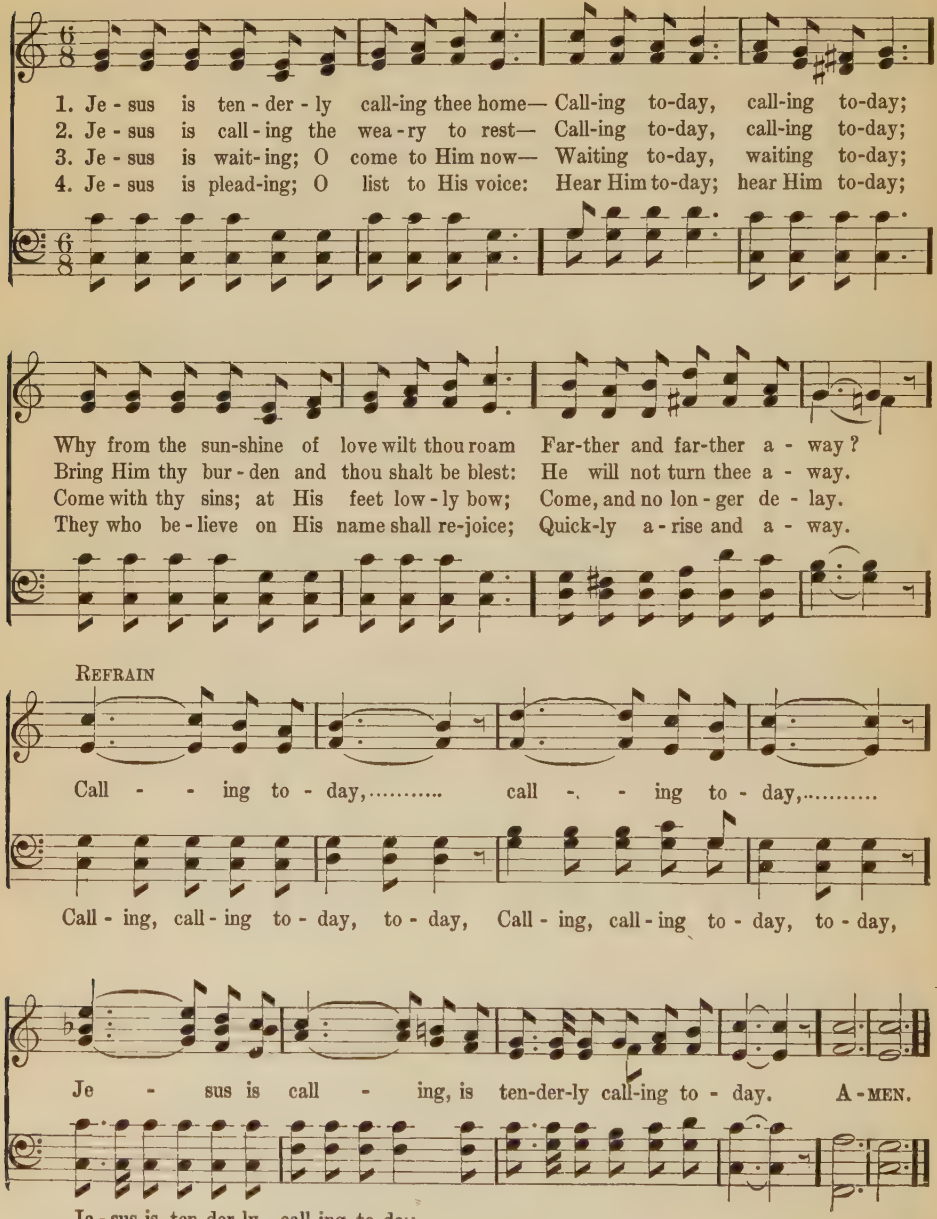
# 149 Jesus Is Tenderly Calling Thee Home

("Jesus Is Calling")

Fanny J. Crosby Van Alstyne, 1882 — George C. Stebbins, 1883


1. Je - sus is ten - der - ly call-ing thee home— Call-ing to-day, call-ing to-day;
2. Je - sus is call - ing the wea - ry to rest— Call-ing to-day, call-ing to-day;
3. Je - sus is wait-ing; O come to Him now— Waiting to-day, waiting to-day;
4. Je - sus is plead-ing; O list to His voice: Hear Him to-day; hear Him to-day;
Why from the sun-shine of love wilt thou roam Far-ther and far-ther a - way?
Bring Him thy bur - den and thou shalt be blest: He will not turn thee a - way.
Come with thy sins; at His feet low - ly bow; Come, and no lon - ger de - lay.
They who be - lieve on His name shall re-joice; Quick-ly a - rise and a - way.
REFRAIN
Call - - ing to - day,..... call - - ing to - day,.....
Call - ing, call - ing to - day, to - day, Call - ing, call - ing to - day, to - day,
Je - sus is call - ing, is ten-der-ly call-ing to - day. A - MEN.
Je - sus is ten-der-ly call-ing to-day,

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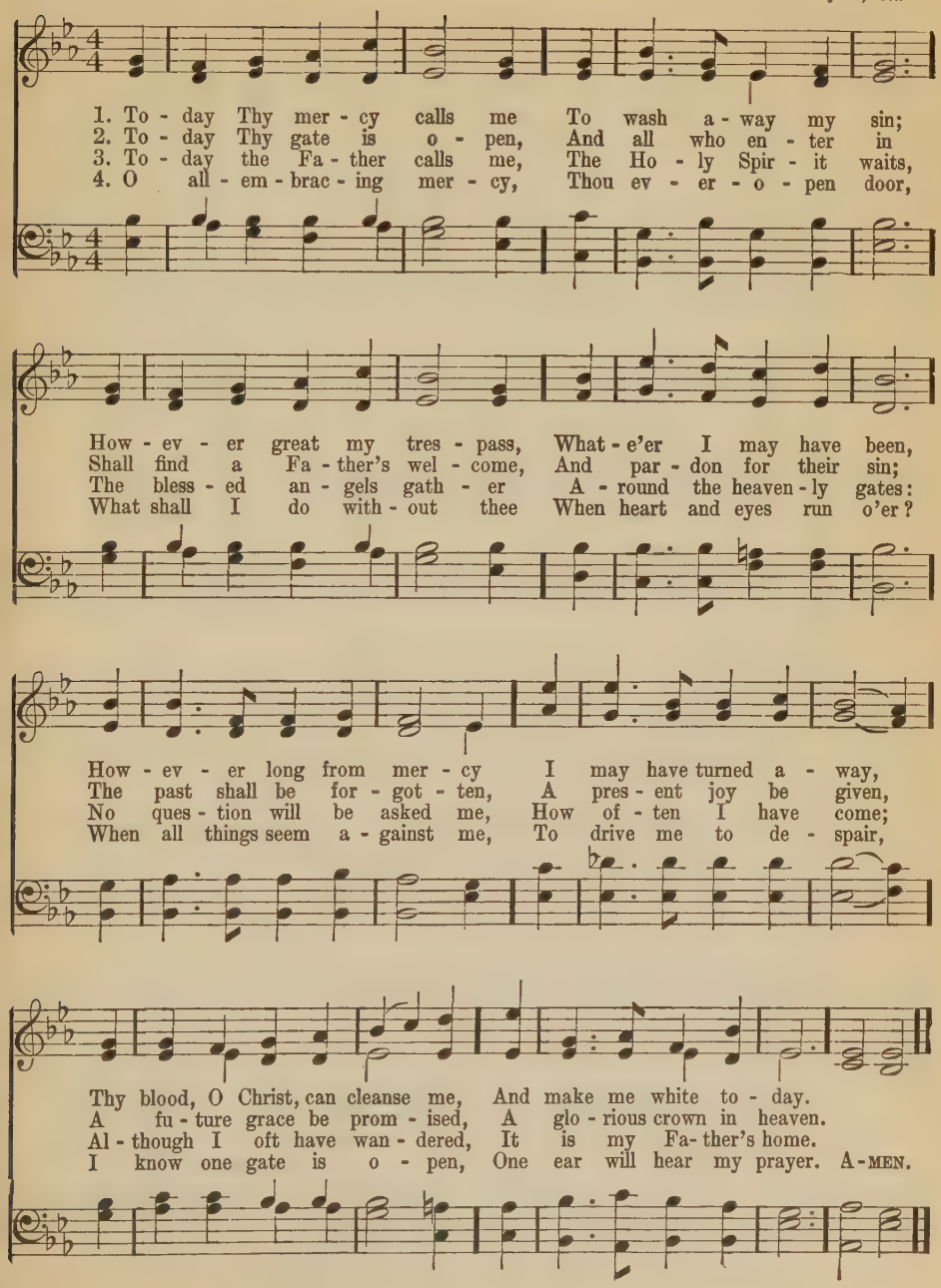
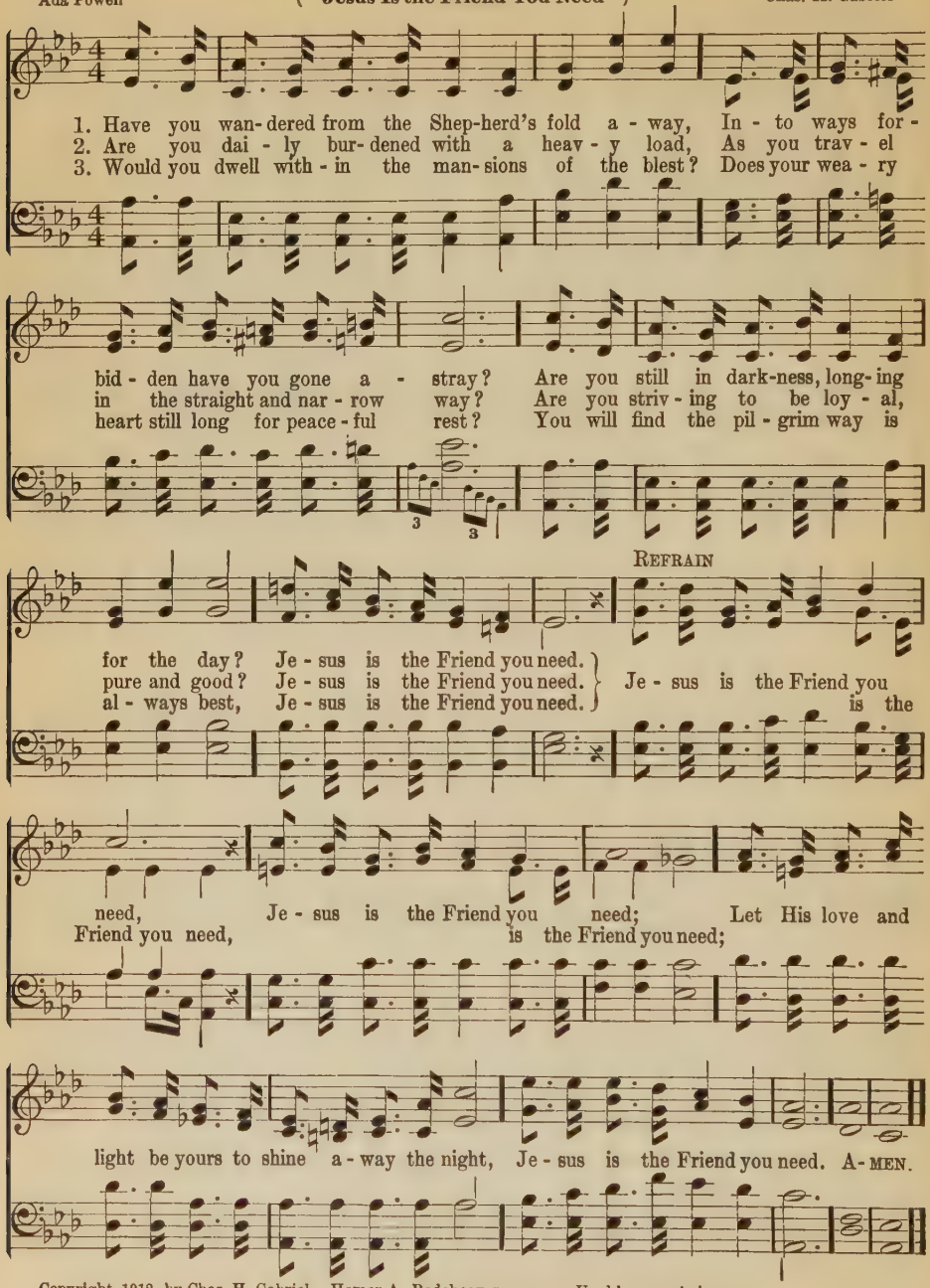
# 150 To-day Thy Mercy Calls Me

Oswald Allen, 1861 — Rev. John B. Dykes, 1872

1. To - day Thy mer - cy calls me To wash a - way my sin;
2. To - day Thy gate is o - pen, And all who en - ter in
3. To - day the Fa - ther calls me, The Ho - ly Spir - it waits,
4. O all - em - brac - ing mer - cy, Thou ev - er - o - pen door,
How - ev - er great my tres - pass, What - e'er I may have been,
Shall find a Fa - ther's wel - come, And par - don for their sin;
The bless - ed an - gels gath - er A - round the heaven - ly gates:
What shall I do with - out thee When heart and eyes run o'er?
How - ev - er long from mer - cy I may have turned a - way,
The past shall be for - got - ten, A pres - ent joy be given,
No ques - tion will be asked me, How of - ten I have come;
When all things seem a - gainst me, To drive me to de - spair,
Thy blood, O Christ, can cleanse me, And make me white to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heaven.
Al - though I oft have wan - dered, It is my Fa - ther's home.
I know one gate is o - pen, One ear will hear my prayer. A - MEN.

# 151 Have You Wandered From the Shepherd's Fold Away

Ada Powell ("Jesus Is the Friend You Need") Chas. H. Gabriel

1. Have you wan-dered from the Shep-herd's fold a-way, In-to ways for-
2. Are you dai-ly bur-dened with a heav-y load, As you trav-el
3. Would you dwell with-in the man-sions of the blest? Does your wea-ry
bid-den have you gone a-stray? Are you still in dark-ness, long-ing
in the straight and nar-row way? Are you striv-ing to be loy-al,
heart still long for peace-ful rest? You will find the pil-grim way is
REFRAIN
for the day? Je-sus is the Friend you need.
pure and good? Je-sus is the Friend you need.
al-ways best, Je-sus is the Friend you need.
Je-sus is the Friend you
is the
need, Je-sus is the Friend you need; Let His love and
Friend you need, is the Friend you need;
light be yours to shine a-way the night, Je-sus is the Friend you need. A-MEN.

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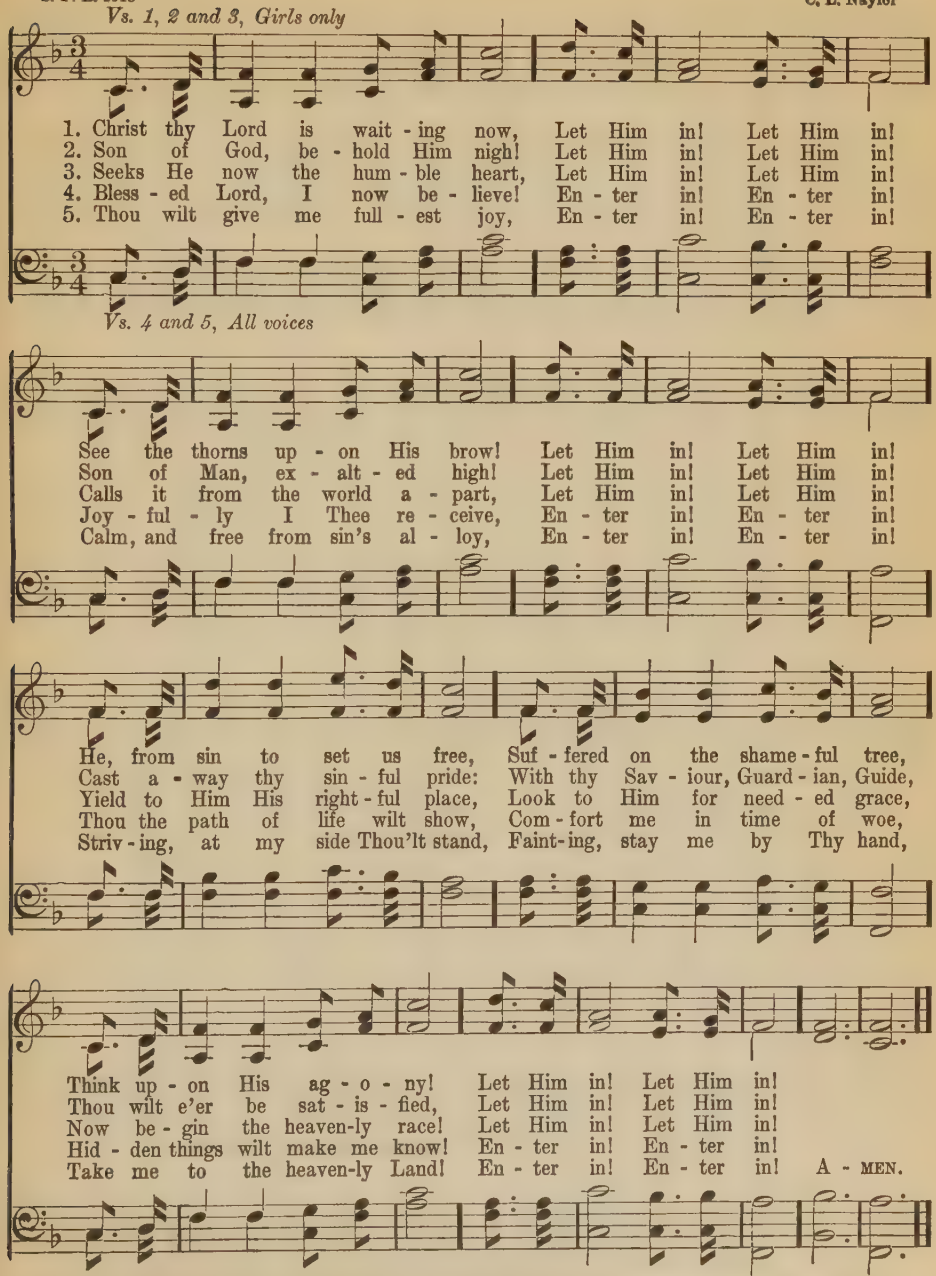
# 152 Christ Thy Lord Is Waiting Now

S. F. L. 1915 — C. L. Naylor


Vs. 1, 2 and 3, Girls only
1. Christ thy Lord is wait - ing now, Let Him in! Let Him in!
2. Son of God, be - hold Him nigh! Let Him in! Let Him in!
3. Seeks He now the hum - ble heart, Let Him in! Let Him in!
4. Bless - ed Lord, I now be - lieve! En - ter in! En - ter in!
5. Thou wilt give me full - est joy, En - ter in! En - ter in!
Vs. 4 and 5, All voices
See the thorns up - on His brow! Let Him in! Let Him in!
Son of Man, ex - alt - ed high! Let Him in! Let Him in!
Calls it from the world a - part, Let Him in! Let Him in!
Joy - ful - ly I Thee re - ceive, En - ter in! En - ter in!
Calm, and free from sin's al - loy, En - ter in! En - ter in!
He, from sin to set us free, Suf - fered on the shame - ful tree,
Cast a - way thy sin - ful pride: With thy Sav - iour, Guard - ian, Guide,
Yield to Him His right - ful place, Look to Him for need - ed grace,
Thou the path of life wilt show, Com - fort me in time of woe,
Striv - ing, at my side Thou'lt stand, Faint - ing, stay me by Thy hand,
Think up - on His ag - o - ny! Let Him in! Let Him in!
Thou wilt e'er be sat - is - fied, Let Him in! Let Him in!
Now be - gin the heaven-ly race! Let Him in! Let Him in!
Hid - den things wilt make me know! En - ter in! En - ter in!
Take me to the heaven-ly Land! En - ter in! En - ter in! A - MEN.

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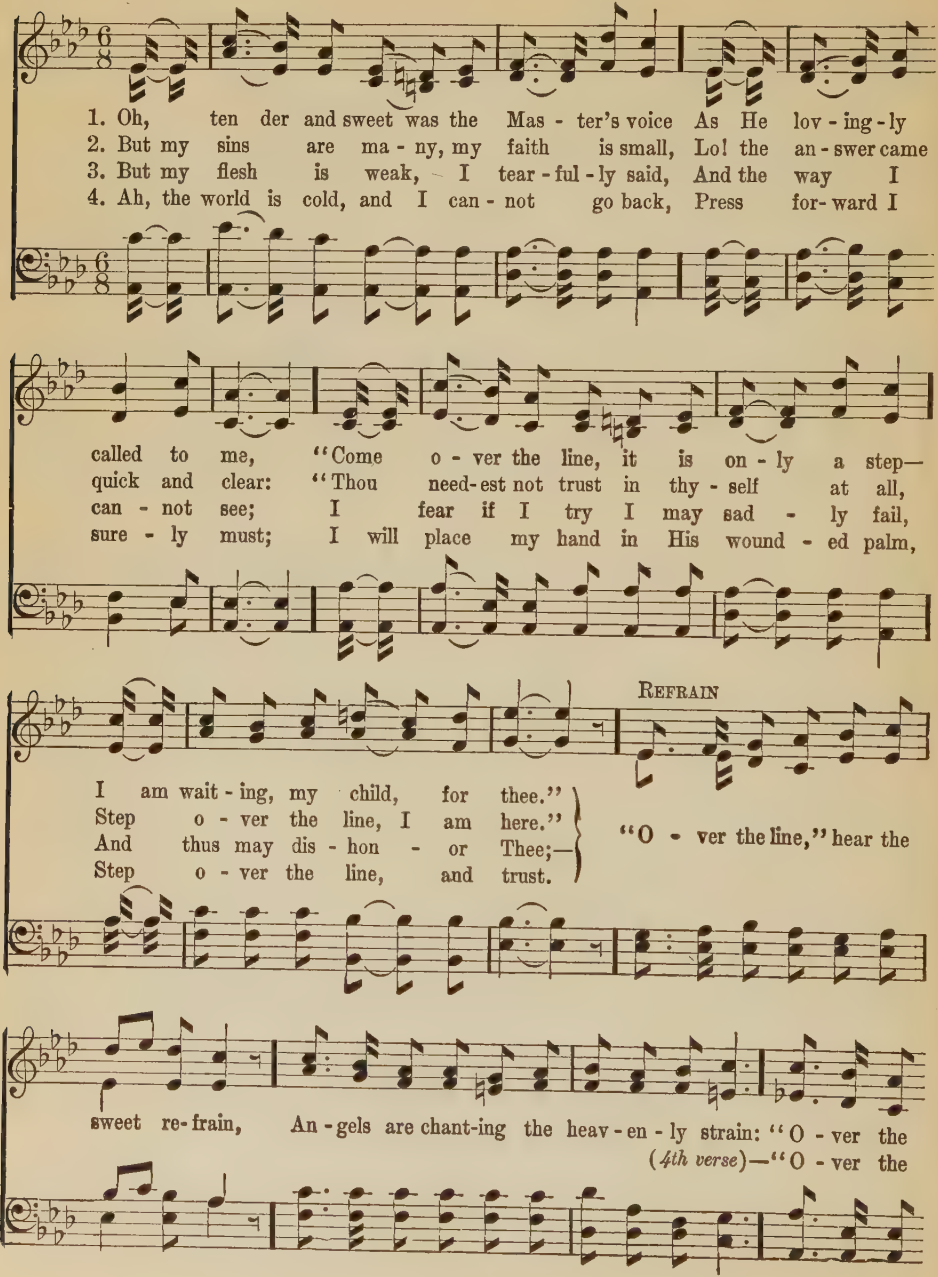
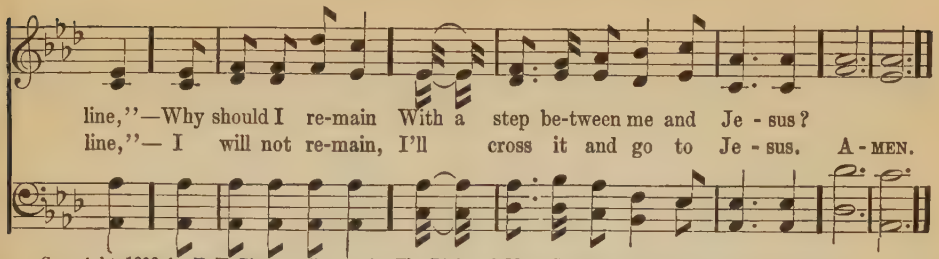
## 153 Oh, Tender and Sweet Was the Master's Voice

("Over the Line")

Mrs. N. K. Bradford, 1878 — Edward H. Phelps, 1878


1. Oh, ten der and sweet was the Mas - ter's voice As He lov - ing - ly
2. But my sins are ma - ny, my faith is small, Lo! the an - swer came
3. But my flesh is weak, I tear - ful - ly said, And the way I
4. Ah, the world is cold, and I can - not go back, Press for- ward I
called to me, "Come o - ver the line, it is on - ly a step—
quick and clear: "Thou need-est not trust in thy - self at all,
can - not see; I fear if I try I may sad - ly fail,
sure - ly must; I will place my hand in His wound - ed palm,
REFRAIN
I am wait - ing, my child, for thee."
Step o - ver the line, I am here."
And thus may dis - hon - or Thee;—
Step o - ver the line, and trust.
"O - ver the line," hear the
sweet re- frain, An - gels are chant-ing the heav - en - ly strain: "O - ver the
(4th verse)—"O - ver the

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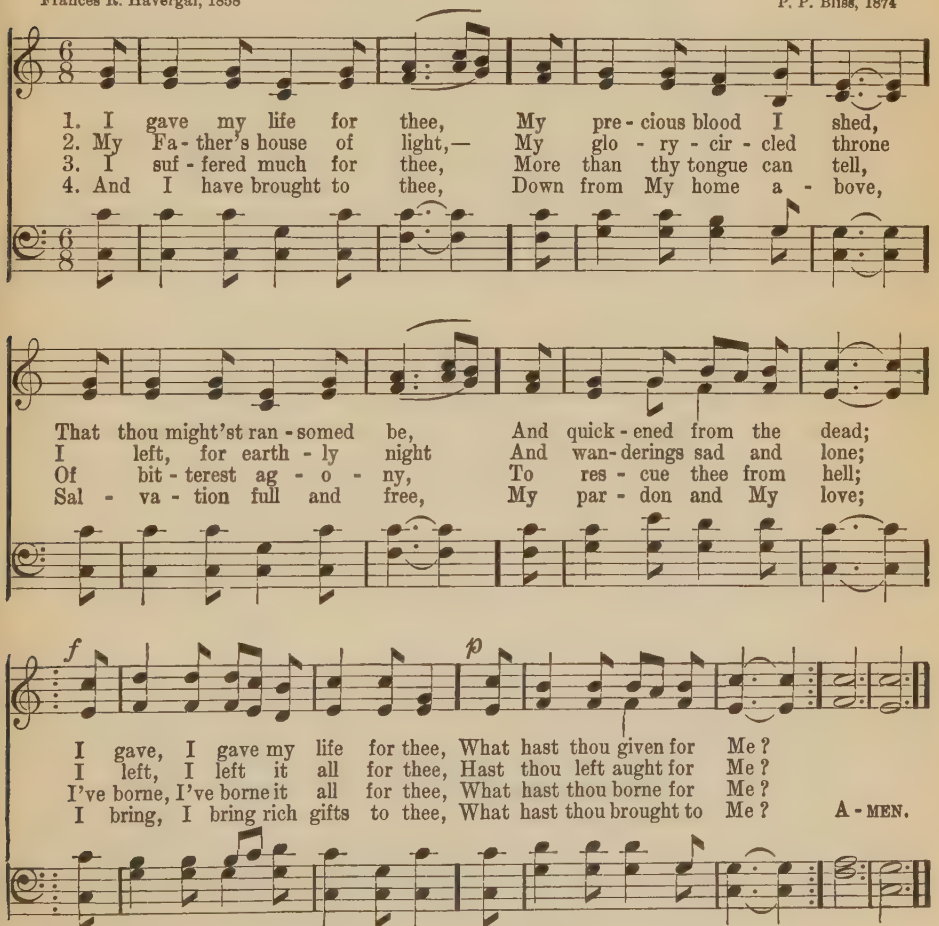
## 154 I Gave My Life for Thee

Frances R. Havergal, 1858 P. P. Bliss, 1874

1. I gave my life for thee, My pre - cious blood I shed,
2. My Fa - ther's house of light,— My glo - ry - cir - cled throne
3. I suf - fered much for thee, More than thy tongue can tell,
4. And I have brought to thee, Down from My home a - bove,
That thou might'st ran - somed be, And quick - ened from the dead;
I left, for earth - ly night And wan - derings sad and lone;
Of bit - terest ag - o - ny, To res - cue thee from hell;
Sal - va - tion full and free, My par - don and My love;
f
p
I gave, I gave my life for thee, What hast thou given for Me?
I left, I left it all for thee, Hast thou left aught for Me?
I've borne, I've borne it all for thee, What hast thou borne for Me?
I bring, I bring rich gifts to thee, What hast thou brought to Me? A - MEN.

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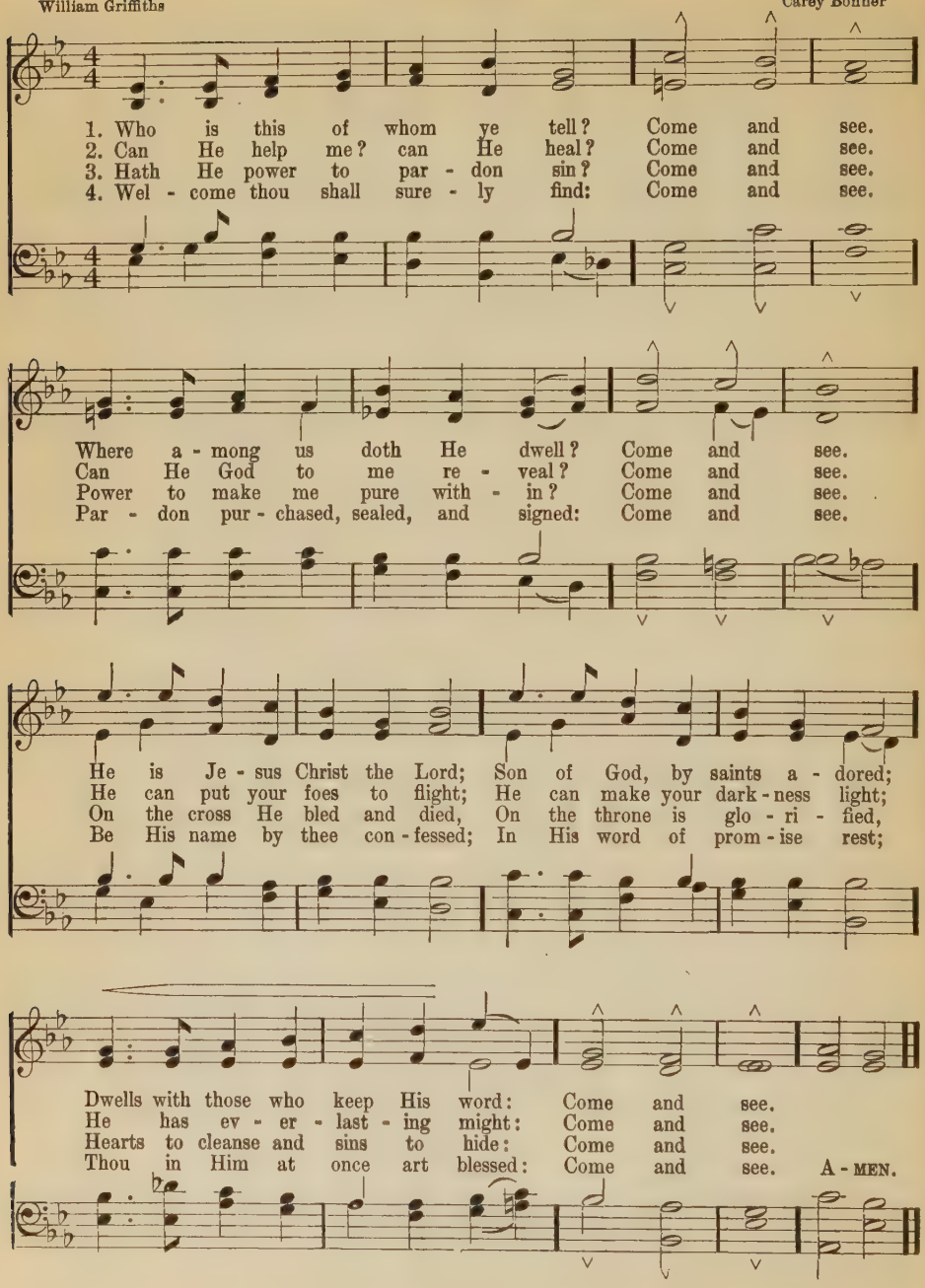
# 155 Who Is This of Whom Ye Tell?

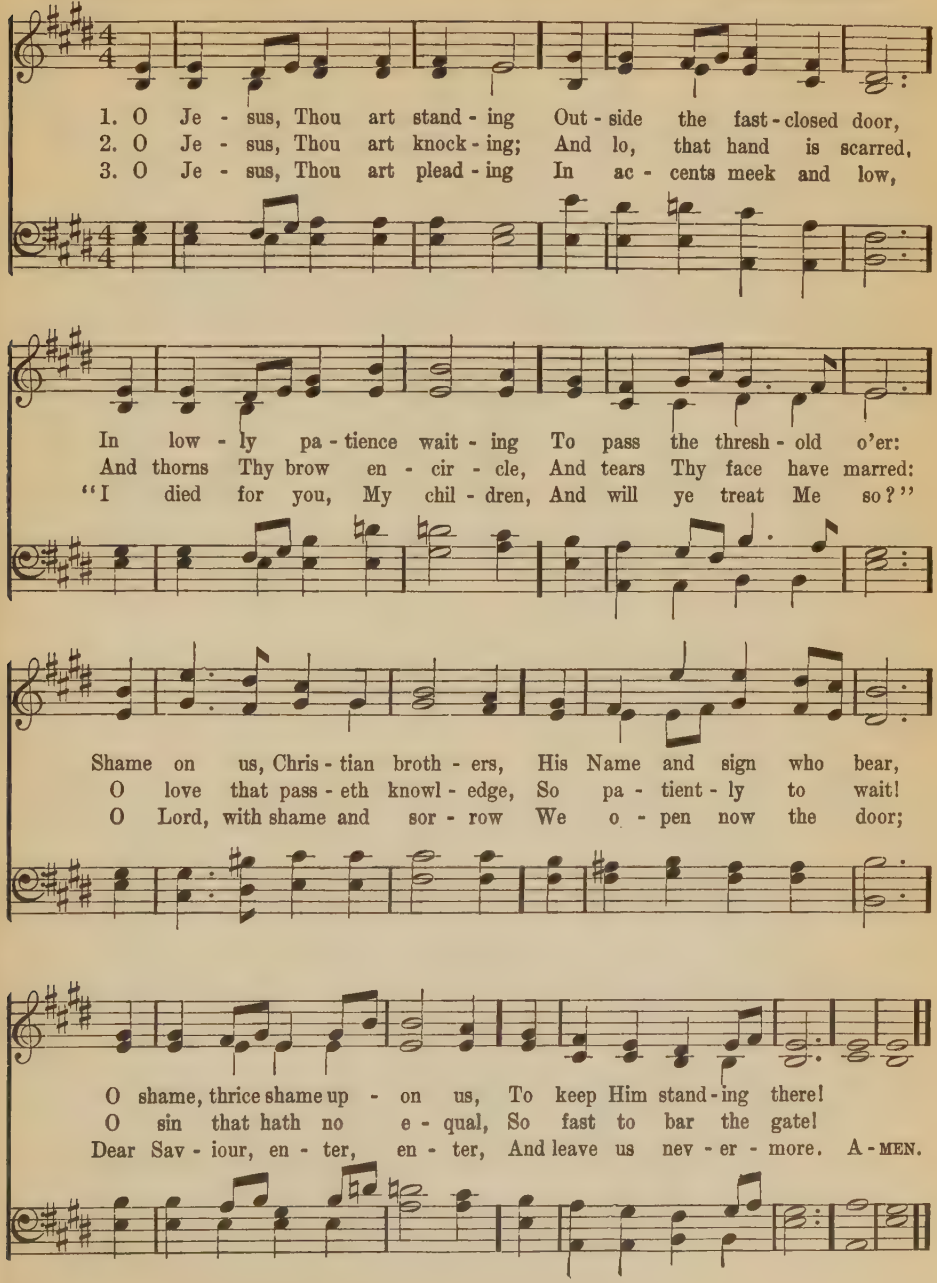
("Come and See")

William Griffiths — Carey Bonner

1. Who is this of whom ye tell? Come and see.
2. Can He help me? can He heal? Come and see.
3. Hath He power to par - don sin? Come and see.
4. Wel - come thou shall sure - ly find: Come and see.
Where a - mong us doth He dwell? Come and see.
Can He God to me re - veal? Come and see.
Power to make me pure with - in? Come and see.
Par - don pur - chased, sealed, and signed: Come and see.
He is Je - sus Christ the Lord; Son of God, by saints a - dored;
He can put your foes to flight; He can make your dark - ness light;
On the cross He bled and died, On the throne is glo - ri - fied,
Be His name by thee con - fessed; In His word of prom - ise rest;
Dwells with those who keep His word: Come and see.
He has ev - er - last - ing might: Come and see.
Hearts to cleanse and sins to hide: Come and see.
Thou in Him at once art blessed: Come and see. A - MEN.

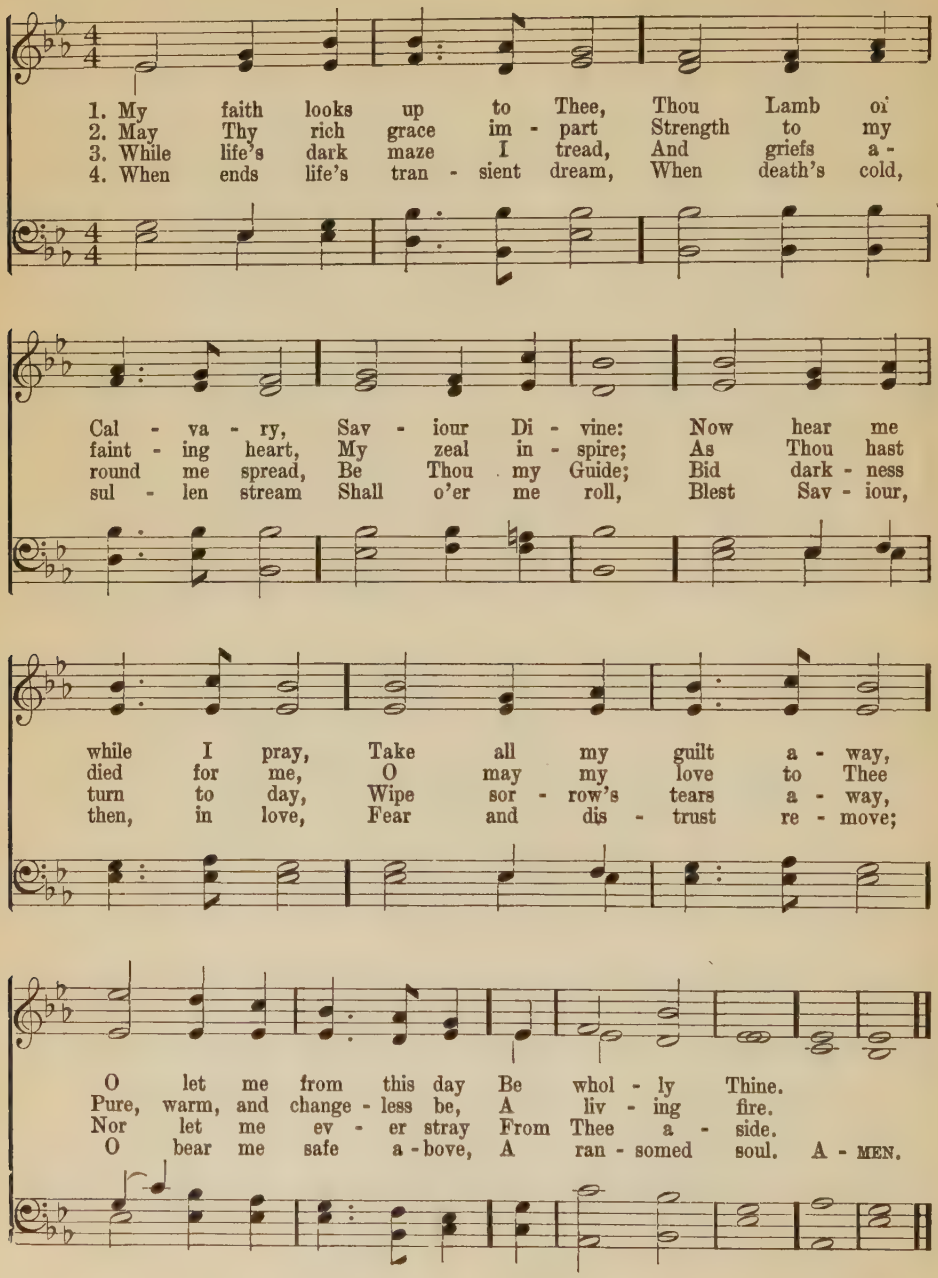
# O Jesus, Thou Art Standing

Bishop William W. How, 1867

Justin H. Knecht, 1799, and Rev. Edward Husband, 1871

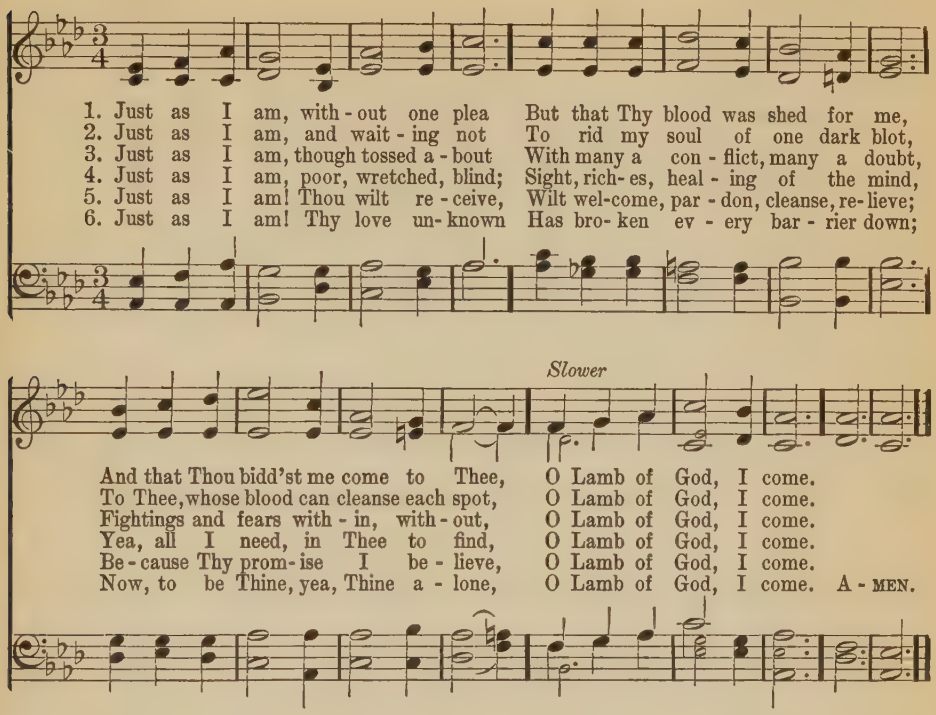

1. O Je - sus, Thou art stand - ing Out - side the fast - closed door,
2. O Je - sus, Thou art knock - ing; And lo, that hand is scarred,
3. O Je - sus, Thou art plead - ing In ac - cents meek and low,
In low - ly pa - tience wait - ing To pass the thresh - old o'er:
And thorns Thy brow en - cir - cle, And tears Thy face have marred:
"I died for you, My chil - dren, And will ye treat Me so?"
Shame on us, Chris - tian broth - ers, His Name and sign who bear,
O love that pass - eth knowl - edge, So pa - tient - ly to wait!
O Lord, with shame and sor - row We o - pen now the door;
O shame, thrice shame up - on us, To keep Him stand - ing there!
O sin that hath no e - qual, So fast to bar the gate!
Dear Sav - iour, en - ter, en - ter, And leave us nev - er - more. A - MEN.

# 157 My Faith Looks Up to Thee

Rev. Ray Palmer, 1830 — Lowell Mason, 1832

1. My faith looks up to Thee, Thou Lamb of
2. May Thy rich grace im - part Strength to my
3. While life's dark maze I tread, And griefs a -
4. When ends life's tran - sient dream, When death's cold,
Cal - va - ry, Sav - iour Di - vine: Now hear me
faint - ing heart, My zeal in - spire; As Thou hast
round me spread, Be Thou my Guide; Bid dark - ness
sul - len stream Shall o'er me roll, Blest Sav - iour,
while I pray, Take all my guilt a - way,
died for me, O may my love to Thee
turn to day, Wipe sor - row's tears a - way,
then, in love, Fear and dis - trust re - move;
O let me from this day Be whol - ly Thine.
Pure, warm, and change - less be, A liv - ing fire.
Nor let me ev - er stray From Thee a - side.
O bear me safe a - bove, A ran - somed soul. A - MEN.

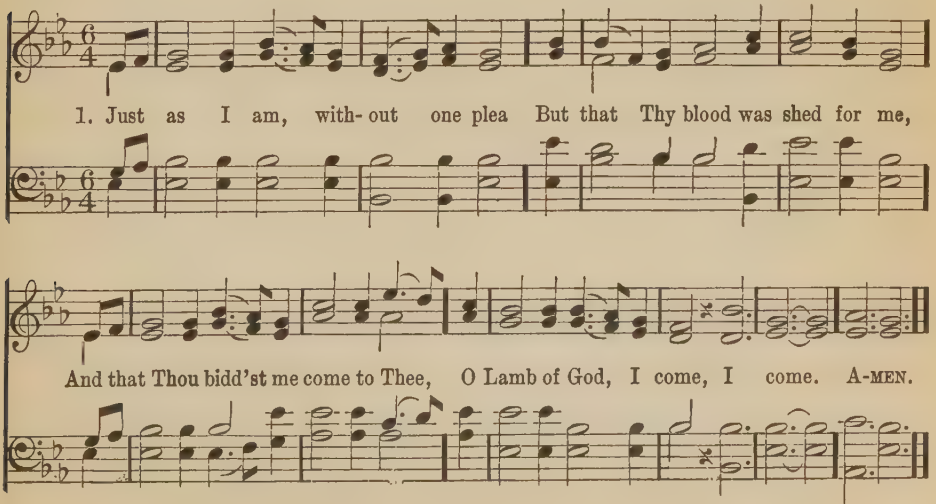
## 158 Just As I Am, Without One Plea

Charlotte Elliott, 1836 — Sir Joseph Barnby, 1893

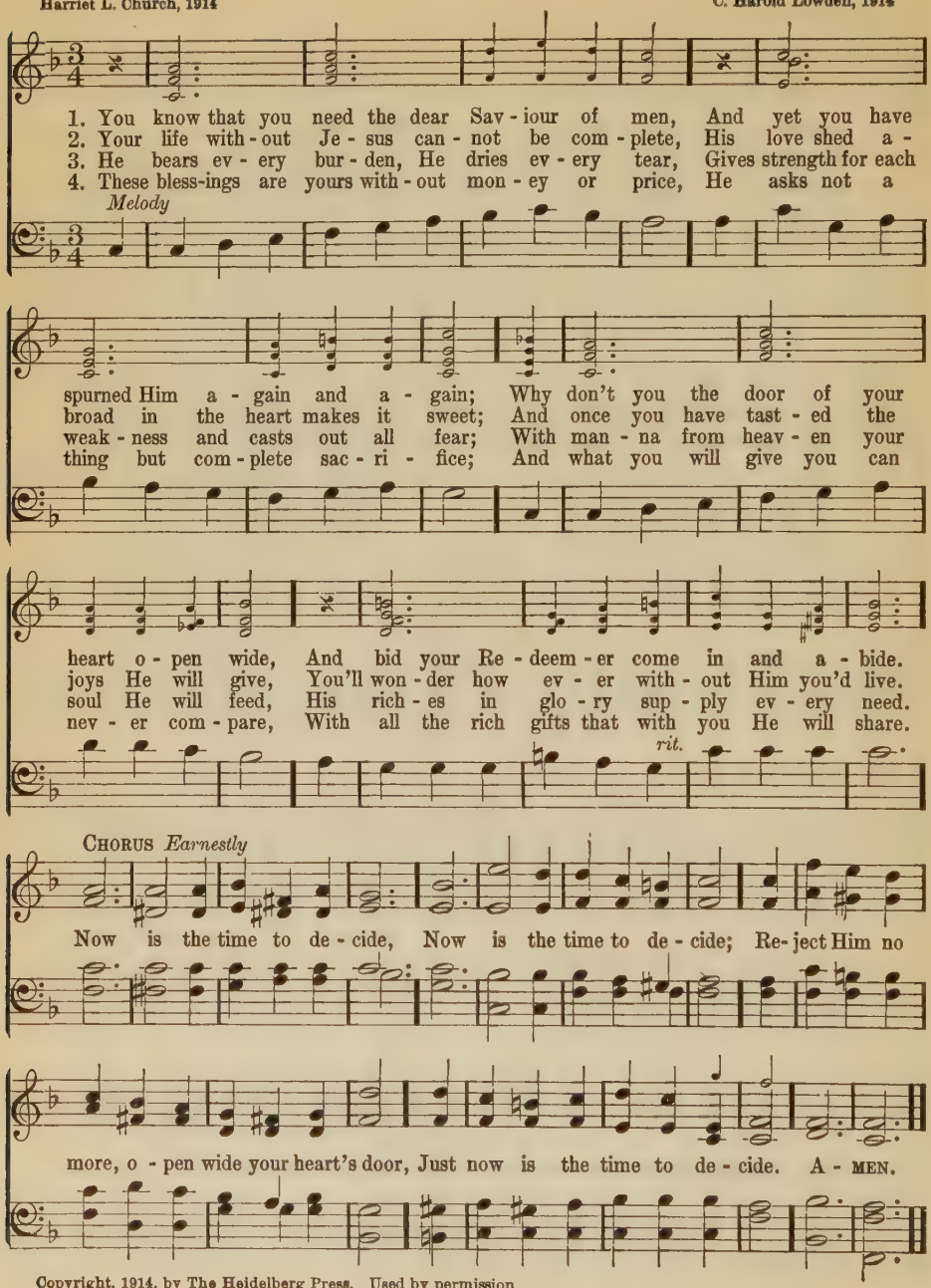

1. Just as I am, with-out one plea But that Thy blood was shed for me,
2. Just as I am, and wait-ing not To rid my soul of one dark blot,
3. Just as I am, though tossed a-bout With many a con-flict, many a doubt,
4. Just as I am, poor, wretched, blind; Sight, rich-es, heal-ing of the mind,
5. Just as I am! Thou wilt re-ceive, Wilt wel-come, par-don, cleanse, re-lieve;
6. Just as I am! Thy love un-known Has bro-ken ev-ery bar-rier down;
Slower
And that Thou bidd'st me come to Thee, O Lamb of God, I come.
To Thee, whose blood can cleanse each spot, O Lamb of God, I come.
Fightings and fears with-in, with-out, O Lamb of God, I come.
Yea, all I need, in Thee to find, O Lamb of God, I come.
Be-cause Thy prom-ise I be-lieve, O Lamb of God, I come.
Now, to be Thine, yea, Thine a-lone, O Lamb of God, I come. A-MEN.

## 158 (*Second Tune*)

William B. Bradbury, 1849


1. Just as I am, with-out one plea But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come. A-MEN.

# 159 Now Is the Time to Decide

Harriet L. Church, 1914 — C. Harold Lowden, 1914

1. You know that you need the dear Sav - iour of men, And yet you have
2. Your life with - out Je - sus can - not be com - plete, His love shed a -
3. He bears ev - ery bur - den, He dries ev - ery tear, Gives strength for each
4. These bless-ings are yours with - out mon - ey or price, He asks not a
Melody
spurned Him a - gain and a - gain; Why don't you the door of your
broad in the heart makes it sweet; And once you have tast - ed the
weak - ness and casts out all fear; With man - na from heav - en your
thing but com - plete sac - ri - fice; And what you will give you can
heart o - pen wide, And bid your Re - deem - er come in and a - bide.
joys He will give, You'll won - der how ev - er with - out Him you'd live.
soul He will feed, His rich - es in glo - ry sup - ply ev - ery need.
nev - er com - pare, With all the rich gifts that with you He will share.
rit.
CHORUS Earnestly
Now is the time to de - cide, Now is the time to de - cide; Re - ject Him no
more, o - pen wide your heart's door, Just now is the time to de - cide. A - MEN.

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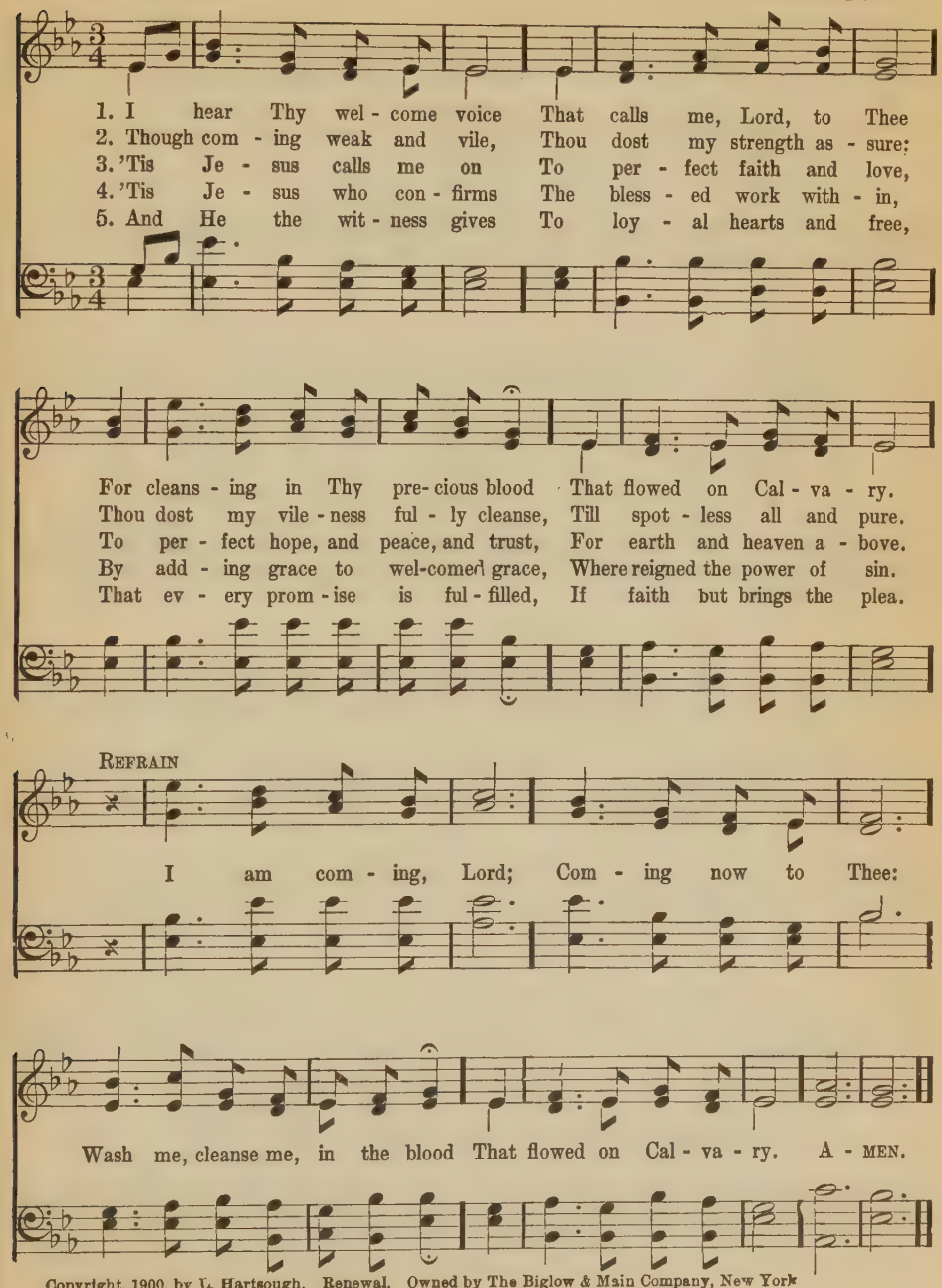
# 160 I Hear Thy Welcome Voice

Rev. Lewis Hartsough, 1872

Rev. Lewis Hartsough, 1872


1. I hear Thy wel - come voice That calls me, Lord, to Thee
2. Though com - ing weak and vile, Thou dost my strength as - sure;
3. 'Tis Je - sus calls me on To per - fect faith and love,
4. 'Tis Je - sus who con - firms The bless - ed work with - in,
5. And He the wit - ness gives To loy - al hearts and free,
For cleans - ing in Thy pre - cious blood That flowed on Cal - va - ry.
Thou dost my vile - ness ful - ly cleanse, Till spot - less all and pure.
To per - fect hope, and peace, and trust, For earth and heaven a - bove.
By add - ing grace to wel-comed grace, Where reigned the power of sin.
That ev - ery prom - ise is ful - filled, If faith but brings the plea.
Refrain
I am com - ing, Lord; Com - ing now to Thee:
Wash me, cleanse me, in the blood That flowed on Cal - va - ry. A - men.

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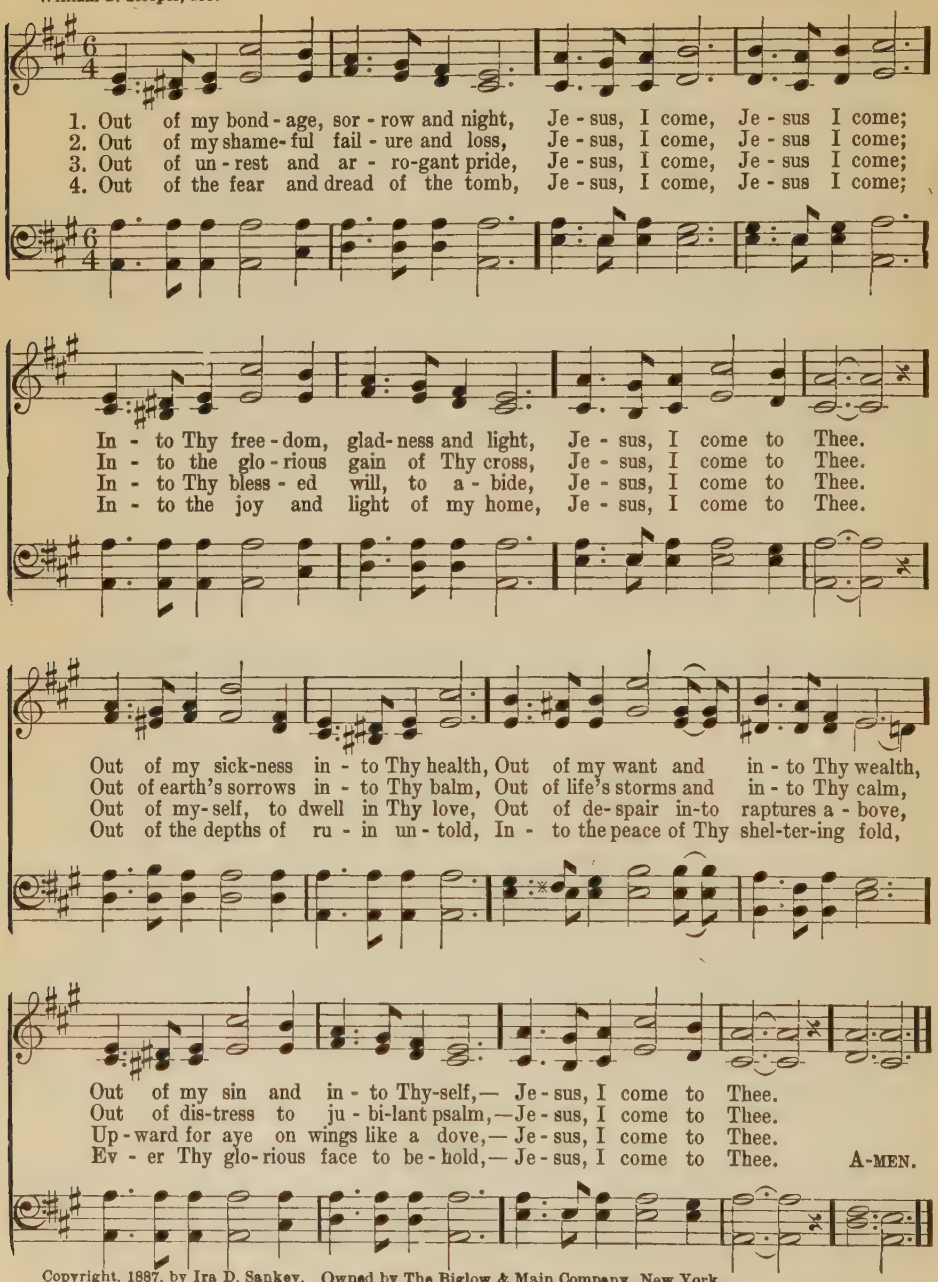
# 161 Out of My Bondage, Sorrow and Night

("Jesus, I Come")

William T. Sleeper, 1887 — George C. Stebbins, 1887

1. Out of my bond - age, sor - row and night, Je - sus, I come, Je - sus I come;
2. Out of my shame - ful fail - ure and loss, Je - sus, I come, Je - sus I come;
3. Out of un - rest and ar - ro-gant pride, Je - sus, I come, Je - sus I come;
4. Out of the fear and dread of the tomb, Je - sus, I come, Je - sus I come;
In - to Thy free - dom, glad - ness and light, Je - sus, I come to Thee.
In - to the glo - rious gain of Thy cross, Je - sus, I come to Thee.
In - to Thy bless - ed will, to a - bide, Je - sus, I come to Thee.
In - to the joy and light of my home, Je - sus, I come to Thee.
Out of my sick-ness in - to Thy health, Out of my want and in - to Thy wealth,
Out of earth's sorrows in - to Thy balm, Out of life's storms and in - to Thy calm,
Out of my - self, to dwell in Thy love, Out of de - spair in-to raptures a - bove,
Out of the depths of ru - in un - told, In - to the peace of Thy shel-ter-ing fold,
Out of my sin and in - to Thy-self,— Je - sus, I come to Thee.
Out of dis-tress to ju - bi-lant psalm,—Je - sus, I come to Thee.
Up - ward for aye on wings like a dove,— Je - sus, I come to Thee.
Ev - er Thy glo - rious face to be - hold,— Je - sus, I come to Thee. A-MEN.

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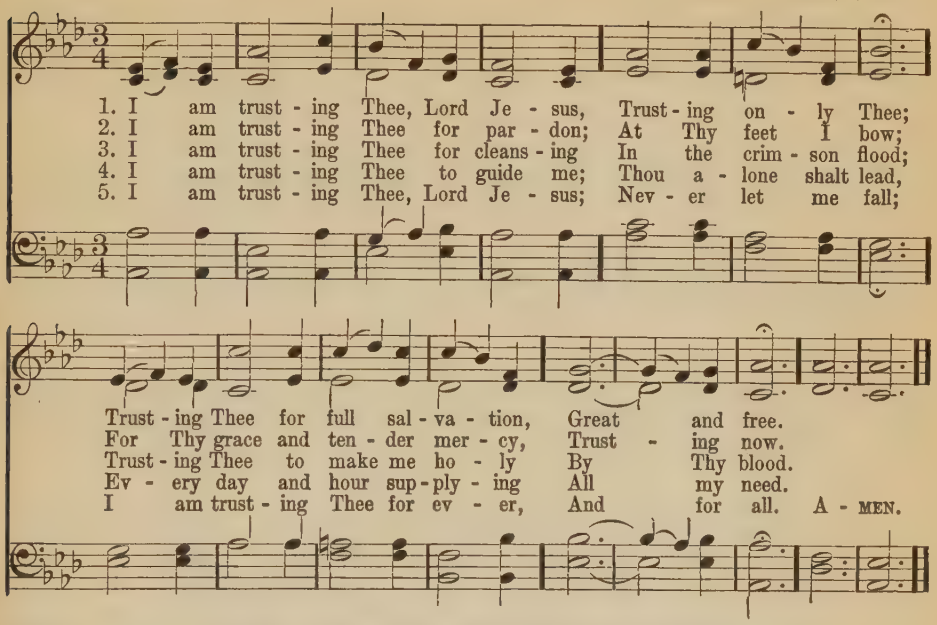
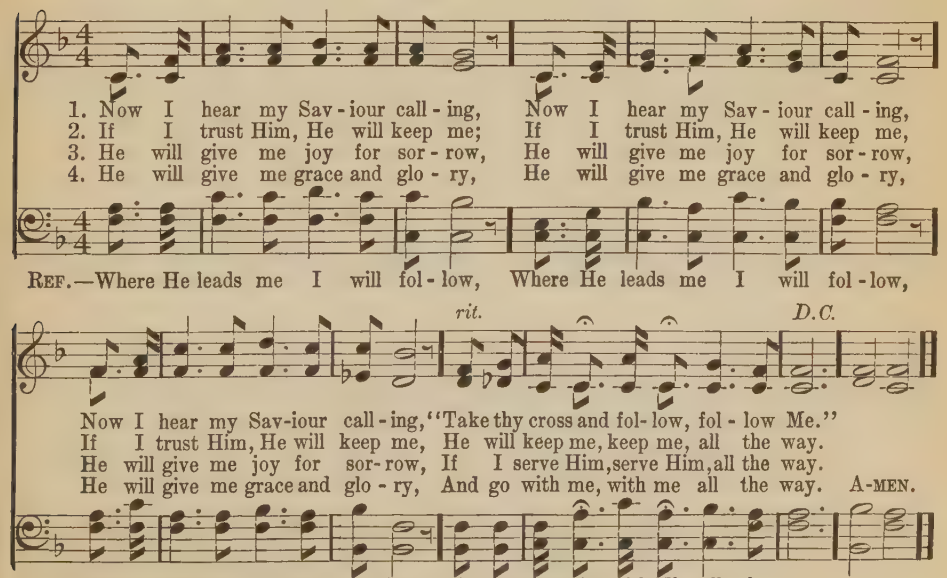
## 162 I Am Trusting Thee, Lord Jesus

Frances R. Havergal, 1874 — Rev. Ethelbert W. Bullinger, 1877


1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2. I am trust - ing Thee for par - don; At Thy feet I bow;
3. I am trust - ing Thee for cleans - ing In the crim - son flood;
4. I am trust - ing Thee to guide me; Thou a - lone shalt lead,
5. I am trust - ing Thee, Lord Je - sus; Nev - er let me fall;
Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy, Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - ery day and hour sup - ply - ing All my need.
I am trust - ing Thee for ev - er, And for all. A - MEN.

## 163 Now I Hear My Saviour Calling

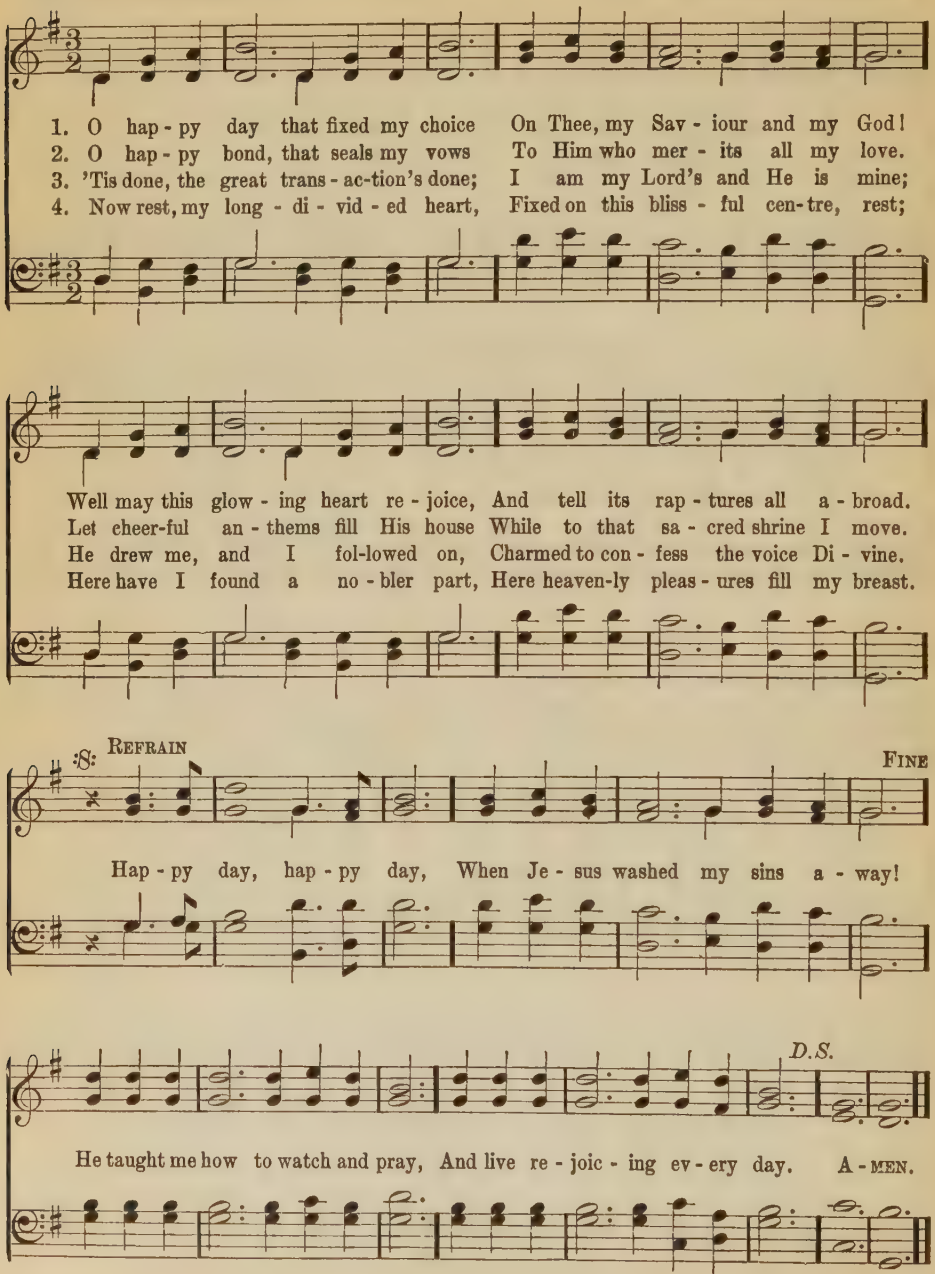
Edward W. Blandly, alt. v. 2 and 3 anonymous — Arranged


1. Now I hear my Sav - iour call - ing, Now I hear my Sav - iour call - ing,
2. If I trust Him, He will keep me; If I trust Him, He will keep me,
3. He will give me joy for sor - row, He will give me joy for sor - row,
4. He will give me grace and glo - ry, He will give me grace and glo - ry,
REF.—Where He leads me I will fol - low, Where He leads me I will fol - low,
rit.
D.C.
Now I hear my Sav-iour call - ing, "Take thy cross and fol - low, fol - low Me."
If I trust Him, He will keep me, He will keep me, keep me, all the way.
He will give me joy for sor - row, If I serve Him, serve Him, all the way.
He will give me grace and glo - ry, And go with me, with me all the way. A-MEN.
Where He leads me I will fol - low, I'll go with Him, with Him all the way.

# 164 O Happy Day That Fixed My Choice

Rev. Philip Doddridge, publ. 1755

The Wesleyan Sacred Harp, Boston, 1855


1. O hap - py day that fixed my choice On Thee, my Sav - iour and my God!
2. O hap - py bond, that seals my vows To Him who mer - its all my love.
3. 'Tis done, the great trans - ac-tion's done; I am my Lord's and He is mine;
4. Now rest, my long - di - vid - ed heart, Fixed on this bliss - ful cen-tre, rest;
Well may this glow - ing heart re - joice, And tell its rap - tures all a - broad.
Let cheer-ful an - thems fill His house While to that sa - cred shrine I move.
He drew me, and I fol-lowed on, Charmed to con - fess the voice Di - vine.
Here have I found a no - bler part, Here heaven-ly pleas - ures fill my breast.
:S: Refrain
Fine
Hap - py day, hap - py day, When Je - sus washed my sins a - way!
D.S.
He taught me how to watch and pray, And live re - joic - ing ev - ery day. A - men.

# 165 Earth's Ten Thousand Voices

Walter Hawkins — J. Herbert Cleworth

*Girls' Voices only*

1. Earth's ten thous - and voi - ces, Dai - ly rise and fall;
2. As the days of child - hood Hap - pi - ly have sped,
3. Speak, Thy serv - ant hear - eth; Speak what - e'er Thou wilt:

*Organ*

But there's one with - in me Clear - er than them all.
Oft the voice has thrilled me: "Fol - low Me!" it said.
Let me know Thy mer - cy; Let me know my guilt.

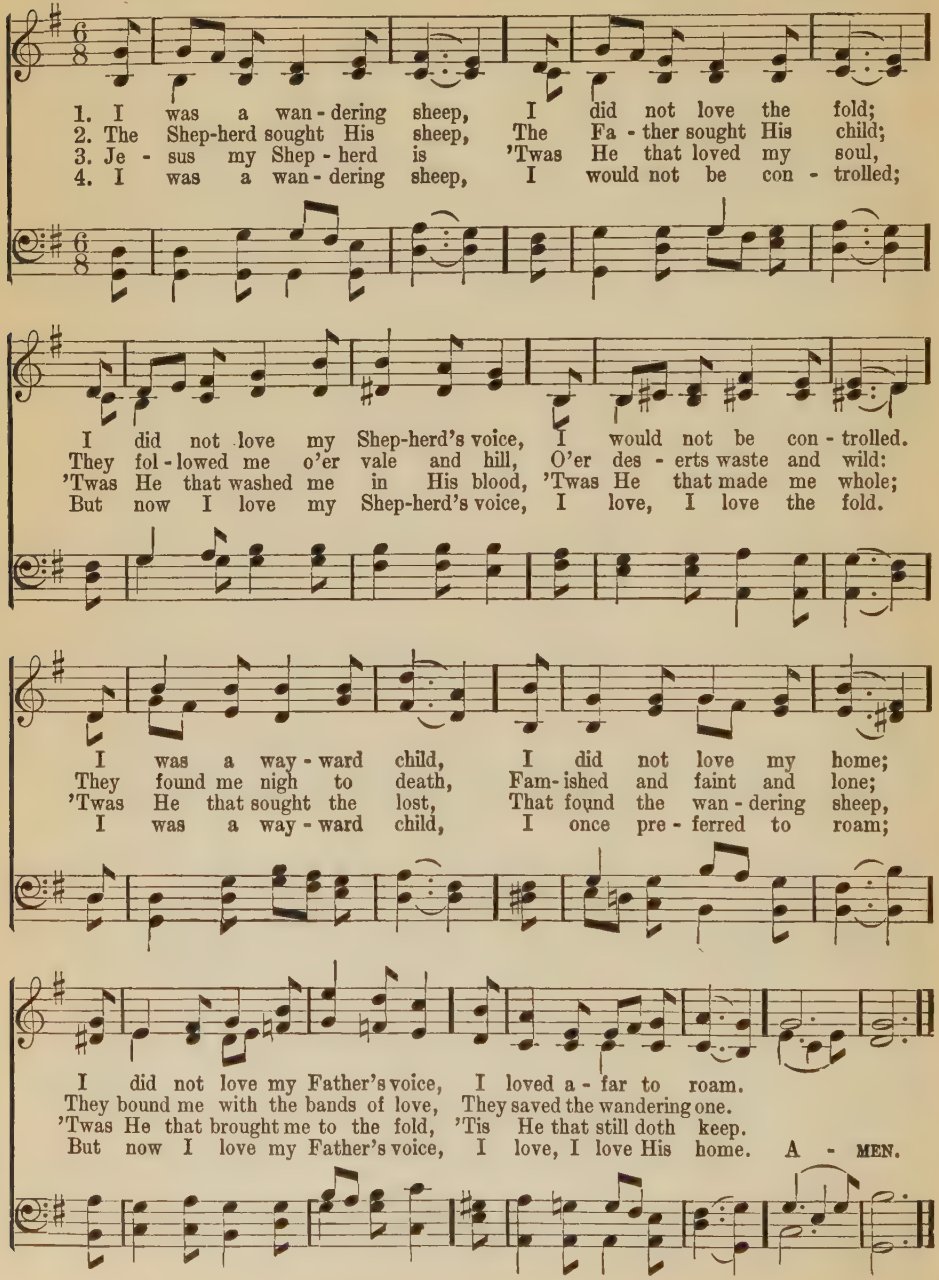
CHORUS: *All Voices*

'Tis the voice of Je - sus; And I do not know
Eith - er in the ac - cents Of au - thor - i - ty,
Con - quer my per - verse - ness; Cure me of de - lay:

When its tones first sound - ed, 'Tis so long a - go.
Or of love sore wound - ed, As from Cal - va - ry.
Save me, Lord and Sav - iour; Save—this ver - y day. A - MEN.

# I Was a Wandering Sheep

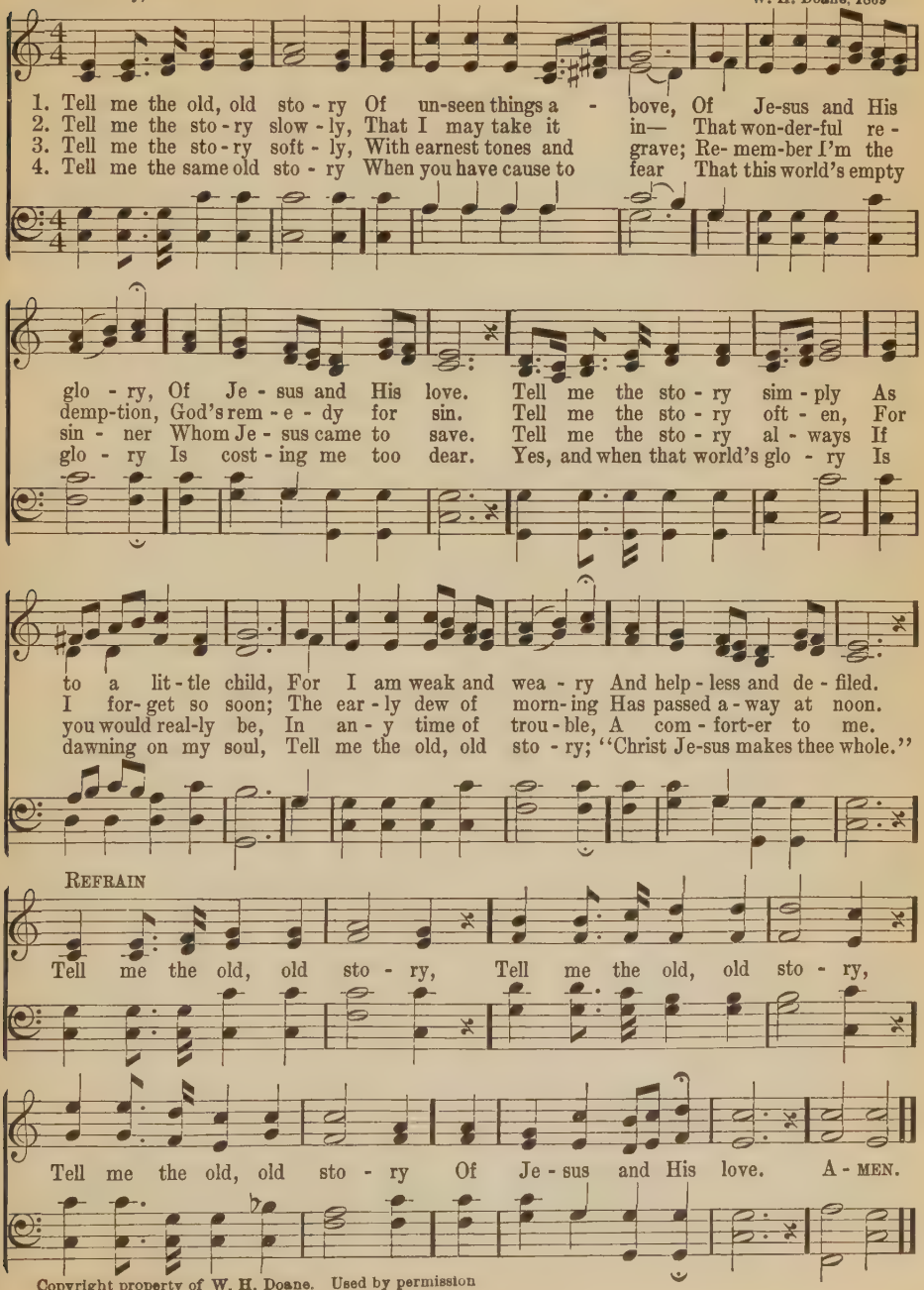
Rev. Horatius Bonar, 1843 — Alfred J. Caldicott, 1875


1. I was a wan - dering sheep, I did not love the fold;
2. The Shep-herd sought His sheep, The Fa - ther sought His child;
3. Je - sus my Shep - herd is 'Twas He that loved my soul,
4. I was a wan - dering sheep, I would not be con - trolled;
I did not love my Shep-herd's voice, I would not be con - trolled.
They fol - lowed me o'er vale and hill, O'er des - erts waste and wild:
'Twas He that washed me in His blood, 'Twas He that made me whole;
But now I love my Shep-herd's voice, I love, I love the fold.
I was a way - ward child, I did not love my home;
They found me nigh to death, Fam - ished and faint and lone;
'Twas He that sought the lost, That found the wan - dering sheep,
I was a way - ward child, I once pre - ferred to roam;
I did not love my Father's voice, I loved a - far to roam.
They bound me with the bands of love, They saved the wandering one.
'Twas He that brought me to the fold, 'Tis He that still doth keep.
But now I love my Father's voice, I love, I love His home. A - MEN.

# 167 Tell Me the Old, Old Story

Kate Hankey, 1866 : refrain added

W. H. Doane, 1869


1. Tell me the old, old sto - ry Of un-seen things a - bove, Of Je-sus and His glo - ry, Of Je - sus and His love. Tell me the sto - ry sim - ply As to a lit - tle child, For I am weak and wea - ry And help - less and de - filed.
2. Tell me the sto - ry slow - ly, That I may take it in— That won-der-ful re - demp-tion, God's rem - e - dy for sin. Tell me the sto - ry oft - en, For I for-get so soon; The ear - ly dew of morn-ing Has passed a - way at noon.
3. Tell me the sto - ry soft - ly, With earnest tones and grave; Re- mem-ber I'm the sin - ner Whom Je - sus came to save. Tell me the sto - ry al - ways If you would real-ly be, In an - y time of trou - ble, A com - fort-er to me.
4. Tell me the same old sto - ry When you have cause to fear That this world's empty glo - ry Is cost - ing me too dear. Yes, and when that world's glo - ry Is dawning on my soul, Tell me the old, old sto - ry; "Christ Je-sus makes thee whole."
REFRAIN
Tell me the old, old sto - ry, Tell me the old, old sto - ry,
Tell me the old, old sto - ry Of Je - sus and His love. A - MEN.

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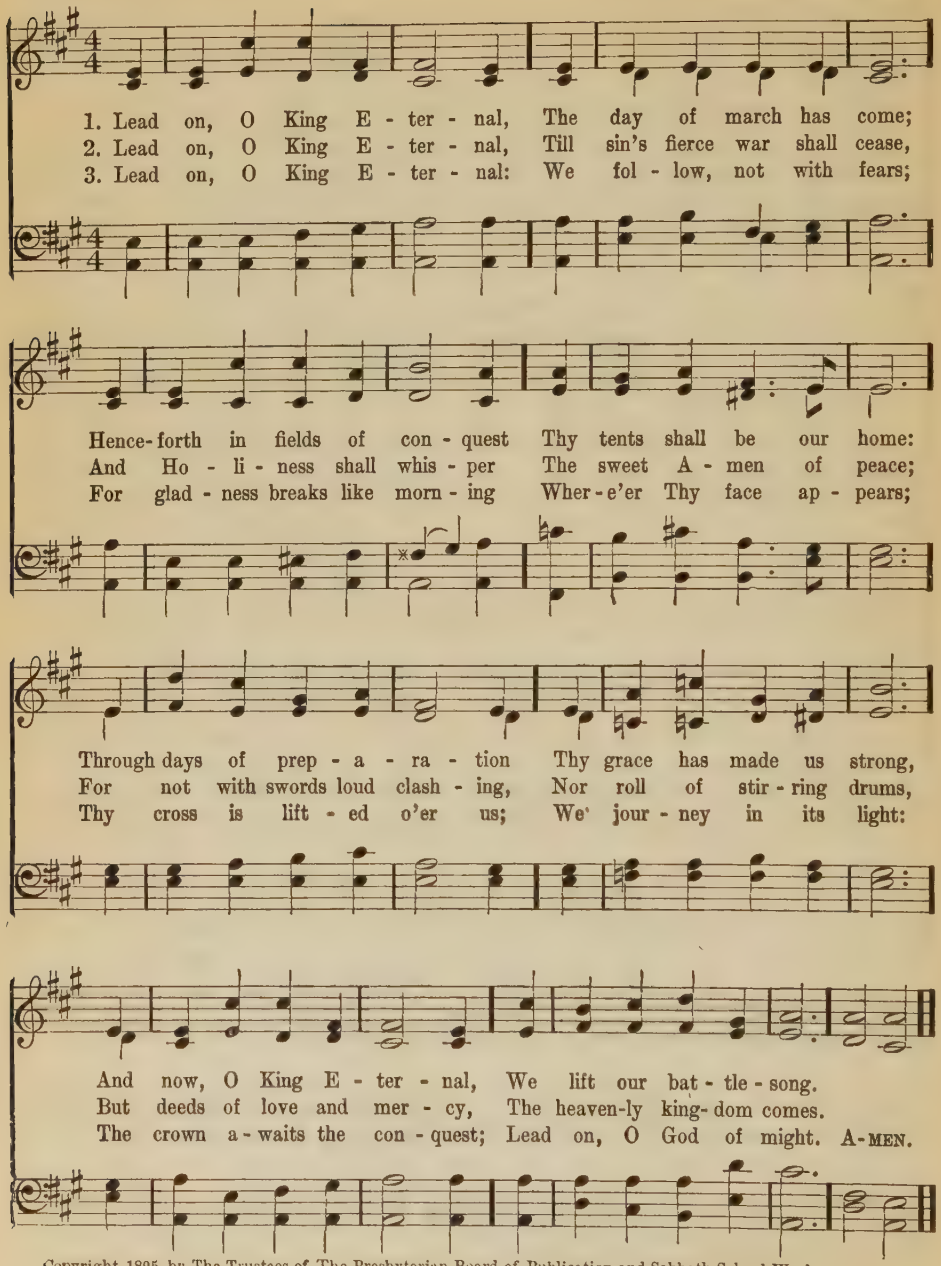
# 168 Lead On, O King Eternal

Rev. Ernest W. Shurtleff, 1888

Uzziah C. Burnap, 1895


1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal: We fol - low, not with fears;
Hence-forth in fields of con - quest Thy tents shall be our home:
And Ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher-e'er Thy face ap - pears;
Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light:
And now, O King E - ter - nal, We lift our bat - tle - song.
But deeds of love and mer - cy, The heaven-ly king-dom comes.
The crown a - waits the con - quest; Lead on, O God of might. A-MEN.

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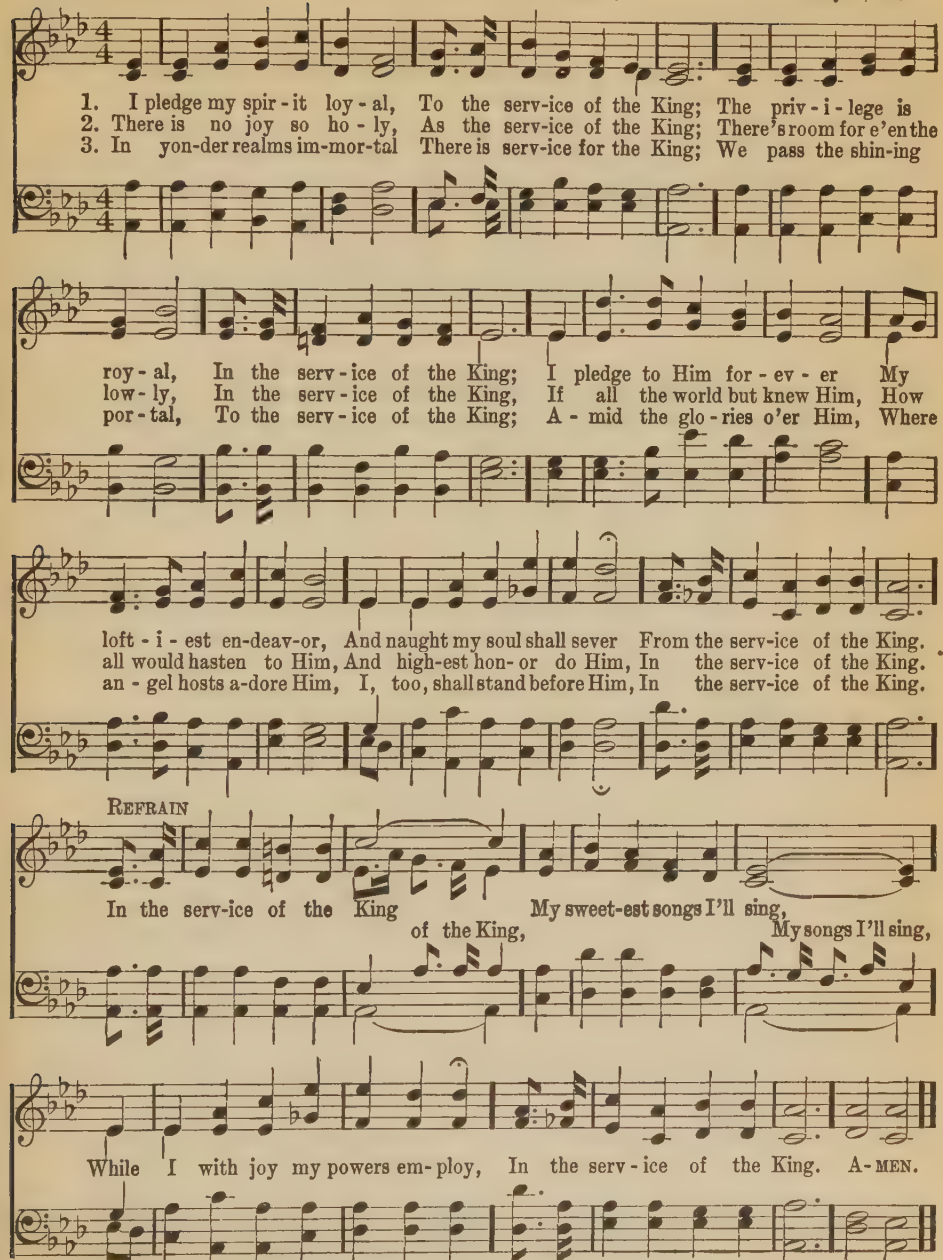
# 169 I Pledge My Spirit Loyal

Julia H. Johnston, 1907 ("The Service of the King") S. H. Meyers, 1907

1. I pledge my spir - it loy - al, To the serv-ice of the King; The priv - i - lege is
2. There is no joy so ho - ly, As the serv-ice of the King; There's room for e'en the
3. In yon-der realms im-mor-tal There is serv-ice for the King; We pass the shin-ing
roy - al, In the serv - ice of the King; I pledge to Him for - ev - er My
low - ly, In the serv - ice of the King, If all the world but knew Him, How
por - tal, To the serv - ice of the King; A - mid the glo - ries o'er Him, Where
loft - i - est en-deav-or, And naught my soul shall sever From the serv-ice of the King.
all would hasten to Him, And high-est hon- or do Him, In the serv-ice of the King.
an - gel hosts a-dore Him, I, too, shall stand before Him, In the serv-ice of the King.
REFRAIN
In the serv-ice of the King My sweet-est songs I'll sing,
of the King, My songs I'll sing,
While I with joy my powers em- ploy, In the serv - ice of the King. A-MEN.

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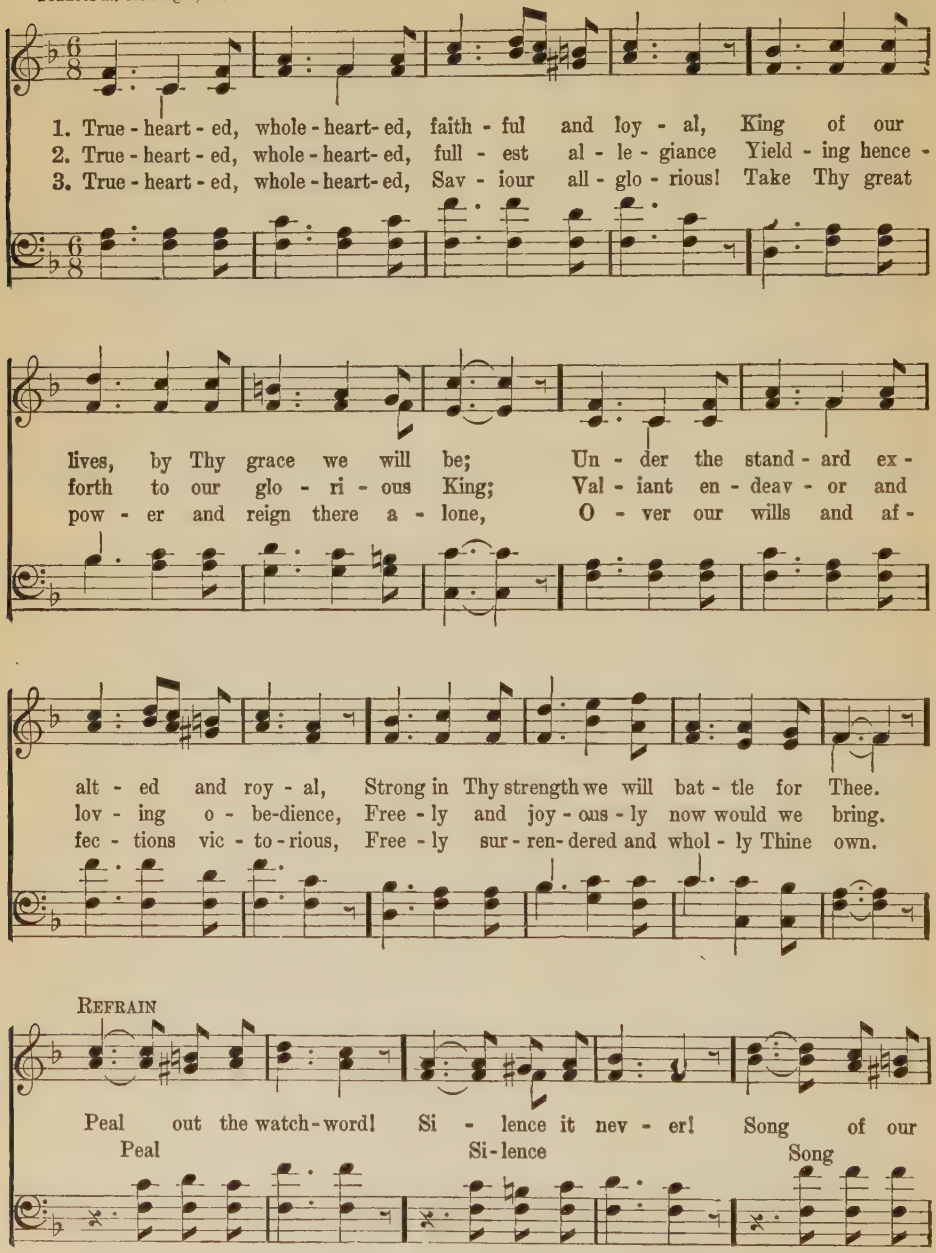
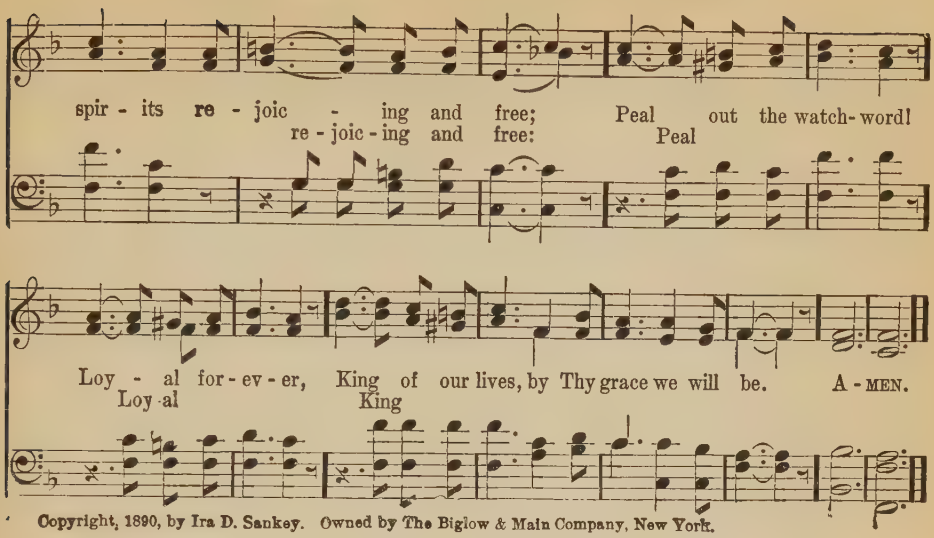
# 170 True-hearted, Whole-hearted, Faithful and Loyal

Frances R. Havergal, 1874 — George C. Stebbins, 1890

1. True - heart - ed, whole - heart- ed, faith - ful and loy - al, King of our
2. True - heart - ed, whole - heart- ed, full - est al - le - giance Yield - ing hence -
3. True - heart - ed, whole - heart- ed, Sav - iour all - glo - rious! Take Thy great
lives, by Thy grace we will be; Un - der the stand - ard ex -
forth to our glo - ri - ous King; Val - iant en - deav - or and
pow - er and reign there a - lone, O - ver our wills and af -
alt - ed and roy - al, Strong in Thy strength we will bat - tle for Thee.
lov - ing o - be-dience, Free - ly and joy - ous - ly now would we bring.
fec - tions vic - to - rious, Free - ly sur - ren-dered and whol - ly Thine own.
Refrain
Peal out the watch-word! Si - lence it nev - er! Song of our
Peal
Si-lence
Song

## True-Hearted, Whole-Hearted (Concluded)


spir - its re - joic - ing and free; Peal out the watch-word!
re - joic - ing and free: Peal
Loy - al for - ev - er, King of our lives, by Thy grace we will be. A - MEN.
Loy - al King

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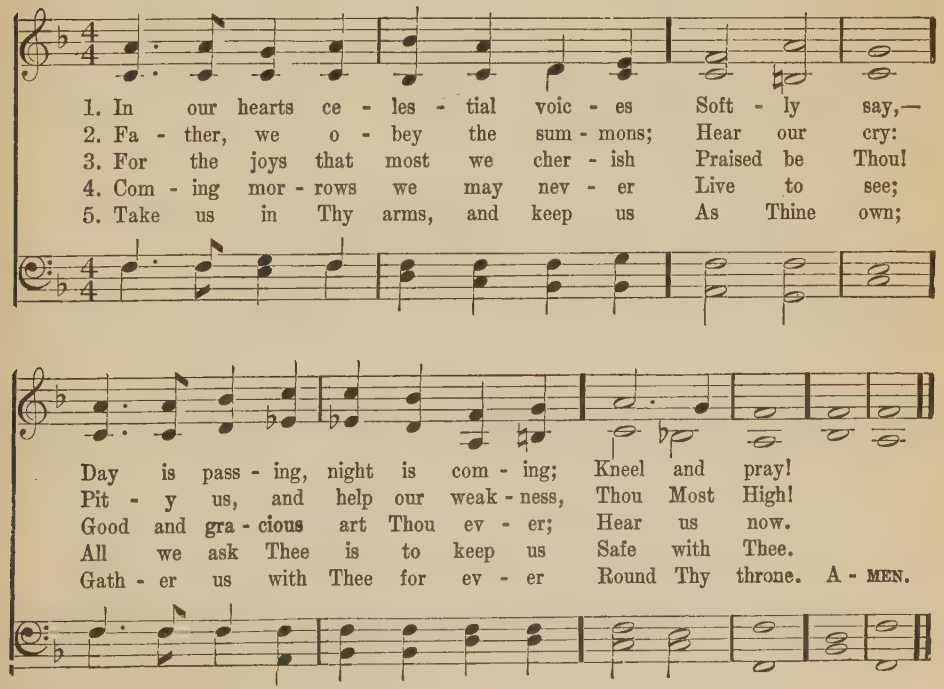
## 171 In Our Hearts Celestial Voices

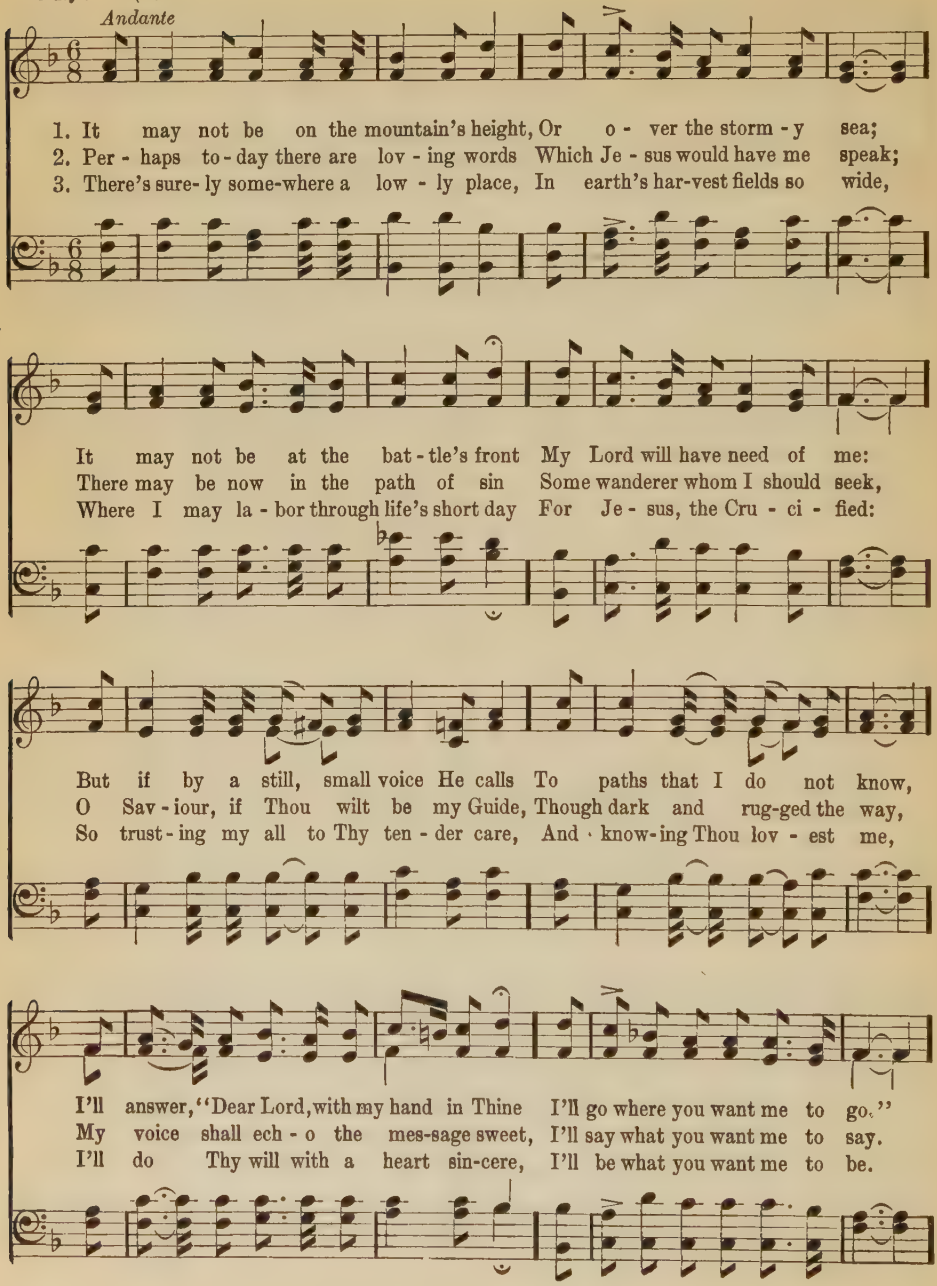
Marie Corelli R. F. Lloyd


1. In our hearts ce - les - tial voic - es Soft - ly say,—
2. Fa - ther, we o - bey the sum - mons; Hear our cry:
3. For the joys that most we cher - ish Praised be Thou!
4. Com - ing mor - rows we may nev - er Live to see;
5. Take us in Thy arms, and keep us As Thine own;
Day is pass - ing, night is com - ing; Kneel and pray!
Pit - y us, and help our weak - ness, Thou Most High!
Good and gra - cious art Thou ev - er; Hear us now.
All we ask Thee is to keep us Safe with Thee.
Gath - er us with Thee for ev - er Round Thy throne. A - MEN.

# 172 I'll Go Where You Want Me to Go

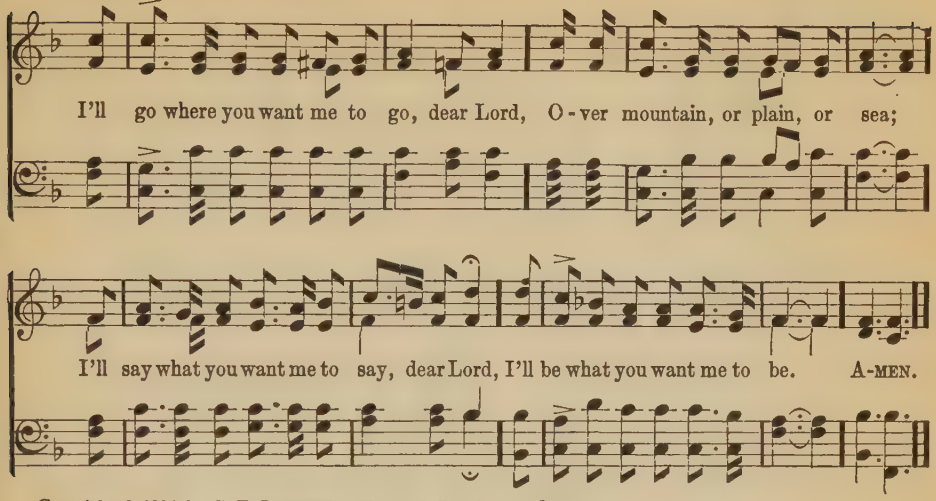
Mary Brown, 1891 — Carrie E. Rounsefell, 1894

*Andante*


1. It may not be on the mountain's height, Or o - ver the storm - y sea;
2. Per - haps to - day there are lov - ing words Which Je - sus would have me speak;
3. There's sure- ly some-where a low - ly place, In earth's har-vest fields so wide,
It may not be at the bat - tle's front My Lord will have need of me:
There may be now in the path of sin Some wanderer whom I should seek,
Where I may la - bor through life's short day For Je - sus, the Cru - ci - fied:
But if by a still, small voice He calls To paths that I do not know,
O Sav - iour, if Thou wilt be my Guide, Though dark and rug-ged the way,
So trust - ing my all to Thy ten - der care, And know-ing Thou lov - est me,
I'll answer, "Dear Lord, with my hand in Thine I'll go where you want me to go."
My voice shall ech - o the mes-sage sweet, I'll say what you want me to say.
I'll do Thy will with a heart sin-cere, I'll be what you want me to be.

## I'll Go Where You Want Me to Go (Concluded)

REFRAIN: *After each stanza*


I'll go where you want me to go, dear Lord, O-ver mountain, or plain, or sea;
I'll say what you want me to say, dear Lord, I'll be what you want me to be. A-MEN.

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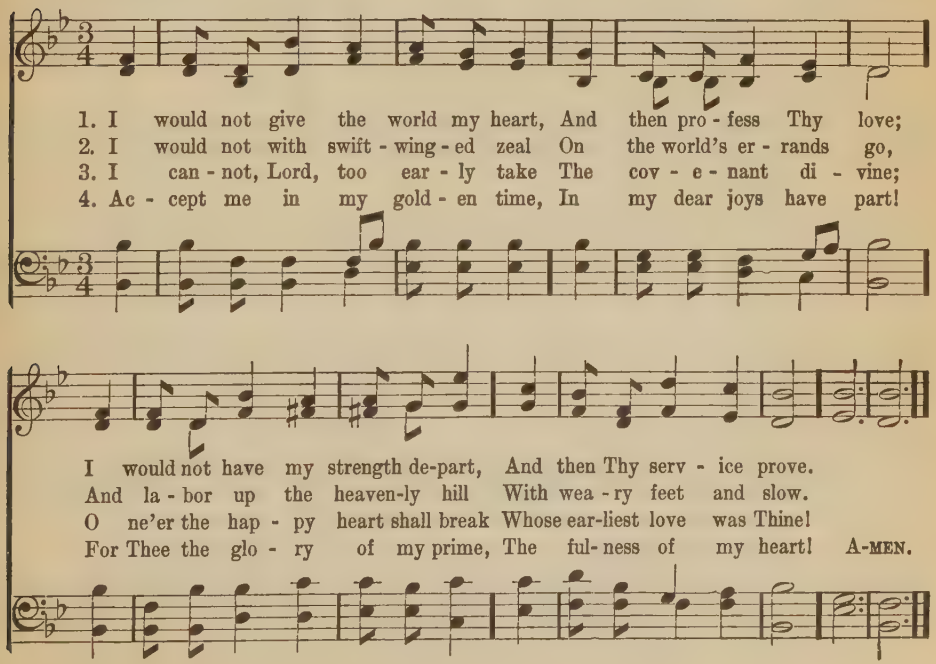
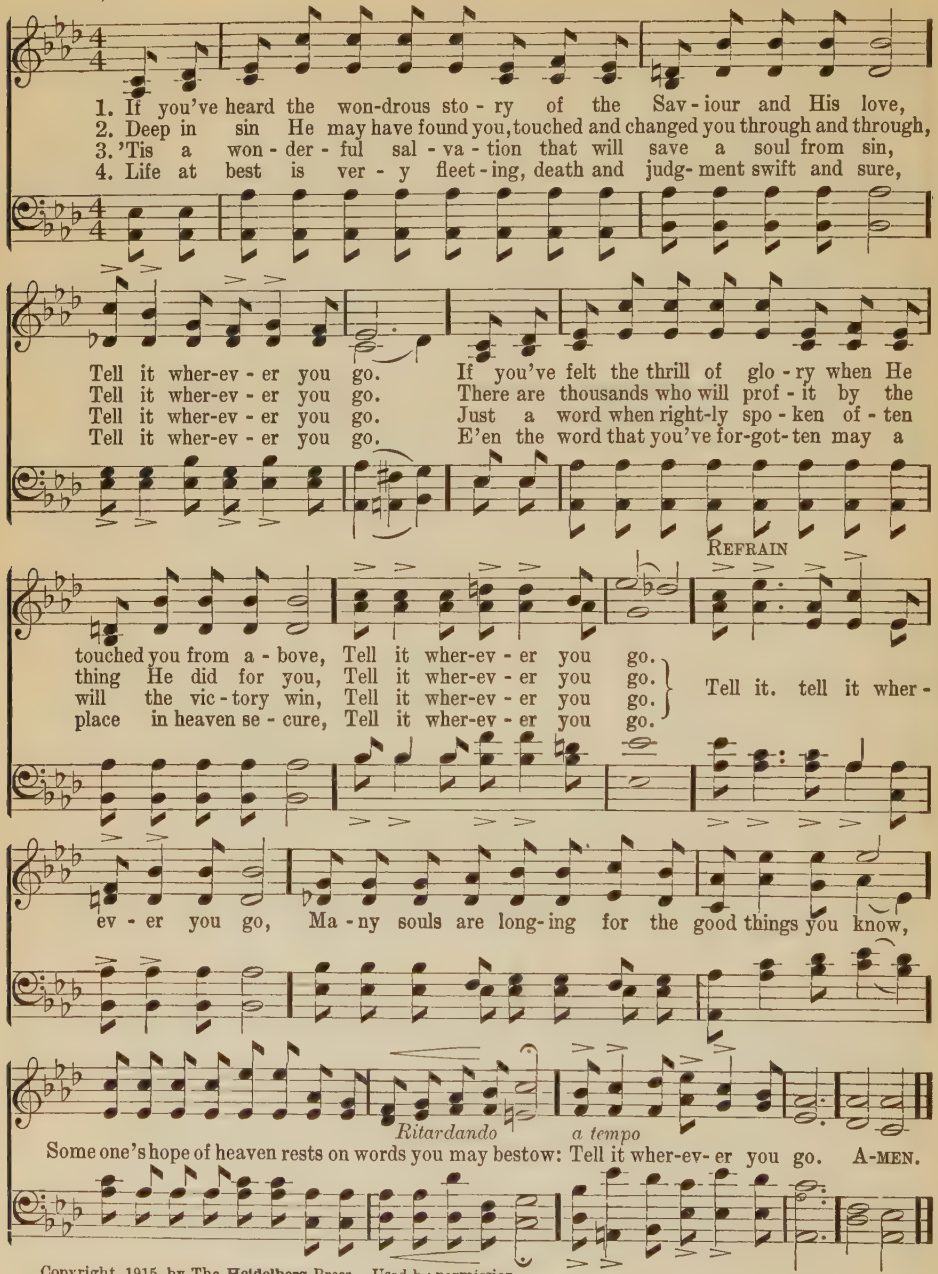
## 173 I Would Not Give The World My Heart

Thomas H. Gill, alt. Anonymous


1. I would not give the world my heart, And then pro-fess Thy love;
2. I would not with swift-wing-ed zeal On the world's er-rands go,
3. I can-not, Lord, too ear-ly take The cov-e-nant di-vine;
4. Ac-cept me in my gold-en time, In my dear joys have part!
I would not have my strength de-part, And then Thy serv-ice prove.
And la-bor up the heaven-ly hill With wea-ry feet and slow.
O ne'er the hap-py heart shall break Whose ear-liest love was Thine!
For Thee the glo-ry of my prime, The ful-ness of my heart! A-MEN.

# 174 If You've Heard the Wondrous Story

C. H. L., 1915 ("Tell It Wherever You Go") C. Harold Lowden, 1915

1. If you've heard the won-drous sto - ry of the Sav - iour and His love,
2. Deep in sin He may have found you, touched and changed you through and through,
3. 'Tis a won - der - ful sal - va - tion that will save a soul from sin,
4. Life at best is ver - y fleet - ing, death and judg - ment swift and sure,
Tell it wher-ev - er you go. If you've felt the thrill of glo - ry when He
Tell it wher-ev - er you go. There are thousands who will prof - it by the
Tell it wher-ev - er you go. Just a word when right-ly spo - ken of - ten
Tell it wher-ev - er you go. E'en the word that you've for-got-ten may a
REFRAIN
touched you from a - bove, Tell it wher-ev - er you go.
thing He did for you, Tell it wher-ev - er you go.
will the vic - tory win, Tell it wher-ev - er you go.
place in heaven se - cure, Tell it wher-ev - er you go.
Tell it. tell it wher -
ev - er you go, Ma - ny souls are long - ing for the good things you know,
Ritardando
a tempo
Some one's hope of heaven rests on words you may bestow: Tell it wher-ev- er you go. A-MEN.

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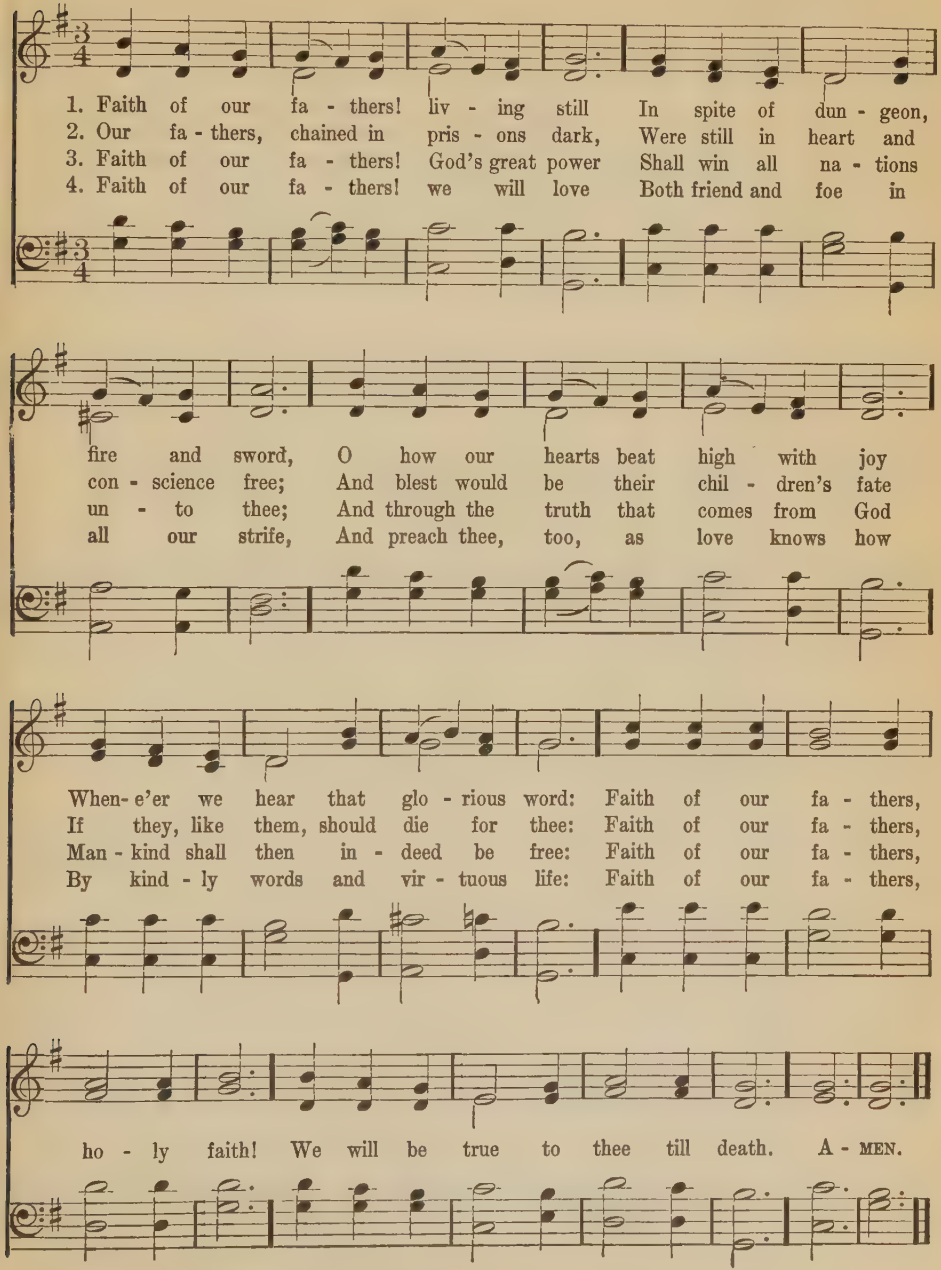
Dedicated to and first used at the Virginia State S. S. Convention, at Charlottesville, Va. Feb. 8-11, 1915

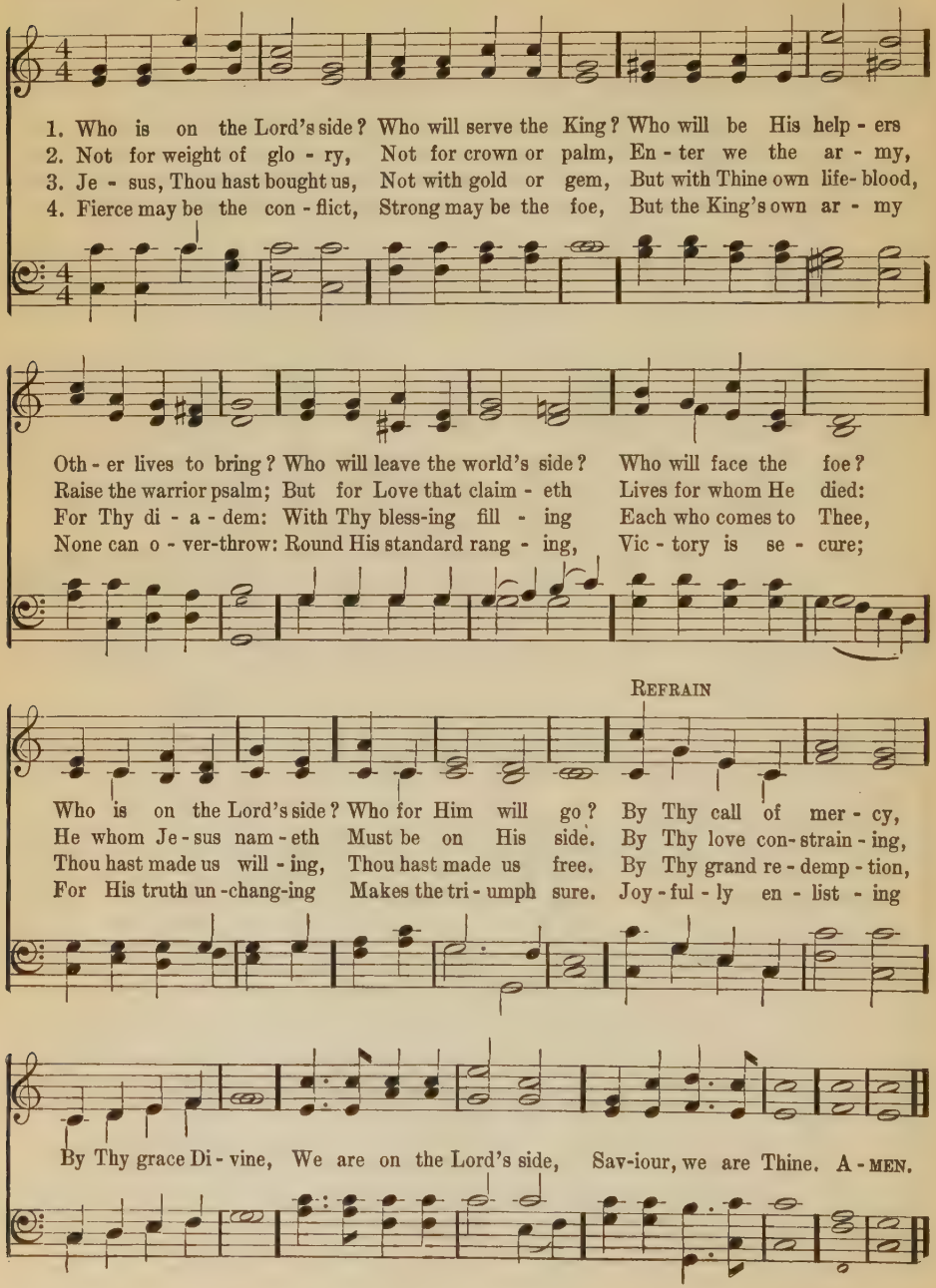
# 175 Faith of Our Fathers! Living Still

Rev. Frederick W. Faber, 1849

Henri F. Hemy, 1865;
alt. by James G. Walton, 1871

1. Faith of our fa - thers! liv - ing still In spite of dun - geon,
2. Our fa - thers, chained in pris - ons dark, Were still in heart and
3. Faith of our fa - thers! God's great power Shall win all na - tions
4. Faith of our fa - thers! we will love Both friend and foe in
fire and sword, O how our hearts beat high with joy
con - science free; And blest would be their chil - dren's fate
un - to thee; And through the truth that comes from God
all our strife, And preach thee, too, as love knows how
When- e'er we hear that glo - rious word: Faith of our fa - thers,
If they, like them, should die for thee: Faith of our fa - thers,
Man - kind shall then in - deed be free: Faith of our fa - thers,
By kind - ly words and vir - tuous life: Faith of our fa - thers,
ho - ly faith! We will be true to thee till death. A - MEN.

# 176 Who Is On the Lord's Side?

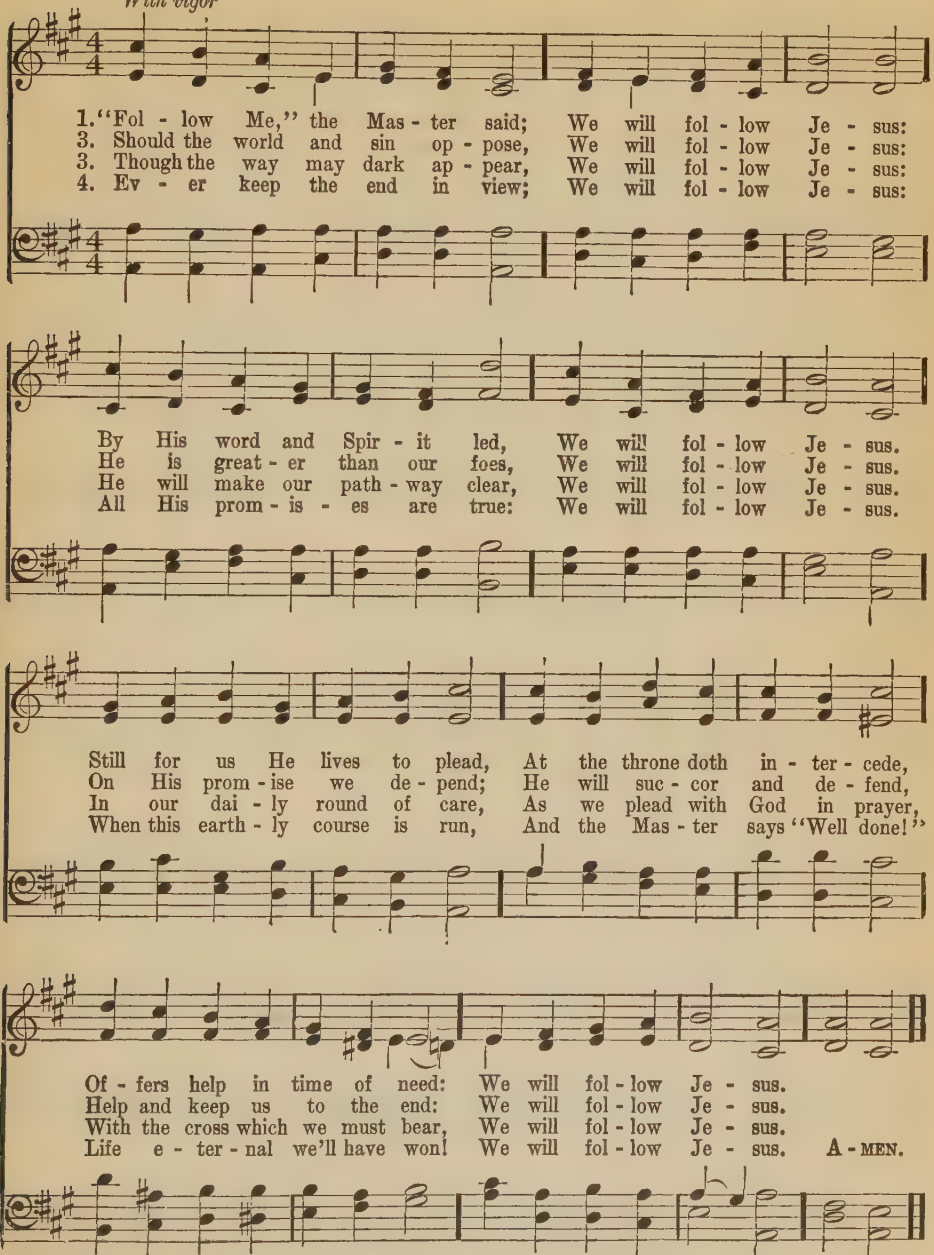
Frances R. Havergal, 1877 — Arr. by Sir John Goss, 1871


1. Who is on the Lord's side? Who will serve the King? Who will be His help - ers
2. Not for weight of glo - ry, Not for crown or palm, En - ter we the ar - my,
3. Je - sus, Thou hast bought us, Not with gold or gem, But with Thine own life- blood,
4. Fierce may be the con - flict, Strong may be the foe, But the King's own ar - my
Oth - er lives to bring? Who will leave the world's side? Who will face the foe?
Raise the warrior psalm; But for Love that claim - eth Lives for whom He died:
For Thy di - a - dem: With Thy bless-ing fill - ing Each who comes to Thee,
None can o - ver-throw: Round His standard rang - ing, Vic - tory is se - cure;
REFRAIN
Who is on the Lord's side? Who for Him will go? By Thy call of mer - cy,
He whom Je - sus nam - eth Must be on His side. By Thy love con- strain - ing,
Thou hast made us will - ing, Thou hast made us free. By Thy grand re - demp - tion,
For His truth un -chang-ing Makes the tri - umph sure. Joy - ful - ly en - list - ing
By Thy grace Di - vine, We are on the Lord's side, Sav-iour, we are Thine. A - MEN.

# 177 "Follow Me," the Master Said

Anonymous

A. Cottman, (1842–1879) arr.

*With vigor*

1. "Fol - low Me," the Mas - ter said; We will fol - low Je - sus:
3. Should the world and sin op - pose, We will fol - low Je - sus:
3. Though the way may dark ap - pear, We will fol - low Je - sus:
4. Ev - er keep the end in view; We will fol - low Je - sus:
By His word and Spir - it led, We will fol - low Je - sus.
He is great - er than our foes, We will fol - low Je - sus.
He will make our path - way clear, We will fol - low Je - sus.
All His prom - is - es are true: We will fol - low Je - sus.
Still for us He lives to plead, At the throne doth in - ter - cede,
On His prom - ise we de - pend; He will suc - cor and de - fend,
In our dai - ly round of care, As we plead with God in prayer,
When this earth - ly course is run, And the Mas - ter says "Well done!"
Of - fers help in time of need: We will fol - low Je - sus.
Help and keep us to the end: We will fol - low Je - sus.
With the cross which we must bear, We will fol - low Je - sus.
Life e - ter - nal we'll have won! We will fol - low Je - sus. A - MEN.

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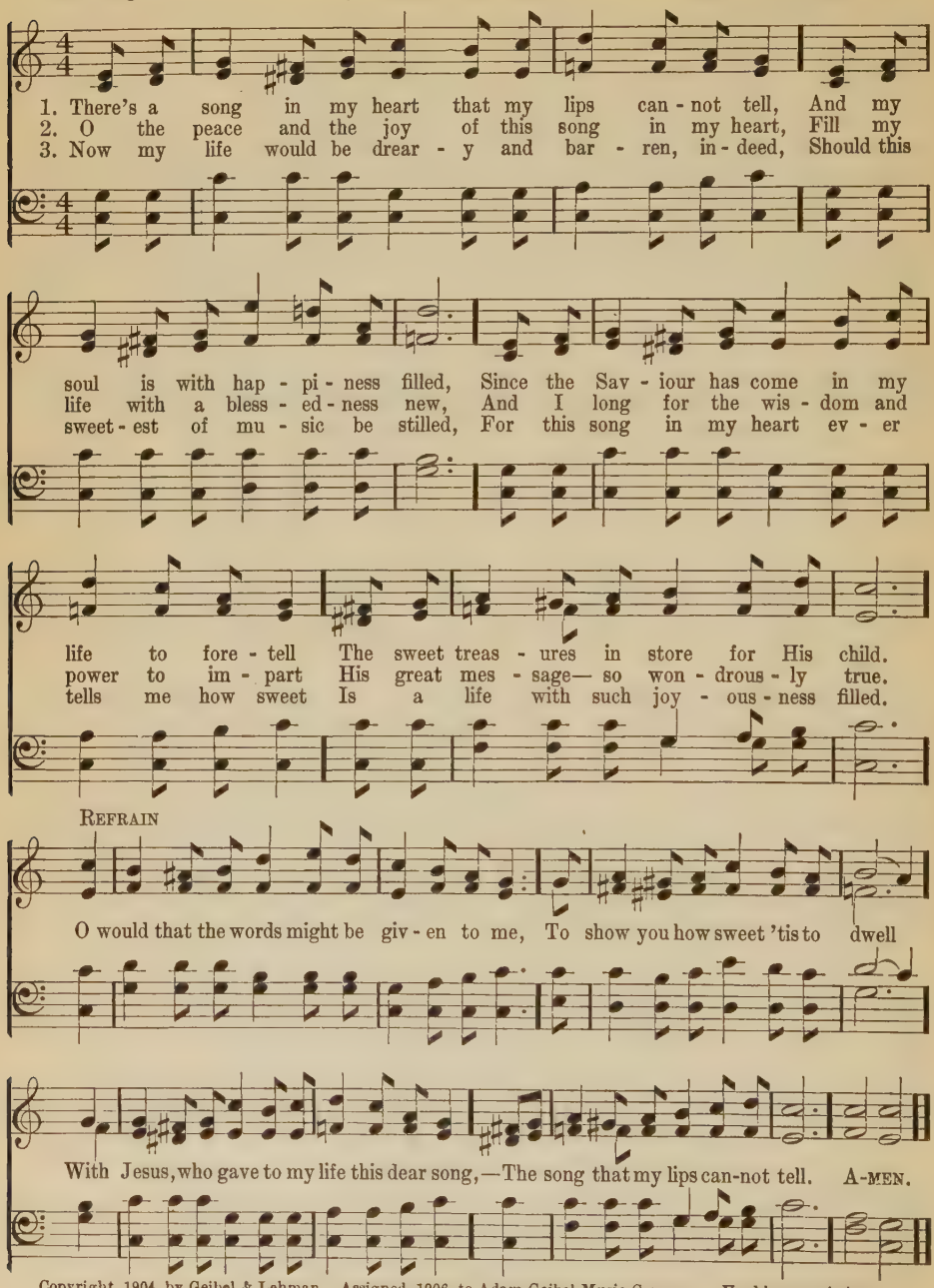
# 178 There's a Song in My Heart That My Lips Cannot Tell

Irene Young ("A Song in My Heart") Florence W. Williams, 1904

1. There's a song in my heart that my lips can-not tell, And my
2. O the peace and the joy of this song in my heart, Fill my
3. Now my life would be drear-y and bar-ren, in-deed, Should this
soul is with hap-pi-ness filled, Since the Sav-iour has come in my
life with a bless-ed-ness new, And I long for the wis-dom and
sweet-est of mu-sic be stilled, For this song in my heart ev-er
life to fore-tell The sweet treas-ures in store for His child.
power to im-part His great mes-sage— so won-drous-ly true.
tells me how sweet Is a life with such joy-ous-ness filled.
REFRAIN
O would that the words might be giv-en to me, To show you how sweet 'tis to dwell
With Jesus, who gave to my life this dear song,—The song that my lips can-not tell. A-MEN.

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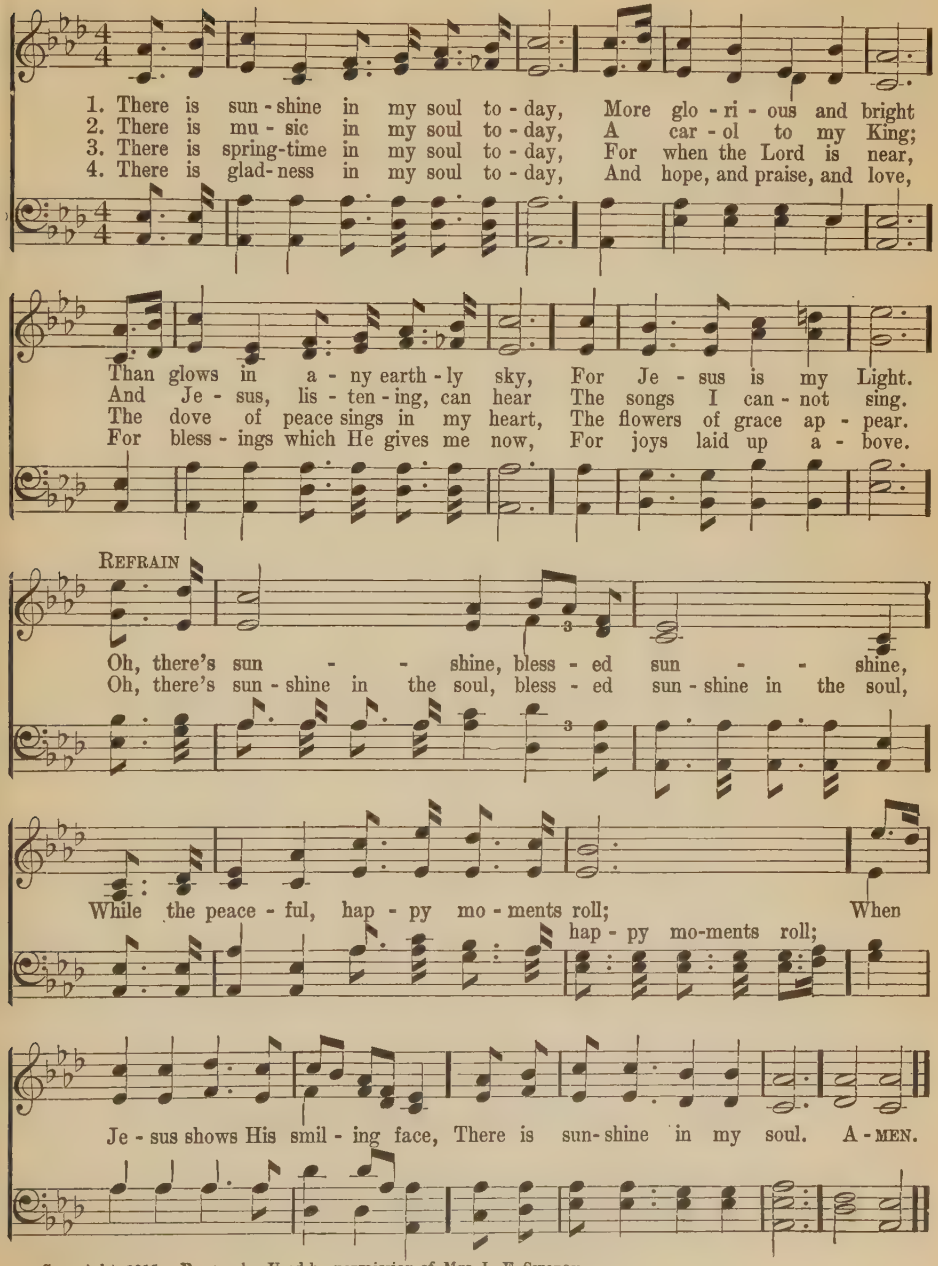
# 179 There Is Sunshine in My Soul To-day

("Sunshine in the Soul")

E. E. Hewitt

John R. Sweney, 1887

1. There is sun-shine in my soul to-day, More glo-ri-ous and bright
2. There is mu-sic in my soul to-day, A car-ol to my King;
3. There is spring-time in my soul to-day, For when the Lord is near,
4. There is glad-ness in my soul to-day, And hope, and praise, and love,
Than glows in a-ny earth-ly sky, For Je-sus is my Light.
And Je-sus, lis-ten-ing, can hear The songs I can-not sing.
The dove of peace sings in my heart, The flowers of grace ap-pear.
For bless-ings which He gives me now, For joys laid up a-bove.
REFRAIN
Oh, there's sun-shine, bless-ed sun-shine,
Oh, there's sun-shine in the soul, bless-ed sun-shine in the soul,
While the peace-ful, hap-py mo-ments roll; When
hap-py mo-ments roll;
Je-sus shows His smil-ing face, There is sun-shine in my soul. A-MEN.

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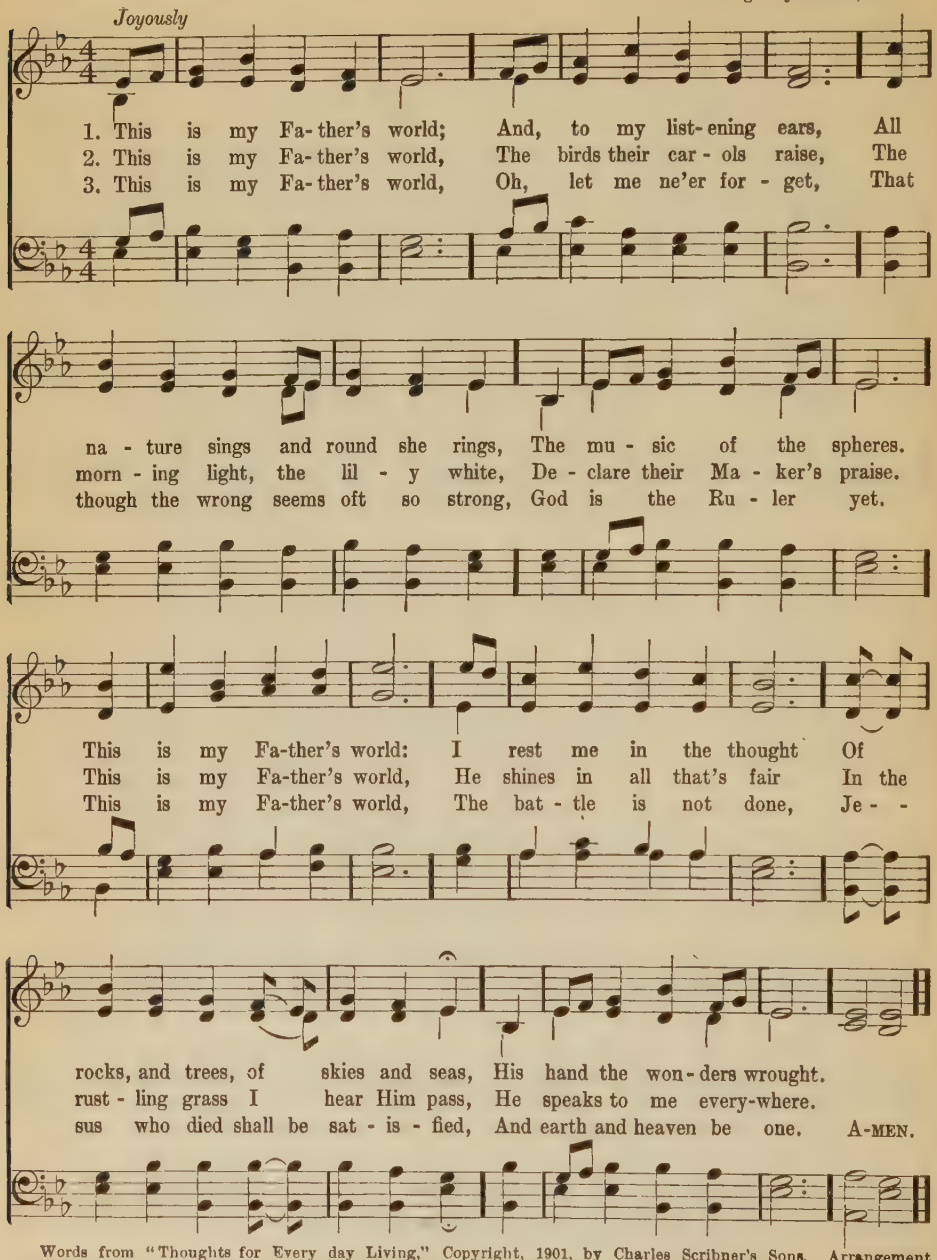
# 180 This Is My Father's World

Rev. Maltbie D. Babcock, 1901

Traditional English Melody
Arranged by S. F. L., 1915

*Joyously*

1. This is my Fa-ther's world; And, to my list-ening ears, All
2. This is my Fa-ther's world, The birds their car-ols raise, The
3. This is my Fa-ther's world, Oh, let me ne'er for-get, That
na-ture sings and round she rings, The mu-sic of the spheres.
morn-ing light, the lil-y white, De-clare their Ma-ker's praise.
though the wrong seems oft so strong, God is the Ru-ler yet.
This is my Fa-ther's world: I rest me in the thought Of
This is my Fa-ther's world, He shines in all that's fair In the
This is my Fa-ther's world, The bat-tle is not done, Je--
rocks, and trees, of skies and seas, His hand the won-ders wrought.
rust-ling grass I hear Him pass, He speaks to me every-where.
sus who died shall be sat-is-fied, And earth and heaven be one. A-MEN.

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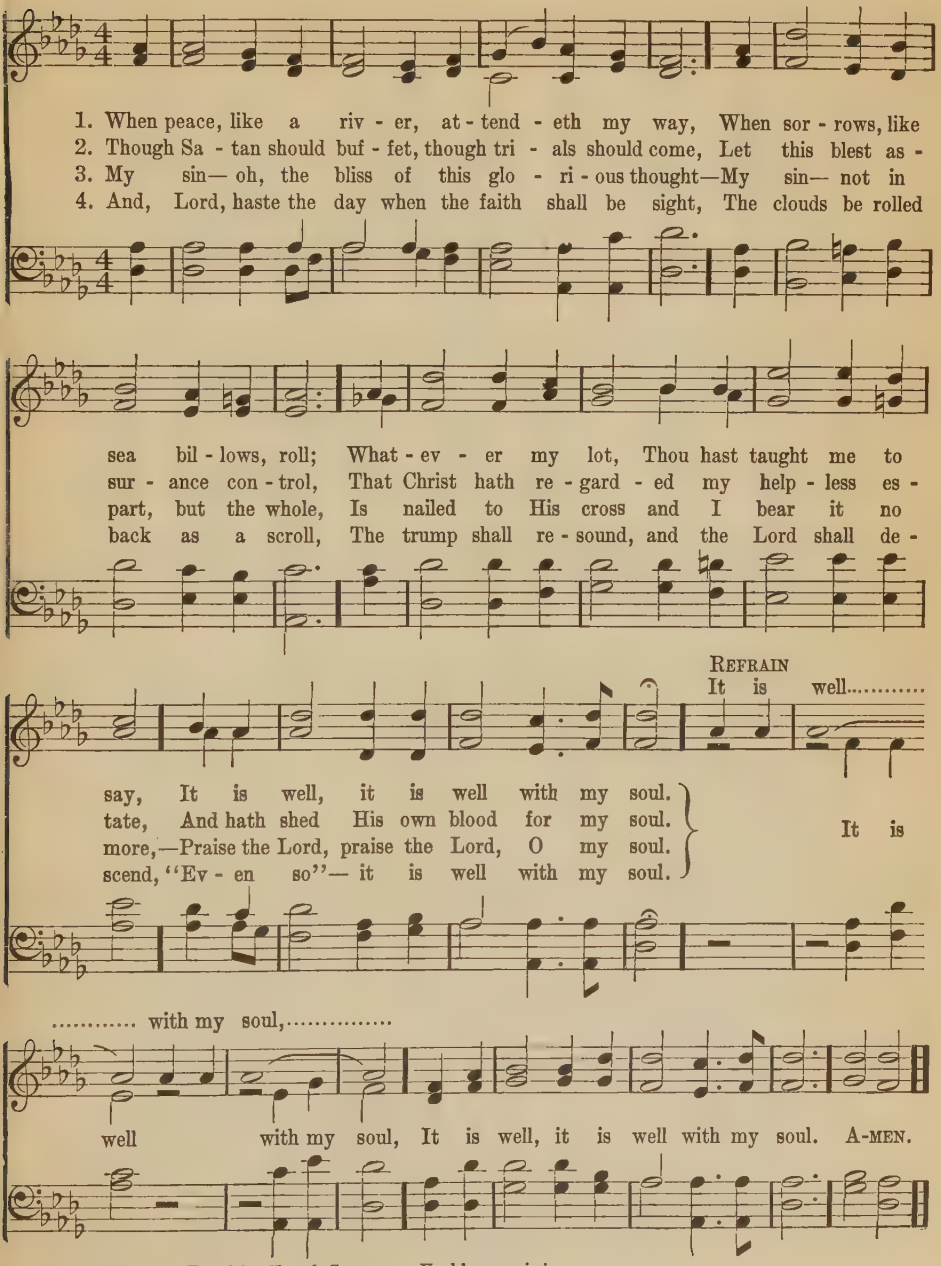
# 181 When Peace, Like a River, Attendeth My Way

("It Is Well With My Soul")

H. G. Spafford, 1876 — Philip P. Bliss, 1876


1. When peace, like a riv - er, at - tend - eth my way, When sor - rows, like
2. Though Sa - tan should buf - fet, though tri - als should come, Let this blest as -
3. My sin— oh, the bliss of this glo - ri - ous thought—My sin— not in
4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled
sea bil - lows, roll; What - ev - er my lot, Thou hast taught me to
sur - ance con - trol, That Christ hath re - gard - ed my help - less es -
part, but the whole, Is nailed to His cross and I bear it no
back as a scroll, The trump shall re - sound, and the Lord shall de -
REFRAIN
It is well.....
say, It is well, it is well with my soul.
tate, And hath shed His own blood for my soul.
more,—Praise the Lord, praise the Lord, O my soul.
scend, "Ev - en so"— it is well with my soul.
It is
..... with my soul,.....
well with my soul, It is well, it is well with my soul. A-MEN.

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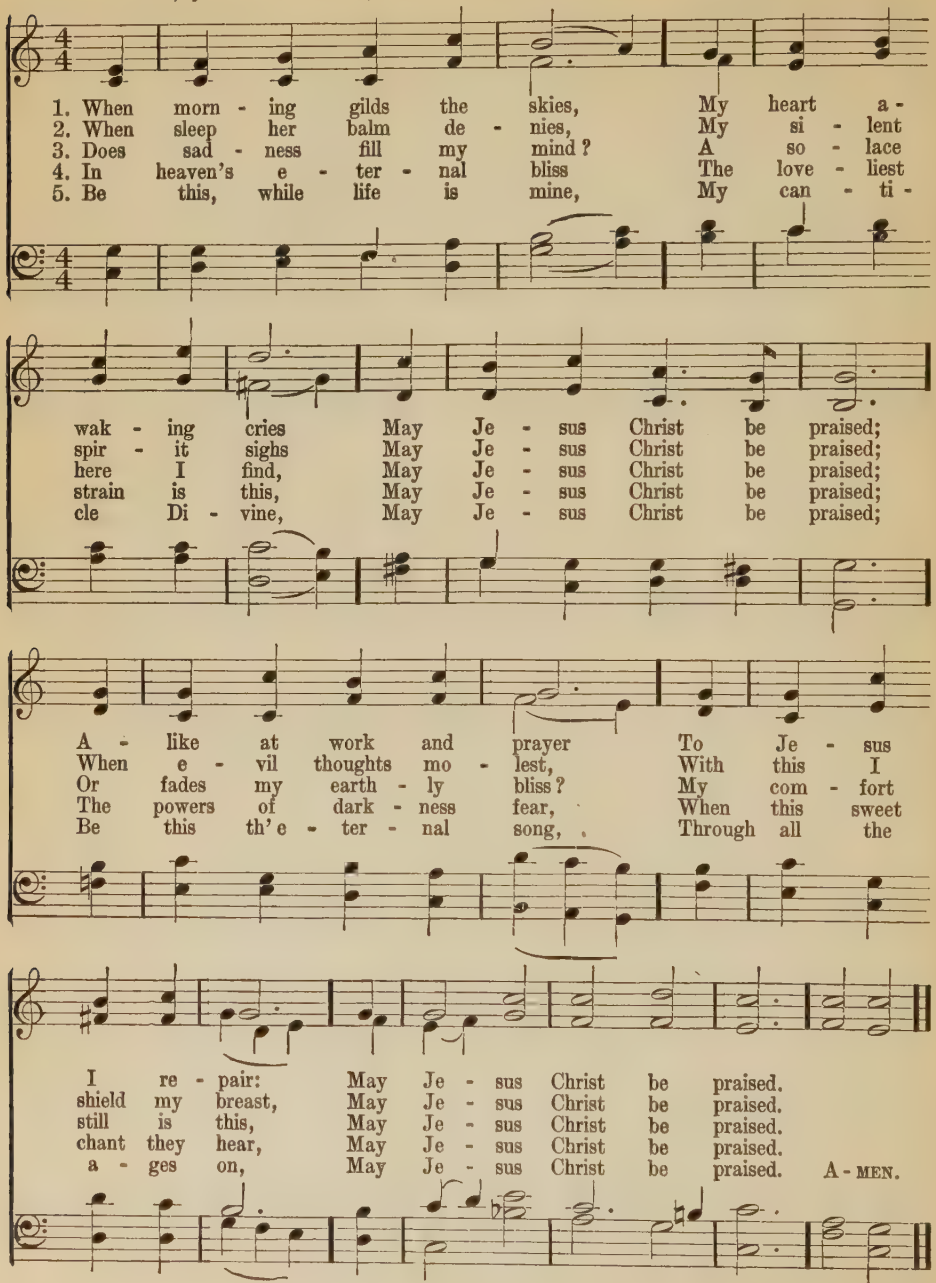
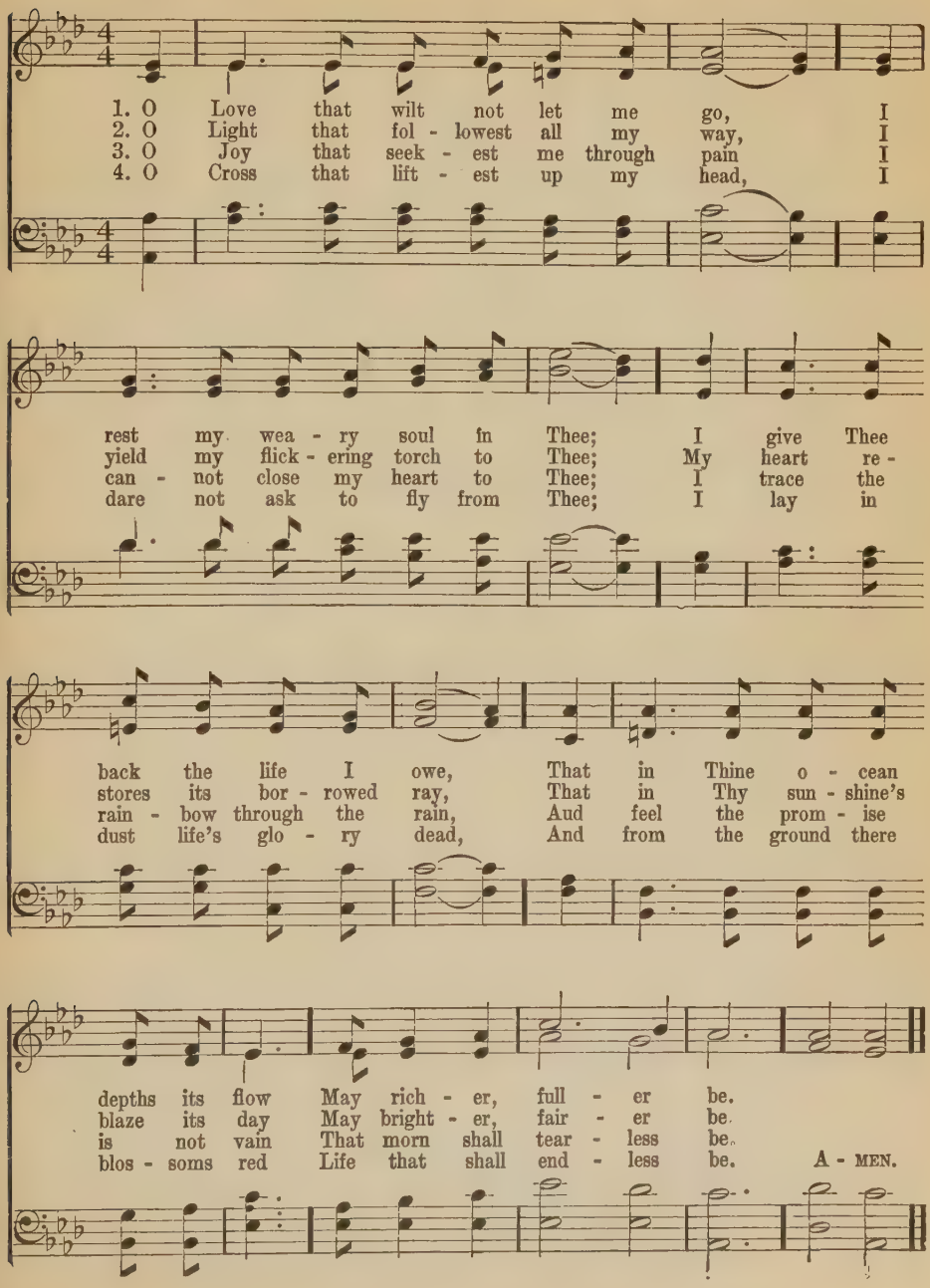
# When Morning Gilds the Skies

From the German, by Rev. Edward Caswall, 1853

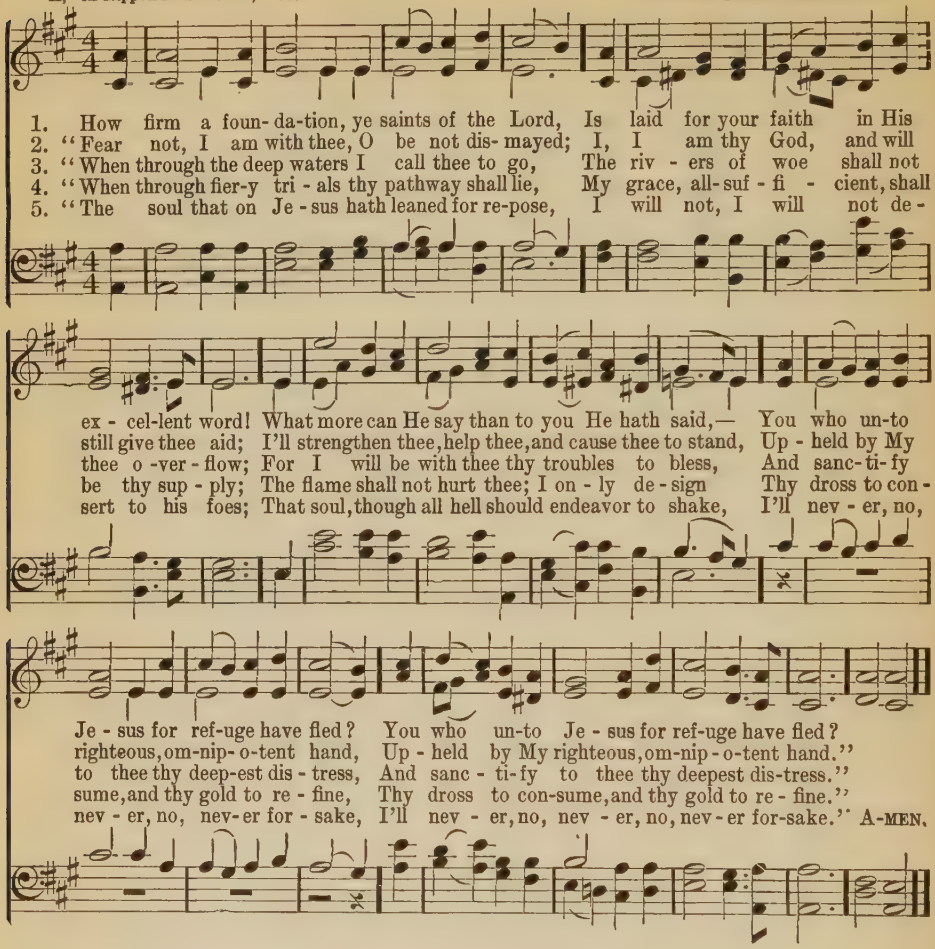
Sir Joseph Barnby, 1868

1. When morn - ing gilds the skies, My heart a -
2. When sleep her balm de - nies, My si - lent
3. Does sad - ness fill my mind? A so - lace
4. In heaven's e - ter - nal bliss The love - liest
5. Be this, while life is mine, My can - ti -
wak - ing cries May Je - sus Christ be praised;
spir - it sighs May Je - sus Christ be praised;
here I find, May Je - sus Christ be praised;
strain is this, May Je - sus Christ be praised;
cle Di - vine, May Je - sus Christ be praised;
A - like at work and prayer To Je - sus
When e - vil thoughts mo - lest, With this I
Or fades my earth - ly bliss? My com - fort
The powers of dark - ness fear, When this sweet
Be this th' e - ter - nal song, Through all the
I re - pair: May Je - sus Christ be praised.
shield my breast, May Je - sus Christ be praised.
still is this, May Je - sus Christ be praised.
chant they hear, May Je - sus Christ be praised.
a - ges on, May Je - sus Christ be praised. A - MEN.

# 183 O Love that Wilt Not Let Me Go

Rev. George Matheson, 1882 — Albert L. Peace, 1885

1. O Love that wilt not let me go, I
2. O Light that fol - lowest all my way, I
3. O Joy that seek - est me through pain I
4. O Cross that lift - est up my head, I
rest my wea - ry soul in Thee; I give Thee
yield my flick - ering torch to Thee; My heart re -
can - not close my heart to Thee; I trace the
dare not ask to fly from Thee; I lay in
back the life I owe, That in Thine o - cean
stores its bor - rowed ray, That in Thy sun - shine's
rain - bow through the rain, Aud feel the prom - ise
dust life's glo - ry dead, And from the ground there
depths its flow May rich - er, full - er be.
blaze its day May bright - er, fair - er be.
is not vain That morn shall tear - less be.
blos - soms red Life that shall end - less be. A - MEN.

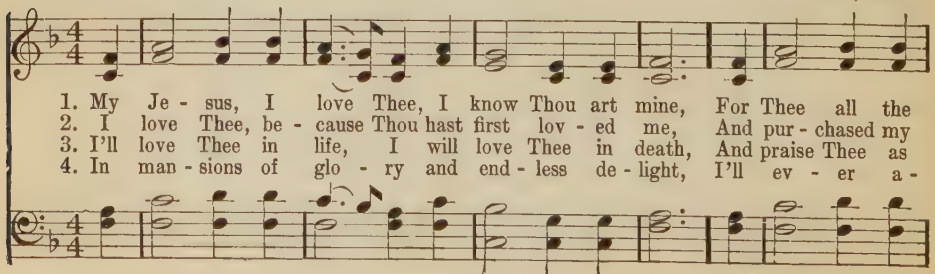
## 184 How Firm a Foundation, Ye Saints of the Lord

"K," in Rippon's "Selection," 1787 — Unknown: probably 18th century

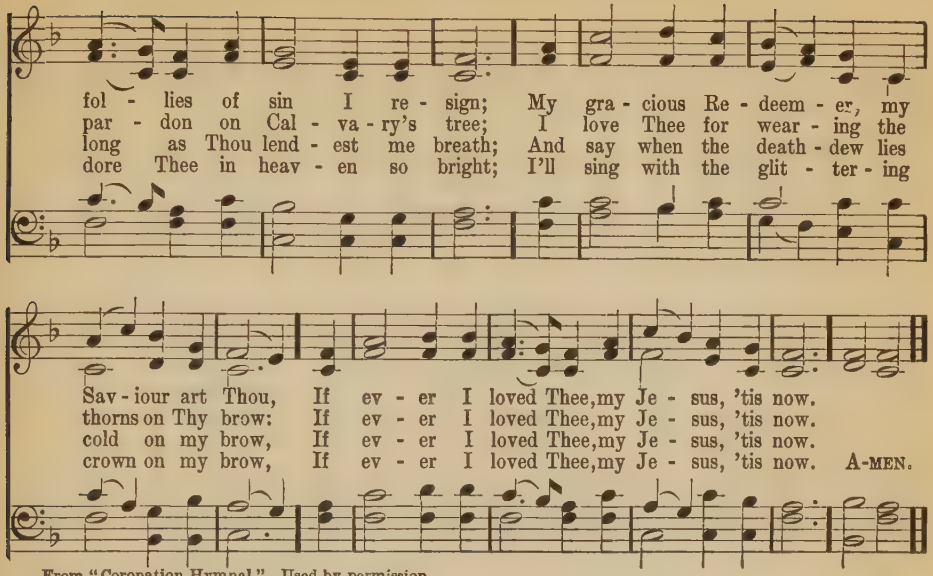

1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your faith in His
2. "Fear not, I am with thee, O be not dis-mayed; I, I am thy God, and will
3. "When through the deep waters I call thee to go, The riv-ers of woe shall not
4. "When through fier-y tri-als thy pathway shall lie, My grace, all-suf-fi-cient, shall
5. "The soul that on Je-sus hath leaned for re-pose, I will not, I will not de-
ex-cel-lent word! What more can He say than to you He hath said,— You who un-to
still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Up-held by My
thee o-ver-flow; For I will be with thee thy troubles to bless, And sanc-ti-fy
be thy sup-ply; The flame shall not hurt thee; I on-ly de-sign Thy dross to con-
sert to his foes; That soul, though all hell should endeavor to shake, I'll nev-er, no,
Je-sus for ref-uge have fled? You who un-to Je-sus for ref-uge have fled?
righteous, om-nip-o-tent hand, Up-held by My righteous, om-nip-o-tent hand."
to thee thy deep-est dis-tress, And sanc-ti-fy to thee thy deepest dis-tress."
sume, and thy gold to re-fine, Thy dross to con-sume, and thy gold to re-fine."
nev-er, no, nev-er for-sake, I'll nev-er, no, nev-er, no, nev-er for-sake." A-MEN.

## 185 My Jesus, I Love Thee

Anonymous — A. J. Gordon, 1894


1. My Je-sus, I love Thee, I know Thou art mine, For Thee all the
2. I love Thee, be-cause Thou hast first lov-ed me, And pur-chased my
3. I'll love Thee in life, I will love Thee in death, And praise Thee as
4. In man-sions of glo-ry and end-less de-light, I'll ev-er a-

## My Jesus, I Love Thee (Concluded)


fol - lies of sin I re - sign; My gra - cious Re - deem - er, my
par - don on Cal - va - ry's tree; I love Thee for wear - ing the
long as Thou lend - est me breath; And say when the death - dew lies
dore Thee in heav - en so bright; I'll sing with the glit - ter - ing
Sav - iour art Thou, If ev - er I loved Thee, my Je - sus, 'tis now.
thorns on Thy brow: If ev - er I loved Thee, my Je - sus, 'tis now.
cold on my brow, If ev - er I loved Thee, my Je - sus, 'tis now.
crown on my brow, If ev - er I loved Thee, my Je - sus, 'tis now. A-MEN.

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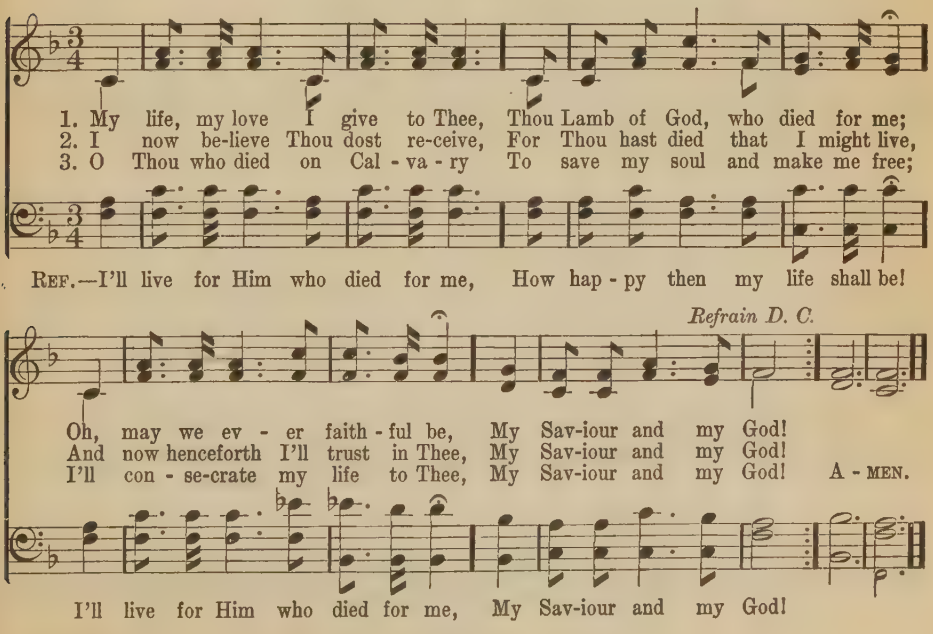
## 186 My Life, My Love, I Give to Thee

R. E. Hudson ("I'll Live for Him") C. R. Dunbar


1. My life, my love I give to Thee, Thou Lamb of God, who died for me;
2. I now be-lieve Thou dost re-ceive, For Thou hast died that I might live,
3. O Thou who died on Cal - va - ry To save my soul and make me free;
REF.—I'll live for Him who died for me, How hap - py then my life shall be!
Refrain D. C.
Oh, may we ev - er faith - ful be, My Sav-iour and my God!
And now henceforth I'll trust in Thee, My Sav-iour and my God!
I'll con - se-crate my life to Thee, My Sav-iour and my God! A - MEN.
I'll live for Him who died for me, My Sav-iour and my God!

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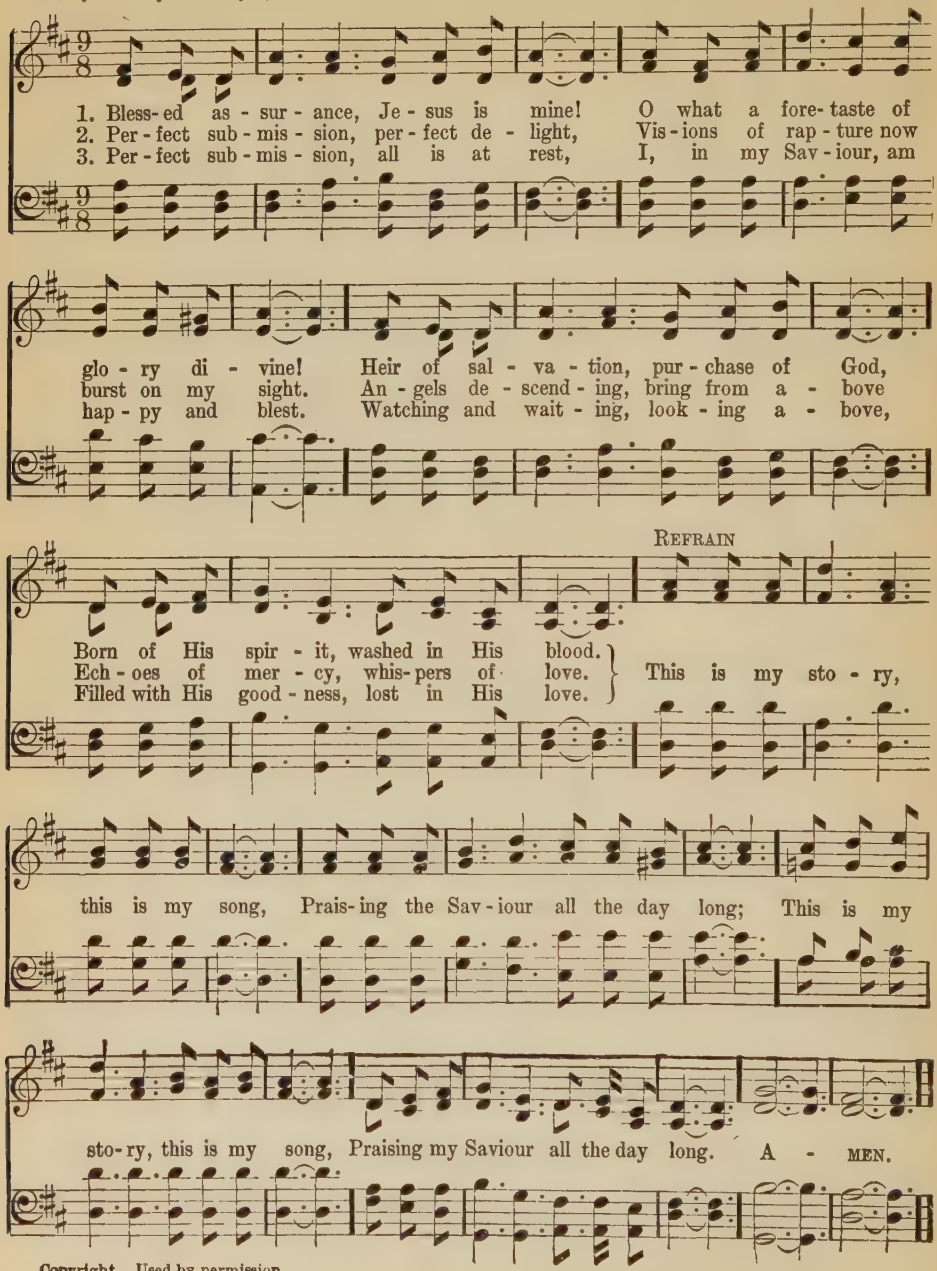
# 187 Blessed Assurance, Jesus Is Mine

Fanny J. Crosby Van Alstyne, 1873 — Mrs. Joseph G. Knapp, 1873

1. Bless-ed as-sur-ance, Je-sus is mine! O what a fore-taste of
2. Per-fect sub-mis-sion, per-fect de-light, Vis-ions of rap-ture now
3. Per-fect sub-mis-sion, all is at rest, I, in my Sav-iour, am
glo-ry di-vine! Heir of sal-va-tion, pur-chase of God,
burst on my sight. An-gels de-scend-ing, bring from a-bove
hap-py and blest. Watching and wait-ing, look-ing a-bove,
REFRAIN
Born of His spir-it, washed in His blood.
Ech-oes of mer-cy, whis-pers of love.
Filled with His good-ness, lost in His love.
This is my sto-ry,
this is my song, Prais-ing the Sav-iour all the day long; This is my
sto-ry, this is my song, Praising my Saviour all the day long. A-MEN.

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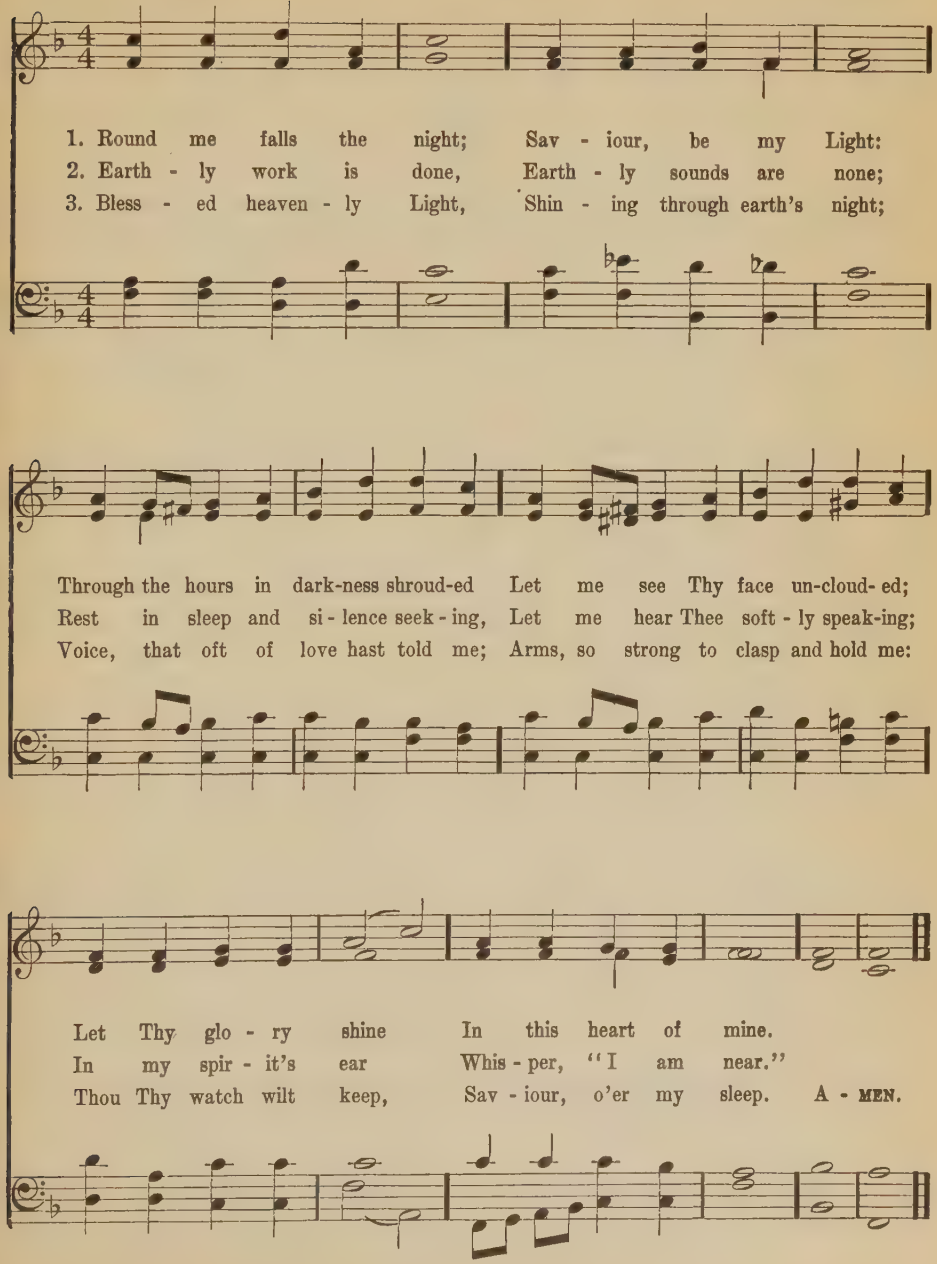
# 188 Round Me Falls the Night

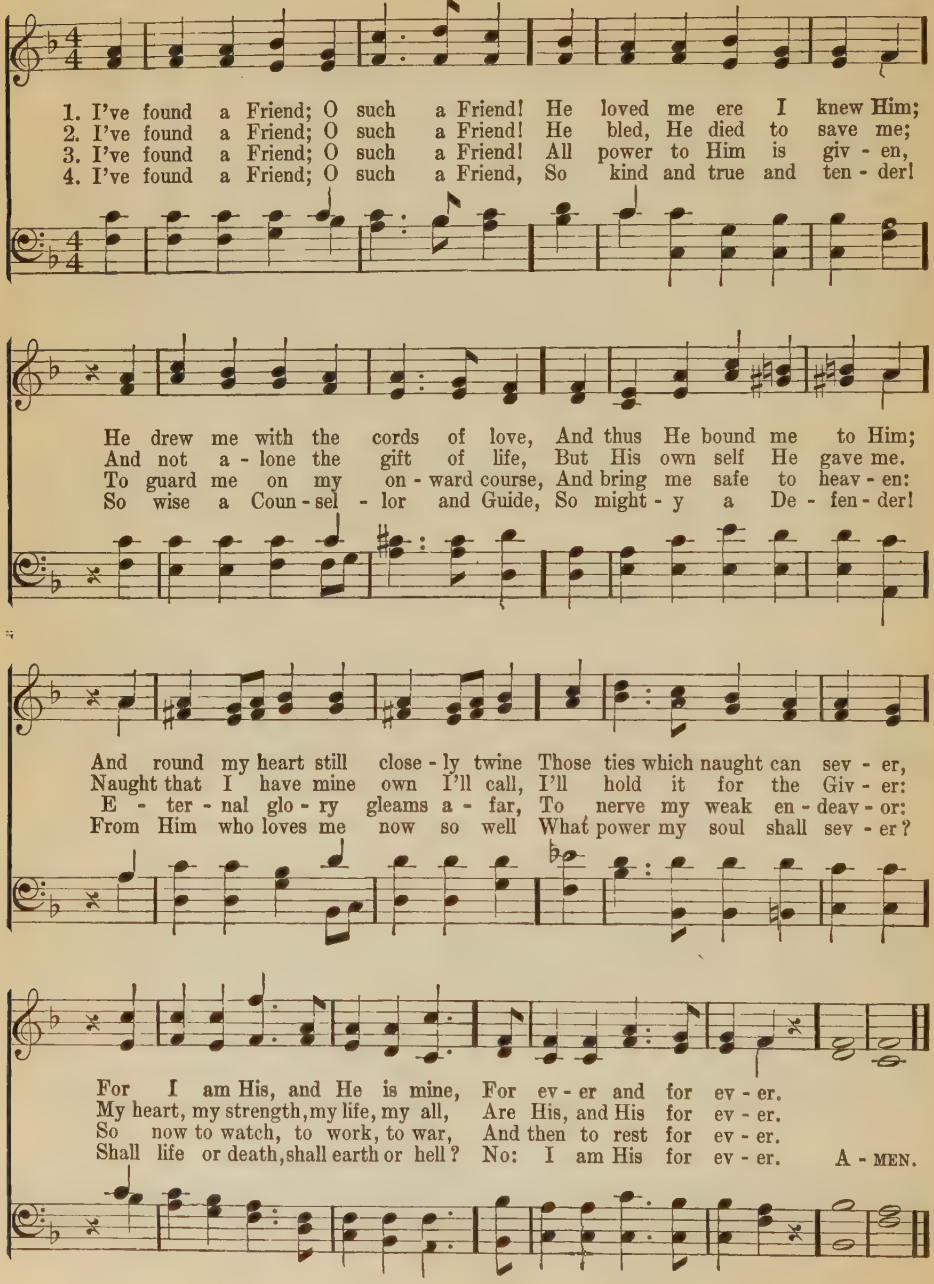
("An Evening Prayer")

Rev. William Romanis, 1878 — J. T. Lightwood


1. Round me falls the night; Sav - iour, be my Light:
2. Earth - ly work is done, Earth - ly sounds are none;
3. Bless - ed heaven - ly Light, Shin - ing through earth's night;
Through the hours in dark-ness shroud-ed Let me see Thy face un-cloud- ed;
Rest in sleep and si - lence seek - ing, Let me hear Thee soft - ly speak-ing;
Voice, that oft of love hast told me; Arms, so strong to clasp and hold me:
Let Thy glo - ry shine In this heart of mine.
In my spir - it's ear Whis - per, "I am near."
Thou Thy watch wilt keep, Sav - iour, o'er my sleep. A - MEN.

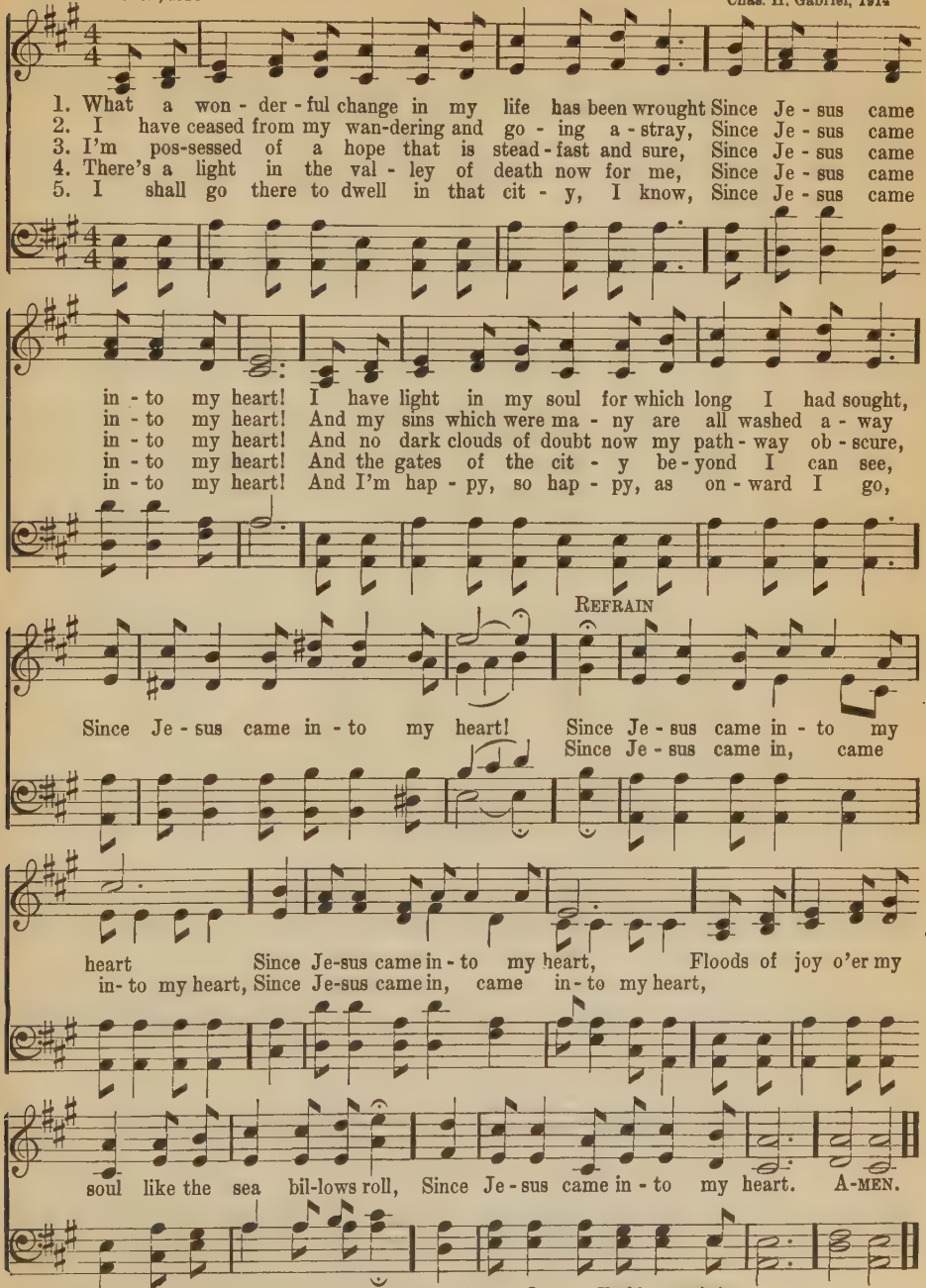
# 189 I've Found a Friend; O Such a Friend

Rev. James G. Small, 1866 — Sir Arthur Sullivan, 1875


1. I've found a Friend; O such a Friend! He loved me ere I knew Him;
2. I've found a Friend; O such a Friend! He bled, He died to save me;
3. I've found a Friend; O such a Friend! All power to Him is giv - en,
4. I've found a Friend; O such a Friend, So kind and true and ten - der!
He drew me with the cords of love, And thus He bound me to Him;
And not a - lone the gift of life, But His own self He gave me.
To guard me on my on - ward course, And bring me safe to heav - en:
So wise a Coun - sel - lor and Guide, So might - y a De - fen - der!
And round my heart still close - ly twine Those ties which naught can sev - er,
Naught that I have mine own I'll call, I'll hold it for the Giv - er:
E - ter - nal glo - ry gleams a - far, To nerve my weak en - deav - or:
From Him who loves me now so well What power my soul shall sev - er?
For I am His, and He is mine, For ev - er and for ev - er.
My heart, my strength, my life, my all, Are His, and His for ev - er.
So now to watch, to work, to war, And then to rest for ev - er.
Shall life or death, shall earth or hell? No: I am His for ev - er. A - MEN.

# 190 Since Jesus Came Into My Heart

R. H. McDaniel, 1914 — Chas. H. Gabriel, 1914


1. What a won - der - ful change in my life has been wrought Since Je - sus came in - to my heart! I have light in my soul for which long I had sought,
2. I have ceased from my wan-dering and go - ing a - stray, Since Je - sus came in - to my heart! And my sins which were ma - ny are all washed a - way
3. I'm pos-sessed of a hope that is stead - fast and sure, Since Je - sus came in - to my heart! And no dark clouds of doubt now my path - way ob - scure,
4. There's a light in the val - ley of death now for me, Since Je - sus came in - to my heart! And the gates of the cit - y be - yond I can see,
5. I shall go there to dwell in that cit - y, I know, Since Je - sus came in - to my heart! And I'm hap - py, so hap - py, as on - ward I go,
REFRAIN
Since Je - sus came in - to my heart! Since Je - sus came in - to my heart Since Je - sus came in, came in - to my heart, Since Je-sus came in - to my heart, Floods of joy o'er my soul like the sea bil-lows roll, Since Je - sus came in - to my heart. A-MEN.

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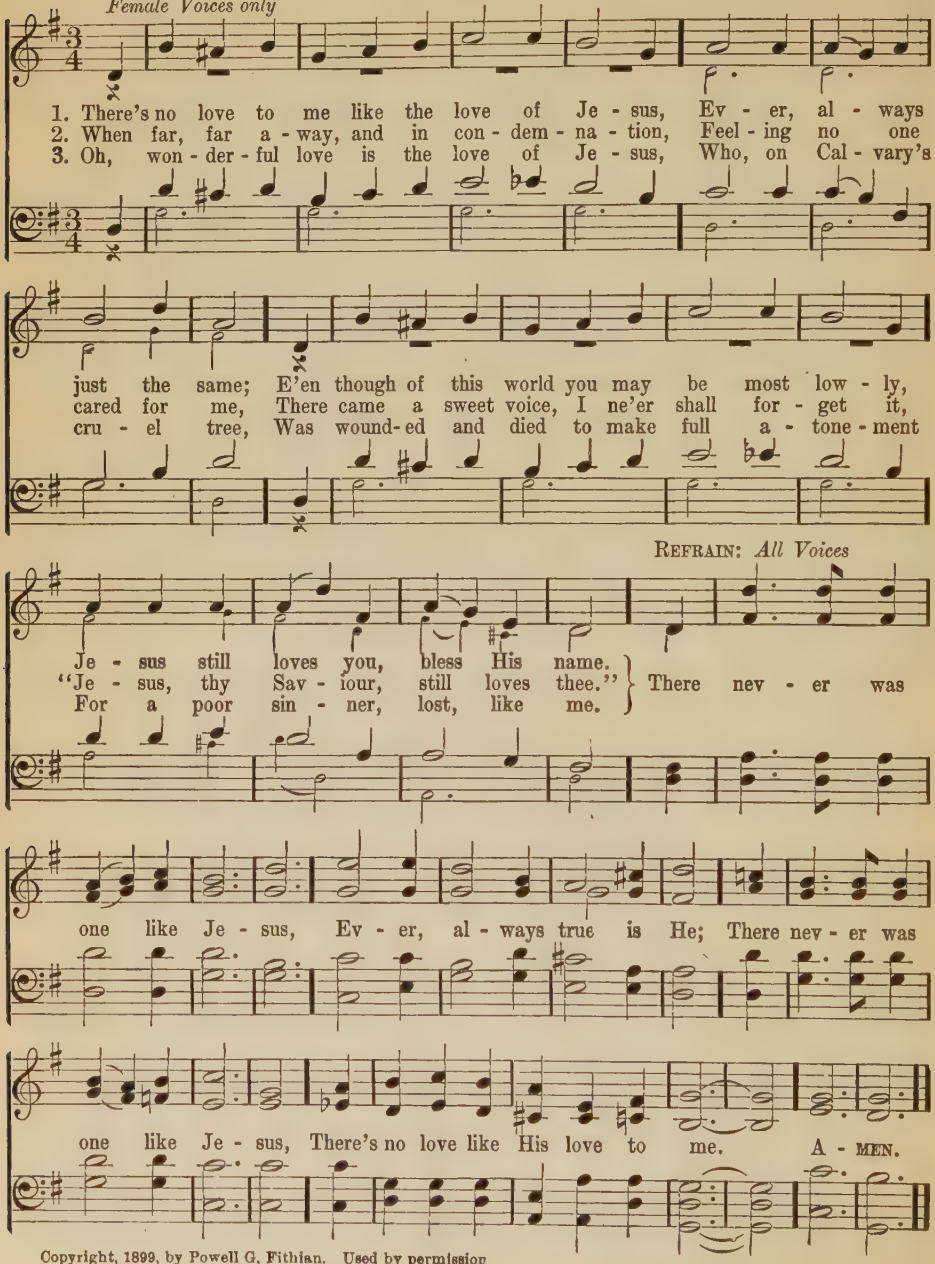
# 191 There's No Love to Me Like the Love of Jesus

("There's No Love Like His Love to Me")

John L. Newkirk — Powell G. Fithian

*Female Voices only*


1. There's no love to me like the love of Je - sus, Ev - er, al - ways
2. When far, far a - way, and in con - dem - na - tion, Feel - ing no one
3. Oh, won - der - ful love is the love of Je - sus, Who, on Cal - vary's
just the same; E'en though of this world you may be most low - ly,
cared for me, There came a sweet voice, I ne'er shall for - get it,
cru - el tree, Was wound-ed and died to make full a - tone - ment
REFRAIN: *All Voices*
Je - sus still loves you, bless His name.
"Je - sus, thy Sav - iour, still loves thee."
For a poor sin - ner, lost, like me.
There nev - er was
one like Je - sus, Ev - er, al - ways true is He; There nev - er was
one like Je - sus, There's no love like His love to me. A - MEN.

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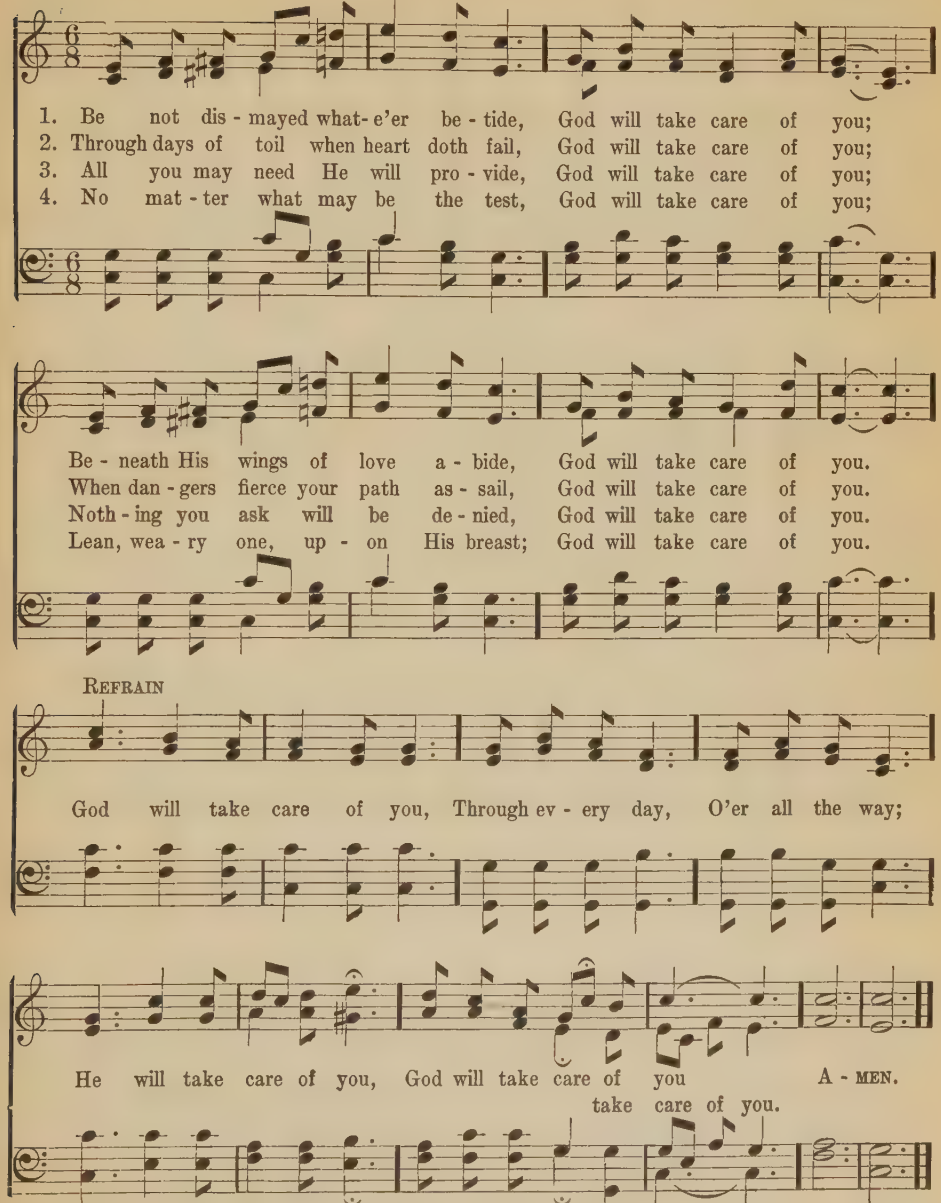
# 192 Be Not Dismayed Whate'er Betide

("God Will Take Care of You")

Mrs. C. O. Martin — W. S. Martin


1. Be not dis - mayed what- e'er be - tide, God will take care of you;
2. Through days of toil when heart doth fail, God will take care of you;
3. All you may need He will pro - vide, God will take care of you;
4. No mat - ter what may be the test, God will take care of you;
Be - neath His wings of love a - bide, God will take care of you.
When dan - gers fierce your path as - sail, God will take care of you.
Noth - ing you ask will be de - nied, God will take care of you.
Lean, wea - ry one, up - on His breast; God will take care of you.
REFRAIN
God will take care of you, Through ev - ery day, O'er all the way;
He will take care of you, God will take care of you
take care of you.
A - MEN.

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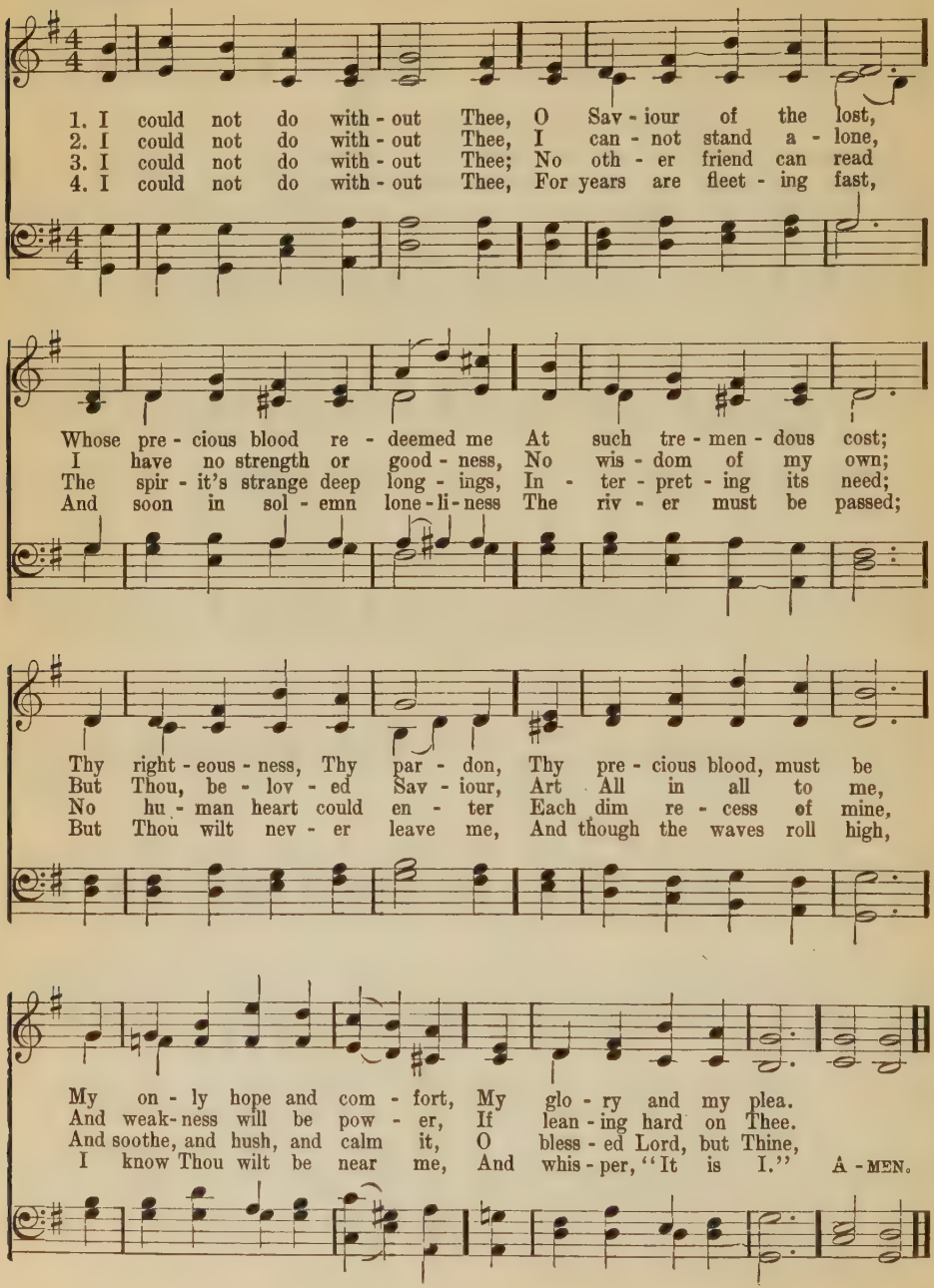
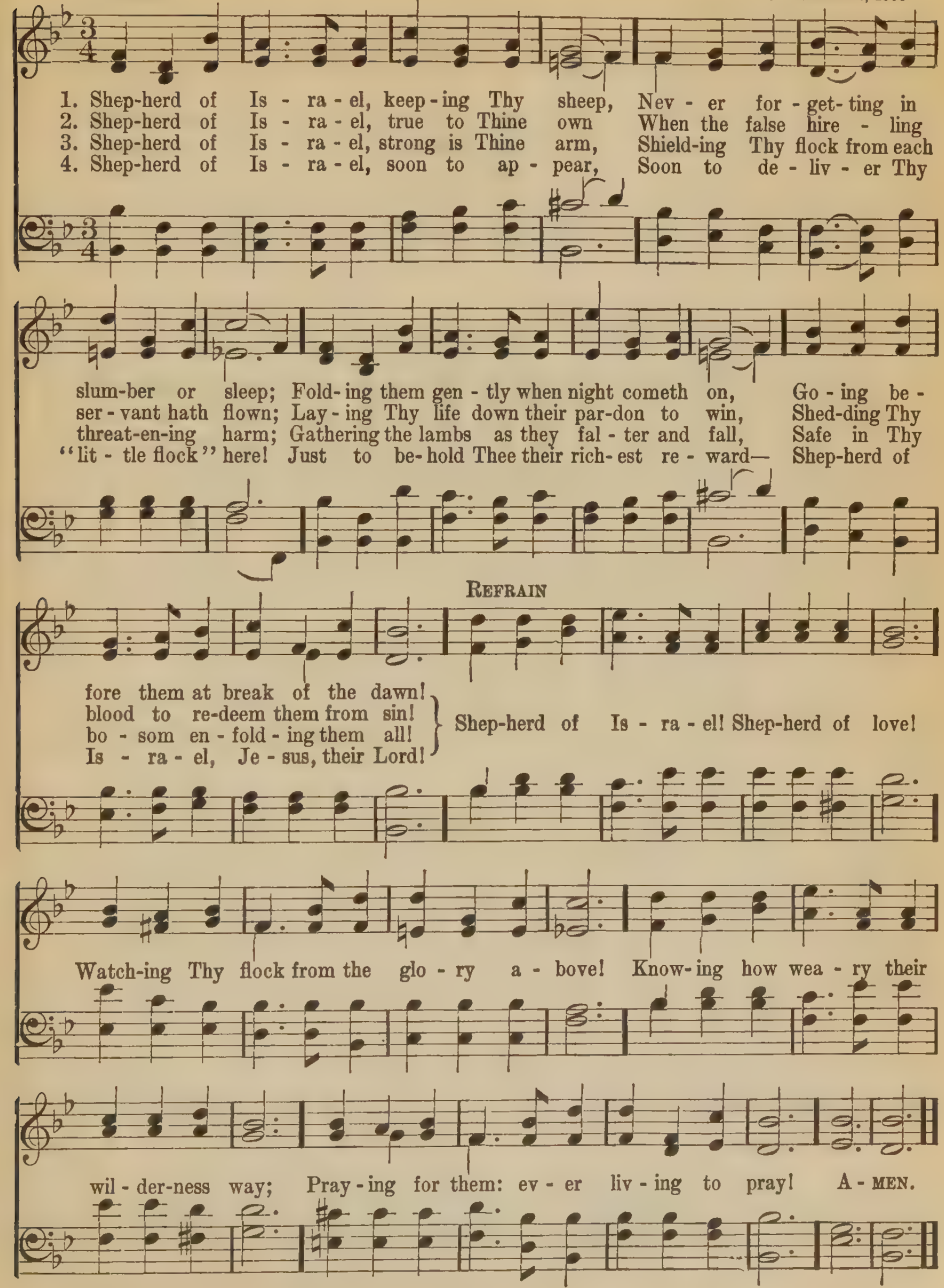
Dedicated:—"To my Wife, Mrs. John A. Davis."

# 193 I Could Not Do Without Thee

Frances R. Havergal, 1873 — R. H. McCartney

1. I could not do with - out Thee, O Sav - iour of the lost,
2. I could not do with - out Thee, I can - not stand a - lone,
3. I could not do with - out Thee; No oth - er friend can read
4. I could not do with - out Thee, For years are fleet - ing fast,
Whose pre - cious blood re - deemed me At such tre - men - dous cost;
I have no strength or good - ness, No wis - dom of my own;
The spir - it's strange deep long - ings, In - ter - pret - ing its need;
And soon in sol - emn lone - li - ness The riv - er must be passed;
Thy right - eous - ness, Thy par - don, Thy pre - cious blood, must be
But Thou, be - lov - ed Sav - iour, Art All in all to me,
No hu - man heart could en - ter Each dim re - cess of mine,
But Thou wilt nev - er leave me, And though the waves roll high,
My on - ly hope and com - fort, My glo - ry and my plea.
And weak - ness will be pow - er, If lean - ing hard on Thee.
And soothe, and hush, and calm it, O bless - ed Lord, but Thine,
I know Thou wilt be near me, And whis - per, "It is I." A - MEN.

# 194 Shepherd of Israel, Keeping Thy Sheep

A. A. P., 1905 — Geo. C. Stebbins, 1906

1. Shep-herd of Is - ra - el, keep - ing Thy sheep, Nev - er for - get - ting in
2. Shep-herd of Is - ra - el, true to Thine own When the false hire - ling
3. Shep-herd of Is - ra - el, strong is Thine arm, Shield-ing Thy flock from each
4. Shep-herd of Is - ra - el, soon to ap - pear, Soon to de - liv - er Thy
slum-ber or sleep; Fold-ing them gen - tly when night cometh on, Go - ing be -
ser - vant hath flown; Lay - ing Thy life down their par-don to win, Shed-ding Thy
threat-en-ing harm; Gathering the lambs as they fal - ter and fall, Safe in Thy
"lit - tle flock" here! Just to be-hold Thee their rich-est re - ward— Shep-herd of
REFRAIN
fore them at break of the dawn!
blood to re-deem them from sin!
bo - som en - fold - ing them all!
Is - ra - el, Je - sus, their Lord!
Shep-herd of Is - ra - el! Shep-herd of love!
Watch-ing Thy flock from the glo - ry a - bove! Know-ing how wea - ry their
wil - der-ness way; Pray - ing for them: ev - er liv - ing to pray! A - MEN.

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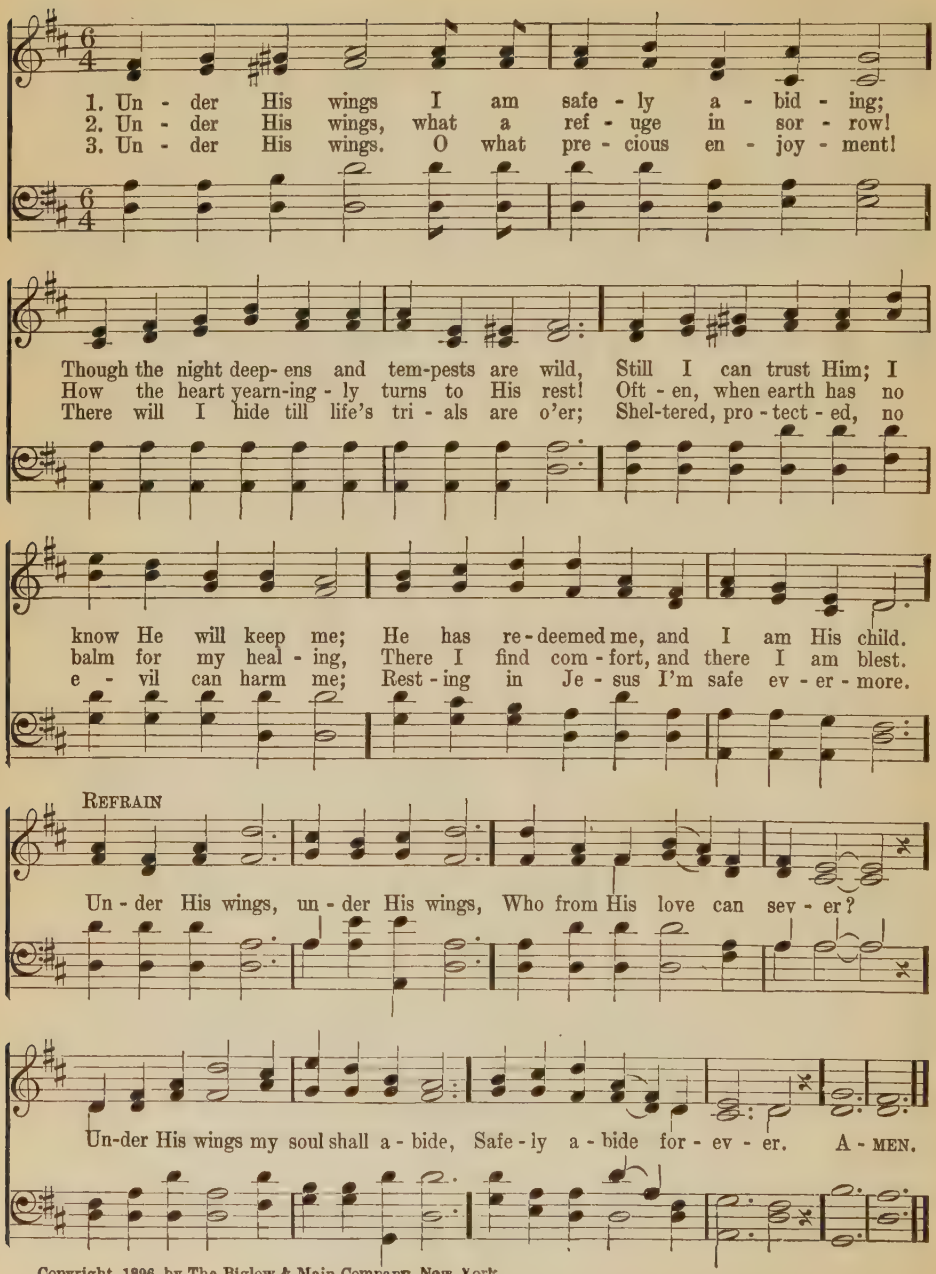
# 195 Under His Wings

W. O. Cushing — Ira D. Sankey, 1896

1. Un - der His wings I am safe - ly a - bid - ing;
2. Un - der His wings, what a ref - uge in sor - row!
3. Un - der His wings. O what pre - cious en - joy - ment!
Though the night deep- ens and tem-pests are wild, Still I can trust Him; I
How the heart yearn-ing - ly turns to His rest! Oft - en, when earth has no
There will I hide till life's tri - als are o'er; Shel-tered, pro - tect - ed, no
know He will keep me; He has re - deemed me, and I am His child.
balm for my heal - ing, There I find com - fort, and there I am blest.
e - vil can harm me; Rest - ing in Je - sus I'm safe ev - er - more.
REFRAIN
Un - der His wings, un - der His wings, Who from His love can sev - er?
Un-der His wings my soul shall a - bide, Safe - ly a - bide for - ev - er. A - MEN.

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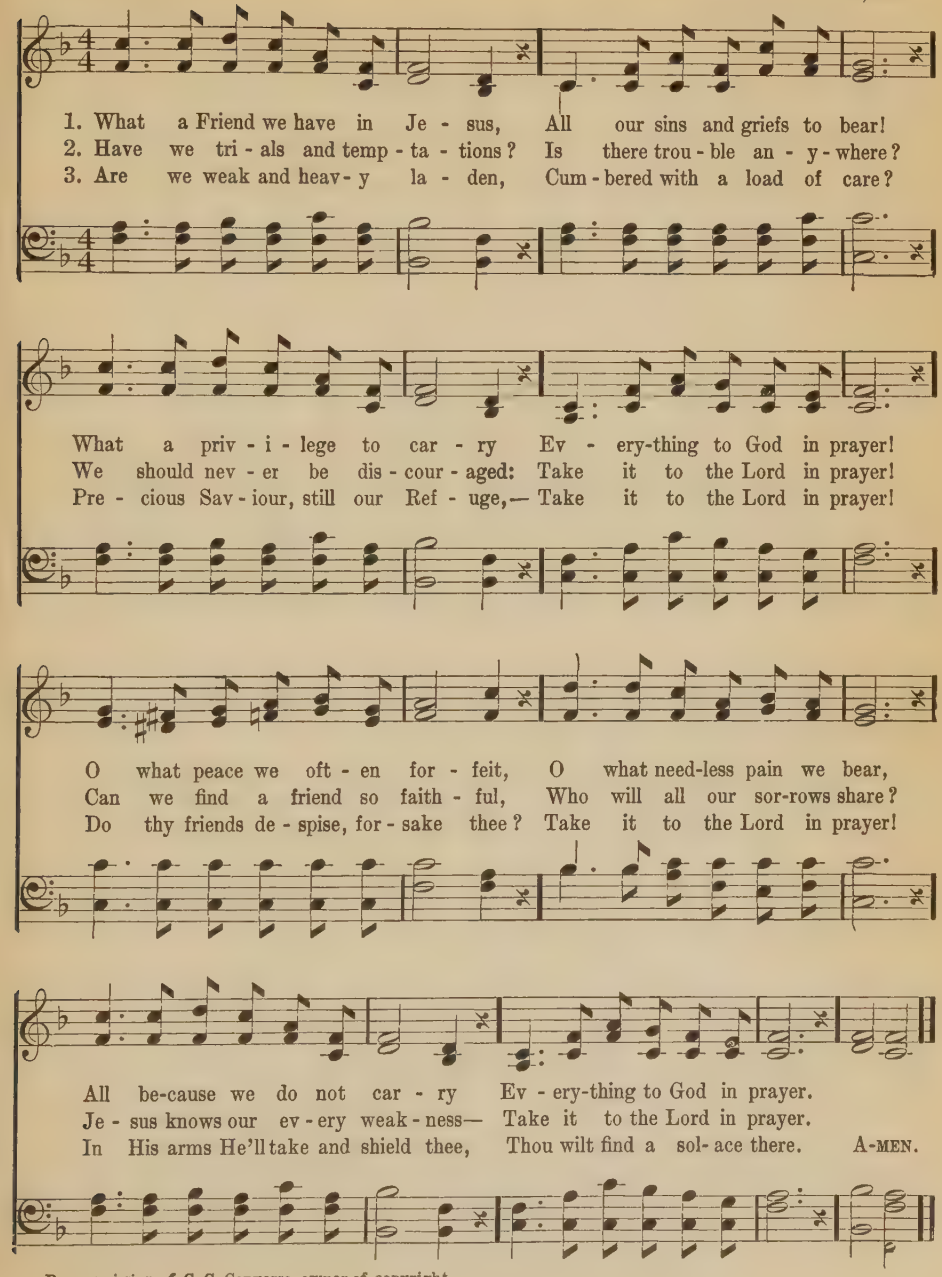
# 196 What a Friend We Have in Jesus

Joseph Scriven

C. Crozat Converse, 1868

1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y la - den, Cum - bered with a load of care?
What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!
We should nev - er be dis - cour - aged: Take it to the Lord in prayer!
Pre - cious Sav - iour, still our Ref - uge,— Take it to the Lord in prayer!
O what peace we oft - en for - feit, O what need-less pain we bear,
Can we find a friend so faith - ful, Who will all our sor-rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!
All be-cause we do not car - ry Ev - ery-thing to God in prayer.
Je - sus knows our ev - ery weak - ness— Take it to the Lord in prayer!
In His arms He'll take and shield thee, Thou wilt find a sol - ace there. A-MEN.

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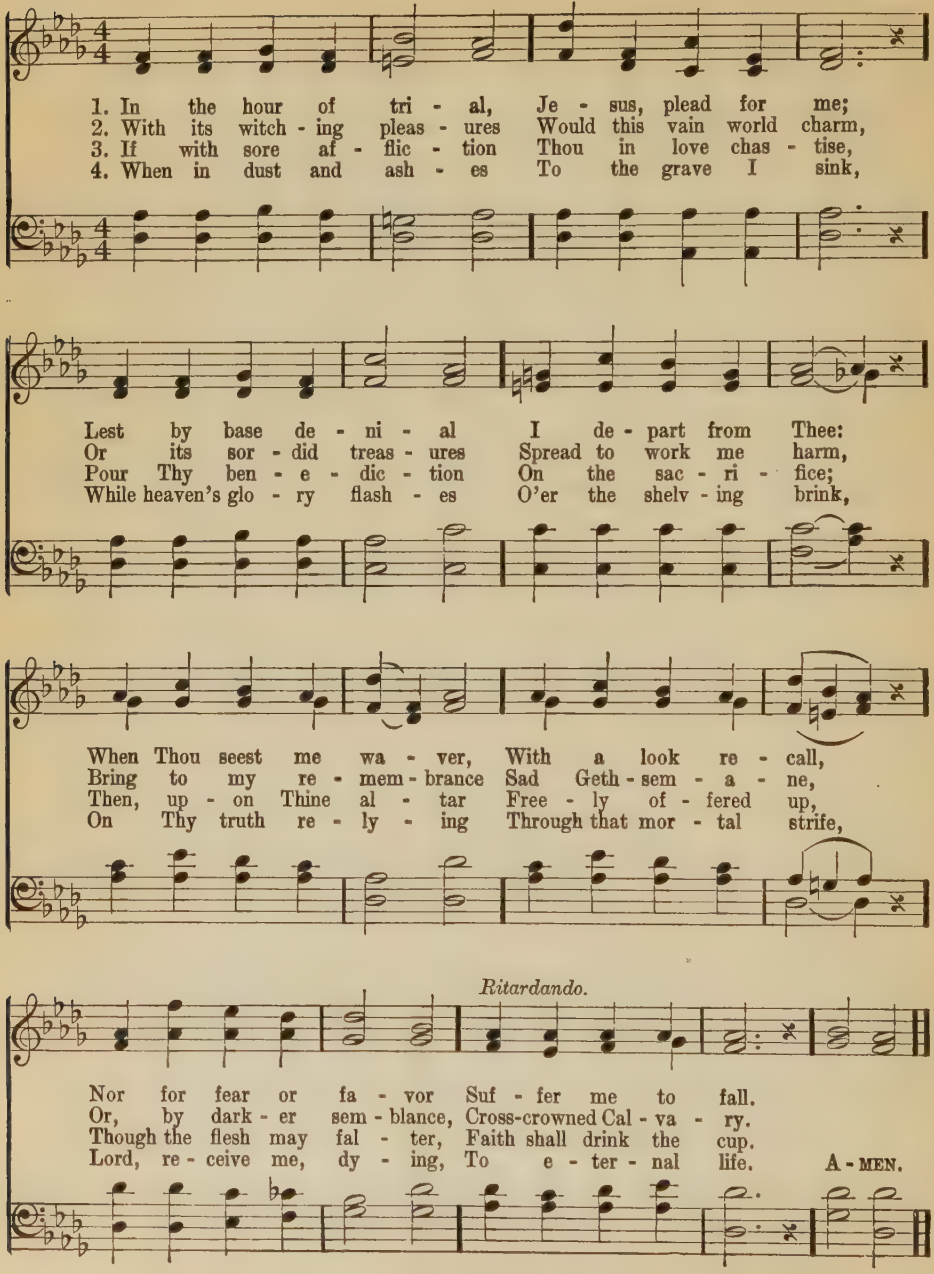
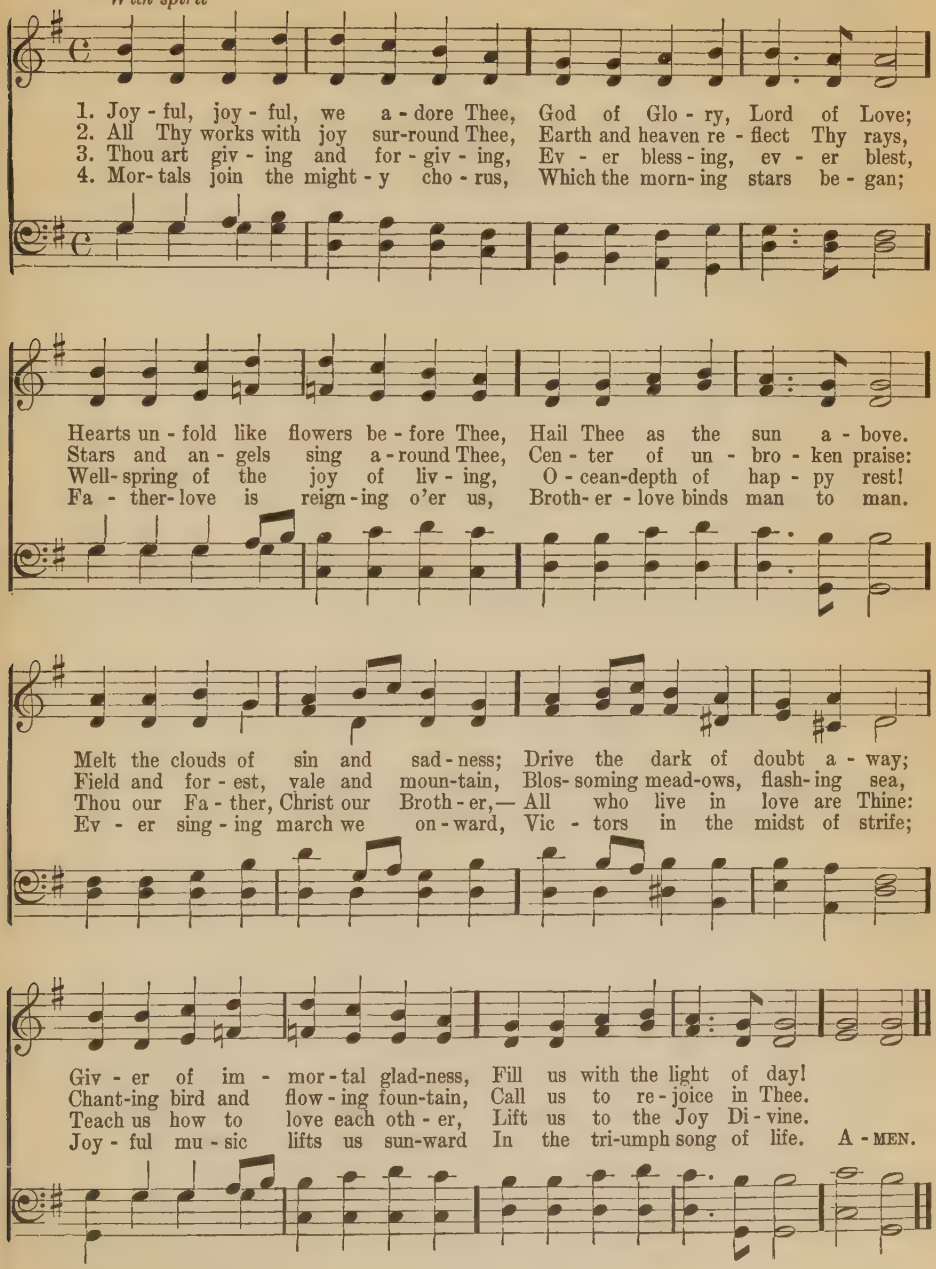
# 197 In the Hour of Trial

James Montgomery, 1834 — Spencer Lane, 1879

1. In the hour of tri - al, Je - sus, plead for me;
2. With its witch - ing pleas - ures Would this vain world charm,
3. If with sore af - flic - tion Thou in love chas - tise,
4. When in dust and ash - es To the grave I sink,
Lest by base de - ni - al I de - part from Thee:
Or its sor - did treas - ures Spread to work me harm,
Pour Thy ben - e - dic - tion On the sac - ri - fice;
While heaven's glo - ry flash - es O'er the shelv - ing brink,
When Thou seest me wa - ver, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne,
Then, up - on Thine al - tar Free - ly of - fered up,
On Thy truth re - ly - ing Through that mor - tal strife,
Ritardando.
Nor for fear or fa - vor Suf - fer me to fall.
Or, by dark - er sem - blance, Cross-crowned Cal - va - ry.
Though the flesh may fal - ter, Faith shall drink the cup.
Lord, re - ceive me, dy - ing, To e - ter - nal life.
A - MEN.

# 198 Joyful, Joyful, We Adore Thee

Henry van Dyke, 1908

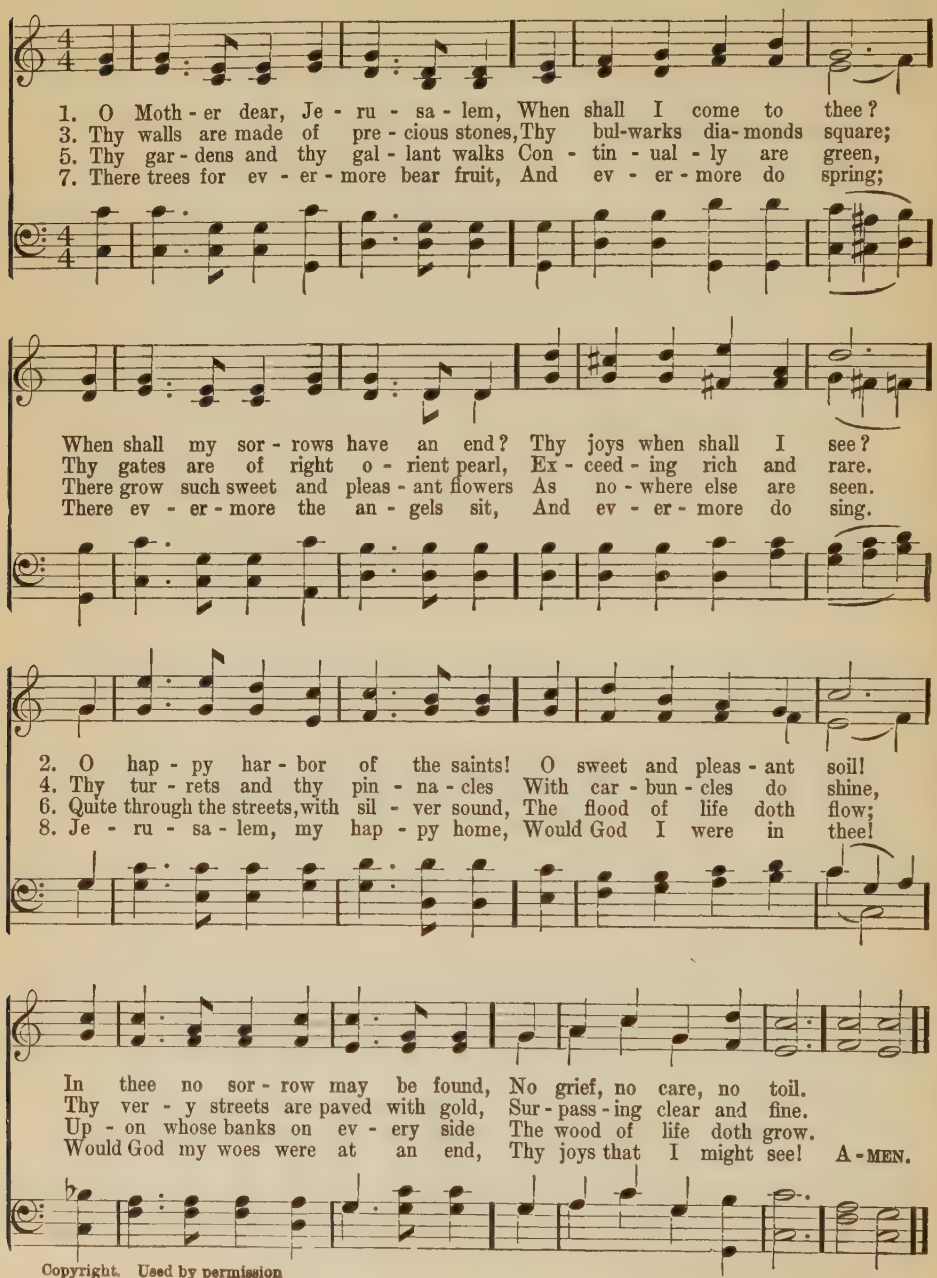
*With spirit*

Arr. from Beethoven, 1826

1. Joy - ful, joy - ful, we a - dore Thee, God of Glo - ry, Lord of Love;
2. All Thy works with joy sur-round Thee, Earth and heaven re - flect Thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. Mor - tals join the might - y cho - rus, Which the morn - ing stars be - gan;
Hearts un - fold like flowers be - fore Thee, Hail Thee as the sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise:
Well - spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther-love is reign - ing o'er us, Broth - er - love binds man to man.
Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, Blos - soming mead-ows, flash - ing sea,
Thou our Fa - ther, Christ our Broth - er,— All who live in love are Thine:
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;
Giv - er of im - mor - tal glad-ness, Fill us with the light of day!
Chant-ing bird and flow - ing foun-tain, Call us to re - joice in Thee.
Teach us how to love each oth - er, Lift us to the Joy Di - vine.
Joy - ful mu - sic lifts us sun-ward In the tri-umph song of life. A - MEN.

Words used by permission

# O Mother Dear, Jerusalem

"F. B. P." in MS. of 16th or 17th cent.

Samuel A. Ward, 1882

1. O Moth - er dear, Je - ru - sa - lem, When shall I come to thee?
3. Thy walls are made of pre - cious stones, Thy bul-warks dia - monds square;
5. Thy gar - dens and thy gal - lant walks Con - tin - ual - ly are green,
7. There trees for ev - er - more bear fruit, And ev - er - more do spring;
When shall my sor - rows have an end? Thy joys when shall I see?
Thy gates are of right o - rient pearl, Ex - ceed - ing rich and rare.
There grow such sweet and pleas - ant flowers As no - where else are seen.
There ev - er - more the an - gels sit, And ev - er - more do sing.
2. O hap - py har - bor of the saints! O sweet and pleas - ant soil!
4. Thy tur - rets and thy pin - na - cles With car - bun - cles do shine,
6. Quite through the streets, with sil - ver sound, The flood of life doth flow;
8. Je - ru - sa - lem, my hap - py home, Would God I were in thee!
In thee no sor - row may be found, No grief, no care, no toil.
Thy ver - y streets are paved with gold, Sur - pass - ing clear and fine.
Up - on whose banks on ev - ery side The wood of life doth grow.
Would God my woes were at an end, Thy joys that I might see! A - MEN.

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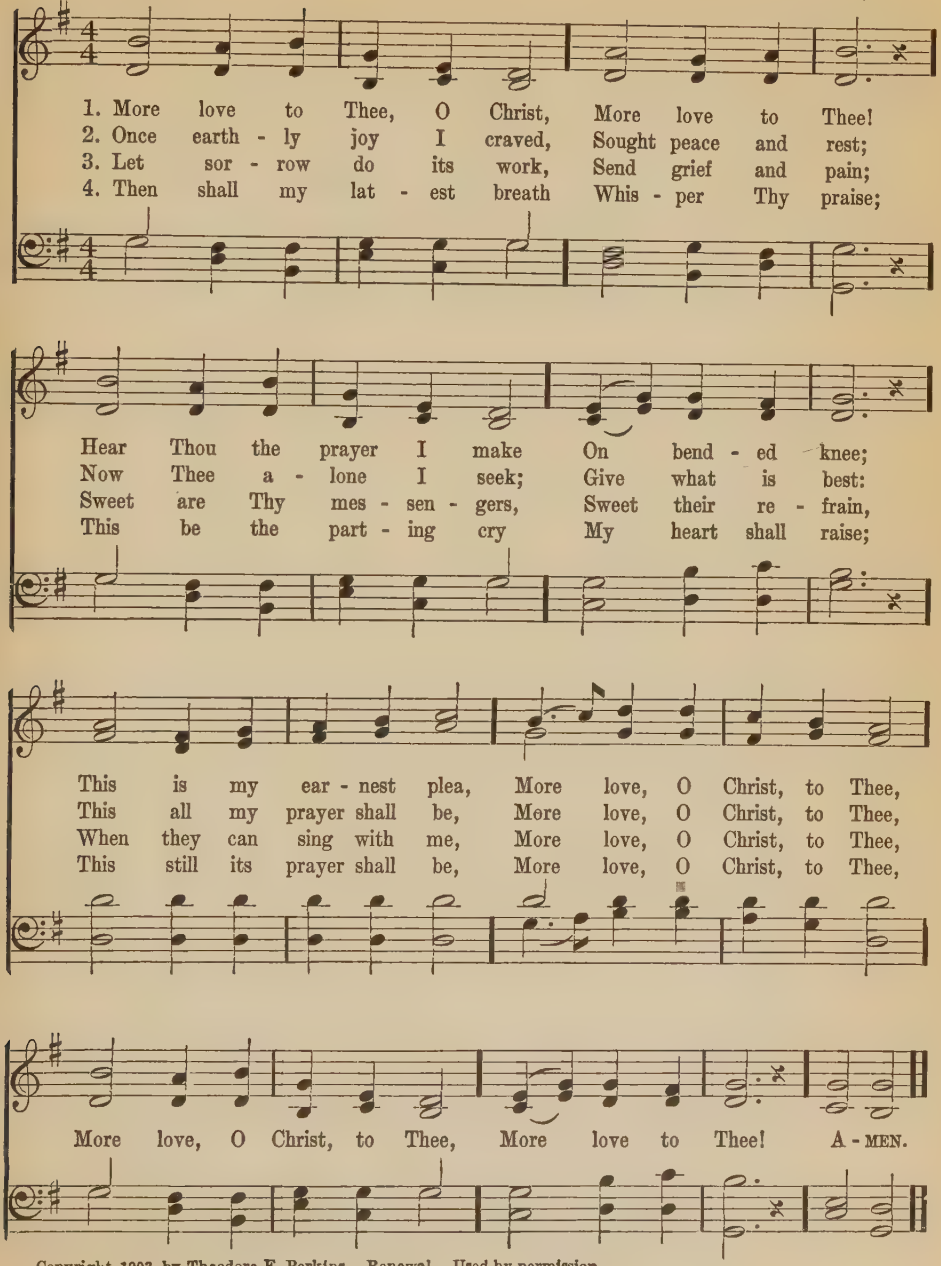
# 200 More Love to Thee, O Christ

("More Love")

Elizabeth Prentiss, 1869

Theodore E. Perkins, 1875


1. More love to Thee, O Christ, More love to Thee!
2. Once earth - ly joy I craved, Sought peace and rest;
3. Let sor - row do its work, Send grief and pain;
4. Then shall my lat - est breath Whis - per Thy praise;
Hear Thou the prayer I make On bend - ed knee;
Now Thee a - lone I seek; Give what is best:
Sweet are Thy mes - sen - gers, Sweet their re - frain,
This be the part - ing cry My heart shall raise;
This is my ear - nest plea, More love, O Christ, to Thee,
This all my prayer shall be, More love, O Christ, to Thee,
When they can sing with me, More love, O Christ, to Thee,
This still its prayer shall be, More love, O Christ, to Thee,
More love, O Christ, to Thee, More love to Thee! A - MEN.

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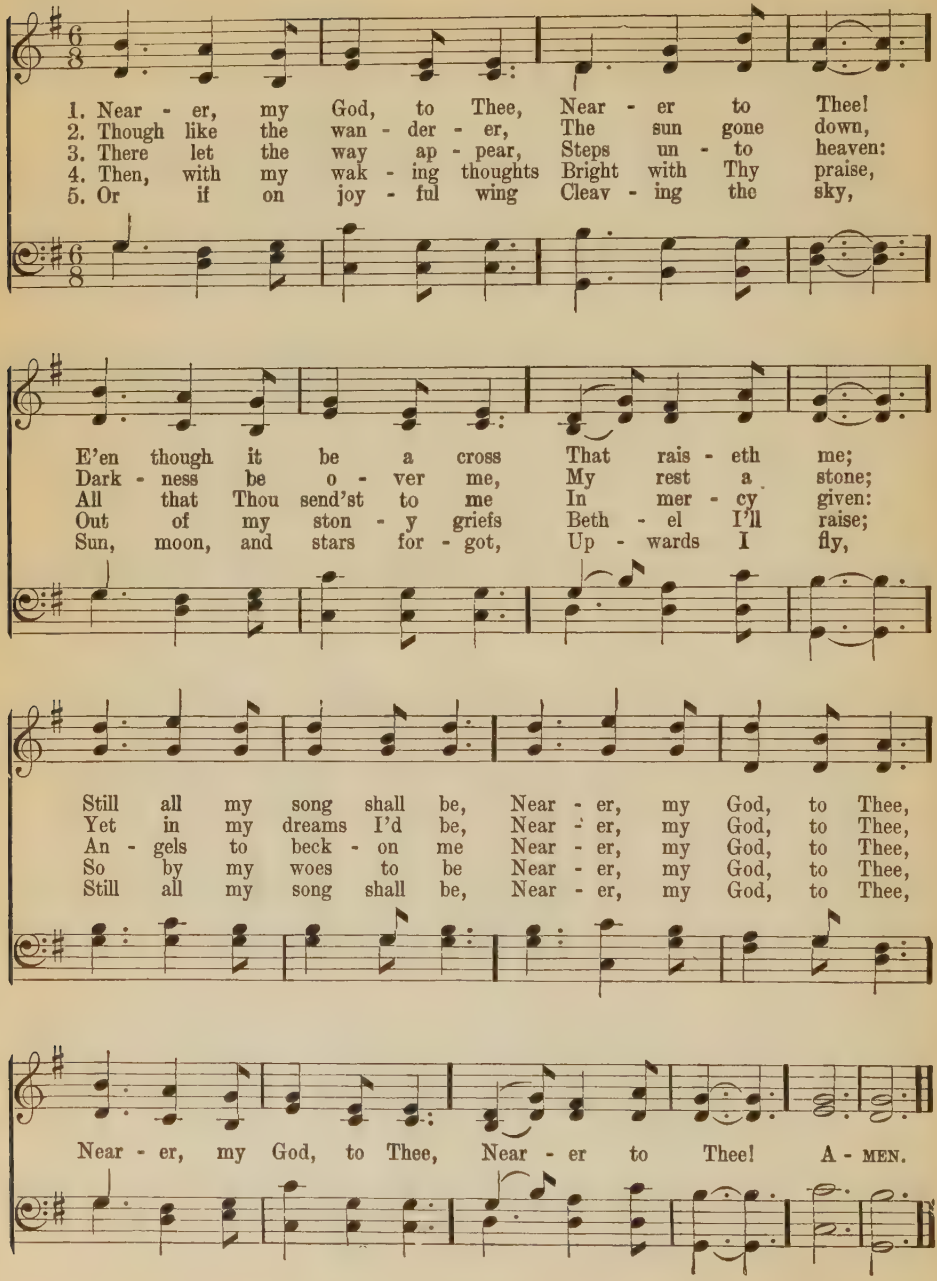
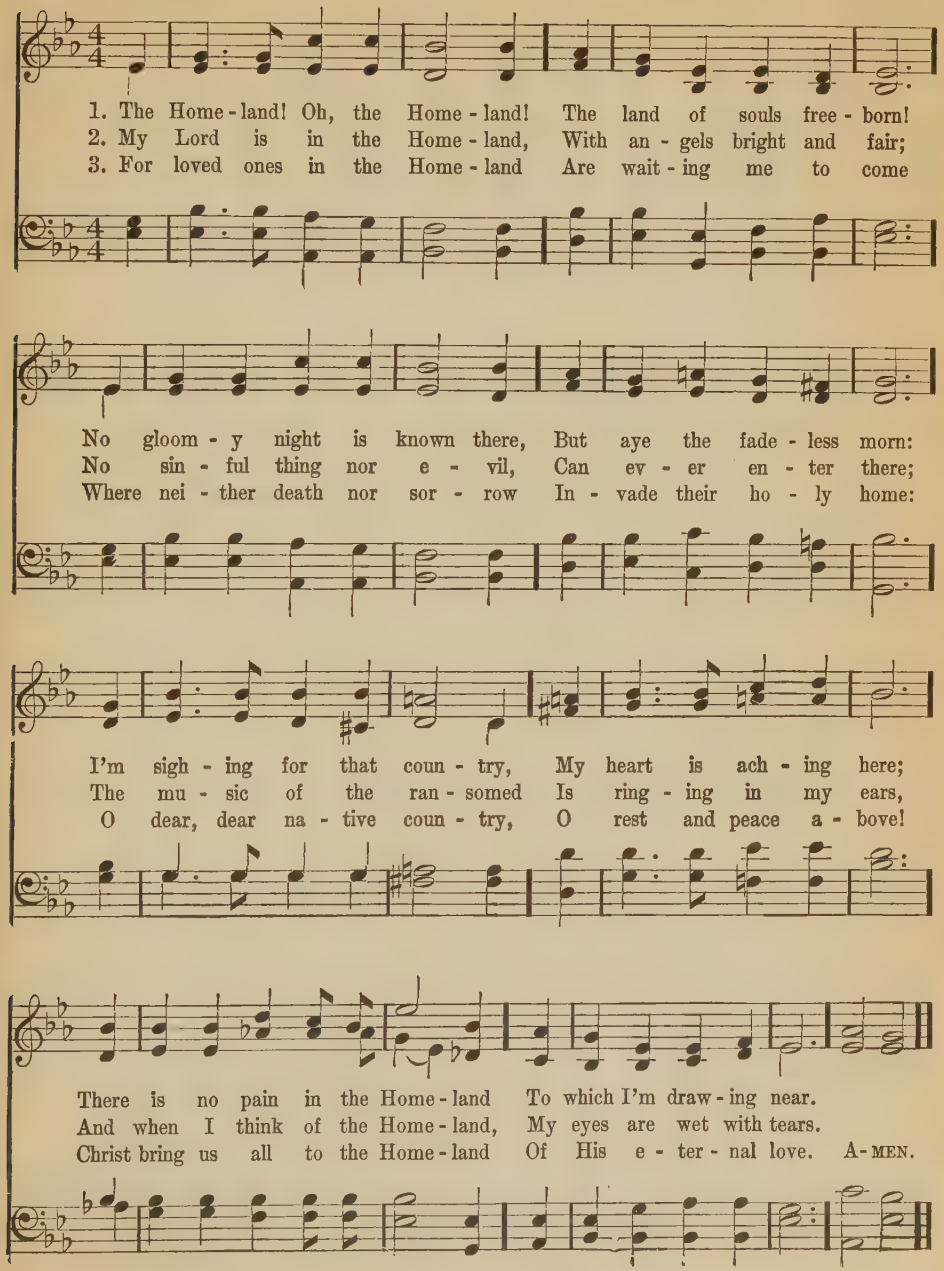
# 201 Nearer, My God, to Thee

Sarah F. Adams, 1841: alt.

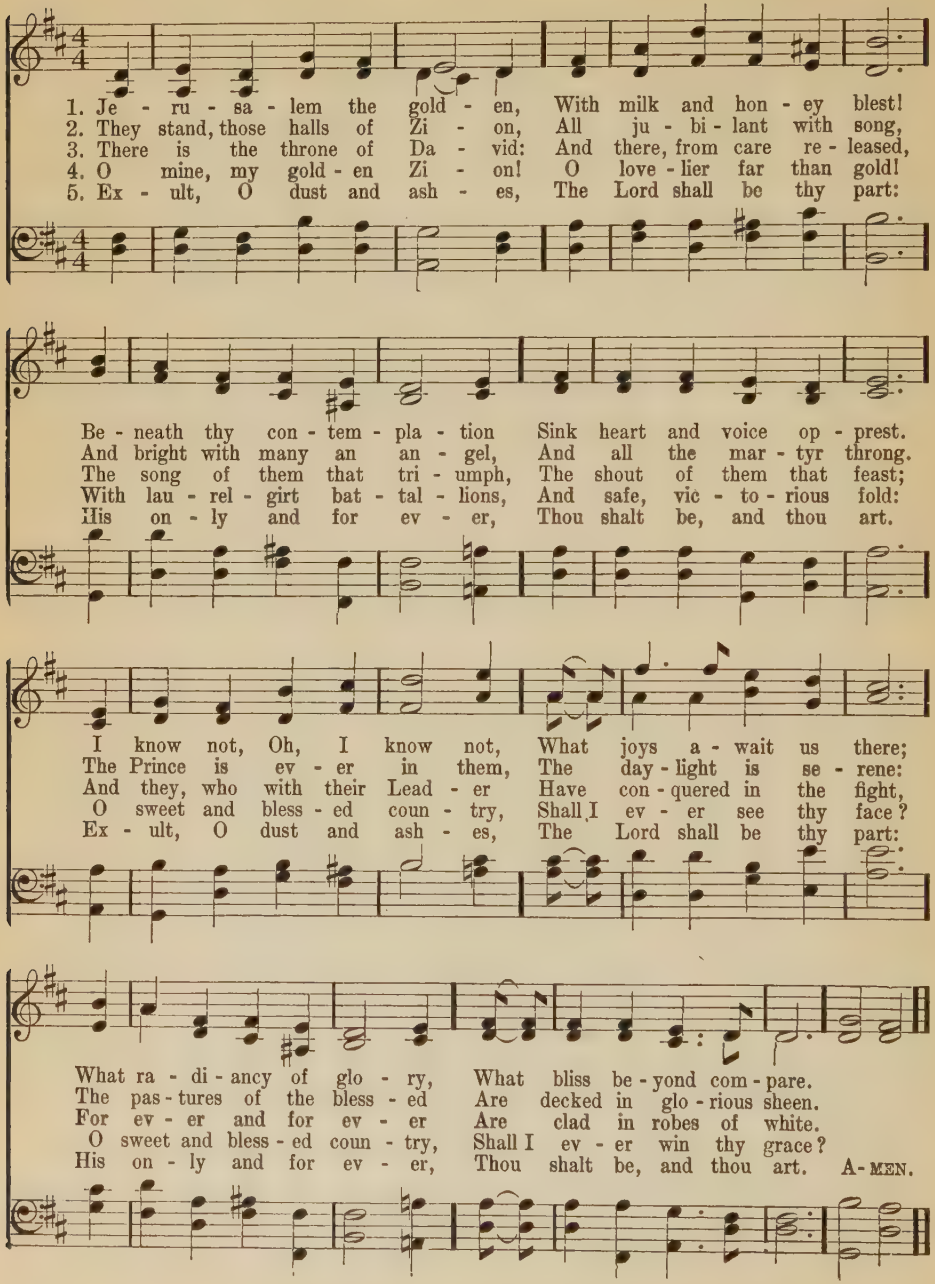
Arr. by Lowell Mason, 1859


1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun gone down,
3. There let the way ap - pear, Steps un - to heaven:
4. Then, with my wak - ing thoughts Bright with Thy praise,
5. Or if on joy - ful wing Cleav - ing the sky,
E'en though it be a cross That rais - eth me;
Dark - ness be o - ver me, My rest a stone;
All that Thou send'st to me In mer - cy given:
Out of my ston - y griefs Beth - el I'll raise;
Sun, moon, and stars for - got, Up - wards I fly,
Still all my song shall be, Near - er, my God, to Thee,
Yet in my dreams I'd be, Near - er, my God, to Thee,
An - gels to beck - on me Near - er, my God, to Thee,
So by my woes to be Near - er, my God, to Thee,
Still all my song shall be, Near - er, my God, to Thee,
Near - er, my God, to Thee, Near - er to Thee! A - MEN.

# 202 The Homeland! Oh, the Homeland!

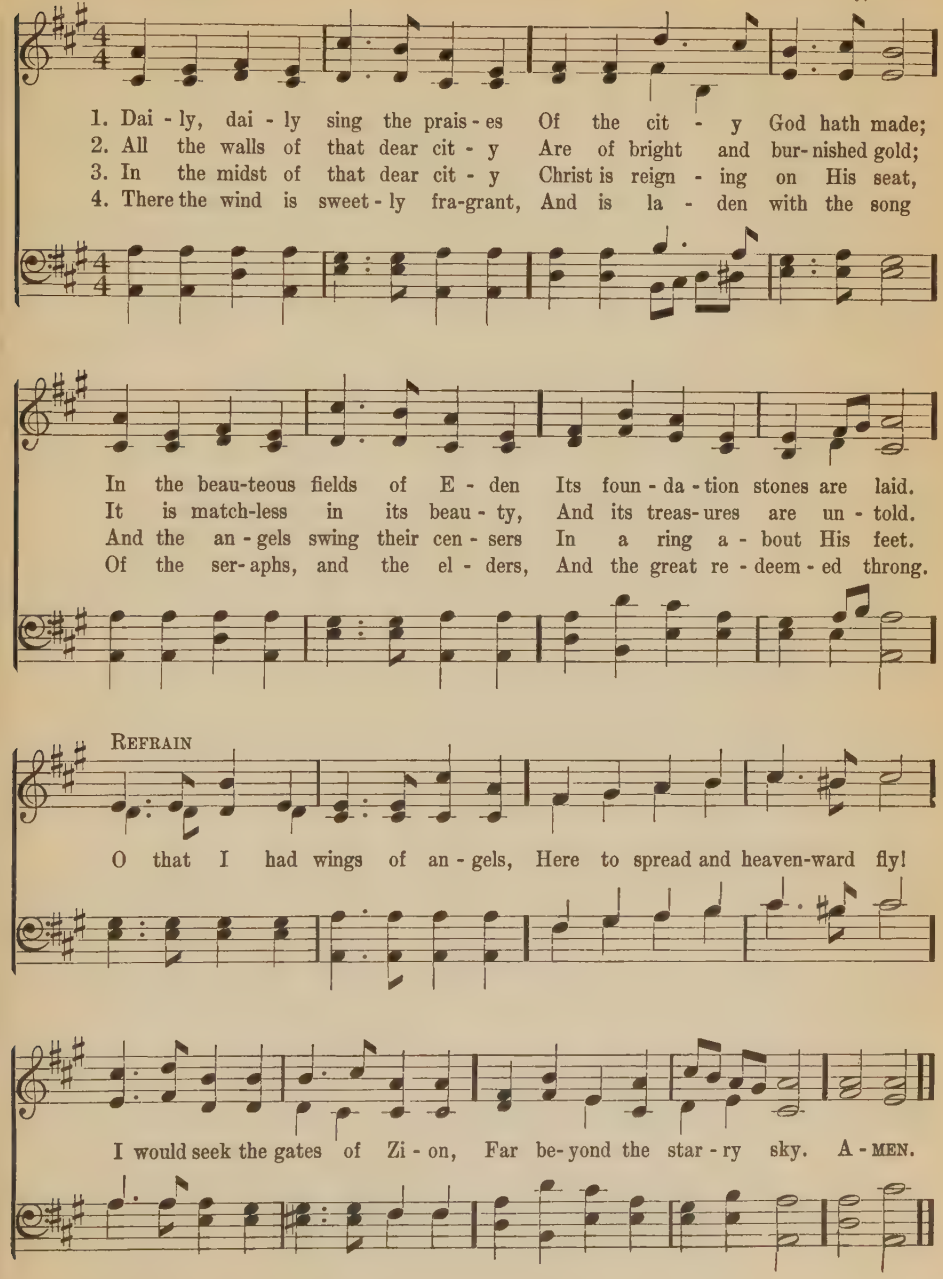
Rev. Hugh R. Haweis, 1855 — Sir Arthur Sullivan, 1867

1. The Home-land! Oh, the Home-land! The land of souls free-born!
2. My Lord is in the Home-land, With an-gels bright and fair;
3. For loved ones in the Home-land Are wait-ing me to come
No gloom-y night is known there, But aye the fade-less morn:
No sin-ful thing nor e-vil, Can ev-er en-ter there;
Where nei-ther death nor sor-row In-vade their ho-ly home:
I'm sigh-ing for that coun-try, My heart is ach-ing here;
The mu-sic of the ran-somed Is ring-ing in my ears,
O dear, dear na-tive coun-try, O rest and peace a-bove!
There is no pain in the Home-land To which I'm draw-ing near.
And when I think of the Home-land, My eyes are wet with tears.
Christ bring us all to the Home-land Of His e-ter-nal love. A-MEN.

# 203 Jerusalem the Golden

From the Latin, by Rev. John M. Neale, 1851: alt. Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid: And there, from care re - leased,
4. O mine, my gold - en Zi - on! O love - lier far than gold!
5. Ex - ult, O dust and ash - es, The Lord shall be thy part:
Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.
And bright with many an an - gel, And all the mar - tyr throng.
The song of them that tri - umph, The shout of them that feast;
With lau - rel - girt bat - tal - lions, And safe, vic - to - rious fold:
His on - ly and for ev - er, Thou shalt be, and thou art.
I know not, Oh, I know not, What joys a - wait us there;
The Prince is ev - er in them, The day - light is se - rene:
And they, who with their Lead - er Have con - quered in the fight,
O sweet and bless - ed coun - try, Shall I ev - er see thy face?
Ex - ult, O dust and ash - es, The Lord shall be thy part:
What ra - di - ancy of glo - ry, What bliss be - yond com - pare.
The pas - tures of the bless - ed Are decked in glo - rious sheen.
For ev - er and for ev - er Are clad in robes of white.
O sweet and bless - ed coun - try, Shall I ev - er win thy grace?
His on - ly and for ev - er, Thou shalt be, and thou art. A - MEN.

# Daily, Daily Sing the Praises

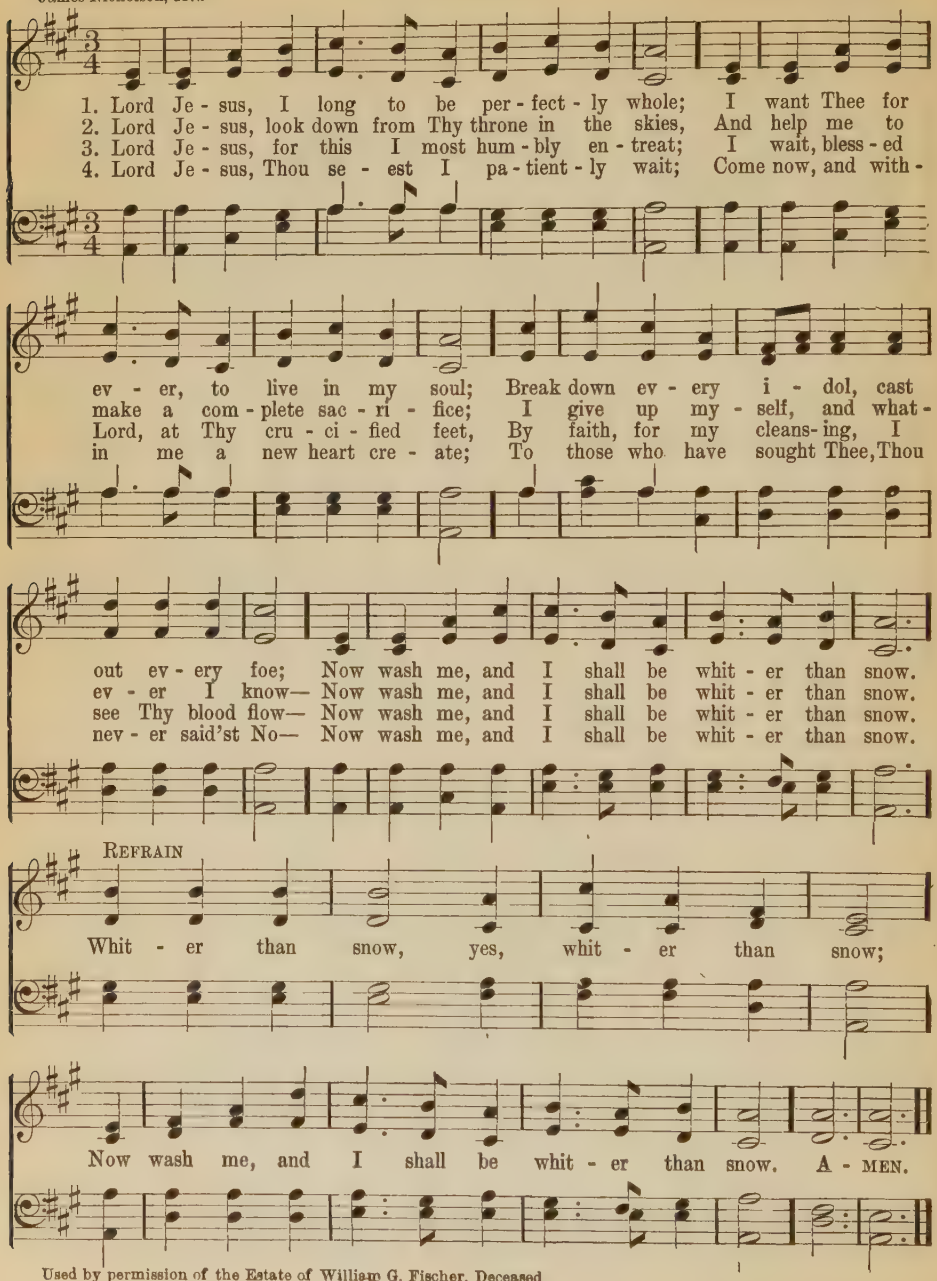
Rev. Sabine Baring-Gould, 1865 — Henri F. Hemy, 1865


1. Dai - ly, dai - ly sing the prais - es Of the cit - y God hath made;
2. All the walls of that dear cit - y Are of bright and bur - nished gold;
3. In the midst of that dear cit - y Christ is reign - ing on His seat,
4. There the wind is sweet - ly fra-grant, And is la - den with the song
In the beau-teous fields of E - den Its foun - da - tion stones are laid.
It is match-less in its beau - ty, And its treas-ures are un - told.
And the an - gels swing their cen - sers In a ring a - bout His feet.
Of the ser-aphs, and the el - ders, And the great re - deem - ed throng.
Refrain
O that I had wings of an - gels, Here to spread and heaven-ward fly!
I would seek the gates of Zi - on, Far be-yond the star - ry sky. A - men.

# 205 Lord Jesus, I Long To Be Perfectly Whole

("Whiter Than Snow")

James Nicholson, 1872

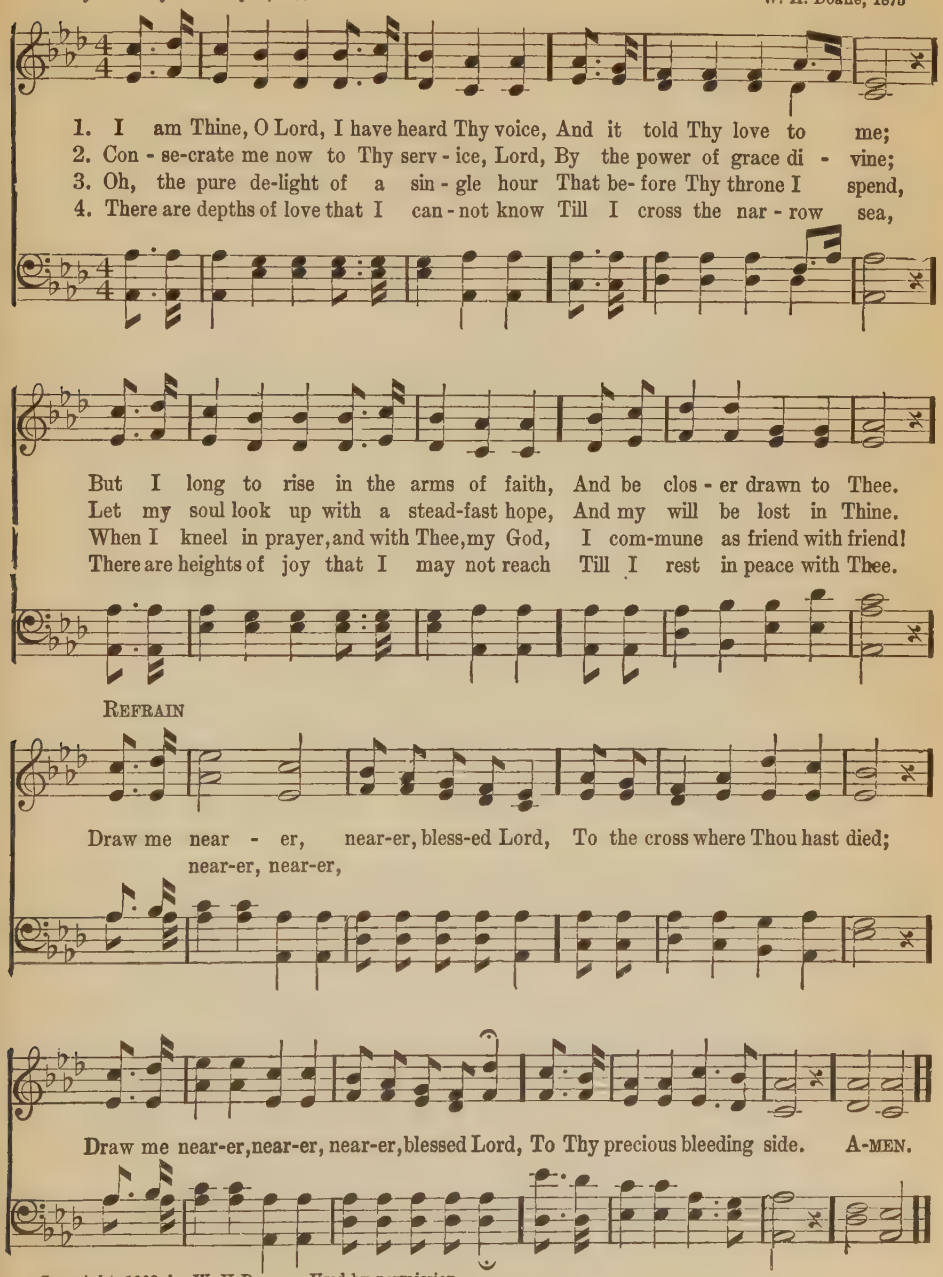
William G. Fischer, 1872

1. Lord Je - sus, I long to be per - fect - ly whole; I want Thee for
2. Lord Je - sus, look down from Thy throne in the skies, And help me to
3. Lord Je - sus, for this I most hum - bly en - treat; I wait, bless - ed
4. Lord Je - sus, Thou se - est I pa - tient - ly wait; Come now, and with -
ev - er, to live in my soul; Break down ev - ery i - dol, cast
make a com - plete sac - ri - fice; I give up my - self, and what -
Lord, at Thy cru - ci - fied feet, By faith, for my cleans - ing, I
in me a new heart cre - ate; To those who have sought Thee, Thou
out ev - ery foe; Now wash me, and I shall be whit - er than snow.
ev - er I know— Now wash me, and I shall be whit - er than snow.
see Thy blood flow— Now wash me, and I shall be whit - er than snow.
nev - er said'st No— Now wash me, and I shall be whit - er than snow.
REFRAIN
Whit - er than snow, yes, whit - er than snow;
Now wash me, and I shall be whit - er than snow. A - MEN.

Used by permission of the Estate of William G. Fischer, Deceased

# 206 I Am Thine, O Lord, I Have Heard Thy Voice

("Draw Me Nearer")

Fanny J. Crosby van Alstyne, 1875 — W. H. Doane, 1875


1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me;
2. Con - se-crate me now to Thy serv - ice, Lord, By the power of grace di - vine;
3. Oh, the pure de-light of a sin - gle hour That be- fore Thy throne I spend,
4. There are depths of love that I can - not know Till I cross the nar - row sea,
But I long to rise in the arms of faith, And be clos - er drawn to Thee.
Let my soul look up with a stead-fast hope, And my will be lost in Thine.
When I kneel in prayer, and with Thee, my God, I com-mune as friend with friend!
There are heights of joy that I may not reach Till I rest in peace with Thee.
REFRAIN
Draw me near - er, near-er, bless-ed Lord, To the cross where Thou hast died;
near-er, near-er,
Draw me near-er, near-er, near-er, blessed Lord, To Thy precious bleeding side. A-MEN.

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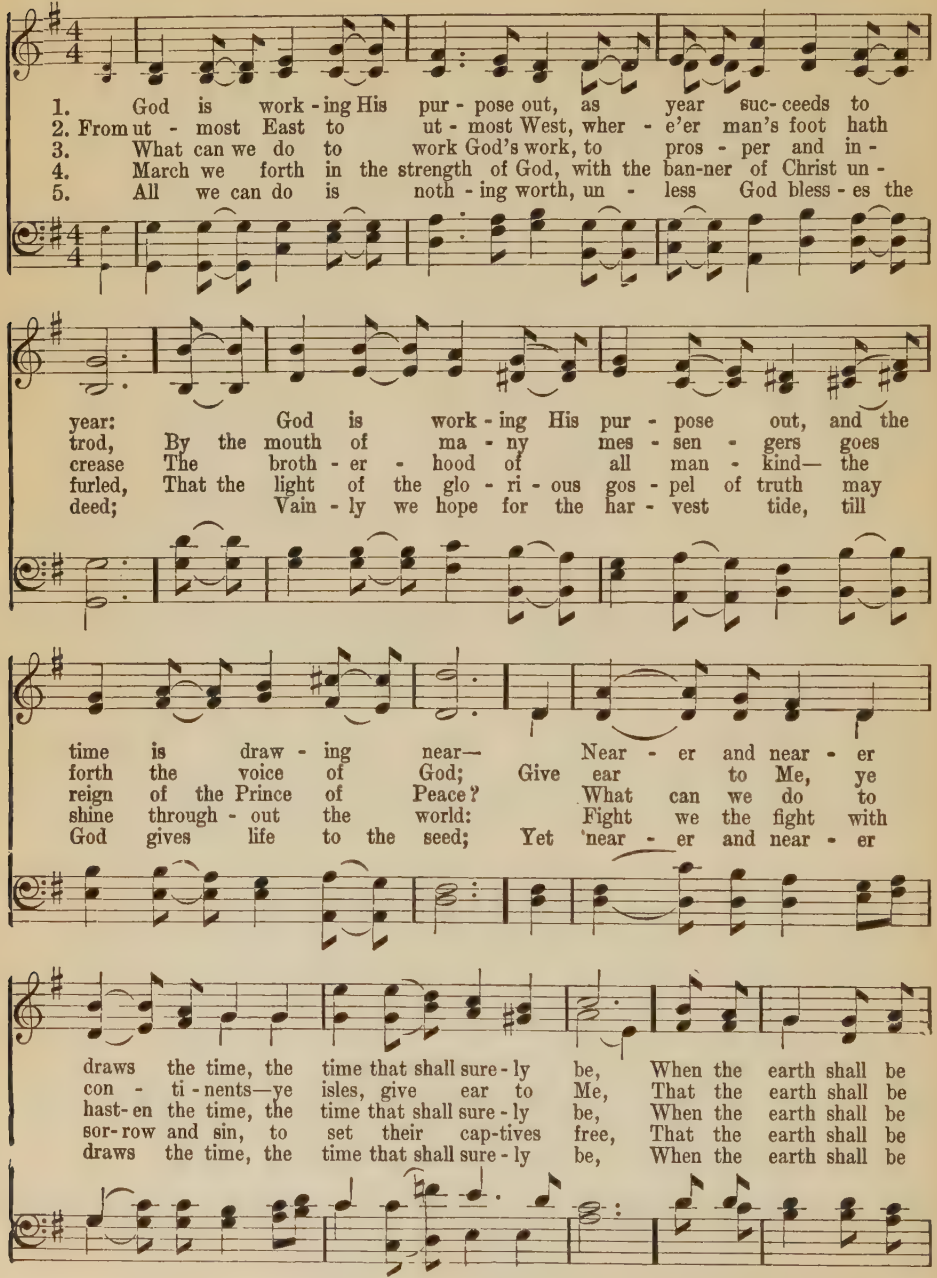
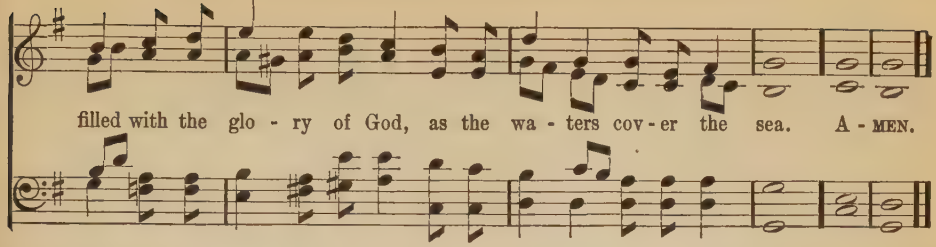
# 207 God Is Working His Purpose Out

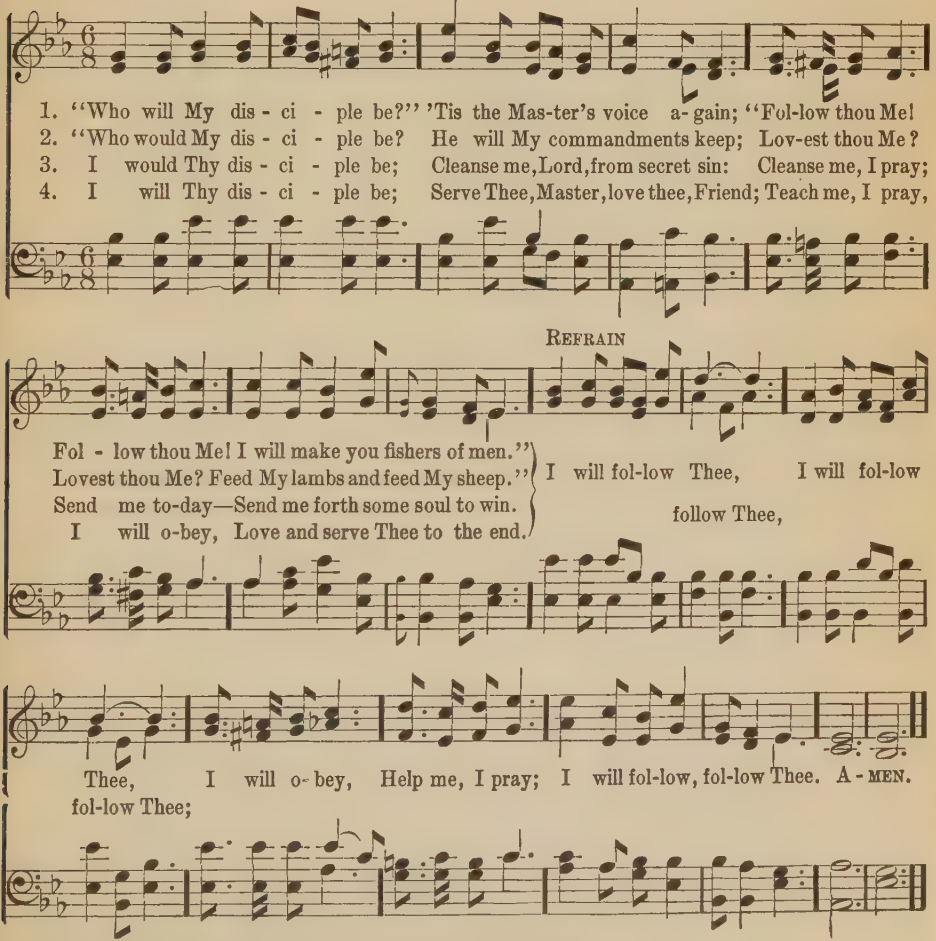
Arthur C. Ainger, 1894 — Millicent D. Kingham, 1894

1. God is work - ing His pur - pose out, as year suc- ceeds to
2. From ut - most East to ut - most West, wher - e'er man's foot hath
3. What can we do to work God's work, to pros - per and in -
4. March we forth in the strength of God, with the ban-ner of Christ un -
5. All we can do is noth - ing worth, un - less God bless - es the
year: God is work - ing His pur - pose out, and the
trod, By the mouth of ma - ny mes - sen - gers goes
crease The broth - er - hood of all man - kind— the
furled, That the light of the glo - ri - ous gos - pel of truth may
deed; Vain - ly we hope for the har - vest tide, till
time is draw - ing near— Near - er and near - er
forth the voice of God; Give ear to Me, ye
reign of the Prince of Peace? What can we do to
shine through - out the world: Fight we the fight with
God gives life to the seed; Yet 'near - er and near - er
draws the time, the time that shall sure - ly be, When the earth shall be
con - ti - nents—ye isles, give ear to Me, That the earth shall be
hast- en the time, the time that shall sure - ly be, When the earth shall be
sor- row and sin, to set their cap-tives free, That the earth shall be
draws the time, the time that shall sure - ly be, When the earth shall be




## 208 Who Will My Disciple Be?

("I Will Follow Thee")

Blanche Thornely, 1910 — Geo. C. Stebbins, 1910


1. "Who will My dis - ci - ple be?" 'Tis the Mas-ter's voice a-gain; "Fol-low thou Me!
2. "Who would My dis - ci - ple be? He will My commandments keep; Lov-est thou Me?
3. I would Thy dis - ci - ple be; Cleanse me, Lord, from secret sin: Cleanse me, I pray;
4. I will Thy dis - ci - ple be; Serve Thee, Master, love thee, Friend; Teach me, I pray,
REFRAIN
Fol - low thou Me! I will make you fishers of men."
Lovest thou Me? Feed My lambs and feed My sheep."
Send me to-day—Send me forth some soul to win.
I will o-bey, Love and serve Thee to the end.
I will fol-low Thee, I will fol-low
follow Thee,
Thee, I will o-bey, Help me, I pray; I will fol-low, fol-low Thee. A - MEN.
fol-low Thee;

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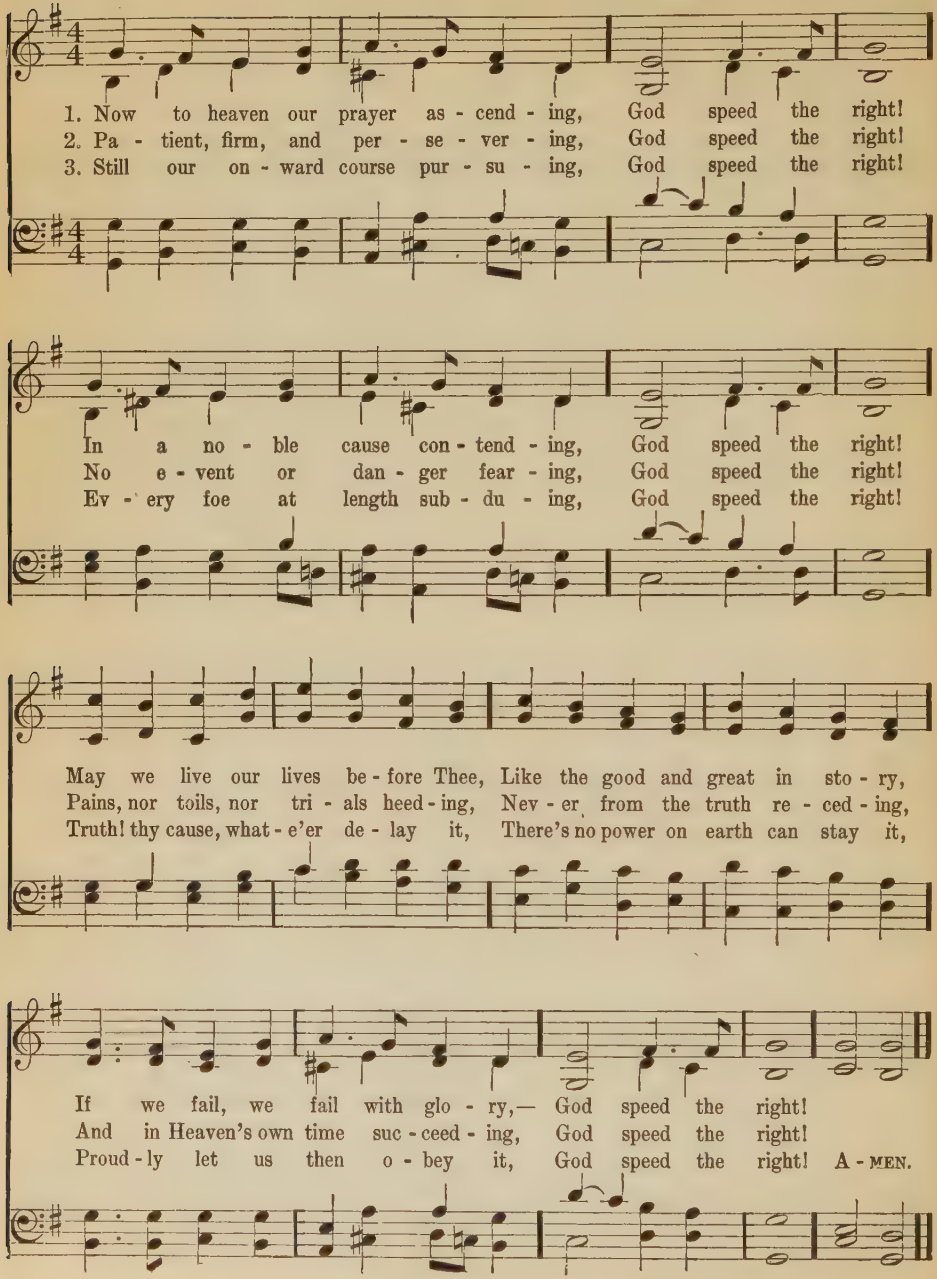
# 209 Now to Heaven Our Prayer Ascending

W. E. Hickson

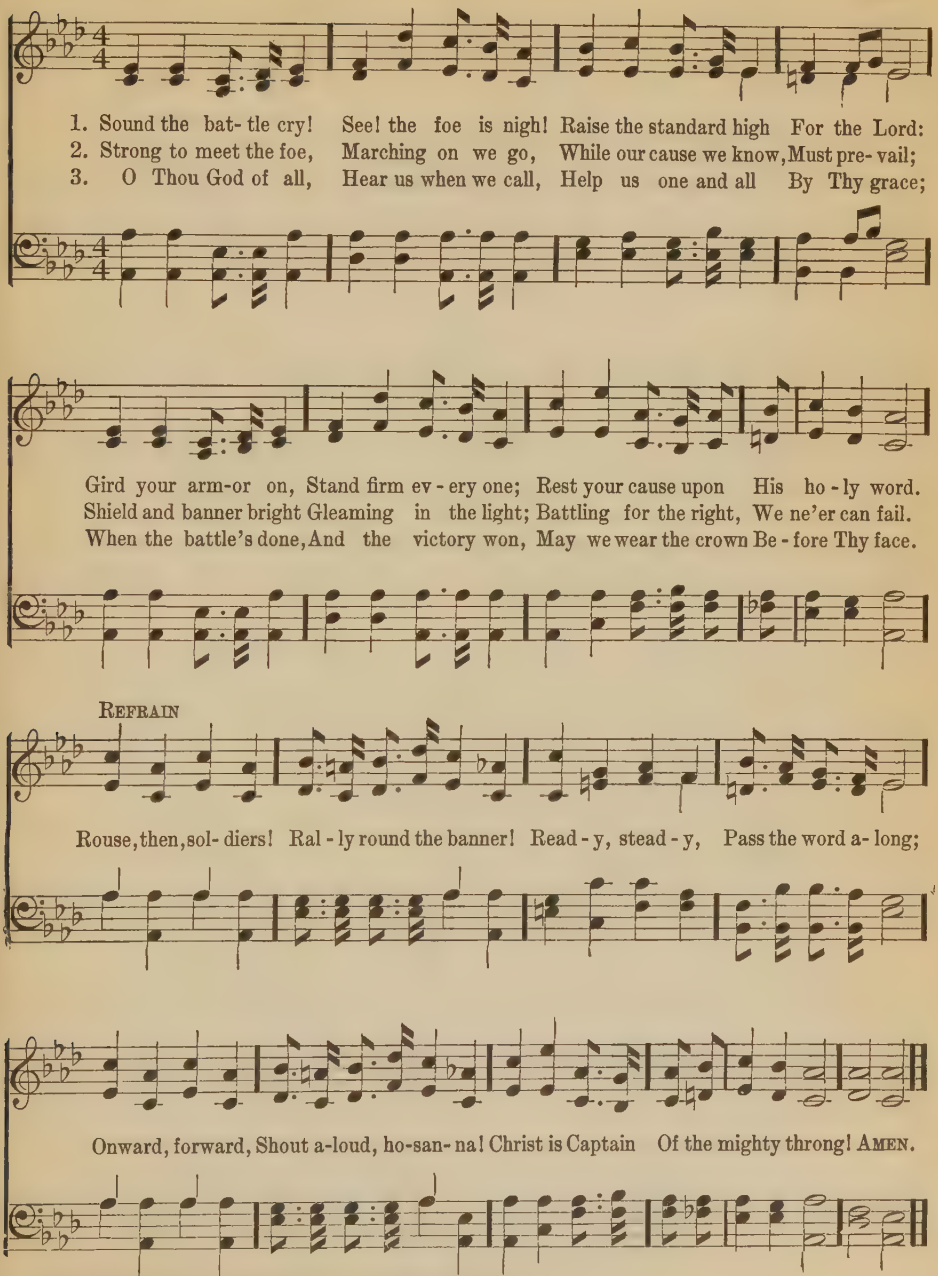
Welsh Melody, Arr. by E. Hopkins


1. Now to heaven our prayer as - cend - ing, God speed the right!
2. Pa - tient, firm, and per - se - ver - ing, God speed the right!
3. Still our on - ward course pur - su - ing, God speed the right!
In a no - ble cause con - tend - ing, God speed the right!
No e - vent or dan - ger fear - ing, God speed the right!
Ev - ery foe at length sub - du - ing, God speed the right!
May we live our lives be - fore Thee, Like the good and great in sto - ry,
Pains, nor toils, nor tri - als heed - ing, Nev - er from the truth re - ced - ing,
Truth! thy cause, what - e'er de - lay it, There's no power on earth can stay it,
If we fail, we fail with glo - ry,— God speed the right!
And in Heaven's own time suc - ceed - ing, God speed the right!
Proud - ly let us then o - bey it, God speed the right! A - MEN.

# Sound the Battle Cry!

William F. Sherwin, 1869

William F. Sherwin, 1869


1. Sound the bat- tle cry! See! the foe is nigh! Raise the standard high For the Lord:
2. Strong to meet the foe, Marching on we go, While our cause we know, Must pre- vail;
3. O Thou God of all, Hear us when we call, Help us one and all By Thy grace;
Gird your arm-or on, Stand firm ev - ery one; Rest your cause upon His ho - ly word.
Shield and banner bright Gleaming in the light; Battling for the right, We ne'er can fail.
When the battle's done, And the victory won, May we wear the crown Be - fore Thy face.
REFRAIN
Rouse, then, sol- diers! Ral - ly round the banner! Read - y, stead - y, Pass the word a- long;
Onward, forward, Shout a-loud, ho-san- na! Christ is Captain Of the mighty throng! AMEN.

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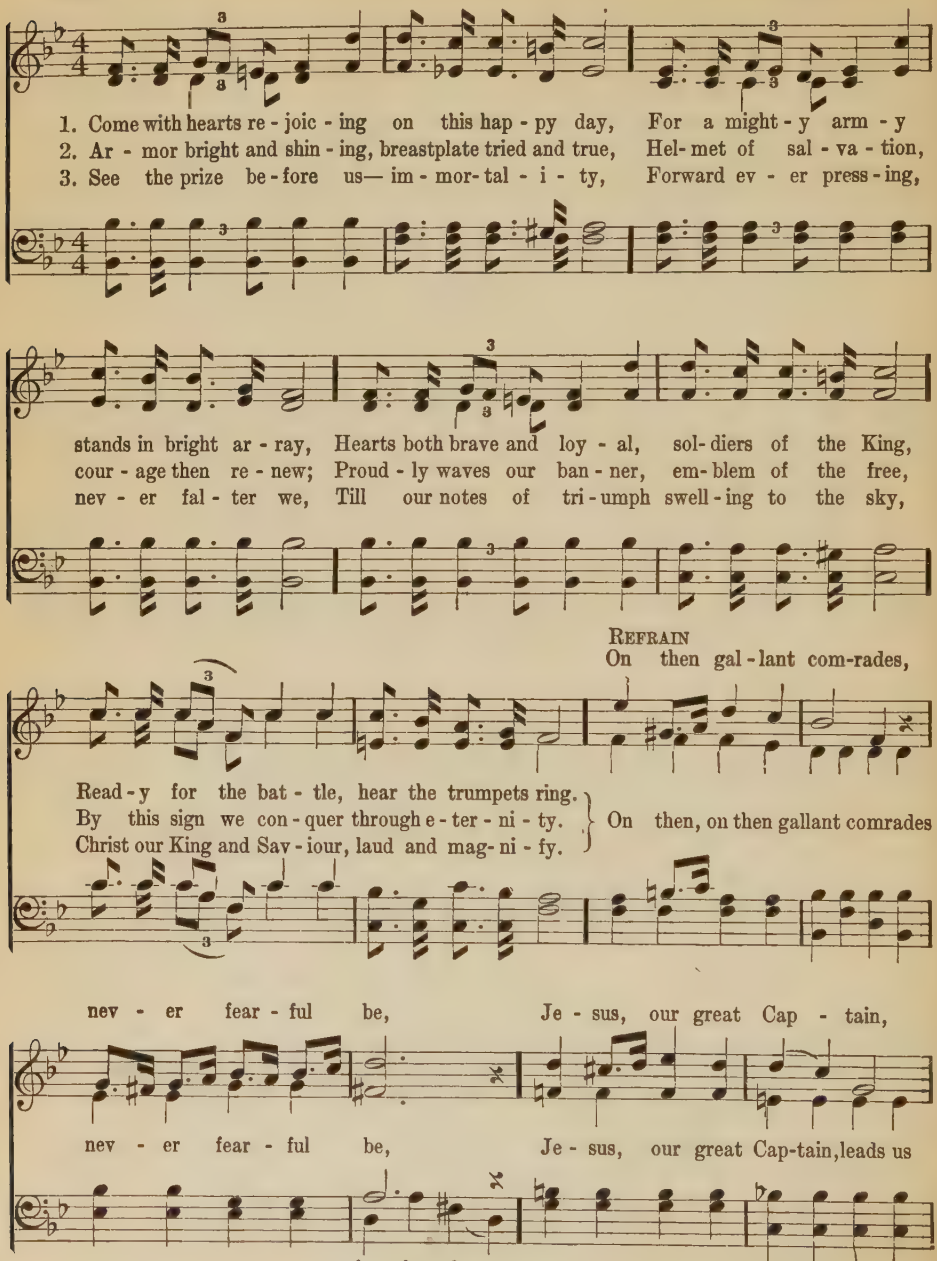
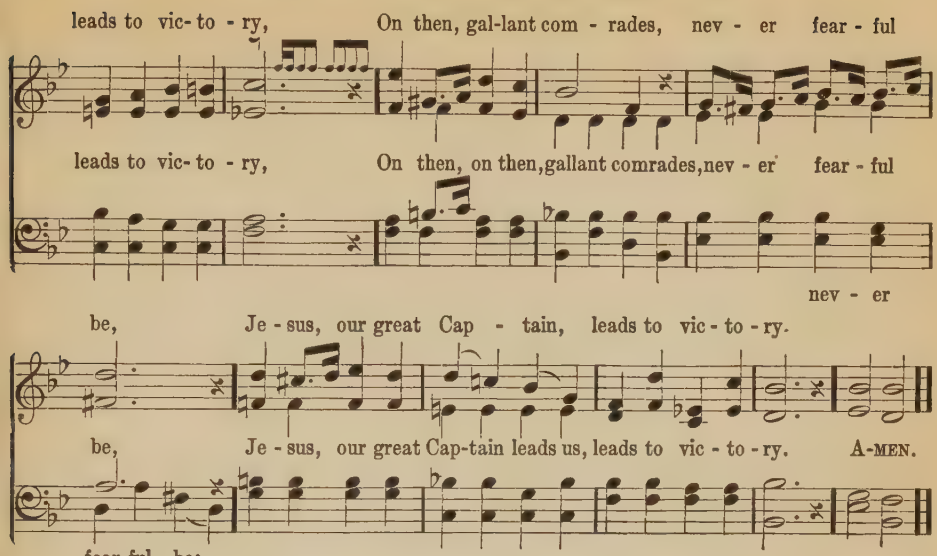
## 211 Come With Hearts Rejoicing On This Happy Day

("Jesus Leads To Victory")

William H. Price — William H. Price


1. Come with hearts re - joic - ing on this hap - py day, For a might - y arm - y
2. Ar - mor bright and shin - ing, breastplate tried and true, Hel - met of sal - va - tion,
3. See the prize be - fore us— im - mor - tal - i - ty, Forward ev - er press - ing,
stands in bright ar - ray, Hearts both brave and loy - al, sol - diers of the King,
cour - age then re - new; Proud - ly waves our ban - ner, em - blem of the free,
nev - er fal - ter we, Till our notes of tri - umph swell - ing to the sky,
REFRAIN
On then gal - lant com-rades,
Read - y for the bat - tle, hear the trumpets ring.
By this sign we con - quer through e - ter - ni - ty.
Christ our King and Sav - iour, laud and mag - ni - fy.
On then, on then gallant comrades
nev - er fear - ful be, Je - sus, our great Cap - tain,
nev - er fear - ful be, Je - sus, our great Cap-tain, leads us
nev - er fear - ful be,

## Come With Hearts Rejoicing (Concluded)


leads to vic- to - ry, On then, gal-lant com - rades, nev - er fear - ful
leads to vic- to - ry, On then, on then, gallant comrades, nev - er fear - ful
nev - er
be, Je - sus, our great Cap - tain, leads to vic - to - ry.
be, Je - sus, our great Cap-tain leads us, leads to vic - to - ry. A-MEN.
fear-ful be;

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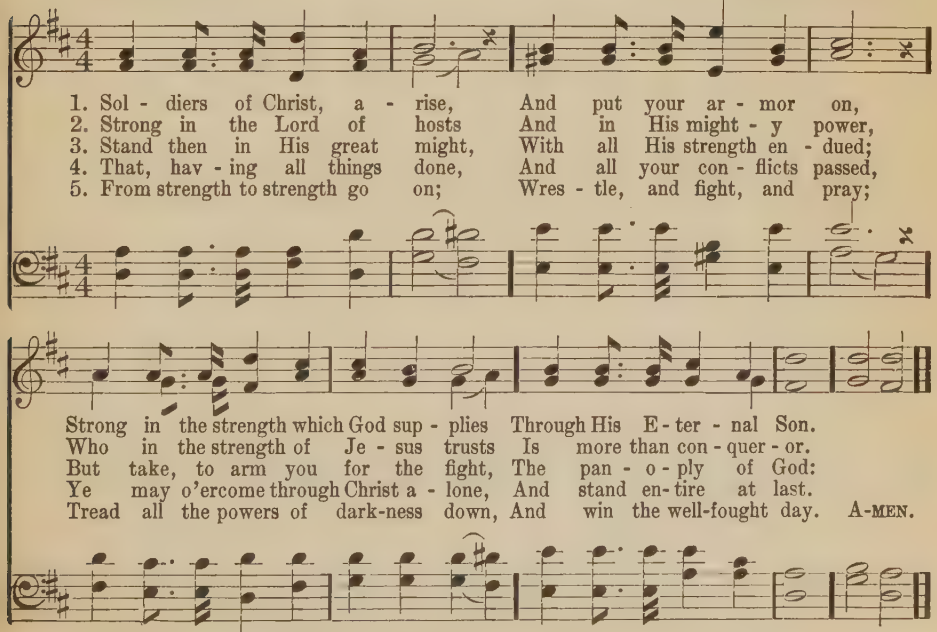
## 212 Soldiers Of Christ, Arise

Rev. Charles Wesley, 1749 — Rev. William P. Merrill, 1895


1. Sol - diers of Christ, a - rise, And put your ar - mor on,
2. Strong in the Lord of hosts And in His might - y power,
3. Stand then in His great might, With all His strength en - dued;
4. That, hav - ing all things done, And all your con - flicts passed,
5. From strength to strength go on; Wres - tle, and fight, and pray;
Strong in the strength which God sup - plies Through His E - ter - nal Son.
Who in the strength of Je - sus trusts Is more than con - quer - or.
But take, to arm you for the fight, The pan - o - ply of God:
Ye may o'ercome through Christ a - lone, And stand en- tire at last.
Tread all the powers of dark-ness down, And win the well-fought day. A-MEN.

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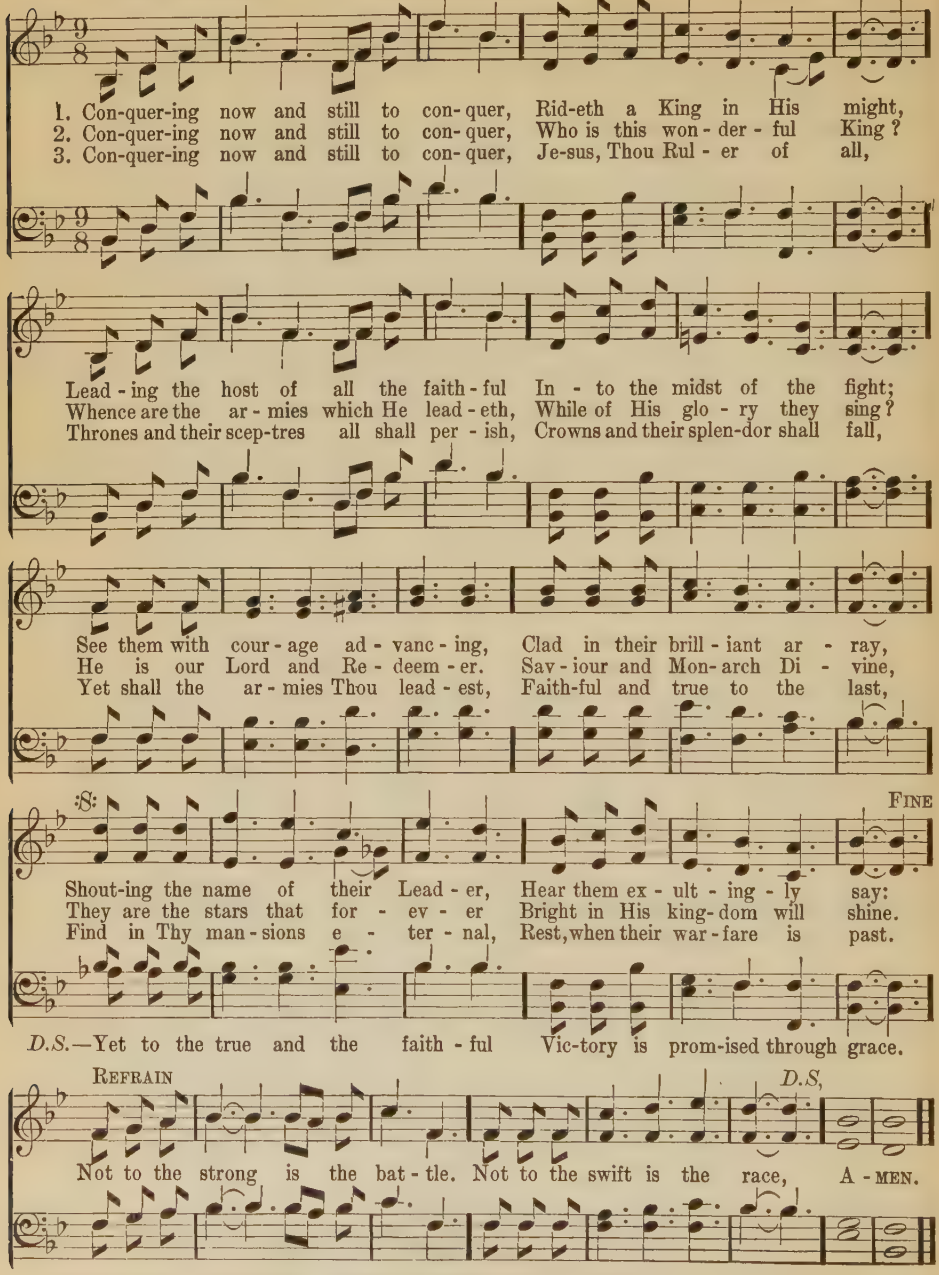
# 213 Conquering Now and Still to Conquer

Fanny J. Crosby van Alstyne ("Victory Through Grace") John R. Sweney, 1890

1. Con-quer-ing now and still to con-quer, Rid-eth a King in His might,
2. Con-quer-ing now and still to con-quer, Who is this won-der-ful King?
3. Con-quer-ing now and still to con-quer, Je-sus, Thou Rul-er of all,
Lead-ing the host of all the faith-ful In-to the midst of the fight;
Whence are the ar-mies which He lead-eth, While of His glo-ry they sing?
Thrones and their scep-tres all shall per-ish, Crowns and their splen-dor shall fall,
See them with cour-age ad-vanc-ing, Clad in their brill-iant ar-ray,
He is our Lord and Re-deem-er. Sav-iour and Mon-arch Di-vine,
Yet shall the ar-mies Thou lead-est, Faith-ful and true to the last,
:S:
FINE
Shout-ing the name of their Lead-er, Hear them ex-ult-ing-ly say:
They are the stars that for-ev-er Bright in His king-dom will shine.
Find in Thy man-sions e-ter-nal, Rest, when their war-fare is past.
D.S.—Yet to the true and the faith-ful Vic-tory is prom-ised through grace.
REFRAIN
D.S.
Not to the strong is the bat-tle. Not to the swift is the race, A-MEN.

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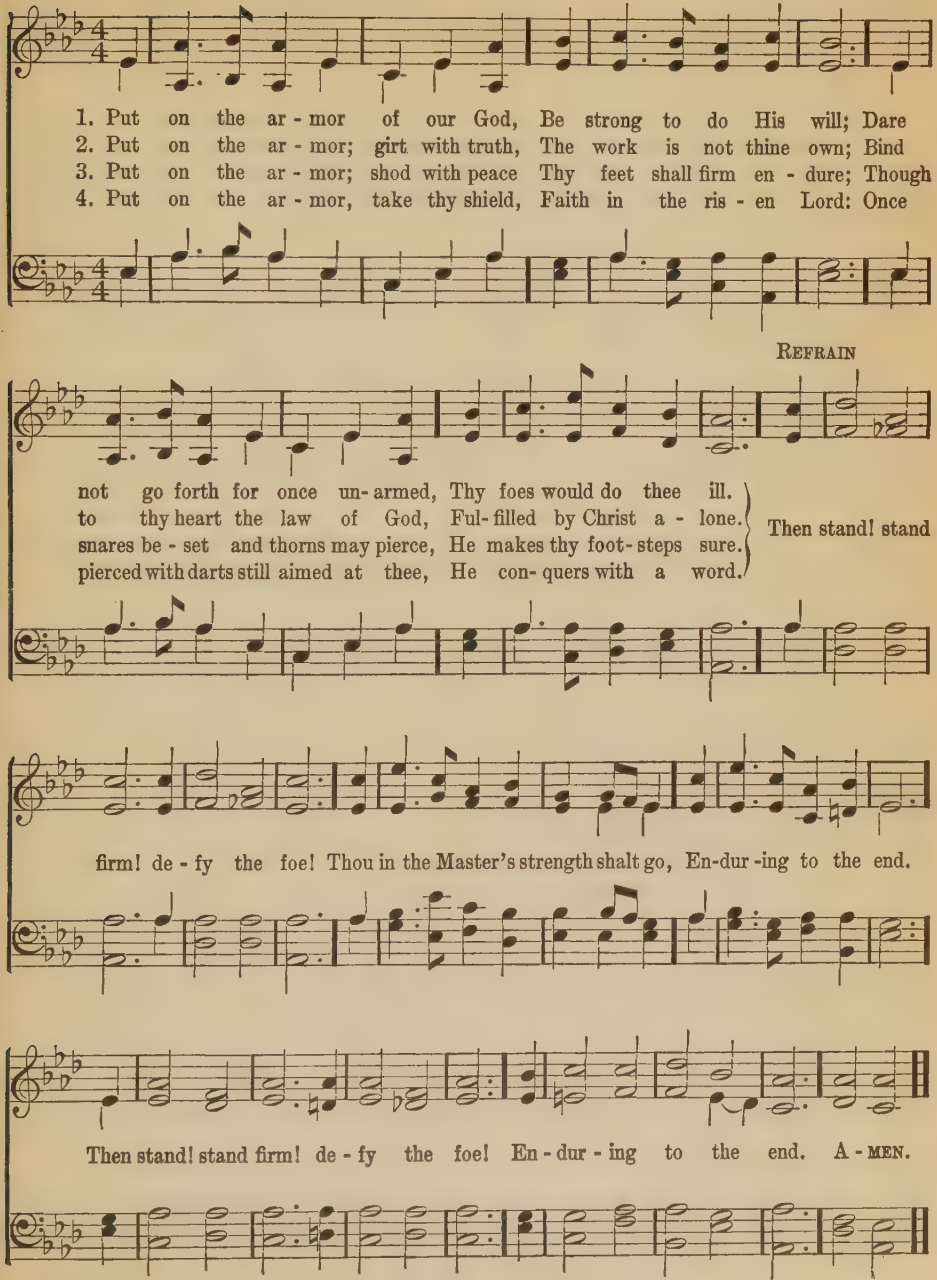
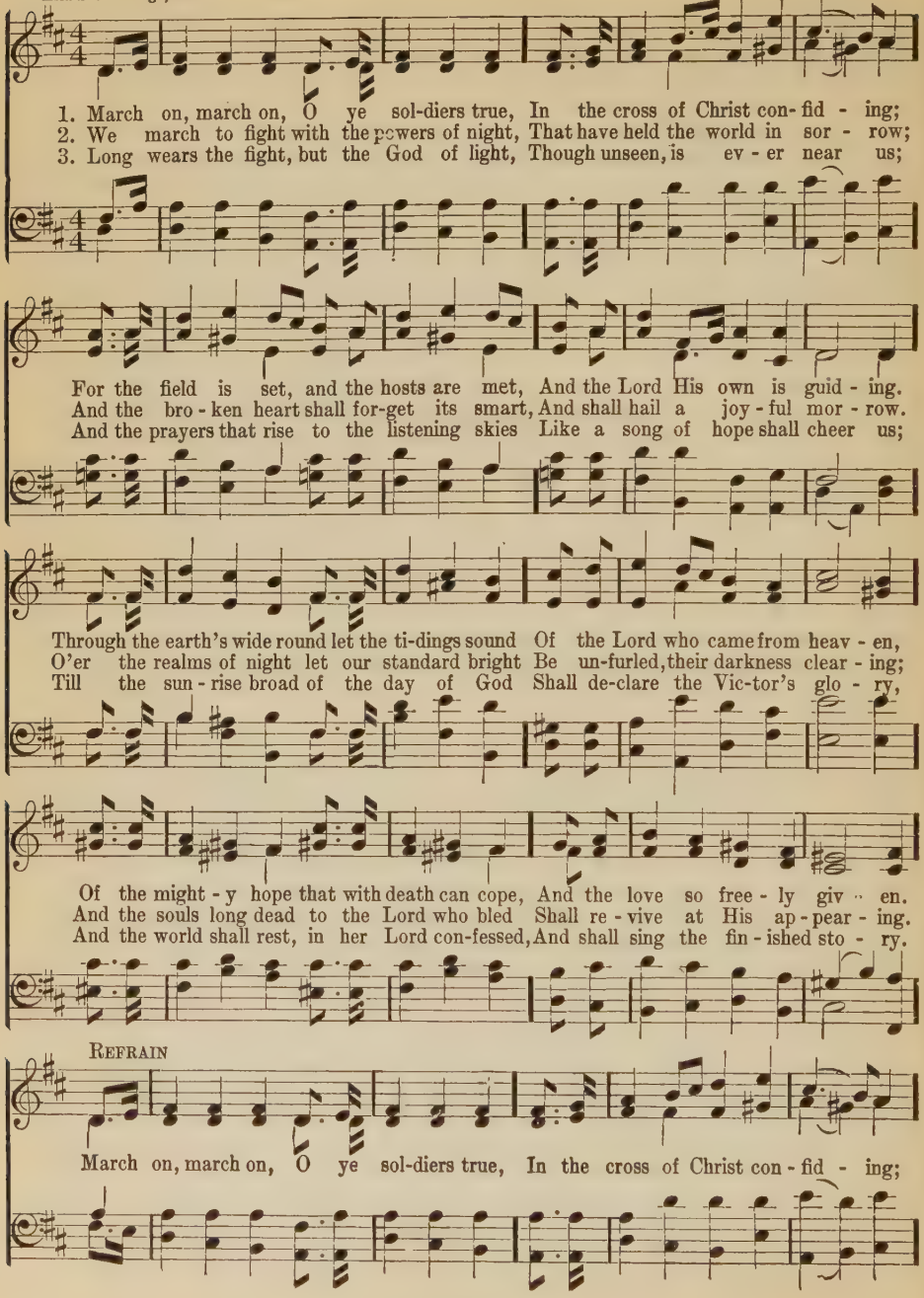
# 214 Put On the Armor of Our God

Ferris Tozer


1. Put on the ar - mor of our God, Be strong to do His will; Dare
2. Put on the ar - mor; girt with truth, The work is not thine own; Bind
3. Put on the ar - mor; shod with peace Thy feet shall firm en - dure; Though
4. Put on the ar - mor, take thy shield, Faith in the ris - en Lord: Once
REFRAIN
not go forth for once un- armed, Thy foes would do thee ill.
to thy heart the law of God, Ful- filled by Christ a - lone.
snares be - set and thorns may pierce, He makes thy foot- steps sure.
pierced with darts still aimed at thee, He con- quers with a word.
Then stand! stand
firm! de - fy the foe! Thou in the Master's strength shalt go, En-dur -ing to the end.
Then stand! stand firm! de - fy the foe! En - dur - ing to the end. A - MEN.

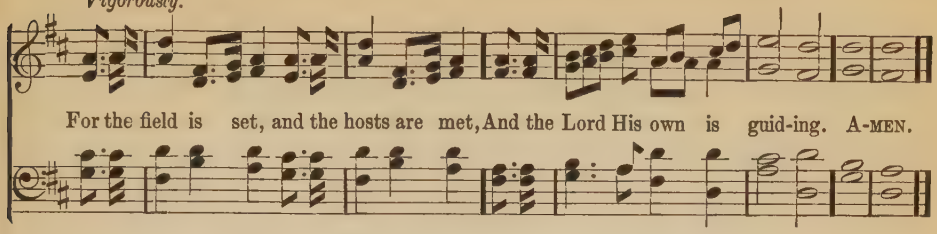
# 215 March On, March On, O Ye Soldiers True

Ella S. Armitage, 1886 — C. L. Naylor


1. March on, march on, O ye sol-diers true, In the cross of Christ con-fid - ing;
2. We march to fight with the powers of night, That have held the world in sor - row;
3. Long wears the fight, but the God of light, Though unseen, is ev - er near us;
For the field is set, and the hosts are met, And the Lord His own is guid - ing.
And the bro - ken heart shall for-get its smart, And shall hail a joy - ful mor - row.
And the prayers that rise to the listening skies Like a song of hope shall cheer us;
Through the earth's wide round let the ti-dings sound Of the Lord who came from heav - en,
O'er the realms of night let our standard bright Be un-furled, their darkness clear - ing;
Till the sun - rise broad of the day of God Shall de-clare the Vic-tor's glo - ry,
Of the might - y hope that with death can cope, And the love so free - ly giv - en.
And the souls long dead to the Lord who bled Shall re - vive at His ap - pear - ing.
And the world shall rest, in her Lord con-fessed, And shall sing the fin - ished sto - ry.
REFRAIN
March on, march on, O ye sol-diers true, In the cross of Christ con - fid - ing;

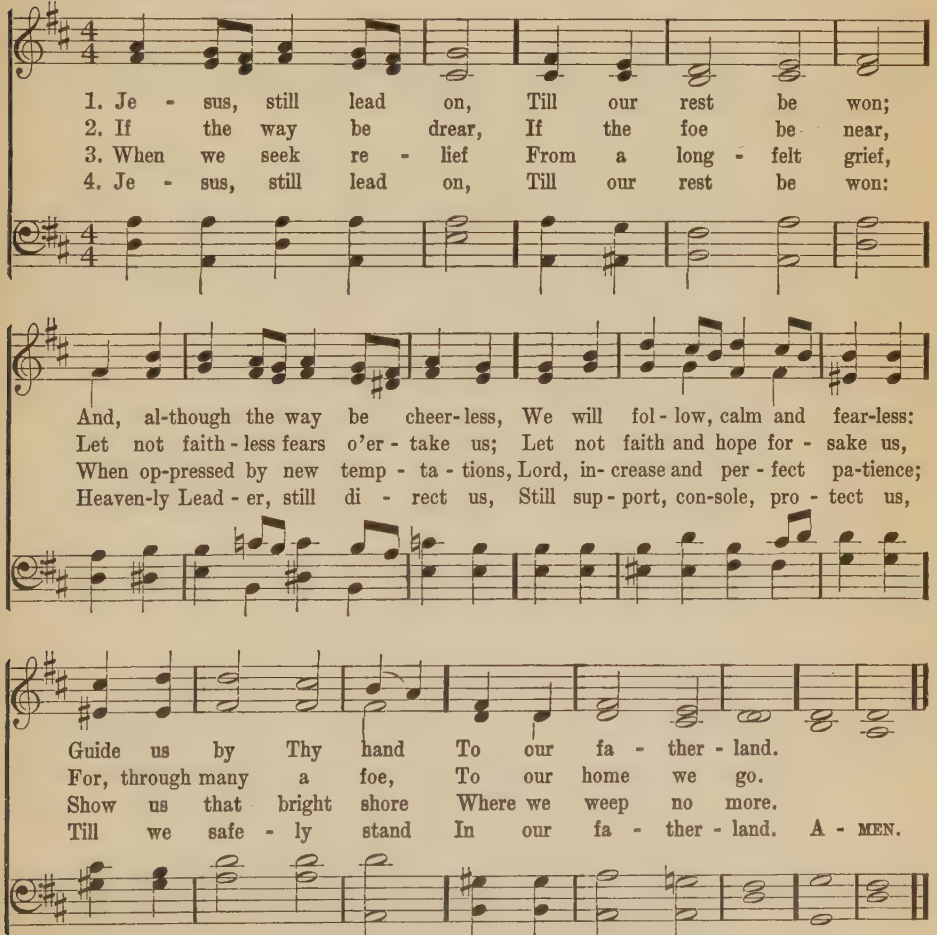
## March On, March On, O Ye Soldiers True (Concluded)

*Vigorously.*




## 216 Jesus, Still Lead On

Count Nicolaus L. von Zinzendorf, 1721 : arr.
Trans. by Jane Borthwick, 1846

John H. Gower, 1895

1. Je - sus, still lead on, Till our rest be won;
2. If the way be drear, If the foe be near,
3. When we seek re - lief From a long - felt grief,
4. Je - sus, still lead on, Till our rest be won:
And, al-though the way be cheer-less, We will fol - low, calm and fear-less:
Let not faith - less fears o'er - take us; Let not faith and hope for - sake us,
When op-pressed by new temp - ta - tions, Lord, in- crease and per - fect pa-tience;
Heaven-ly Lead - er, still di - rect us, Still sup - port, con-sole, pro - tect us,
Guide us by Thy hand To our fa - ther - land.
For, through many a foe, To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land. A - MEN.

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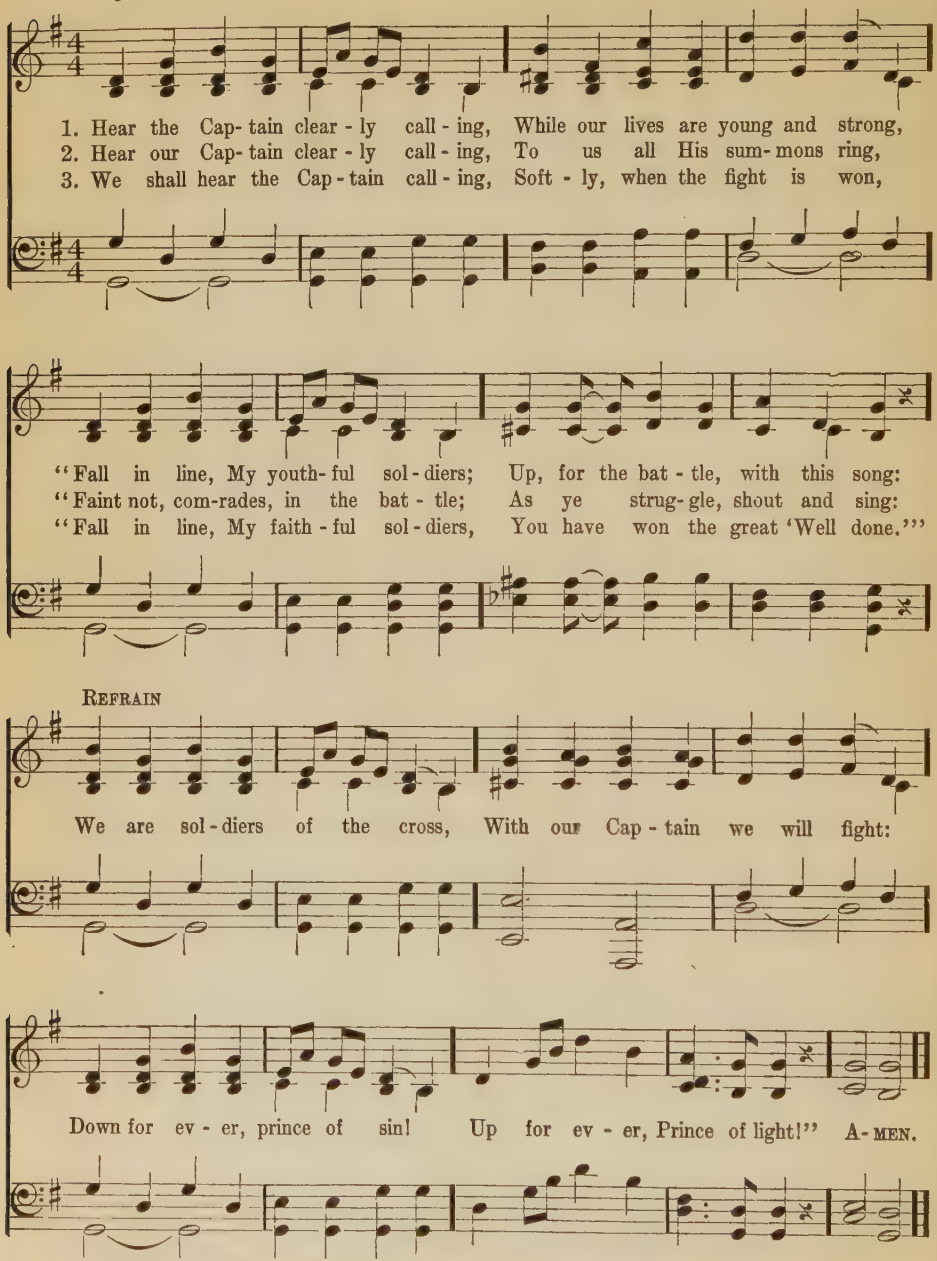
# 217 Hear the Captain Clearly Calling

Rev. George E. Martin, 1898 — Rev. George E. Martin, 1899


1. Hear the Cap- tain clear - ly call - ing, While our lives are young and strong,
2. Hear our Cap- tain clear - ly call - ing, To us all His sum- mons ring,
3. We shall hear the Cap - tain call - ing, Soft - ly, when the fight is won,
"Fall in line, My youth- ful sol - diers; Up, for the bat - tle, with this song:
"Faint not, com-rades, in the bat - tle; As ye strug- gle, shout and sing:
"Fall in line, My faith - ful sol - diers, You have won the great 'Well done.'"
REFRAIN
We are sol - diers of the cross, With our Cap - tain we will fight:
Down for ev - er, prince of sin! Up for ev - er, Prince of light!" A- MEN.

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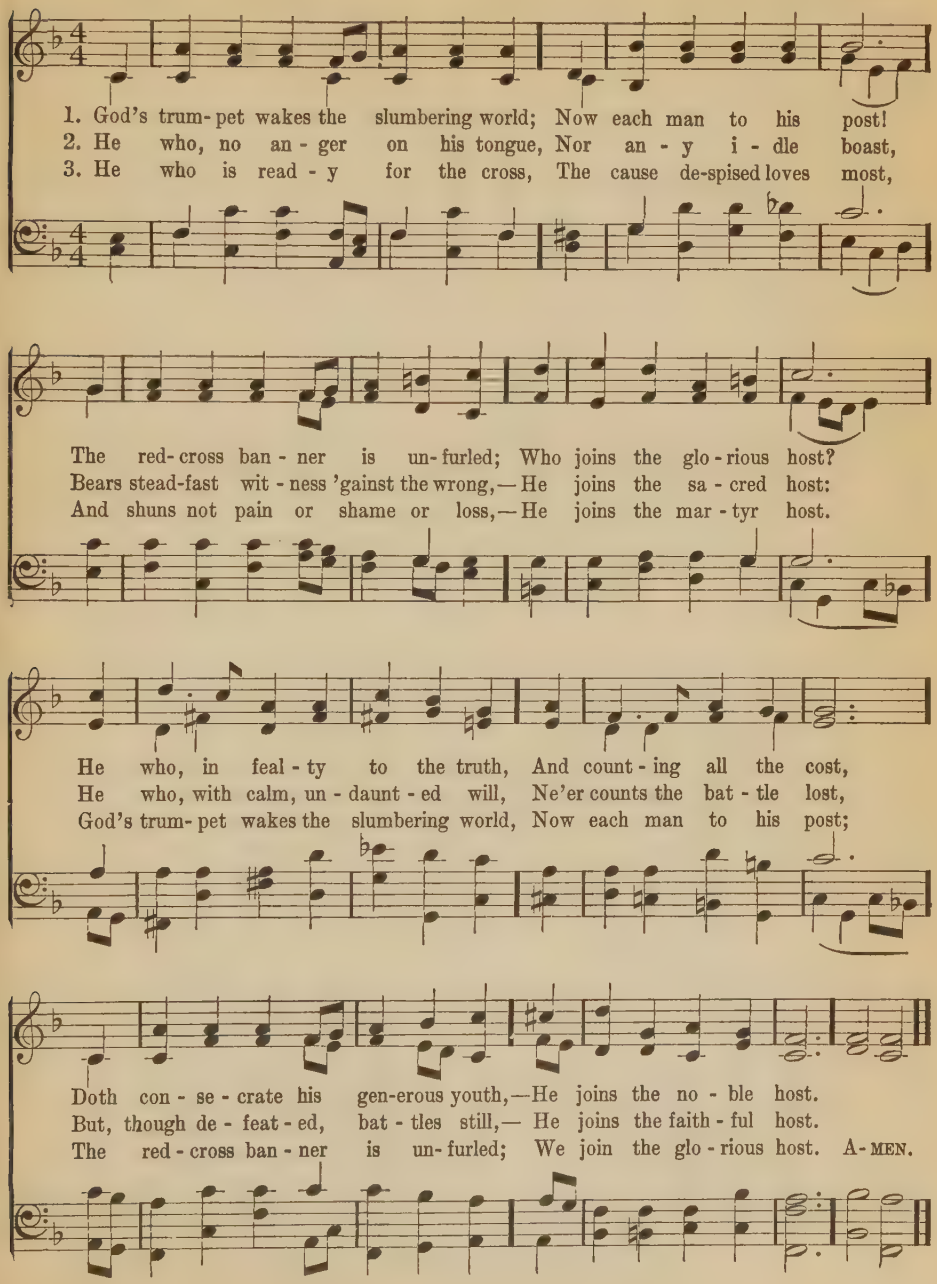
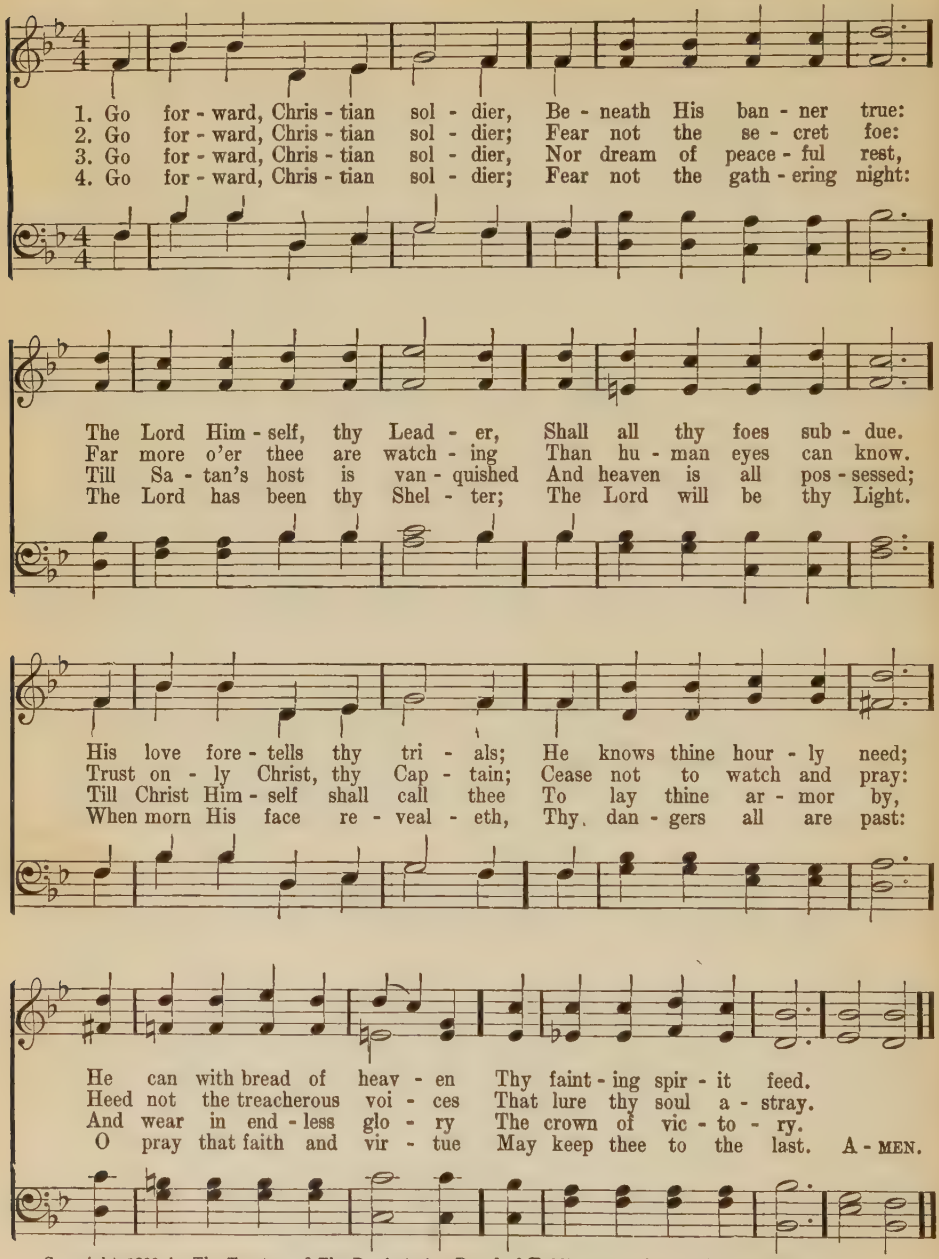
# 218 God's Trumpet Wakes the Slumbering World

Samuel Longfellow, 1864 — George E. Alvis, 1890

1. God's trum-pet wakes the slumbering world; Now each man to his post!
2. He who, no an-ger on his tongue, Nor an-y i-dle boast,
3. He who is read-y for the cross, The cause de-spised loves most,
The red-cross ban-ner is un-furled; Who joins the glo-rious host?
Bears stead-fast wit-ness 'gainst the wrong,—He joins the sa-cred host:
And shuns not pain or shame or loss,—He joins the mar-tyr host.
He who, in feal-ty to the truth, And count-ing all the cost,
He who, with calm, un-daunt-ed will, Ne'er counts the bat-tle lost,
God's trum-pet wakes the slumbering world, Now each man to his post;
Doth con-se-crate his gen-erous youth,—He joins the no-ble host.
But, though de-feat-ed, bat-tles still,— He joins the faith-ful host.
The red-cross ban-ner is un-furled; We join the glo-rious host. A-MEN.

# 219 Go Forward, Christian Soldier

Rev. Lawrence Tuttiett, 1861 — Benjamin C. Unseld, 1883

1. Go for - ward, Chris - tian sol - dier, Be - neath His ban - ner true:
2. Go for - ward, Chris - tian sol - dier; Fear not the se - cret foe:
3. Go for - ward, Chris - tian sol - dier, Nor dream of peace - ful rest,
4. Go for - ward, Chris - tian sol - dier; Fear not the gath - ering night:
The Lord Him - self, thy Lead - er, Shall all thy foes sub - due.
Far more o'er thee are watch - ing Than hu - man eyes can know.
Till Sa - tan's host is van - quished And heaven is all pos - sessed;
The Lord has been thy Shel - ter; The Lord will be thy Light.
His love fore - tells thy tri - als; He knows thine hour - ly need;
Trust on - ly Christ, thy Cap - tain; Cease not to watch and pray:
Till Christ Him - self shall call thee To lay thine ar - mor by,
When morn His face re - veal - eth, Thy dan - gers all are past:
He can with bread of heav - en Thy faint - ing spir - it feed.
Heed not the treacherous voi - ces That lure thy soul a - stray.
And wear in end - less glo - ry The crown of vic - to - ry.
O pray that faith and vir - tue May keep thee to the last. A - MEN.

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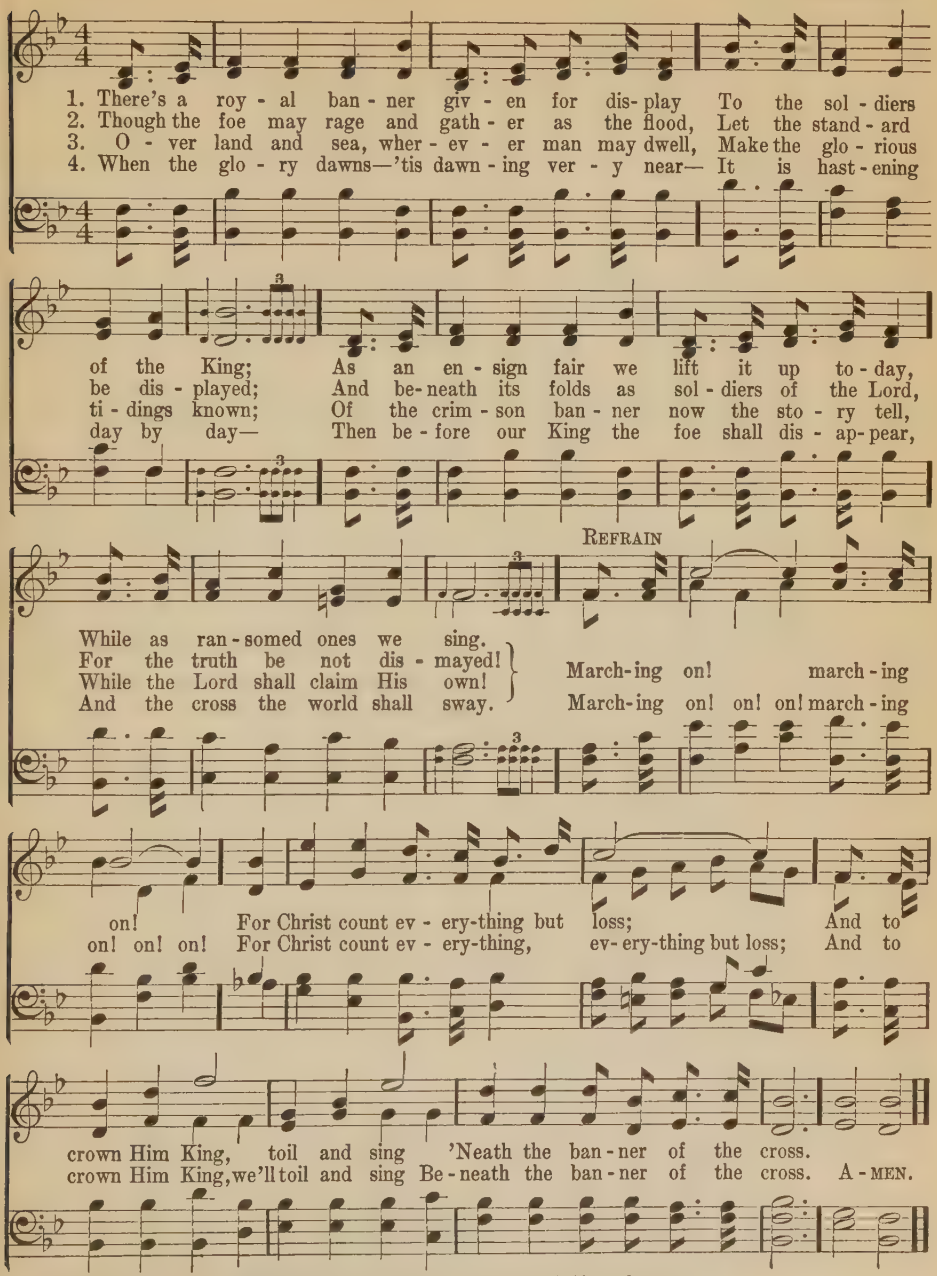
# 220 There's a Royal Banner Given for Display

D. W. Whittle, 1884 ("The Banner of the Cross") James McGranahan, 1884

1. There's a roy - al ban - ner giv - en for dis- play To the sol - diers
2. Though the foe may rage and gath - er as the flood, Let the stand - ard
3. O - ver land and sea, wher - ev - er man may dwell, Make the glo - rious
4. When the glo - ry dawns—'tis dawn - ing ver - y near— It is hast - ening
of the King; As an en - sign fair we lift it up to - day,
be dis - played; And be-neath its folds as sol - diers of the Lord,
ti - dings known; Of the crim - son ban - ner now the sto - ry tell,
day by day— Then be - fore our King the foe shall dis - ap- pear,
REFRAIN
While as ran - somed ones we sing.
For the truth be not dis - mayed!
While the Lord shall claim His own!
And the cross the world shall sway.
March-ing on! march - ing
March-ing on! on! on! march - ing
on! For Christ count ev - ery-thing but loss; And to
on! on! on! For Christ count ev - ery-thing, ev- ery-thing but loss; And to
crown Him King, toil and sing 'Neath the ban - ner of the cross.
crown Him King, we'll toil and sing Be - neath the ban - ner of the cross. A - MEN.

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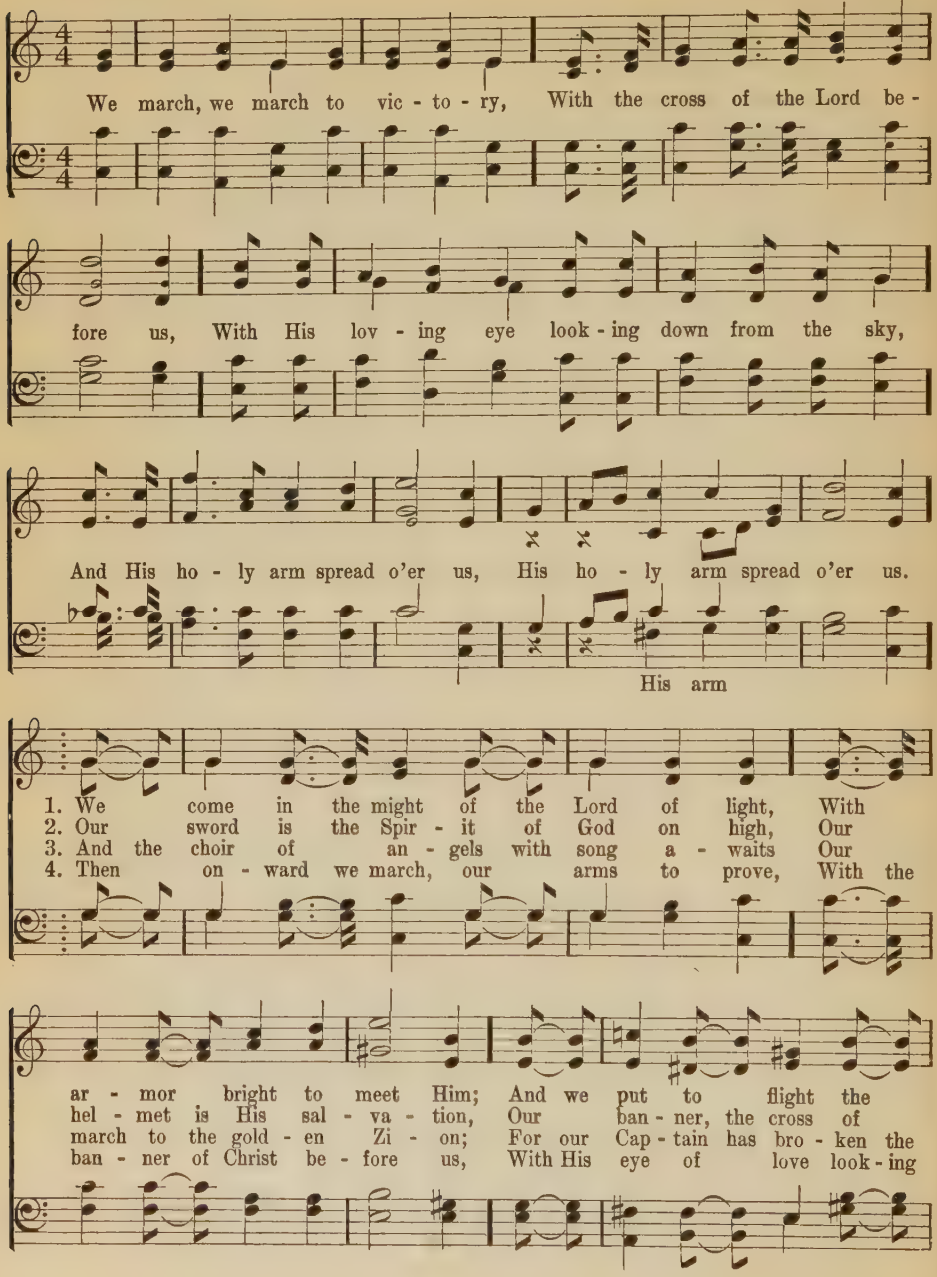
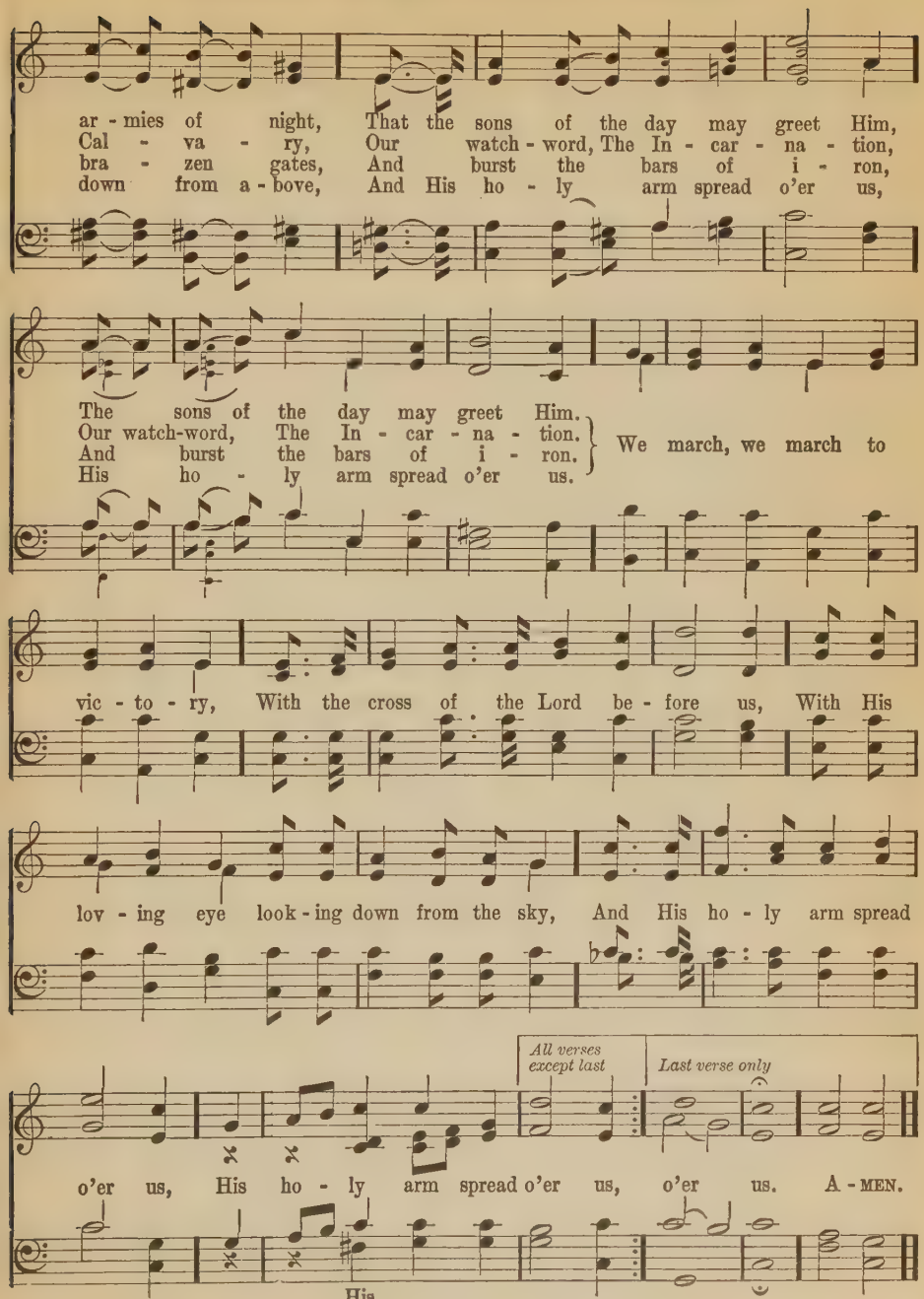
# 221 We March, We March to Victory

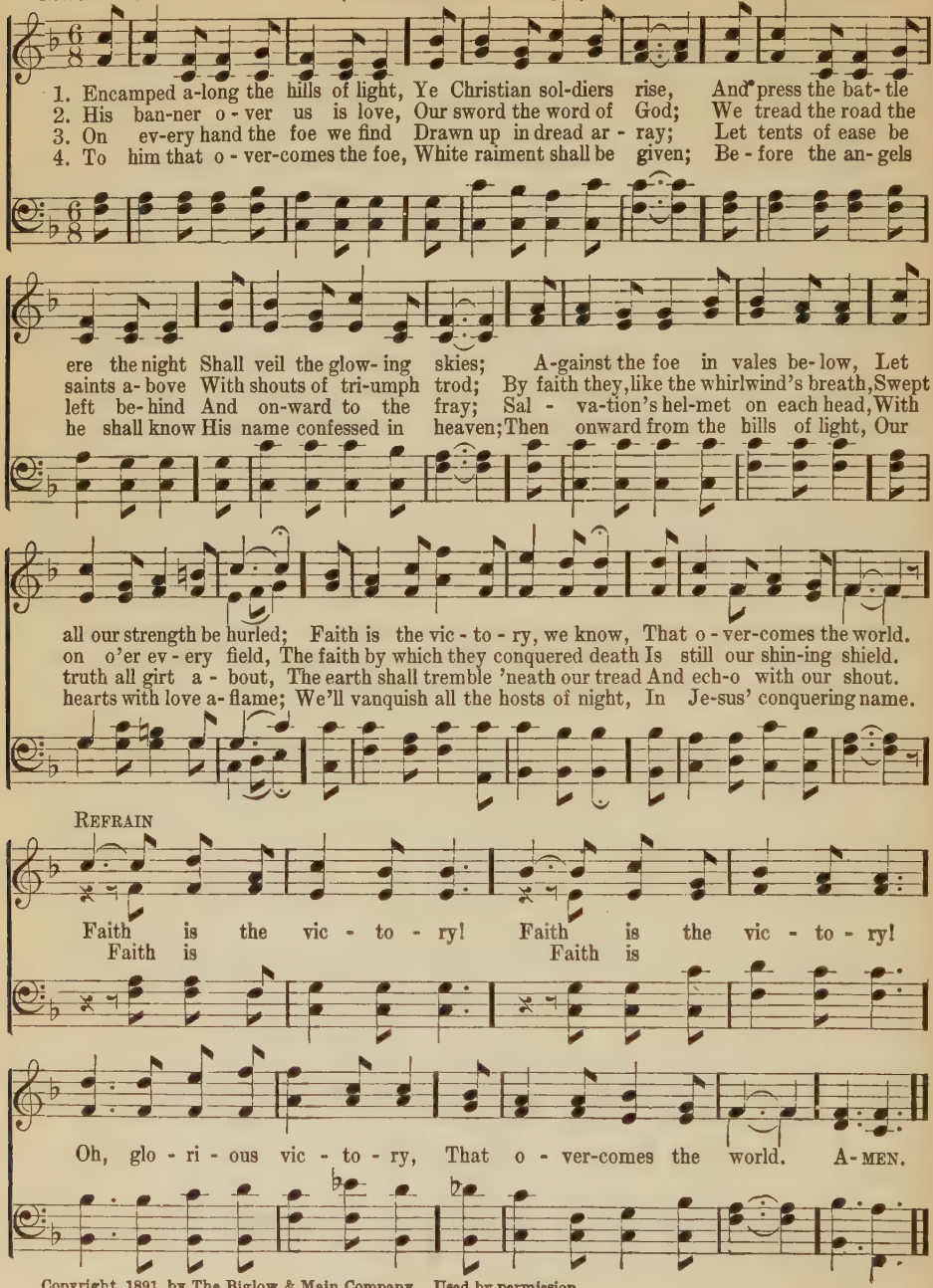
Rev. Gerard Moultrie, 1865 — Sir Joseph Barnby, 1869


We march, we march to vic - to - ry, With the cross of the Lord be -
fore us, With His lov - ing eye look - ing down from the sky,
And His ho - ly arm spread o'er us, His ho - ly arm spread o'er us.
His arm
1. We come in the might of the Lord of light, With
2. Our sword is the Spir - it of God on high, Our
3. And the choir of an - gels with song a - waits Our
4. Then on - ward we march, our arms to prove, With the
ar - mor bright to meet Him; And we put to flight the
hel - met is His sal - va - tion, Our ban - ner, the cross of
march to the gold - en Zi - on; For our Cap - tain has bro - ken the
ban - ner of Christ be - fore us, With His eye of love look - ing

## We March, We March to Victory (Concluded)


ar - mies of night, That the sons of the day may greet Him,
Cal - va - ry, Our watch - word, The In - car - na - tion,
bra - zen gates, And burst the bars of i - ron,
down from a - bove, And His ho - ly arm spread o'er us,
The sons of the day may greet Him.
Our watch-word, The In - car - na - tion.
And burst the bars of i - ron.
His ho - ly arm spread o'er us.
We march, we march to
vic - to - ry, With the cross of the Lord be - fore us, With His
lov - ing eye look - ing down from the sky, And His ho - ly arm spread
All verses except last
Last verse only
o'er us, His ho - ly arm spread o'er us, o'er us. A - MEN.
His

# 222 Encamped Along the Hills of Light

Rev. John H. Yates ("Faith Is the Victory") Ira D. Sankey

1. Encamped a-long the hills of light, Ye Christian sol-diers rise, And press the bat-tle
2. His ban-ner o-ver us is love, Our sword the word of God; We tread the road the
3. On ev-ery hand the foe we find Drawn up in dread ar-ray; Let tents of ease be
4. To him that o-ver-comes the foe, White raiment shall be given; Be-fore the an-gels
ere the night Shall veil the glow-ing skies; A-gainst the foe in vales be-low, Let
saints a-bove With shouts of tri-umph trod; By faith they, like the whirlwind's breath, Swept
left be-hind And on-ward to the fray; Sal-va-tion's hel-met on each head, With
he shall know His name confessed in heaven; Then onward from the hills of light, Our
all our strength be hurled; Faith is the vic-to-ry, we know, That o-ver-comes the world.
on o'er ev-ery field, The faith by which they conquered death Is still our shin-ing shield.
truth all girt a-bout, The earth shall tremble 'neath our tread And ech-o with our shout.
hearts with love a-flame; We'll vanquish all the hosts of night, In Je-sus' conquering name.
REFRAIN
Faith is the vic-to-ry! Faith is the vic-to-ry!
Faith is Faith is
Oh, glo-ri-ous vic-to-ry, That o-ver-comes the world. A-MEN.

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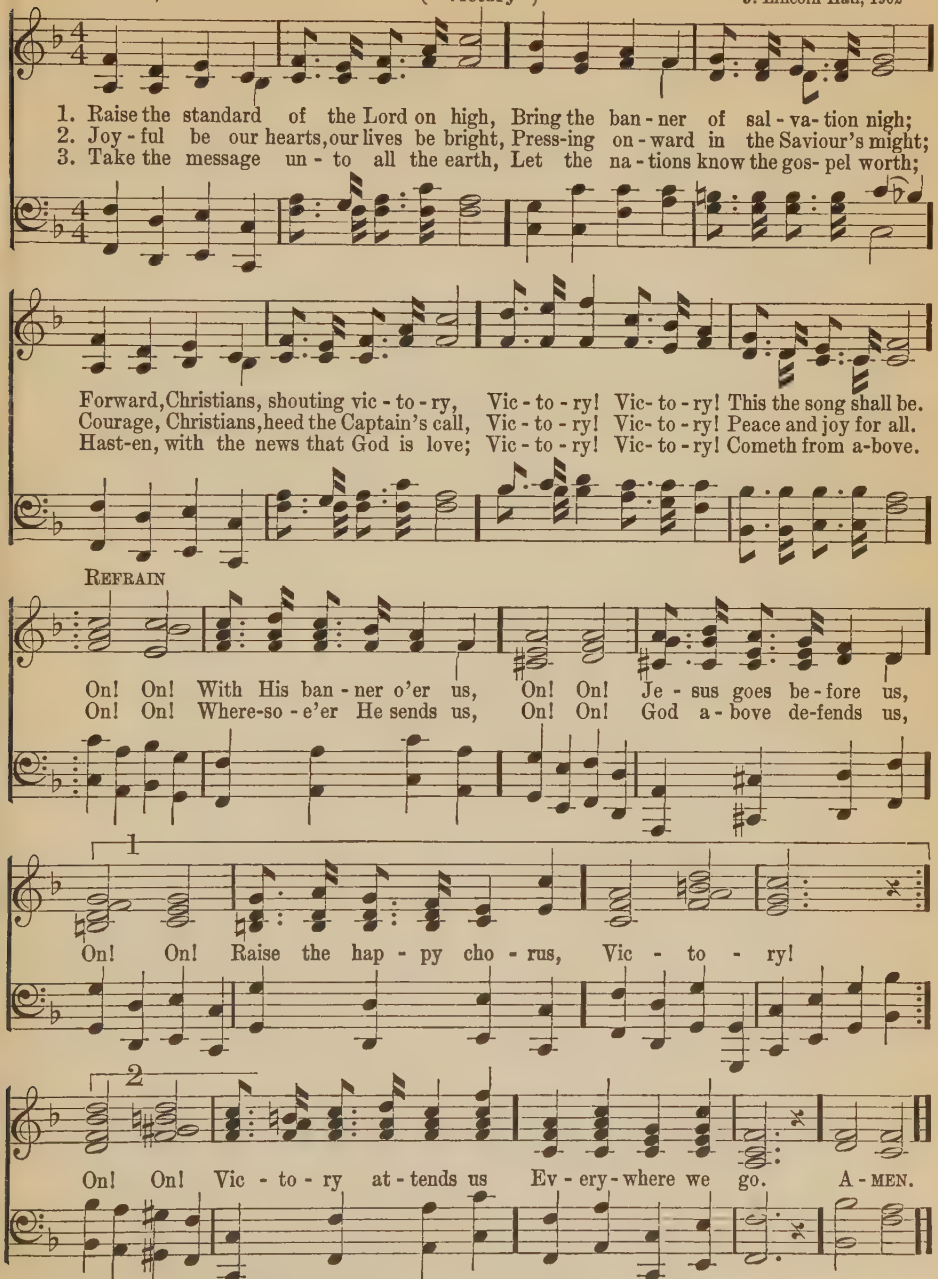
# 223 Raise the Standard of the Lord on High

Irvin H. Mack, 1902 ("Victory") J. Lincoln Hall, 1902


1. Raise the standard of the Lord on high, Bring the ban - ner of sal - va - tion nigh;
2. Joy - ful be our hearts, our lives be bright, Press-ing on - ward in the Saviour's might;
3. Take the message un - to all the earth, Let the na - tions know the gos- pel worth;
Forward, Christians, shouting vic - to - ry, Vic - to - ry! Vic- to - ry! This the song shall be.
Courage, Christians, heed the Captain's call, Vic - to - ry! Vic- to - ry! Peace and joy for all.
Hast-en, with the news that God is love; Vic - to - ry! Vic- to - ry! Cometh from a-bove.
REFRAIN
On! On! With His ban - ner o'er us, On! On! Je - sus goes be - fore us,
On! On! Where-so - e'er He sends us, On! On! God a - bove de-fends us,
1
On! On! Raise the hap - py cho - rus, Vic - to - ry!
2
On! On! Vic - to - ry at - tends us Ev - ery - where we go. A - MEN.

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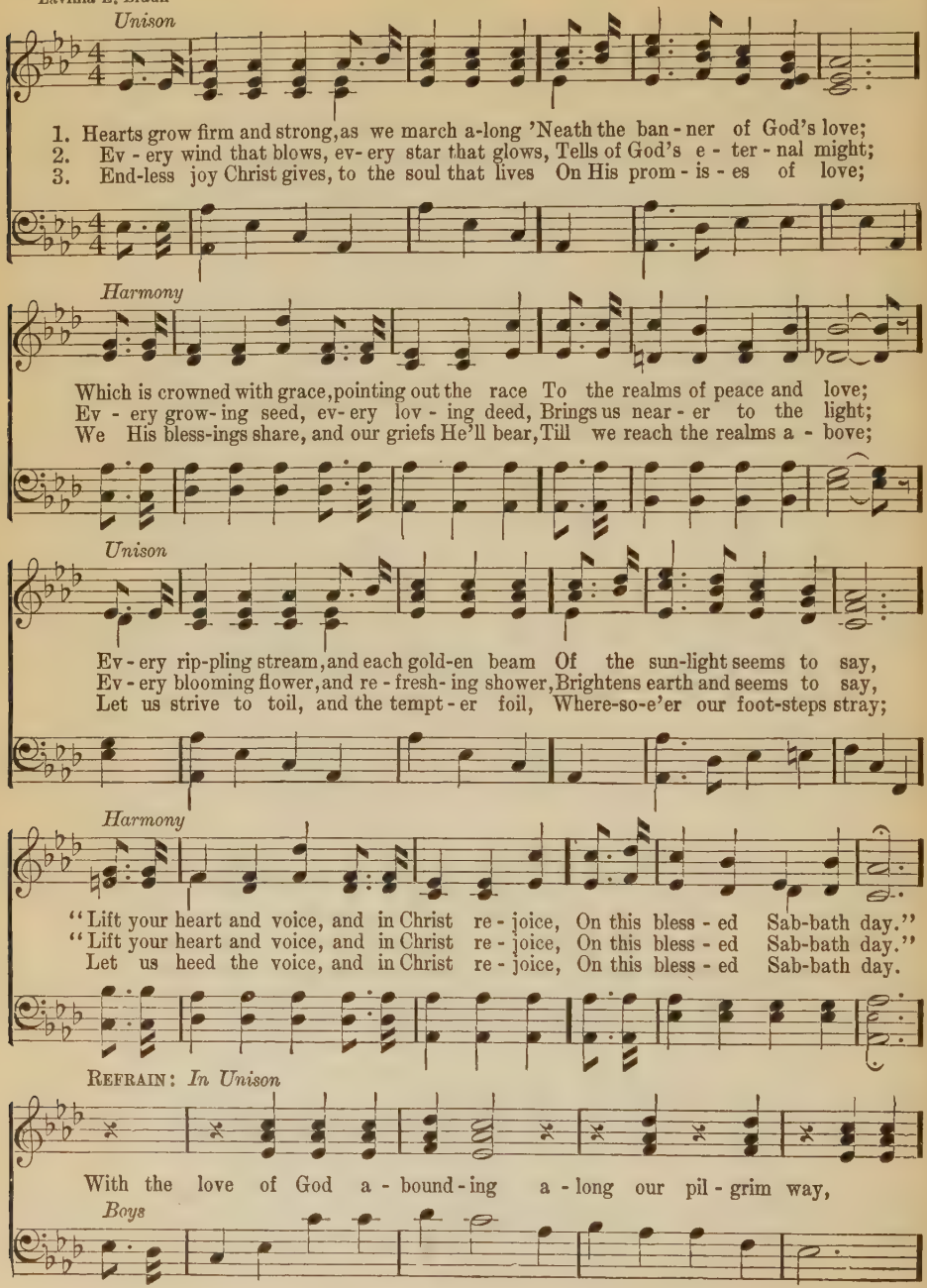
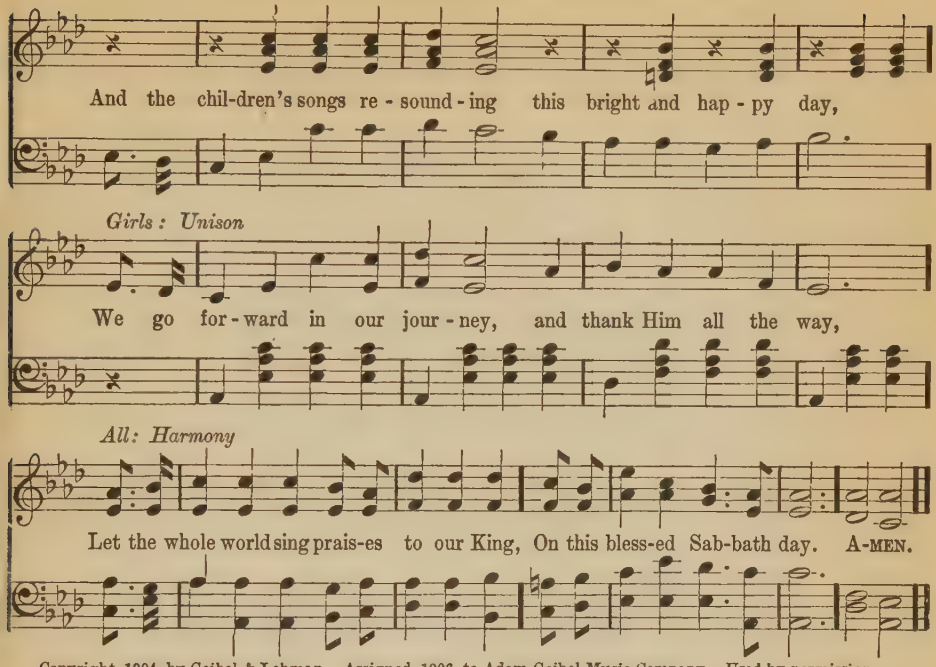
# 224 'Neath the Banner of God's Love

Lavinia E. Brauff — R. Frank Lehman

Unison
1. Hearts grow firm and strong, as we march a-long 'Neath the ban - ner of God's love;
2. Ev - ery wind that blows, ev- ery star that glows, Tells of God's e - ter - nal might;
3. End-less joy Christ gives, to the soul that lives On His prom - is - es of love;
Harmony
Which is crowned with grace, pointing out the race To the realms of peace and love;
Ev - ery grow- ing seed, ev- ery lov - ing deed, Brings us near - er to the light;
We His bless-ings share, and our griefs He'll bear, Till we reach the realms a - bove;
Unison
Ev - ery rip-pling stream, and each gold-en beam Of the sun-light seems to say,
Ev - ery blooming flower, and re - fresh- ing shower, Brightens earth and seems to say,
Let us strive to toil, and the tempt - er foil, Where-so-e'er our foot-steps stray;
Harmony
"Lift your heart and voice, and in Christ re - joice, On this bless - ed Sab-bath day."
"Lift your heart and voice, and in Christ re - joice, On this bless - ed Sab-bath day."
Let us heed the voice, and in Christ re - joice, On this bless - ed Sab-bath day.
REFRAIN: In Unison
With the love of God a - bound - ing a - long our pil - grim way,
Boys


And the chil-dren's songs re - sound - ing this bright and hap - py day,
Girls: Unison
We go for - ward in our jour - ney, and thank Him all the way,
All: Harmony
Let the whole world sing prais-es to our King, On this bless-ed Sab-bath day. A-MEN.

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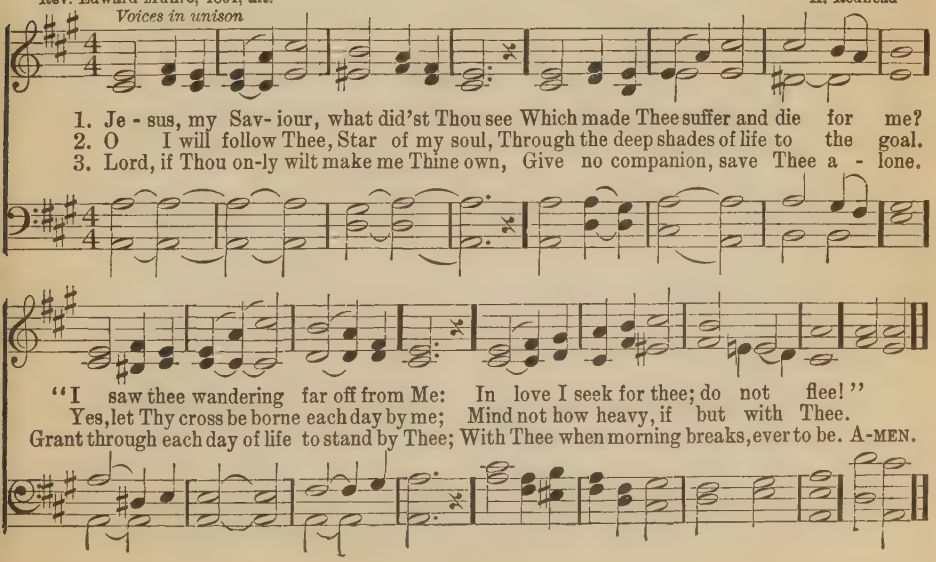
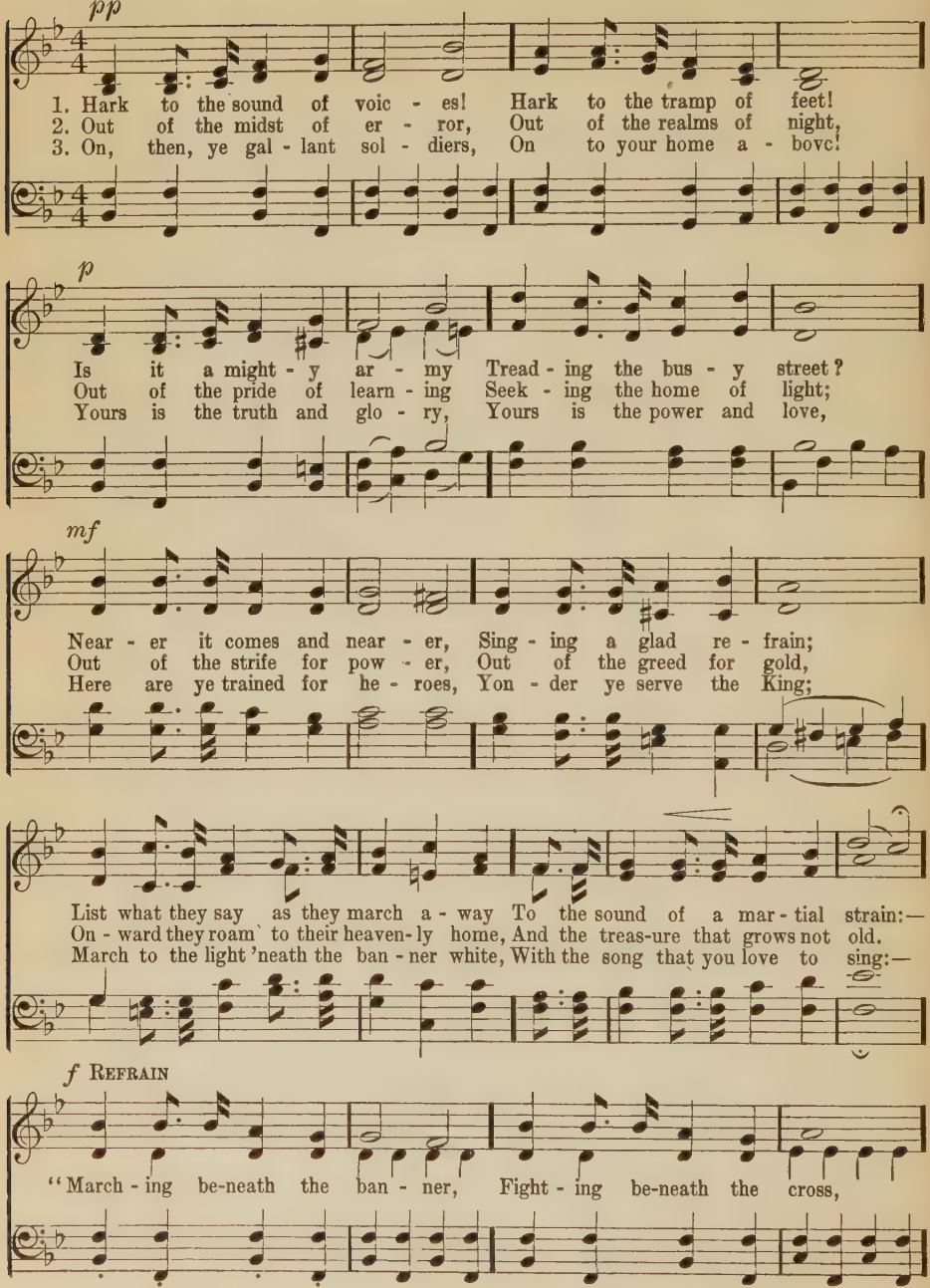
## 225 Jesus, My Saviour, What Did'st Thou See

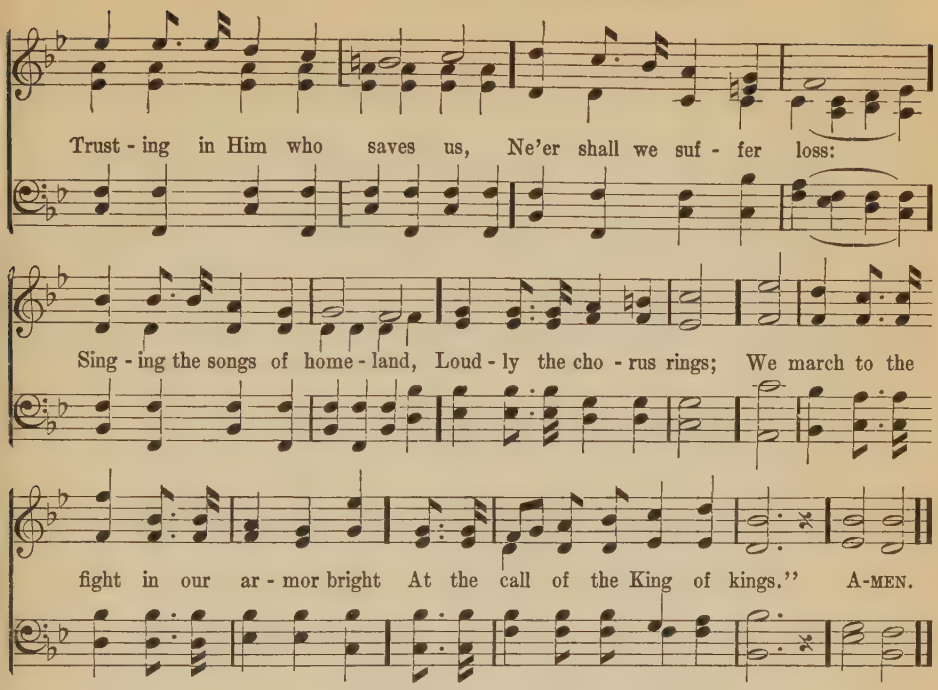
Rev. Edward Munro, 1864, alt. A. Redhead


Voices in unison
1. Je - sus, my Sav - iour, what did'st Thou see Which made Thee suffer and die for me?
2. O I will follow Thee, Star of my soul, Through the deep shades of life to the goal.
3. Lord, if Thou on-ly wilt make me Thine own, Give no companion, save Thee a - lone.
"I saw thee wandering far off from Me: In love I seek for thee; do not flee!"
Yes, let Thy cross be borne each day by me; Mind not how heavy, if but with Thee.
Grant through each day of life to stand by Thee; With Thee when morning breaks, ever to be. A-MEN.

# 226 Hark to the Sound of Voices

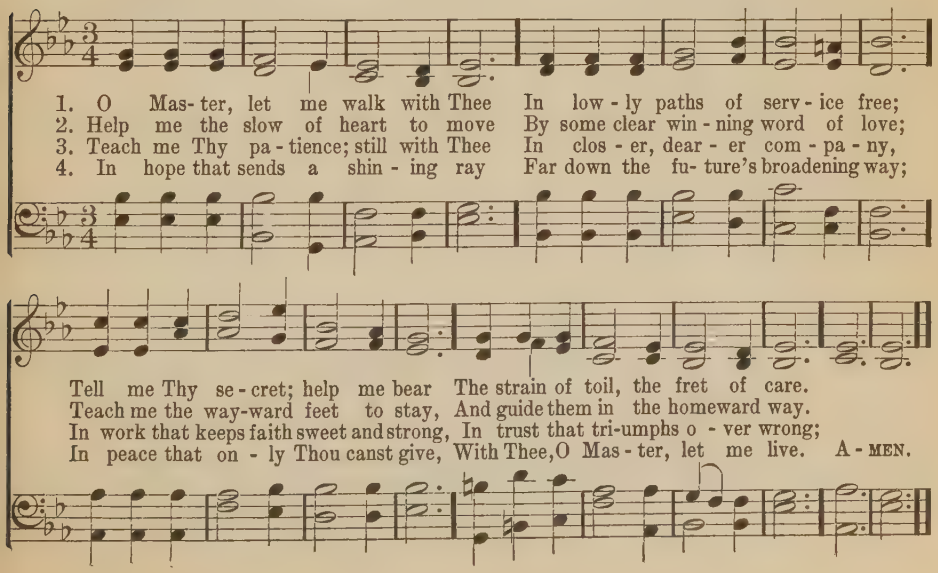
Colin Sterne, 1898 — H. Ernest Nichol, 1898


pp
1. Hark to the sound of voic - es! Hark to the tramp of feet!
2. Out of the midst of er - ror, Out of the realms of night,
3. On, then, ye gal - lant sol - diers, On to your home a - bove!
p
Is it a might - y ar - my Tread - ing the bus - y street?
Out of the pride of learn - ing Seek - ing the home of light;
Yours is the truth and glo - ry, Yours is the power and love,
mf
Near - er it comes and near - er, Sing - ing a glad re - frain;
Out of the strife for pow - er, Out of the greed for gold,
Here are ye trained for he - roes, Yon - der ye serve the King;
List what they say as they march a - way To the sound of a mar - tial strain:—
On - ward they roam to their heaven - ly home, And the treas-ure that grows not old.
March to the light 'neath the ban - ner white, With the song that you love to sing:—
f Refrain
"March - ing be-neath the ban - ner, Fight - ing be-neath the cross,


Trust - ing in Him who saves us, Ne'er shall we suf - fer loss:
Sing - ing the songs of home - land, Loud - ly the cho - rus rings; We march to the
fight in our ar - mor bright At the call of the King of kings." A-MEN.

## 227 O Master, Let Me Walk with Thee

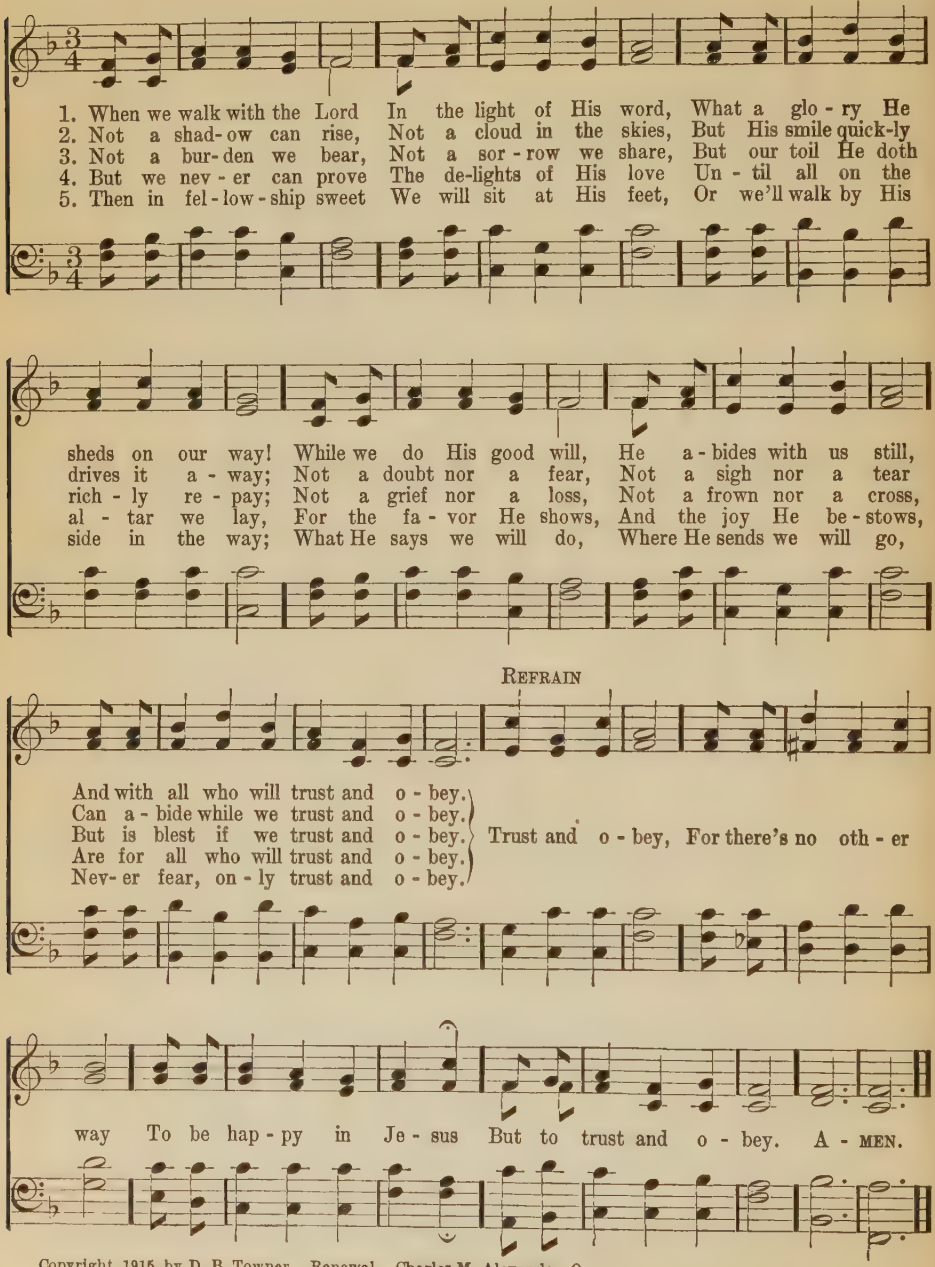
Rev. Washington Gladden, 1879 — Rev. T. Richard Matthews, 1883


1. O Mas- ter, let me walk with Thee In low - ly paths of serv - ice free;
2. Help me the slow of heart to move By some clear win - ning word of love;
3. Teach me Thy pa - tience; still with Thee In clos - er, dear - er com - pa - ny,
4. In hope that sends a shin - ing ray Far down the fu- ture's broadening way;
Tell me Thy se - cret; help me bear The strain of toil, the fret of care.
Teach me the way-ward feet to stay, And guide them in the homeward way.
In work that keeps faith sweet and strong, In trust that tri-umphs o - ver wrong;
In peace that on - ly Thou canst give, With Thee, O Mas - ter, let me live. A - MEN.

# When We Walk With the Lord

("Trust and Obey")

Rev. J. H. Sammis, 1887

D. B. Towner, 1887

1. When we walk with the Lord In the light of His word, What a glo - ry He
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
4. But we nev - er can prove The de - lights of His love Un - til all on the
5. Then in fel - low - ship sweet We will sit at His feet, Or we'll walk by His
sheds on our way! While we do His good will, He a - bides with us still,
drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear
rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
al - tar we lay, For the fa - vor He shows, And the joy He be - stows,
side in the way; What He says we will do, Where He sends we will go,
REFRAIN
And with all who will trust and o - bey.
Can a - bide while we trust and o - bey.
But is blest if we trust and o - bey.
Are for all who will trust and o - bey.
Nev - er fear, on - ly trust and o - bey.
Trust and o - bey, For there's no oth - er
way To be hap - py in Je - sus But to trust and o - bey. A - MEN.

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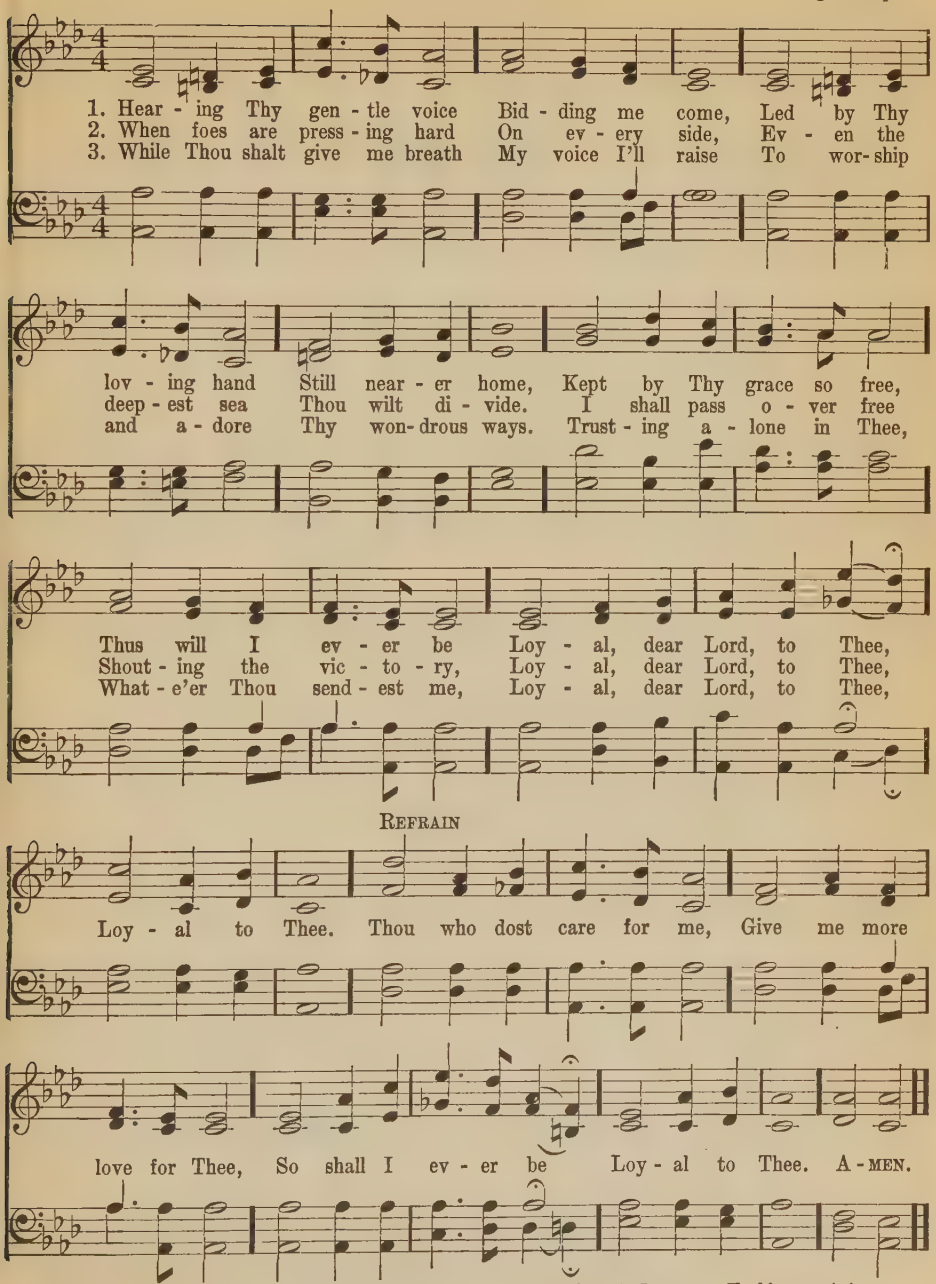
# 229 Hearing Thy Gentle Voice

Ada Blenkhorn ("Loyal to Thee") August Krapf

1. Hear - ing Thy gen - tle voice Bid - ding me come, Led by Thy
2. When foes are press - ing hard On ev - ery side, Ev - en the
3. While Thou shalt give me breath My voice I'll raise To wor - ship
lov - ing hand Still near - er home, Kept by Thy grace so free,
deep - est sea Thou wilt di - vide. I shall pass o - ver free
and a - dore Thy won - drous ways. Trust - ing a - lone in Thee,
Thus will I ev - er be Loy - al, dear Lord, to Thee,
Shout - ing the vic - to - ry, Loy - al, dear Lord, to Thee,
What - e'er Thou send - est me, Loy - al, dear Lord, to Thee,
REFRAIN
Loy - al to Thee. Thou who dost care for me, Give me more
love for Thee, So shall I ev - er be Loy - al to Thee. A - MEN.

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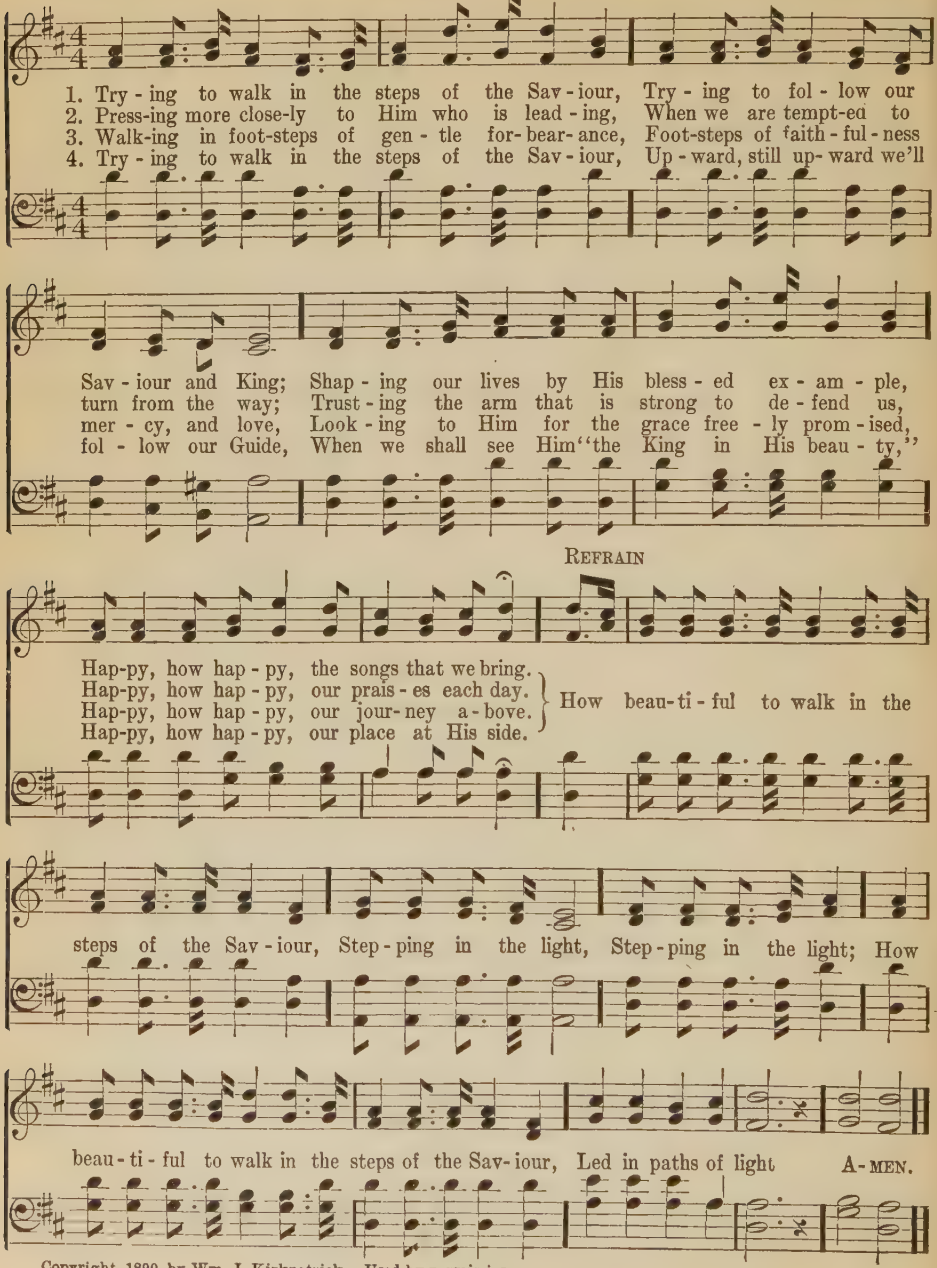
# 230 Trying to Walk In the Steps of the Saviour

E. E. Hewitt, 1889 ("Stepping In the Light") Wm. J. Kirkpatrick, 1890

1. Try - ing to walk in the steps of the Sav - iour, Try - ing to fol - low our
2. Press-ing more close-ly to Him who is lead - ing, When we are tempt-ed to
3. Walk-ing in foot-steps of gen - tle for-bear-ance, Foot-steps of faith - ful - ness
4. Try - ing to walk in the steps of the Sav - iour, Up - ward, still up- ward we'll
Sav - iour and King; Shap - ing our lives by His bless - ed ex - am - ple,
turn from the way; Trust - ing the arm that is strong to de - fend us,
mer - cy, and love, Look - ing to Him for the grace free - ly prom - ised,
fol - low our Guide, When we shall see Him "the King in His beau - ty,"
REFRAIN
Hap-py, how hap - py, the songs that we bring.
Hap-py, how hap - py, our prais - es each day.
Hap-py, how hap - py, our jour-ney a - bove.
Hap-py, how hap - py, our place at His side.
How beau-ti - ful to walk in the
steps of the Sav - iour, Step - ping in the light, Step - ping in the light; How
beau - ti - ful to walk in the steps of the Sav-iour, Led in paths of light A-MEN.

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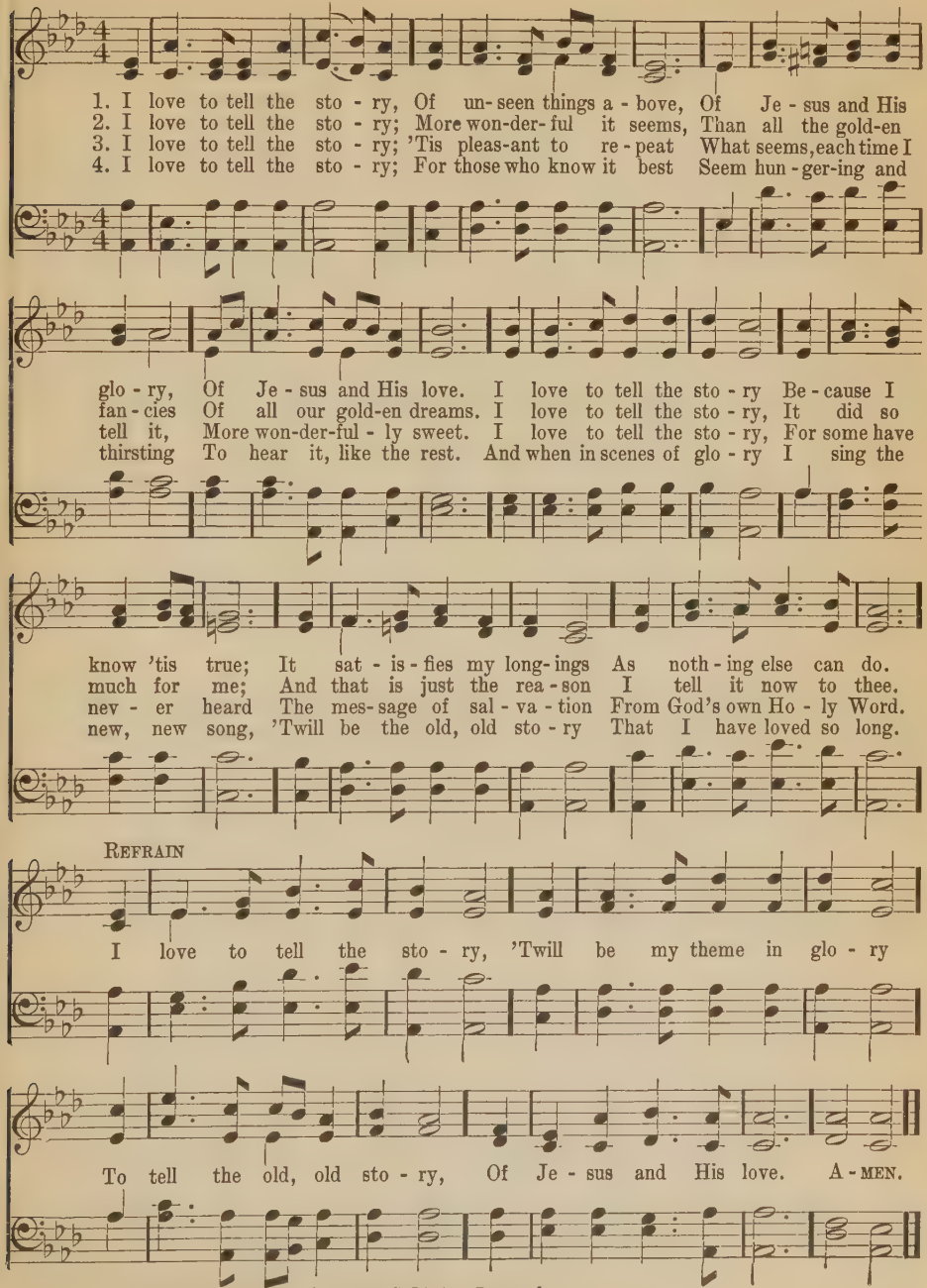
# 231 I Love to Tell the Story

Katherine Hankey, 1870 : Refrain added

William G. Fischer, 1869

1. I love to tell the sto - ry, Of un- seen things a - bove, Of Je - sus and His glo - ry, Of Je - sus and His love. I love to tell the sto - ry Be - cause I know 'tis true; It sat - is - fies my long- ings As noth - ing else can do.
2. I love to tell the sto - ry; More won-der- ful it seems, Than all the gold-en fan - cies Of all our gold-en dreams. I love to tell the sto - ry, It did so much for me; And that is just the rea - son I tell it now to thee.
3. I love to tell the sto - ry; 'Tis pleas-ant to re - peat What seems, each time I tell it, More won-der-ful - ly sweet. I love to tell the sto - ry, For some have nev - er heard The mes- sage of sal - va - tion From God's own Ho - ly Word.
4. I love to tell the sto - ry; For those who know it best Seem hun - ger-ing and thirsting To hear it, like the rest. And when in scenes of glo - ry I sing the new, new song, 'Twill be the old, old sto - ry That I have loved so long.
REFRAIN
I love to tell the sto - ry, 'Twill be my theme in glo - ry
To tell the old, old sto - ry, Of Je - sus and His love. A - MEN.

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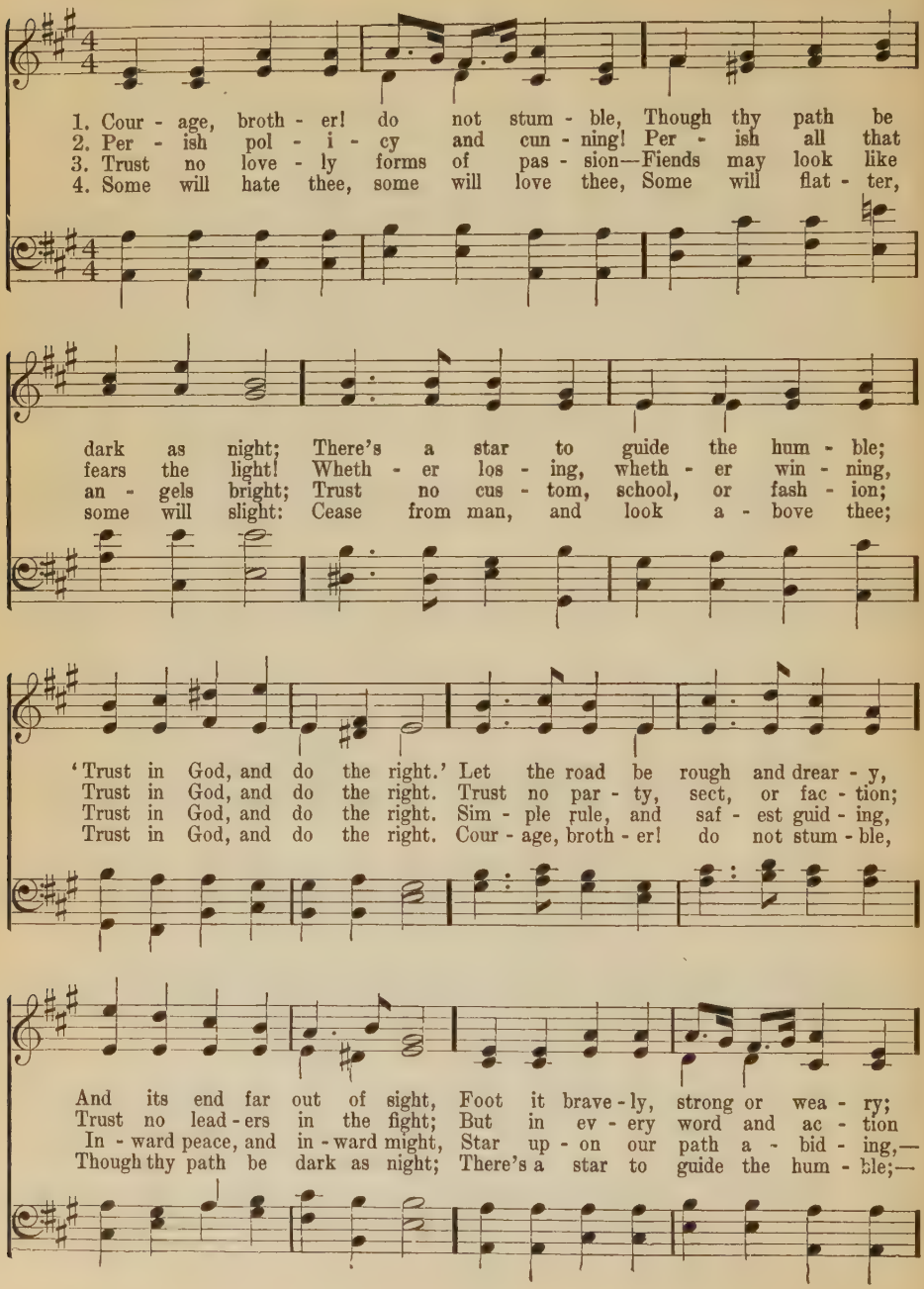
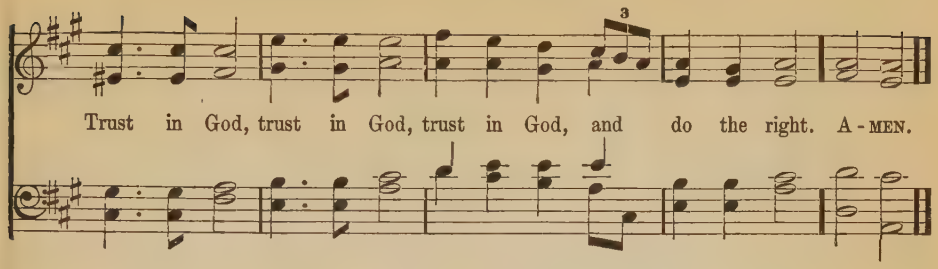
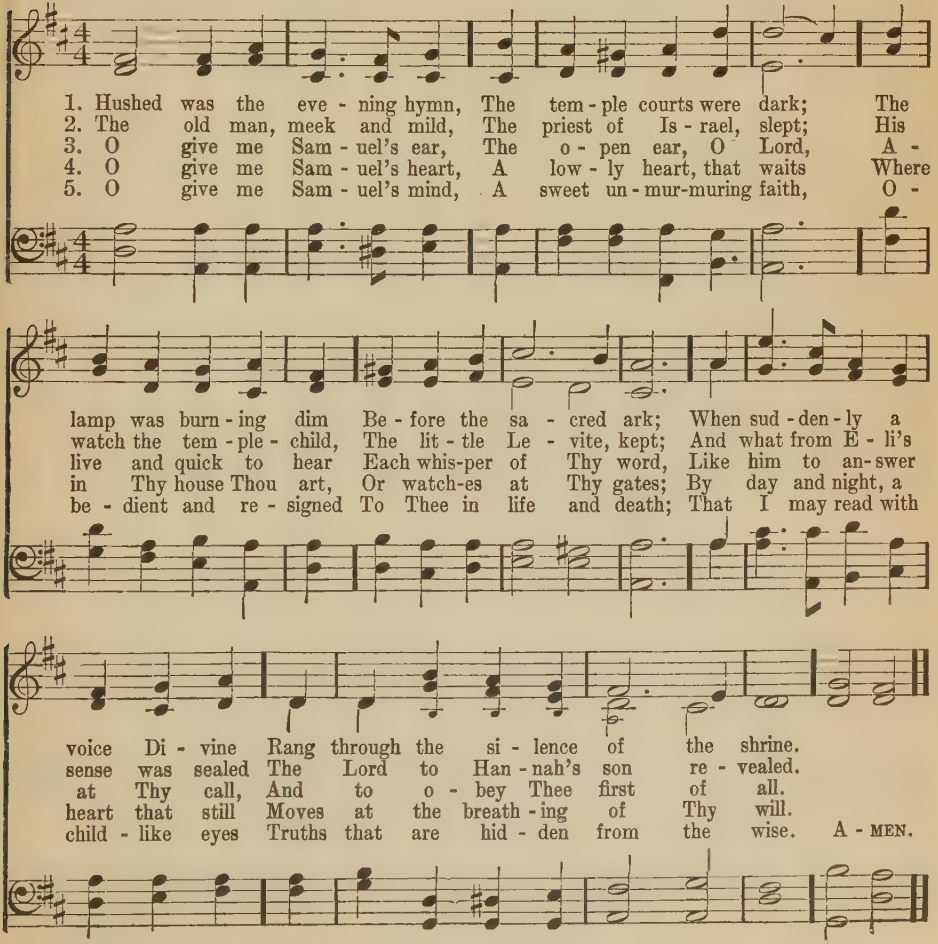
# 232 Courage, Brother! Do Not Stumble

Rev. Norman Macleod, 1857 — Sir Arthur Sullivan


1. Cour - age, broth - er! do not stum - ble, Though thy path be dark as night; There's a star to guide the hum - ble;
2. Per - ish pol - i - cy and cun - ning! Per - ish all that fears the light! Wheth - er los - ing, wheth - er win - ning,
3. Trust no love - ly forms of pas - sion—Fiends may look like an - gels bright; Trust no cus - tom, school, or fash - ion;
4. Some will hate thee, some will love thee, Some will flat - ter, some will slight: Cease from man, and look a - bove thee;
'Trust in God, and do the right.' Let the road be rough and drear - y,
Trust in God, and do the right. Trust no par - ty, sect, or fac - tion;
Trust in God, and do the right. Sim - ple rule, and saf - est guid - ing,
Trust in God, and do the right. Cour - age, broth - er! do not stum - ble,
And its end far out of sight, Foot it brave - ly, strong or wea - ry;
Trust no lead - ers in the fight; But in ev - ery word and ac - tion
In - ward peace, and in - ward might, Star up - on our path a - bid - ing,—
Though thy path be dark as night; There's a star to guide the hum - ble;—

## 233 Hushed Was the Evening Hymn

Rev. James D. Burns, 1857 — Sir Arthur Sullivan, 1874

1. Hushed was the eve - ning hymn, The tem - ple courts were dark; The
2. The old man, meek and mild, The priest of Is - rael, slept; His
3. O give me Sam - uel's ear, The o - pen ear, O Lord, A -
4. O give me Sam - uel's heart, A low - ly heart, that waits Where
5. O give me Sam - uel's mind, A sweet un - mur-muring faith, O -
lamp was burn - ing dim Be - fore the sa - cred ark; When sud - den - ly a
watch the tem - ple - child, The lit - tle Le - vite, kept; And what from E - li's
live and quick to hear Each whis-per of Thy word, Like him to an-swer
in Thy house Thou art, Or watch-es at Thy gates; By day and night, a
be - dient and re - signed To Thee in life and death; That I may read with
voice Di - vine Rang through the si - lence of the shrine.
sense was sealed The Lord to Han - nah's son re - vealed.
at Thy call, And to o - bey Thee first of all.
heart that still Moves at the breath - ing of Thy will.
child - like eyes Truths that are hid - den from the wise. A-MEN.

# Stand Up, Stand Up for Jesus

Rev. George Duffield, 1858 — Adam Geibel

*Unison*

1. Stand up, stand up for Je - sus, Ye sol-diers of the cross; Lift high His roy - al
2. Stand up, stand up for Je - sus, The trumpet call o - bey; Forth to the might-y
3. Stand up, stand up for Je - sus, Stand in His strength a-lone; The arm of flesh will
4. Stand up, stand up for Je - sus, The strife will not be long; This day the noise of

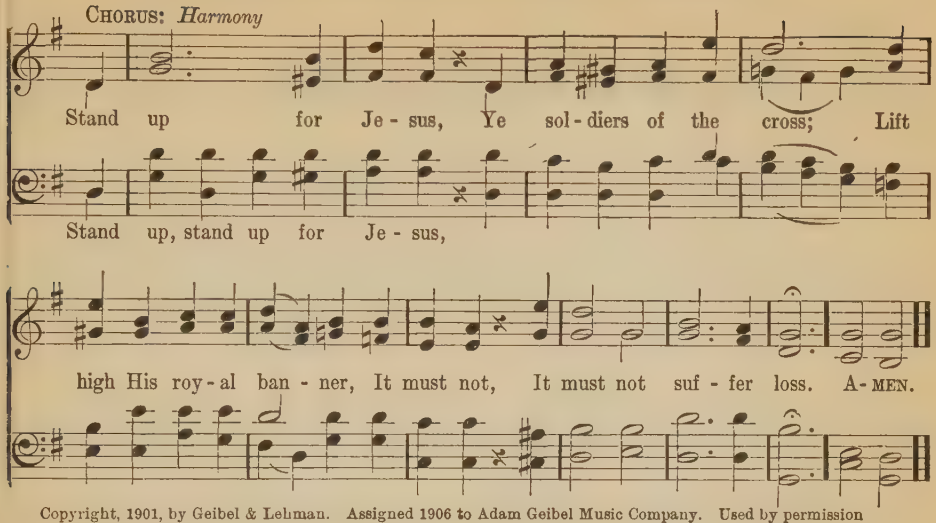
ban - ner, It must not suf - fer loss: From vic - tory un - to vic - tory His
con - flict, In this His glo - rious day: Ye that are men now serve Him A -
fail you, Ye dare not trust your own: Put on the gos - pel ar - mor, Each
bat - tle, The next, the vic - tor's song: To him that o - ver - com - eth, A

ar - my He shall lead, Till ev - ery foe is vanquished, And Christ is Lord in - deed.
gainst unnumbered foes; Let cour-age rise with dan - ger, And strength to strength oppose.
piece put on with prayer; Where du - ty calls, or dan - ger, Be nev - er want-ing there.
crown of life shall be; He with the King of Glo - ry Shall reign e - ter - nal - ly.

*rit.*

*rit.*

## Stand Up, Stand Up for Jesus (Concluded)


CHORUS: *Harmony*
Stand up for Je - sus, Ye sol - diers of the cross; Lift
Stand up, stand up for Je - sus,
high His roy - al ban - ner, It must not, It must not suf - fer loss. A - MEN.

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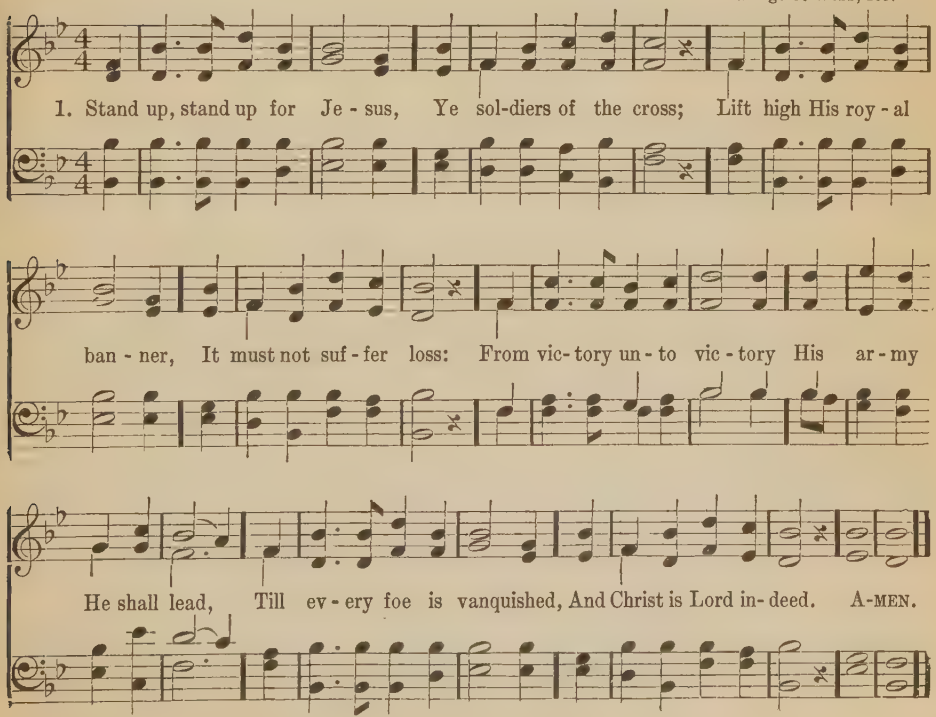
## 234 (*Second Tune*)

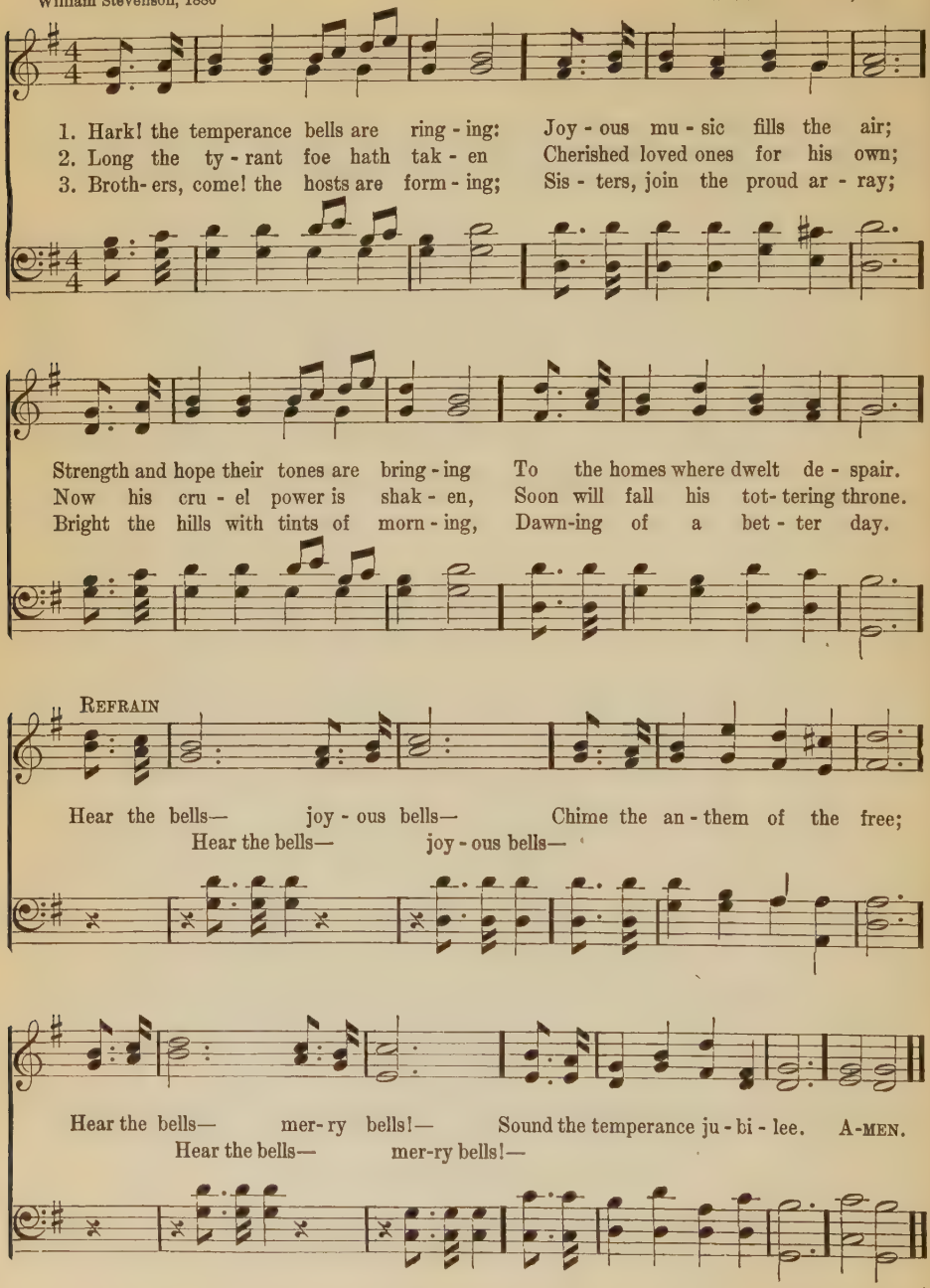
George J. Webb, 1837


1. Stand up, stand up for Je - sus, Ye sol - diers of the cross; Lift high His roy - al
ban - ner, It must not suf - fer loss: From vic - tory un - to vic - tory His ar - my
He shall lead, Till ev - ery foe is vanquished, And Christ is Lord in - deed. A - MEN.

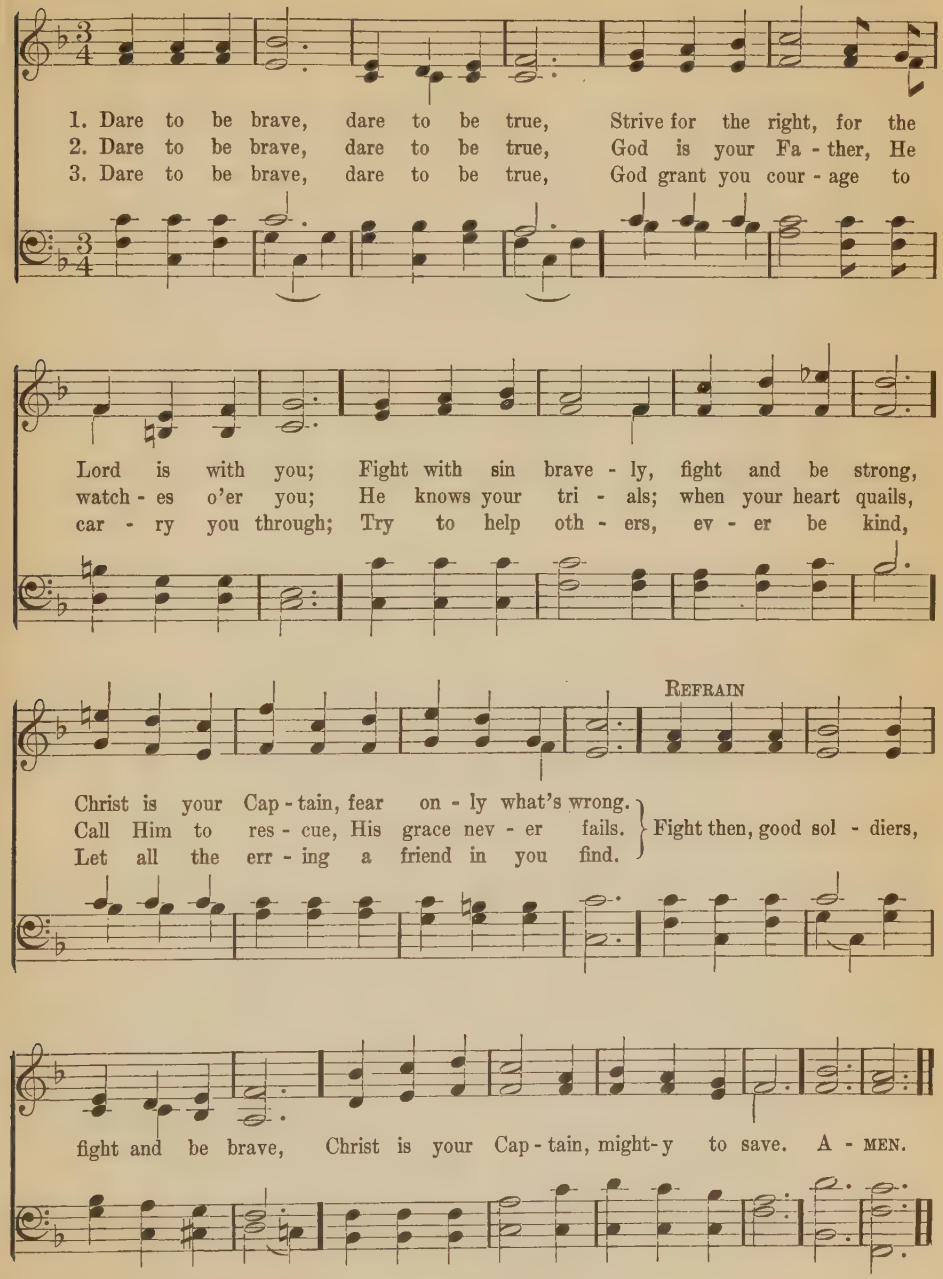
# 235 Hark! the Temperance Bells Are Ringing

("Temperance Bells")

William Stevenson, 1880 — William Stevenson, 1880

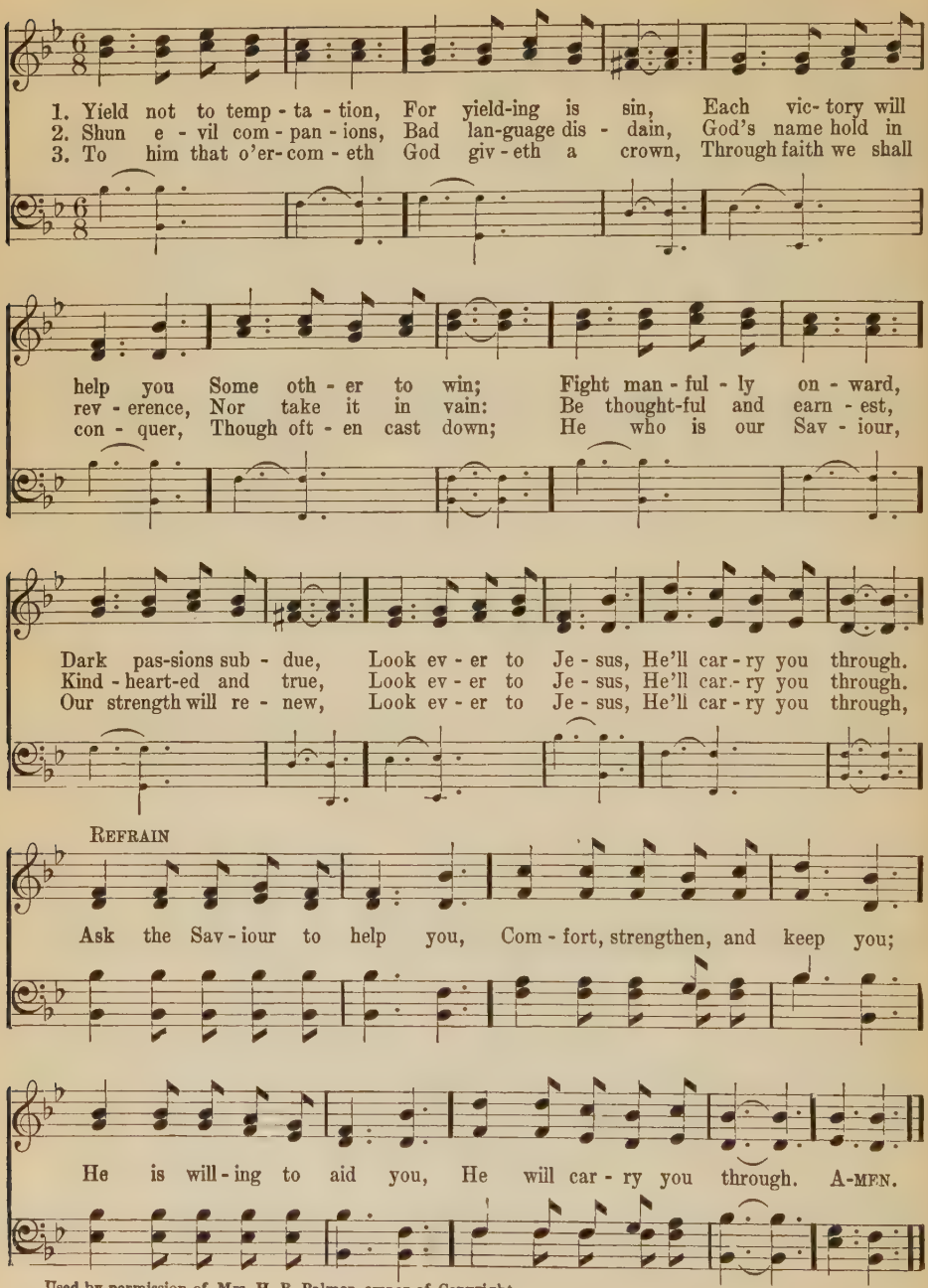

1. Hark! the temperance bells are ring - ing: Joy - ous mu - sic fills the air;
2. Long the ty - rant foe hath tak - en Cherished loved ones for his own;
3. Broth- ers, come! the hosts are form - ing; Sis - ters, join the proud ar - ray;
Strength and hope their tones are bring - ing To the homes where dwelt de - spair.
Now his cru - el power is shak - en, Soon will fall his tot- tering throne.
Bright the hills with tints of morn - ing, Dawn-ing of a bet - ter day.
REFRAIN
Hear the bells— joy - ous bells— Chime the an - them of the free;
Hear the bells— joy - ous bells—
Hear the bells— mer- ry bells!— Sound the temperance ju - bi - lee. A-MEN.
Hear the bells— mer-ry bells!—

# 236 Dare to Be Brave, Dare to Be True

W. J. Rooper — Duncan Hume

1. Dare to be brave, dare to be true, Strive for the right, for the
2. Dare to be brave, dare to be true, God is your Fa - ther, He
3. Dare to be brave, dare to be true, God grant you cour - age to
Lord is with you; Fight with sin brave - ly, fight and be strong,
watch - es o'er you; He knows your tri - als; when your heart quails,
car - ry you through; Try to help oth - ers, ev - er be kind,
REFRAIN
Christ is your Cap - tain, fear on - ly what's wrong.
Call Him to res - cue, His grace nev - er fails.
Let all the err - ing a friend in you find.
Fight then, good sol - diers,
fight and be brave, Christ is your Cap - tain, might - y to save. A - MEN.

# 237 Yield Not to Temptation

Horatio R. Palmer, 1868

Horatio R. Palmer, 1868

1. Yield not to temp - ta - tion, For yield-ing is sin, Each vic- tory will
2. Shun e - vil com - pan - ions, Bad lan-guage dis - dain, God's name hold in
3. To him that o'er- com - eth God giv - eth a crown, Through faith we shall
help you Some oth - er to win; Fight man - ful - ly on - ward,
rev - erence, Nor take it in vain: Be thought-ful and earn - est,
con - quer, Though oft - en cast down; He who is our Sav - iour,
Dark pas-sions sub - due, Look ev - er to Je - sus, He'll car - ry you through.
Kind - heart-ed and true, Look ev - er to Je - sus, He'll car - ry you through.
Our strength will re - new, Look ev - er to Je - sus, He'll car - ry you through,
REFRAIN
Ask the Sav - iour to help you, Com - fort, strengthen, and keep you;
He is will - ing to aid you, He will car - ry you through. A-MEN.

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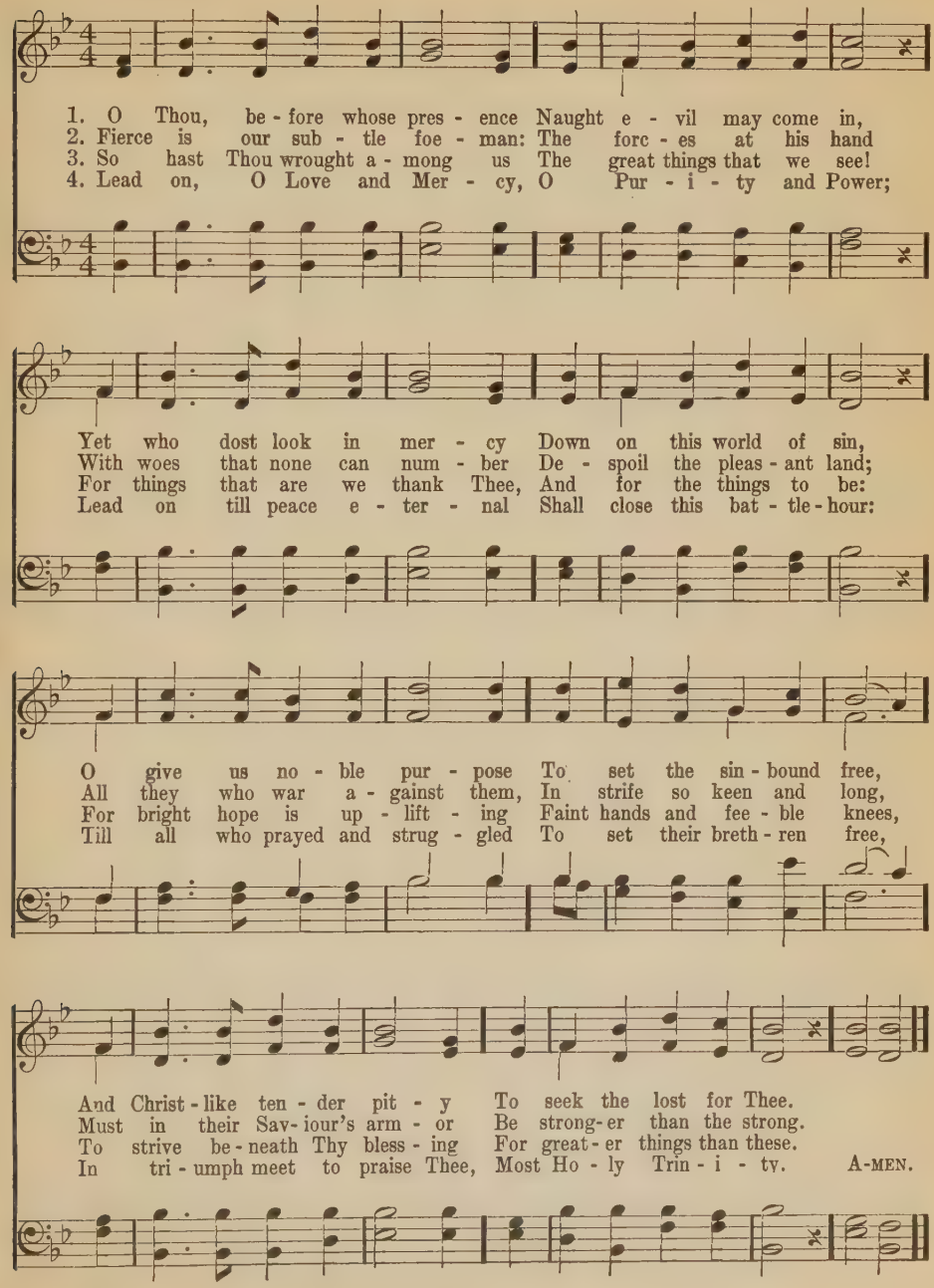
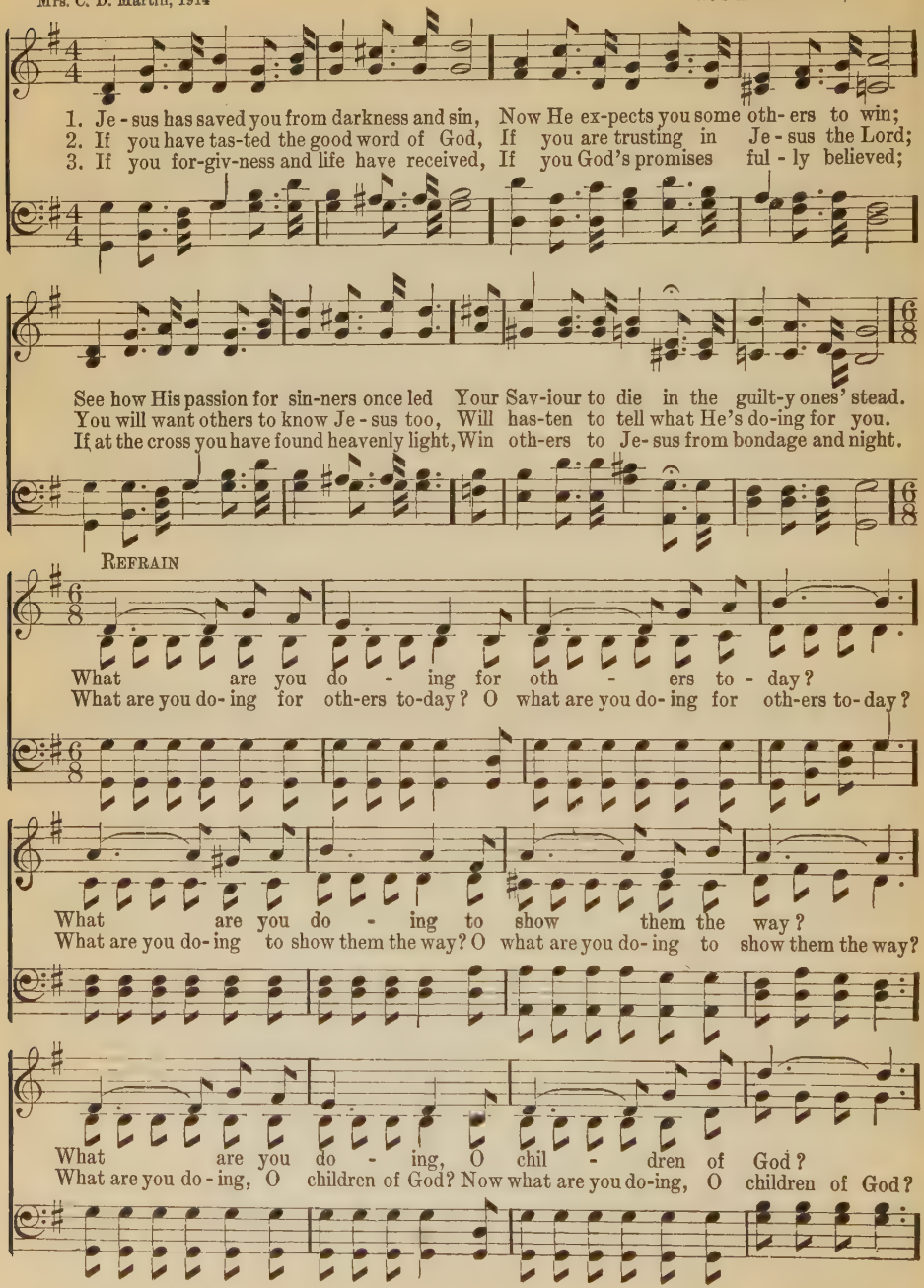
# 238 O Thou, Before Whose Presence

Rev Samuel J. Stone, 1889 — George J. Webb, 1837

1. O Thou, be - fore whose pres - ence Naught e - vil may come in,
2. Fierce is our sub - tle foe - man: The forc - es at his hand
3. So hast Thou wrought a - mong us The great things that we see!
4. Lead on, O Love and Mer - cy, O Pur - i - ty and Power;
Yet who dost look in mer - cy Down on this world of sin,
With woes that none can num - ber De - spoil the pleas - ant land;
For things that are we thank Thee, And for the things to be:
Lead on till peace e - ter - nal Shall close this bat - tle - hour:
O give us no - ble pur - pose To set the sin - bound free,
All they who war a - gainst them, In strife so keen and long,
For bright hope is up - lift - ing Faint hands and fee - ble knees,
Till all who prayed and strug - gled To set their breth - ren free,
And Christ - like ten - der pit - y To seek the lost for Thee.
Must in their Sav - iour's arm - or Be strong - er than the strong.
To strive be - neath Thy bless - ing For great - er things than these.
In tri - umph meet to praise Thee, Most Ho - ly Trin - i - ty. A-MEN.

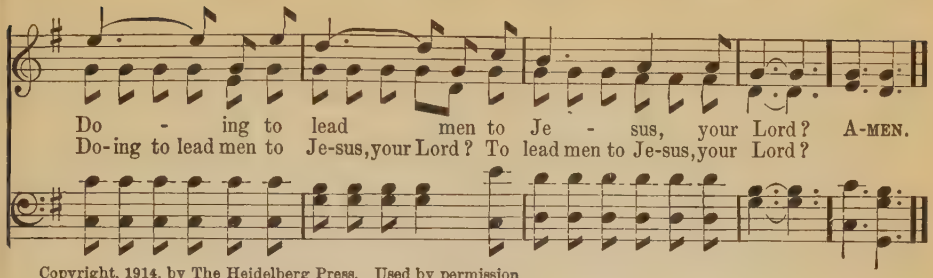
# 239 What Are You Doing for Others?

Mrs. C. D. Martin, 1914

W. Stillman Martin, 1914


1. Je - sus has saved you from darkness and sin, Now He ex-pects you some oth- ers to win;
2. If you have tas-ted the good word of God, If you are trusting in Je - sus the Lord;
3. If you for-giv-ness and life have received, If you God's promises ful - ly believed;
See how His passion for sin-ners once led Your Sav-iour to die in the guilt-y ones' stead.
You will want others to know Je - sus too, Will has-ten to tell what He's do-ing for you.
If at the cross you have found heavenly light, Win oth-ers to Je-sus from bondage and night.
Refrain
What are you do - ing for oth - ers to - day?
What are you do-ing for oth-ers to-day? O what are you do-ing for oth-ers to-day?
What are you do - ing to show them the way?
What are you do-ing to show them the way? O what are you do-ing to show them the way?
What are you do - ing, O chil - dren of God?
What are you do-ing, O children of God? Now what are you do-ing, O children of God?

## What Are You Doing for Others? (Concluded)

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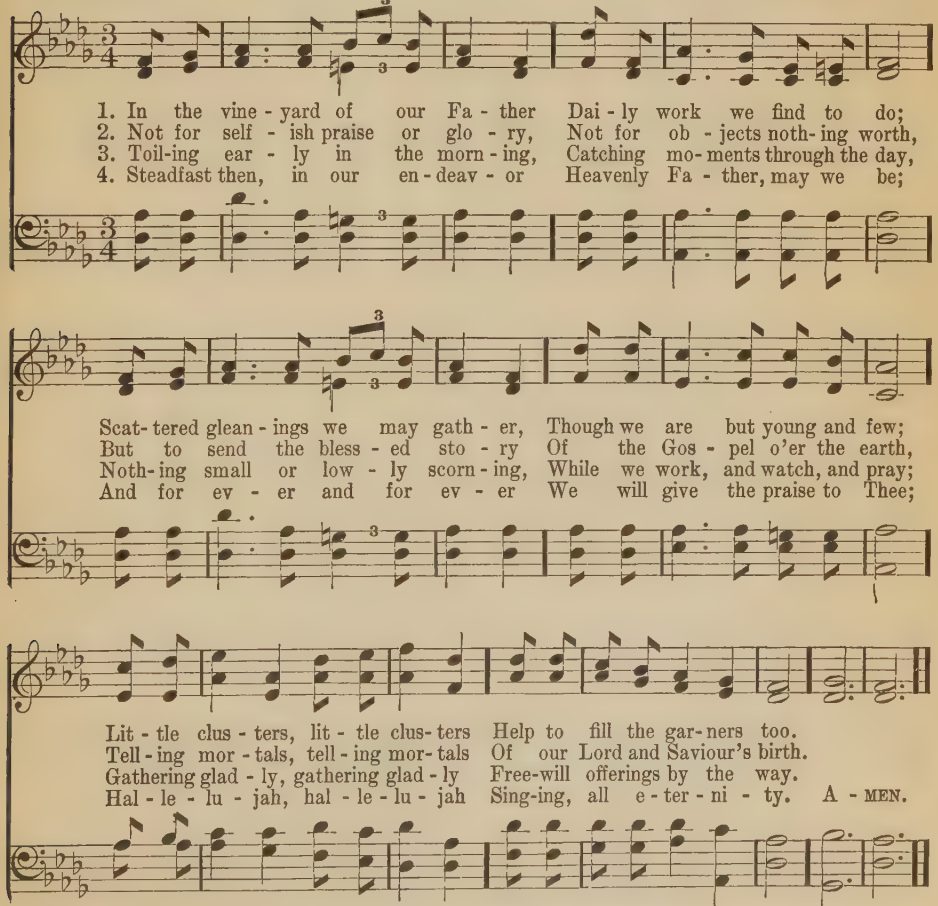
## 240 In the Vineyard of Our Father

Thomas MacKellar — Adam Geibel, 1904

1. In the vine - yard of our Fa - ther Dai - ly work we find to do;
2. Not for self - ish praise or glo - ry, Not for ob - jects noth-ing worth,
3. Toil-ing ear - ly in the morn - ing, Catching mo-ments through the day,
4. Steadfast then, in our en-deav - or Heavenly Fa - ther, may we be;
Scat-tered glean - ings we may gath - er, Though we are but young and few;
But to send the bless - ed sto - ry Of the Gos - pel o'er the earth,
Noth-ing small or low - ly scorn - ing, While we work, and watch, and pray;
And for ev - er and for ev - er We will give the praise to Thee;
Lit - tle clus - ters, lit - tle clus-ters Help to fill the gar-ners too.
Tell - ing mor - tals, tell - ing mor-tals Of our Lord and Saviour's birth.
Gathering glad - ly, gathering glad - ly Free-will offerings by the way.
Hal - le - lu - jah, hal - le - lu - jah Sing-ing, all e - ter - ni - ty. A - MEN.

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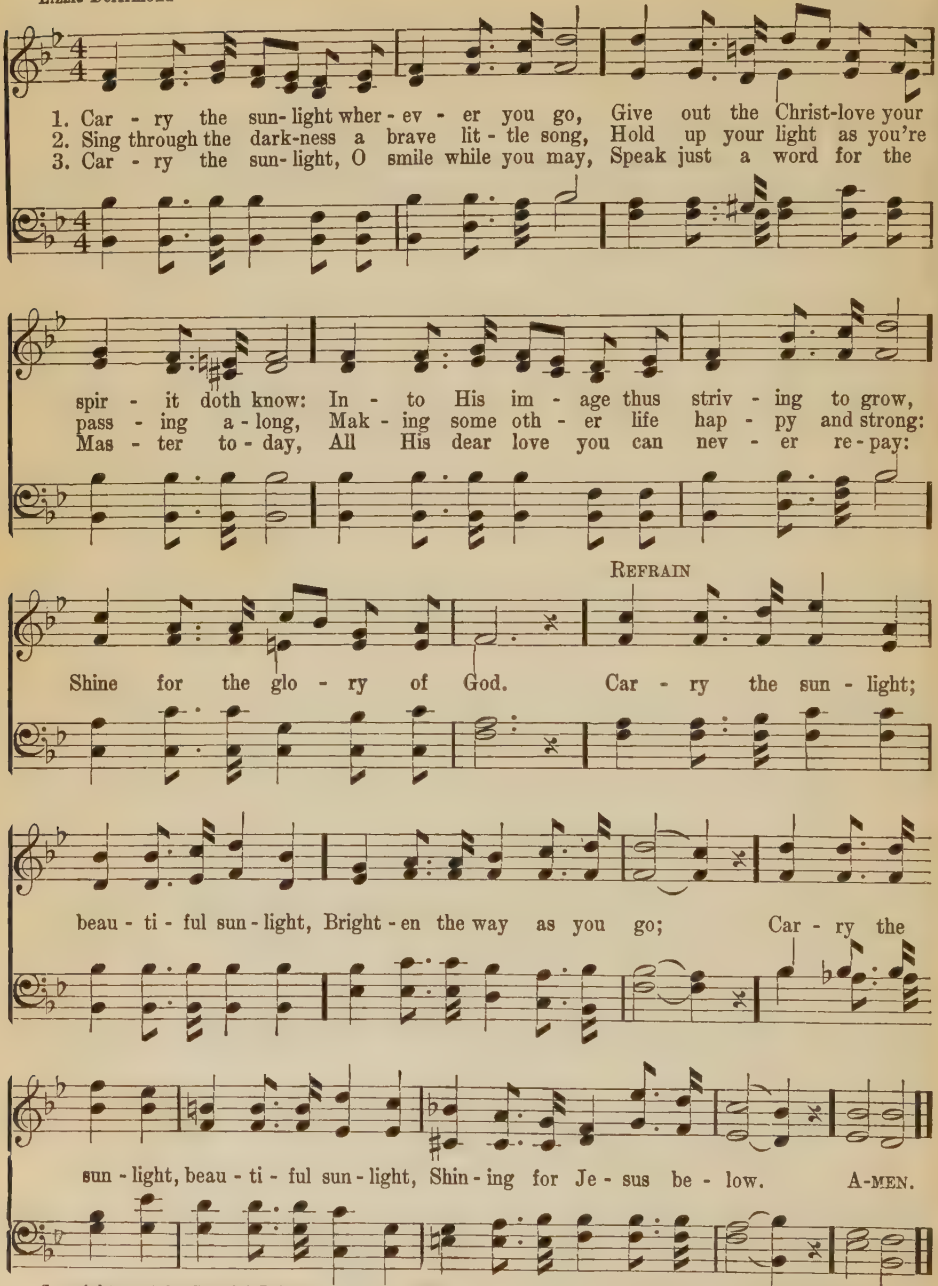
# 241 Carry the Sunlight Wherever You Go

Lizzie DeArmond — Adam Geibel

1. Car - ry the sun- light wher - ev - er you go, Give out the Christ-love your
2. Sing through the dark-ness a brave lit - tle song, Hold up your light as you're
3. Car - ry the sun- light, O smile while you may, Speak just a word for the
spir - it doth know: In - to His im - age thus striv - ing to grow,
pass - ing a - long, Mak - ing some oth - er life hap - py and strong:
Mas - ter to - day, All His dear love you can nev - er re - pay:
REFRAIN
Shine for the glo - ry of God. Car - ry the sun - light;
beau - ti - ful sun - light, Bright - en the way as you go; Car - ry the
sun - light, beau - ti - ful sun - light, Shin - ing for Je - sus be - low. A-MEN.

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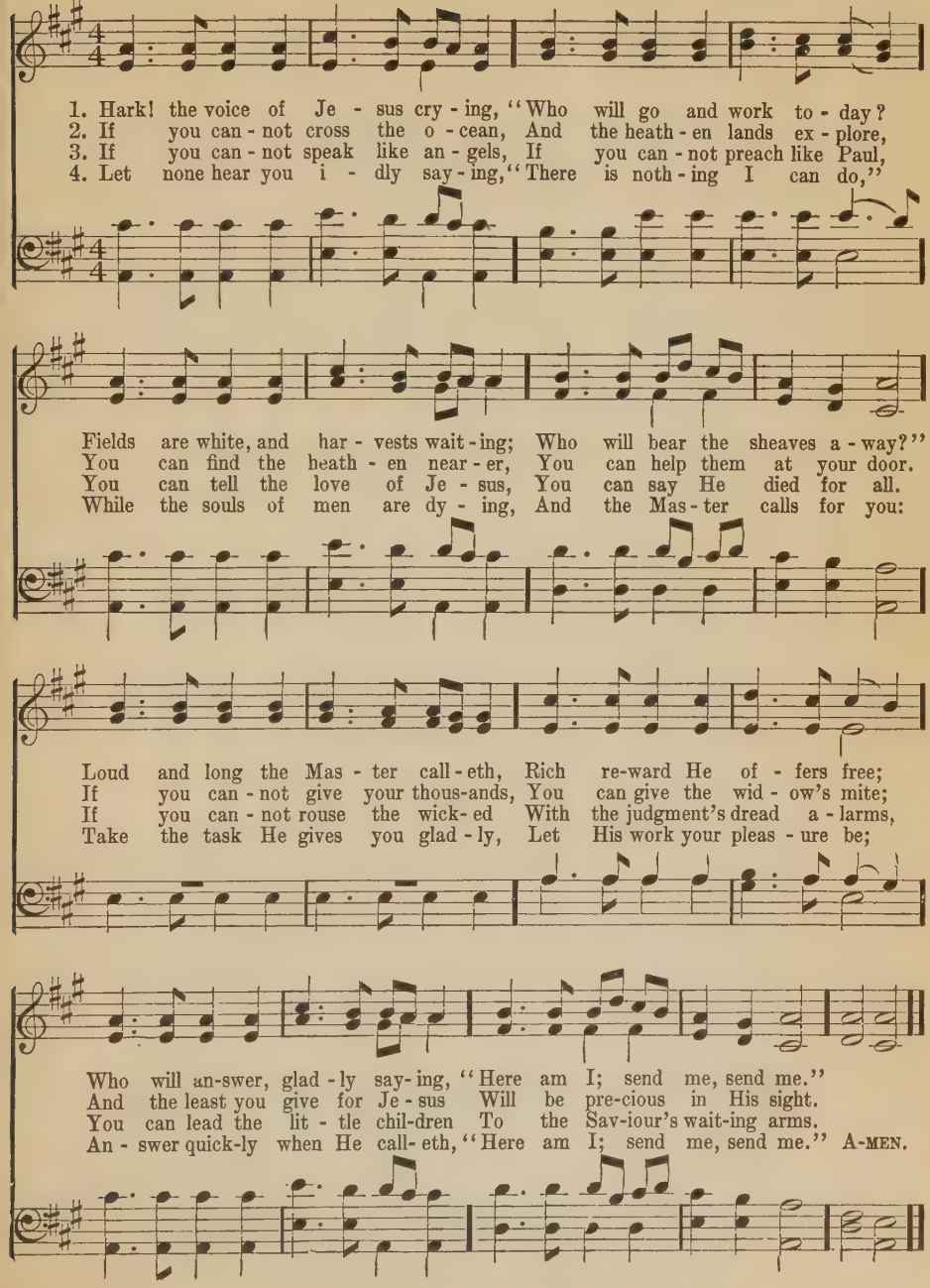
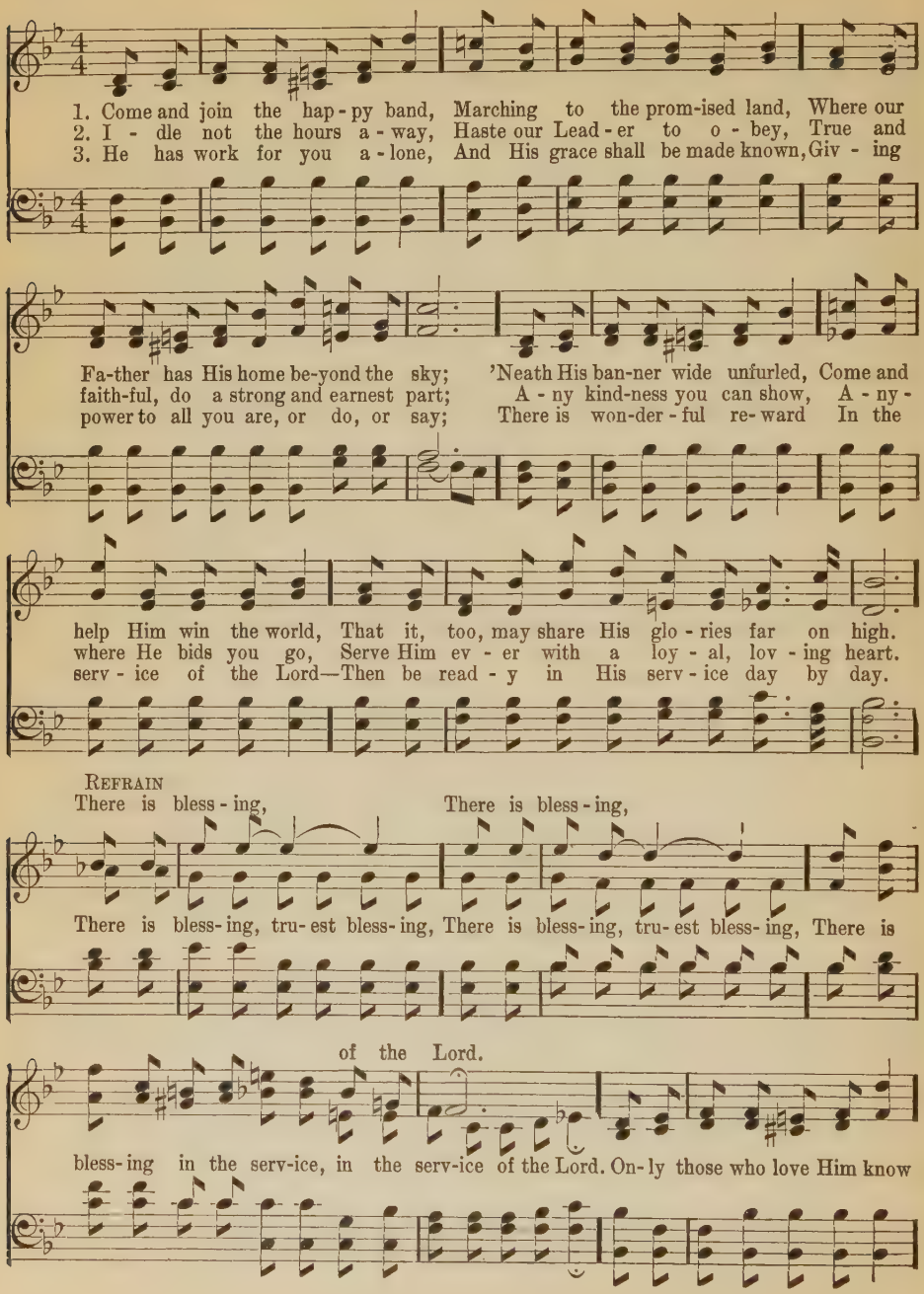
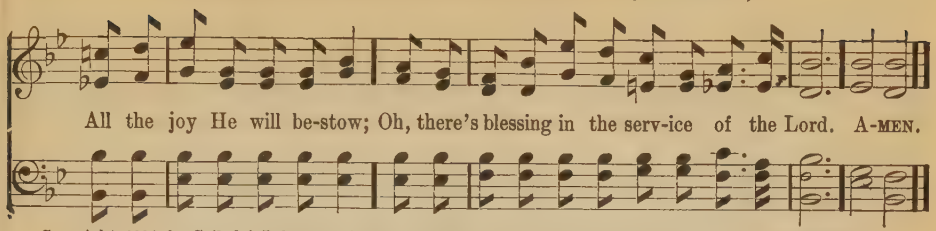
# Hark! the Voice of Jesus Crying

Rev. Daniel March, 1868 — Rev. Joshua Leavitt's "Christian Lyre," 1831

1. Hark! the voice of Je - sus cry - ing, "Who will go and work to - day?
2. If you can - not cross the o - cean, And the heath - en lands ex - plore,
3. If you can - not speak like an - gels, If you can - not preach like Paul,
4. Let none hear you i - dly say - ing, "There is noth - ing I can do,"
Fields are white, and har - vests wait - ing; Who will bear the sheaves a - way?"
You can find the heath - en near - er, You can help them at your door.
You can tell the love of Je - sus, You can say He died for all.
While the souls of men are dy - ing, And the Mas - ter calls for you:
Loud and long the Mas - ter call - eth, Rich re-ward He of - fers free;
If you can - not give your thous-ands, You can give the wid - ow's mite;
If you can - not rouse the wick - ed With the judgment's dread a - larms,
Take the task He gives you glad - ly, Let His work your pleas - ure be;
Who will an-swer, glad - ly say - ing, "Here am I; send me, send me."
And the least you give for Je - sus Will be pre-cious in His sight.
You can lead the lit - tle chil-dren To the Sav-iour's wait-ing arms.
An - swer quick-ly when He call - eth, "Here am I; send me, send me." A-MEN.

# 243 Come and Join the Happy Band

Mrs. Frank A. Breck ("Blessing in Service") Powell G. Fithian, 1904

1. Come and join the hap - py band, Marching to the prom-ised land, Where our
2. I - dle not the hours a - way, Haste our Lead - er to o - bey, True and
3. He has work for you a - lone, And His grace shall be made known, Giv - ing
Fa-ther has His home be-yond the sky; 'Neath His ban-ner wide unfurled, Come and
faith-ful, do a strong and earnest part; A - ny kind-ness you can show, A - ny -
power to all you are, or do, or say; There is won-der - ful re-ward In the
help Him win the world, That it, too, may share His glo - ries far on high.
where He bids you go, Serve Him ev - er with a loy - al, lov - ing heart.
serv - ice of the Lord—Then be read - y in His serv - ice day by day.
REFRAIN
There is bless - ing, There is bless - ing,
There is bless - ing, tru - est bless - ing, There is bless - ing, tru - est bless - ing, There is
of the Lord.
bless - ing in the serv - ice, in the serv - ice of the Lord. On - ly those who love Him know

## Come and Join the Happy Band (Concluded)

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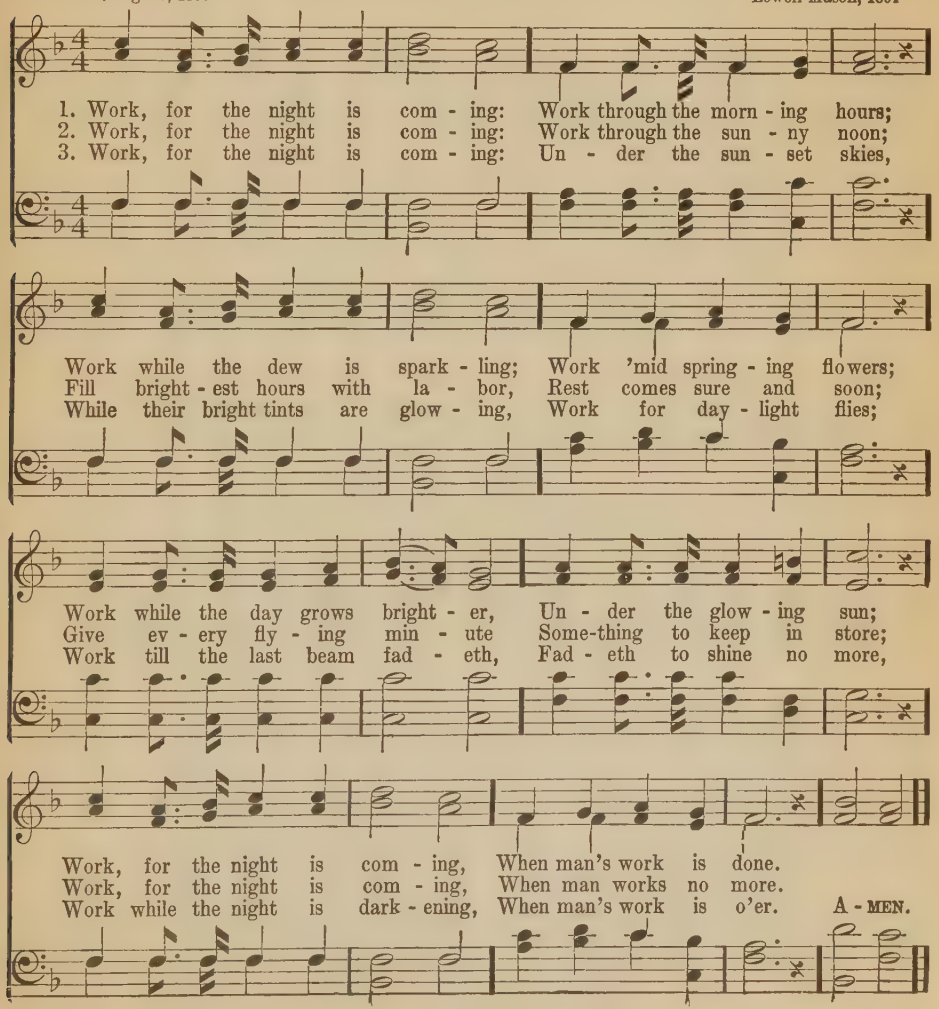
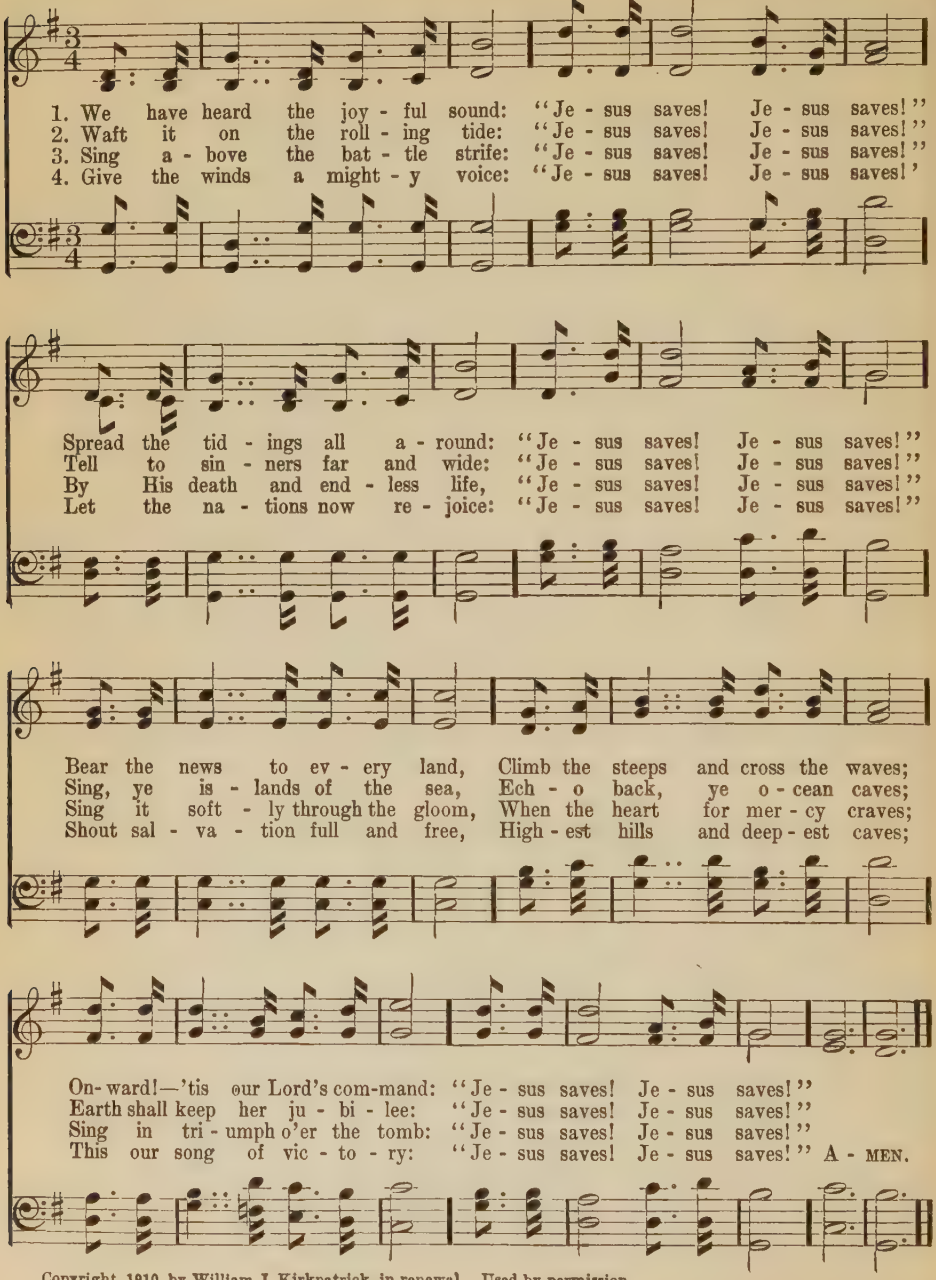
## 244 Work, for the Night Is Coming

Anne L. Coghill, 1860 — Lowell Mason, 1864

1. Work, for the night is com - ing: Work through the morn - ing hours;
2. Work, for the night is com - ing: Work through the sun - ny noon;
3. Work, for the night is com - ing: Un - der the sun - set skies,
Work while the dew is spark - ling; Work 'mid spring - ing flowers;
Fill bright - est hours with la - bor, Rest comes sure and soon;
While their bright tints are glow - ing, Work for day - light flies;
Work while the day grows bright - er, Un - der the glow - ing sun;
Give ev - ery fly - ing min - ute Some-thing to keep in store;
Work till the last beam fad - eth, Fad - eth to shine no more,
Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work while the night is dark - ening, When man's work is o'er. A - MEN.

# 245 We Have Heard the Joyful Sound

Priscilla J. Owens, 1882 ("Jesus Saves") William J. Kirkpatrick, 1882

1. We have heard the joy - ful sound: "Je - sus saves! Je - sus saves!"
2. Waft it on the roll - ing tide: "Je - sus saves! Je - sus saves!"
3. Sing a - bove the bat - tle strife: "Je - sus saves! Je - sus saves!"
4. Give the winds a might - y voice: "Je - sus saves! Je - sus saves!"
Spread the tid - ings all a - round: "Je - sus saves! Je - sus saves!"
Tell to sin - ners far and wide: "Je - sus saves! Je - sus saves!"
By His death and end - less life, "Je - sus saves! Je - sus saves!"
Let the na - tions now re - joice: "Je - sus saves! Je - sus saves!"
Bear the news to ev - ery land, Climb the steeps and cross the waves;
Sing, ye is - lands of the sea, Ech - o back, ye o - cean caves;
Sing it soft - ly through the gloom, When the heart for mer - cy craves;
Shout sal - va - tion full and free, High - est hills and deep - est caves;
On - ward!—'tis our Lord's com-mand: "Je - sus saves! Je - sus saves!"
Earth shall keep her ju - bi - lee: "Je - sus saves! Je - sus saves!"
Sing in tri - umph o'er the tomb: "Je - sus saves! Je - sus saves!"
This our song of vic - to - ry: "Je - sus saves! Je - sus saves!" A - MEN.

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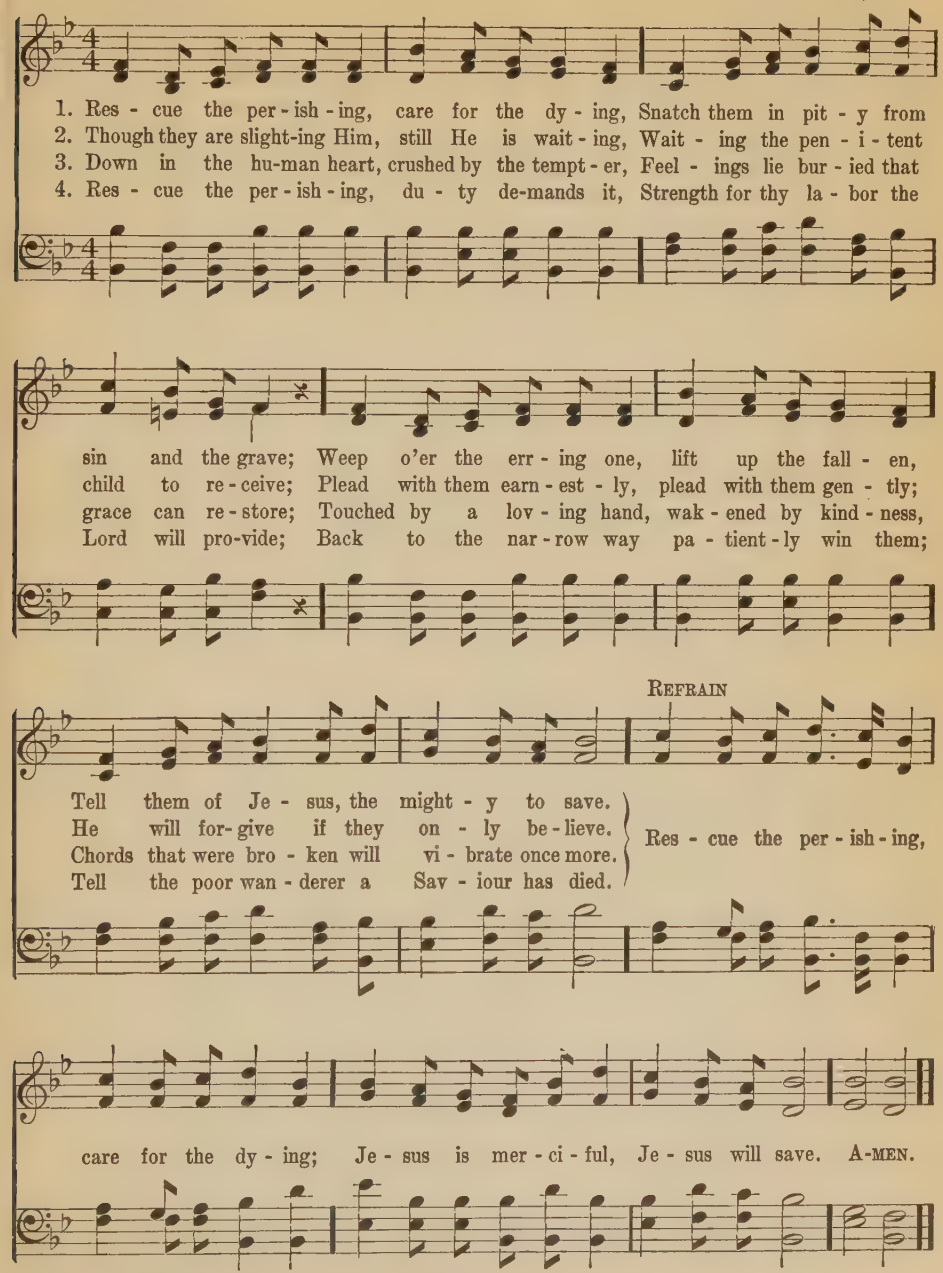
# 246 Rescue the Perishing, Care for the Dying

F. J. Van Alstyne, 1870 — William H. Doane, 1870


1. Res - cue the per - ish - ing, care for the dy - ing, Snatch them in pit - y from
2. Though they are slight-ing Him, still He is wait - ing, Wait - ing the pen - i - tent
3. Down in the hu-man heart, crushed by the tempt - er, Feel - ings lie bur - ied that
4. Res - cue the per - ish - ing, du - ty de-mands it, Strength for thy la - bor the
sin and the grave; Weep o'er the err - ing one, lift up the fall - en,
child to re - ceive; Plead with them earn - est - ly, plead with them gen - tly;
grace can re - store; Touched by a lov - ing hand, wak - ened by kind - ness,
Lord will pro-vide; Back to the nar - row way pa - tient - ly win them;
REFRAIN
Tell them of Je - sus, the might - y to save.
He will for-give if they on - ly be - lieve.
Chords that were bro - ken will vi - brate once more.
Tell the poor wan - derer a Sav - iour has died.
Res - cue the per - ish - ing,
care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save. A-MEN.

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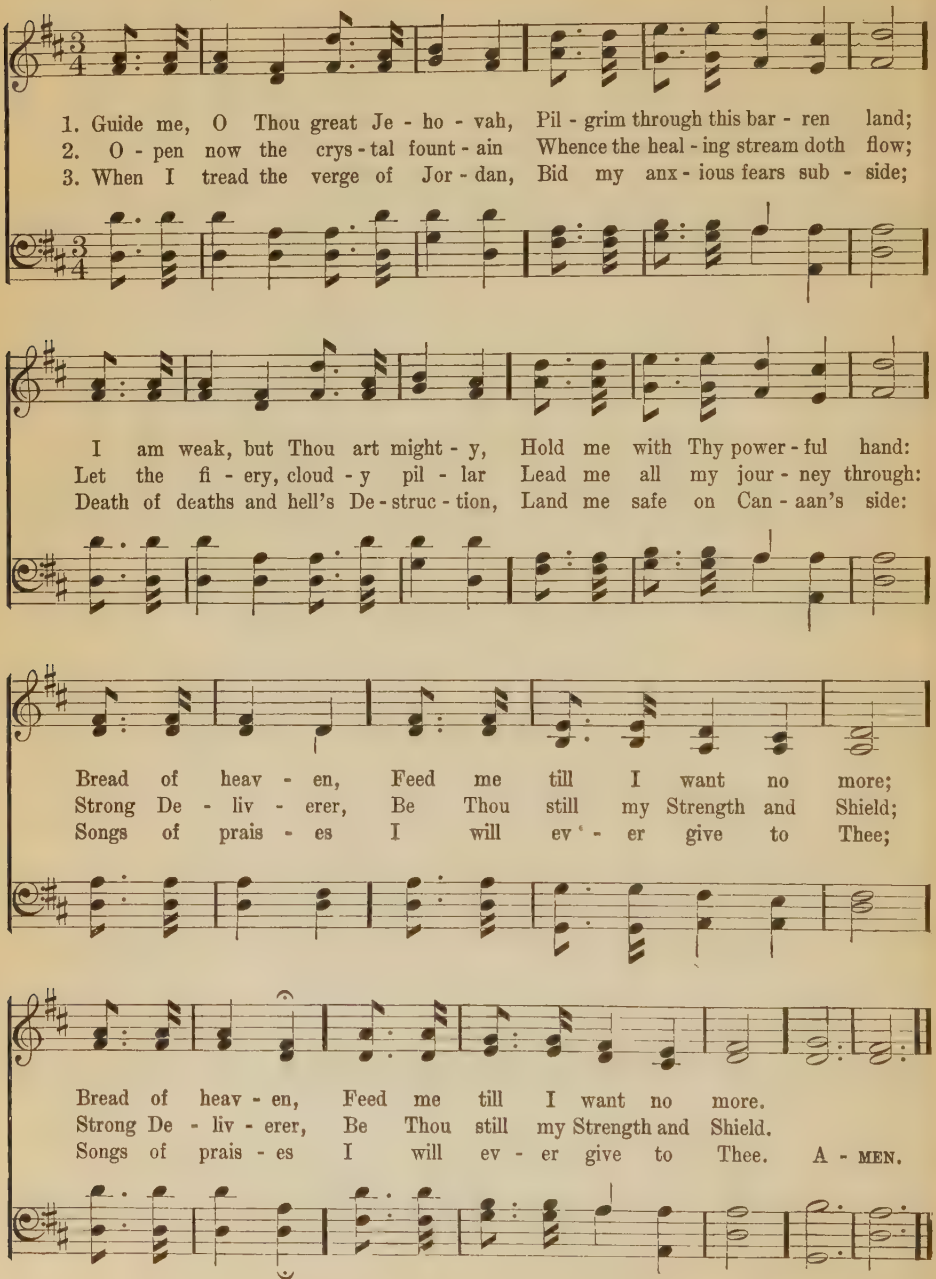
# 247 Guide Me, O Thou Great Jehovah

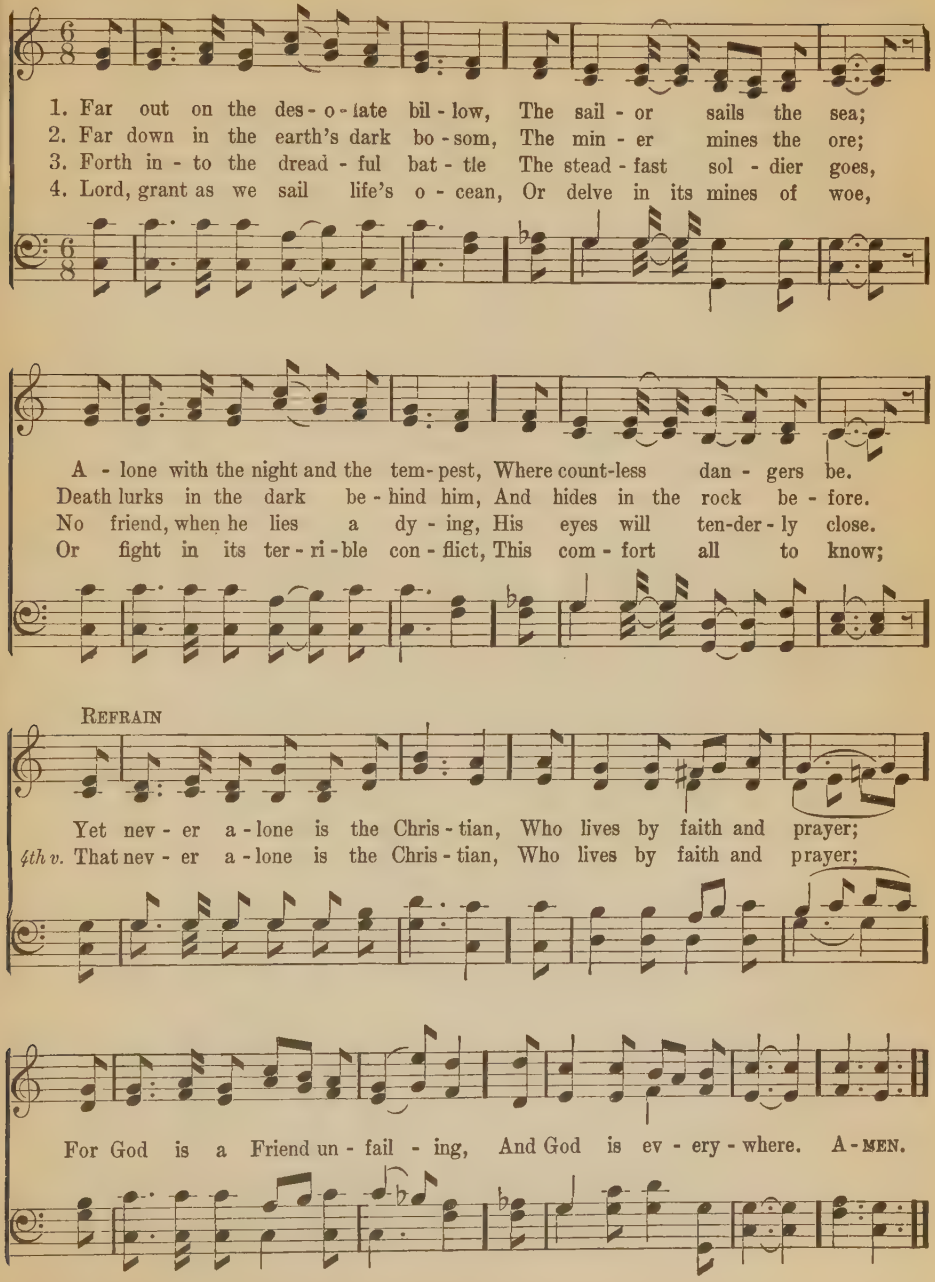
Rev. William Williams, 1745 — Thomas Hastings, 1830

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this bar - ren land;
2. O - pen now the crys - tal fount - ain Whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;
I am weak, but Thou art might - y, Hold me with Thy power - ful hand:
Let the fi - ery, cloud - y pil - lar Lead me all my jour - ney through:
Death of deaths and hell's De - struc - tion, Land me safe on Can - aan's side:
Bread of heav - en, Feed me till I want no more;
Strong De - liv - erer, Be Thou still my Strength and Shield;
Songs of prais - es I will ev ' - er give to Thee;
Bread of heav - en, Feed me till I want no more.
Strong De - liv - erer, Be Thou still my Strength and Shield.
Songs of prais - es I will ev - er give to Thee. A - MEN.

# 248 Far Out on the Desolate Billow

("Never Alone is the Christian")

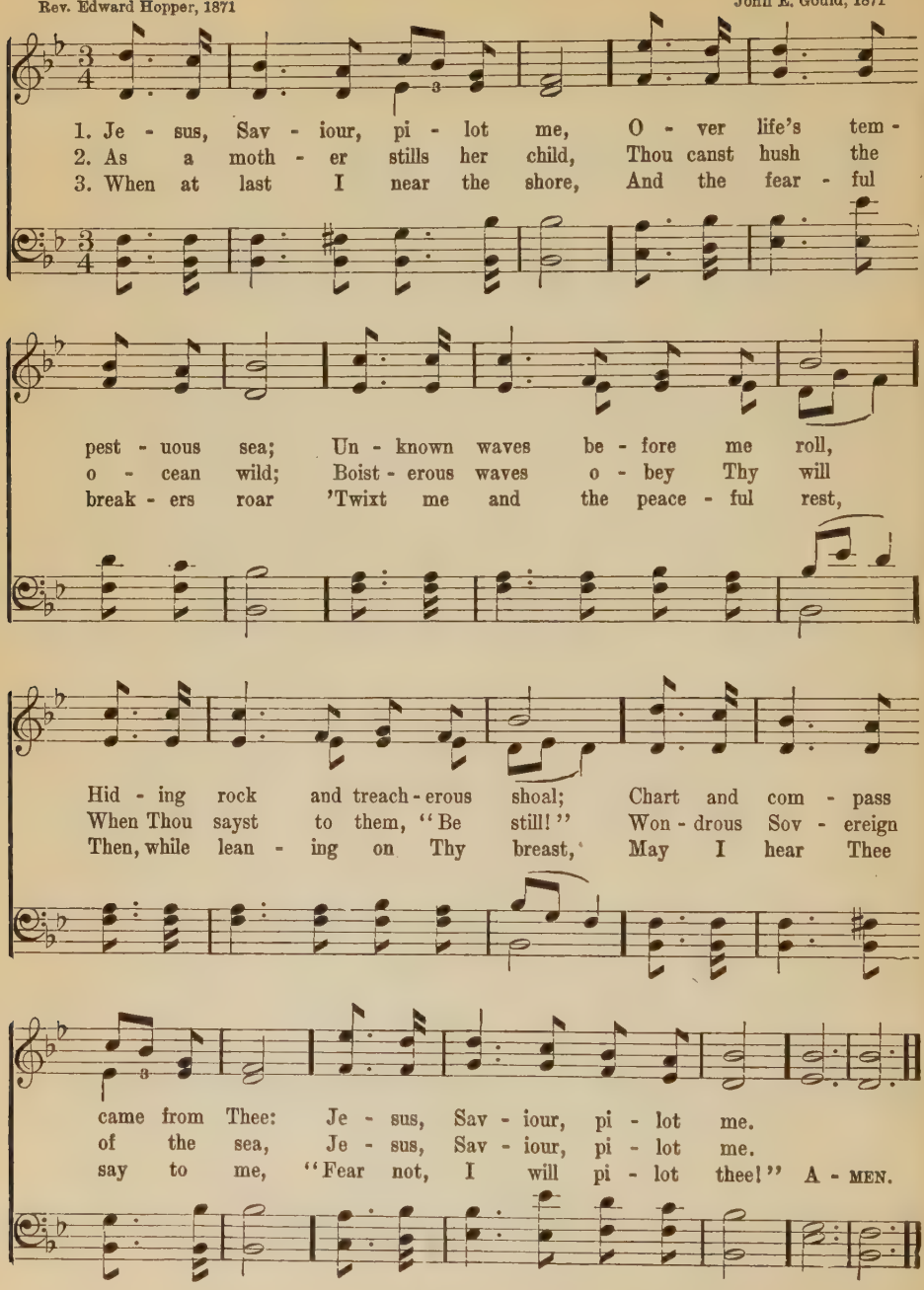
Rossiter W. Raymond, 1867

Ferd. Silcher

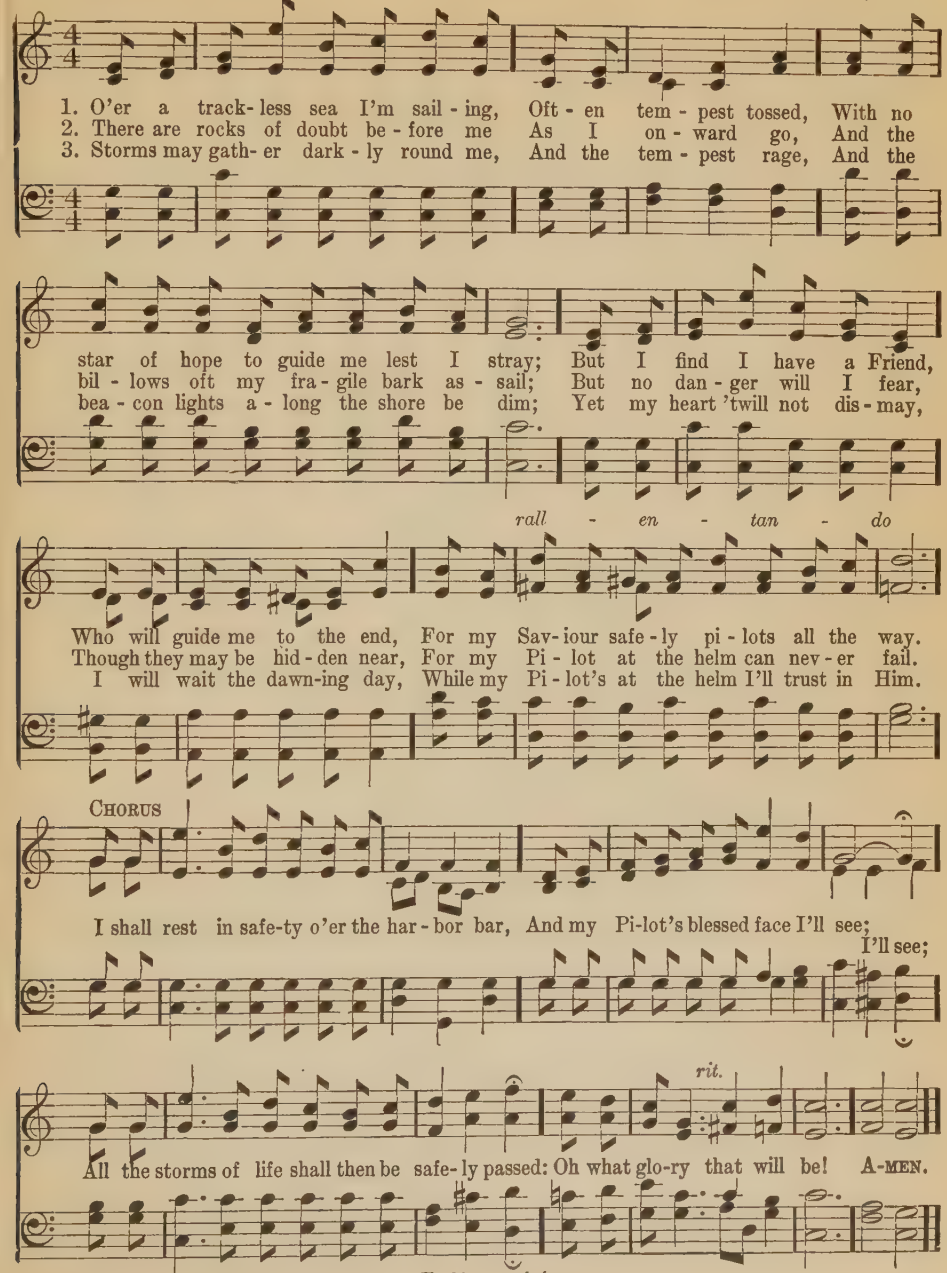

1. Far out on the des - o - late bil - low, The sail - or sails the sea;
2. Far down in the earth's dark bo - som, The min - er mines the ore;
3. Forth in - to the dread - ful bat - tle The stead - fast sol - dier goes,
4. Lord, grant as we sail life's o - cean, Or delve in its mines of woe,
A - lone with the night and the tem - pest, Where count-less dan - gers be.
Death lurks in the dark be - hind him, And hides in the rock be - fore.
No friend, when he lies a dy - ing, His eyes will ten-der - ly close.
Or fight in its ter - ri - ble con - flict, This com - fort all to know;
REFRAIN
Yet nev - er a - lone is the Chris - tian, Who lives by faith and prayer;
4th v. That nev - er a - lone is the Chris - tian, Who lives by faith and prayer;
For God is a Friend un - fail - ing, And God is ev - ery - where. A - MEN.

# Jesus, Saviour, Pilot Me

Rev. Edward Hopper, 1871

John E. Gould, 1871

1. Je - sus, Sav - iour, pi - lot me, O - ver life's tem -
2. As a moth - er stills her child, Thou canst hush the
3. When at last I near the shore, And the fear - ful
pest - uous sea; Un - known waves be - fore me roll,
o - cean wild; Boist - erous waves o - bey Thy will
break - ers roar 'Twixt me and the peace - ful rest,
Hid - ing rock and treach - erous shoal; Chart and com - pass
When Thou sayst to them, "Be still!" Won - drous Sov - ereign
Then, while lean - ing on Thy breast, May I hear Thee
came from Thee: Je - sus, Sav - iour, pi - lot me.
of the sea, Je - sus, Sav - iour, pi - lot me.
say to me, "Fear not, I will pi - lot thee!" A - MEN.

# 250 O'er a Trackless Sea I'm Sailing

Grant Colfax Tullar, 1907 ("My Pilot") Grant Colfax Tullar, 1907

1. O'er a track-less sea I'm sail-ing, Oft-en tem-pest tossed, With no
2. There are rocks of doubt be-fore me As I on-ward go, And the
3. Storms may gath-er dark-ly round me, And the tem-pest rage, And the
star of hope to guide me lest I stray; But I find I have a Friend,
bil-lows oft my fra-gile bark as-sail; But no dan-ger will I fear,
bea-con lights a-long the shore be dim; Yet my heart 'twill not dis-may,
rall - en - tan - do
Who will guide me to the end, For my Sav-iour safe-ly pi-lots all the way.
Though they may be hid-den near, For my Pi-lot at the helm can nev-er fail.
I will wait the dawn-ing day, While my Pi-lot's at the helm I'll trust in Him.
CHORUS
I shall rest in safe-ty o'er the har-bor bar, And my Pi-lot's blessed face I'll see;
I'll see;
rit.
All the storms of life shall then be safe-ly passed: Oh what glo-ry that will be! A-MEN.

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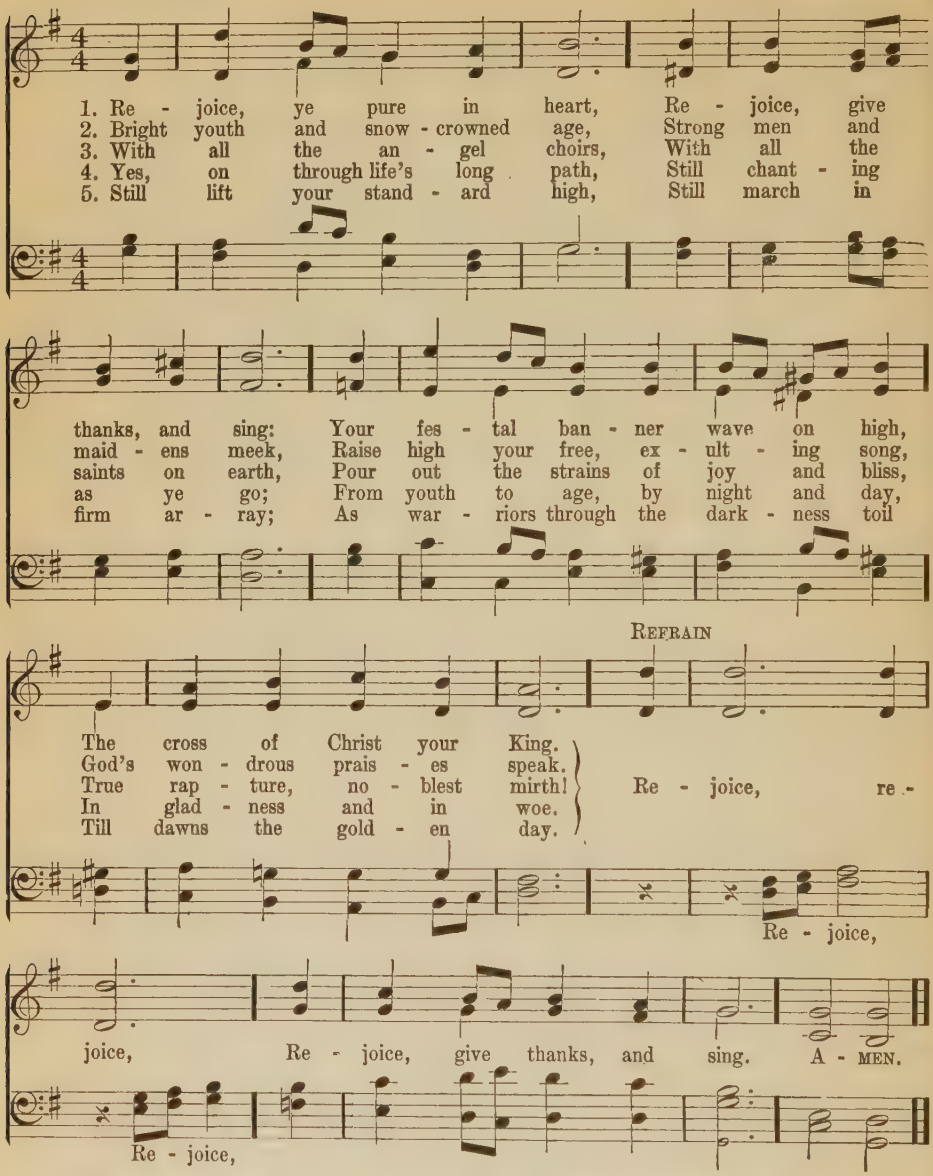
# 251 Rejoice, Ye Pure in Heart

Rev. Edward H. Plumptre, 1865 — Arthur H. Messiter, 1885

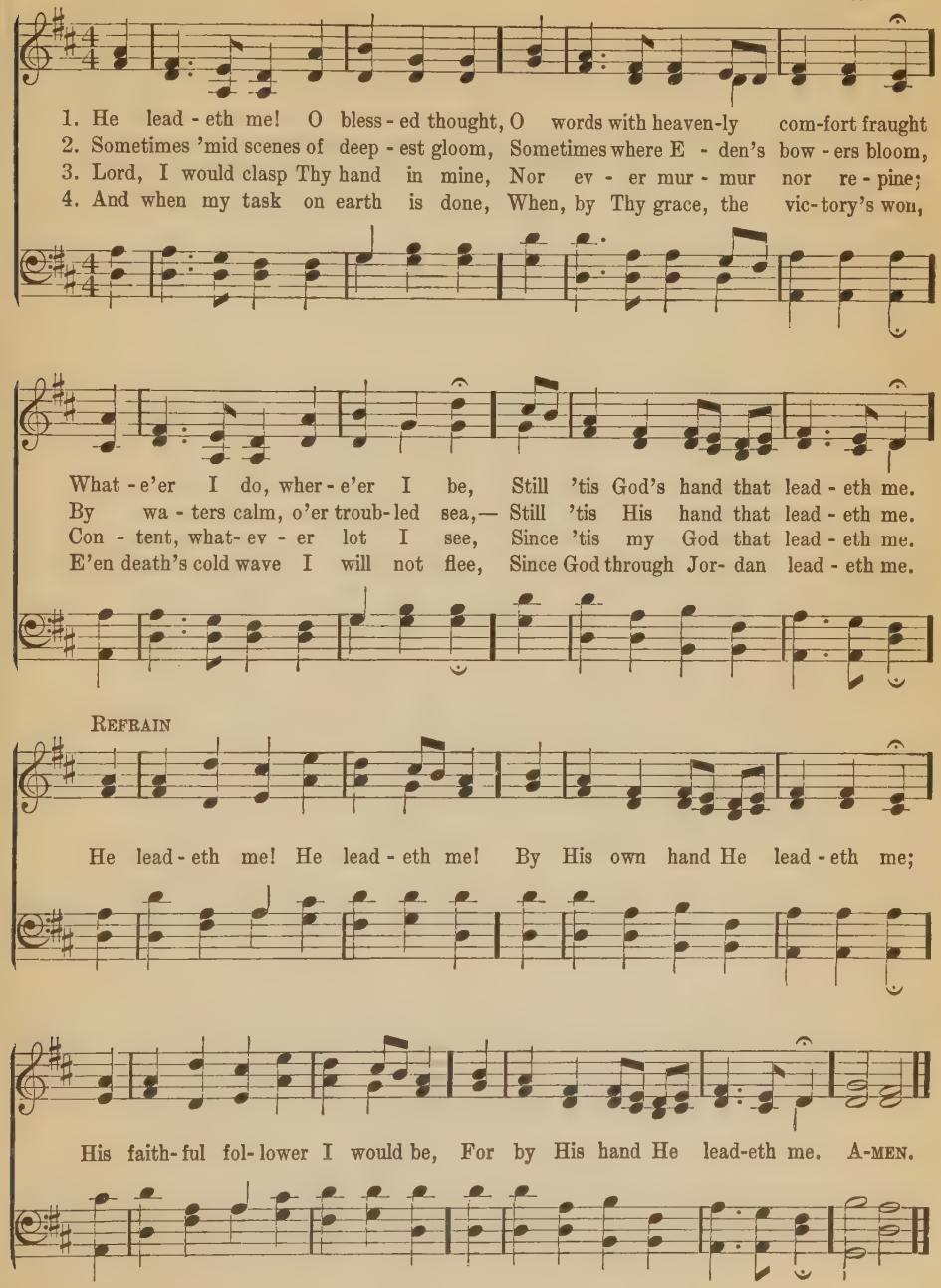

1. Re - joice, ye pure in heart, Re - joice, give
2. Bright youth and snow - crowned age, Strong men and
3. With all the an - gel choirs, With all the
4. Yes, on through life's long path, Still chant - ing
5. Still lift your stand - ard high, Still march in
thanks, and sing: Your fes - tal ban - ner wave on high,
maid - ens meek, Raise high your free, ex - ult - ing song,
saints on earth, Pour out the strains of joy and bliss,
as ye go; From youth to age, by night and day,
firm ar - ray; As war - riors through the dark - ness toil
REFRAIN
The cross of Christ your King.
God's won - drous prais - es speak.
True rap - ture, no - blest mirth!
In glad - ness and in woe.
Till dawns the gold - en day.
Re - joice, re -
Re - joice,
joice, Re - joice, give thanks, and sing. A - MEN.
Re - joice,

6 At last the march shall end,
The wearied ones shall rest.
The pilgrims find their Father's house,
Jerusalem the blest.
Rejoice, rejoice, *etc.*

7 Then on, ye pure in heart,
Rejoice, give thanks, and sing;
Your glorious banner wave on high,
The cross of Christ your King.
Rejoice, rejoice, *etc.*

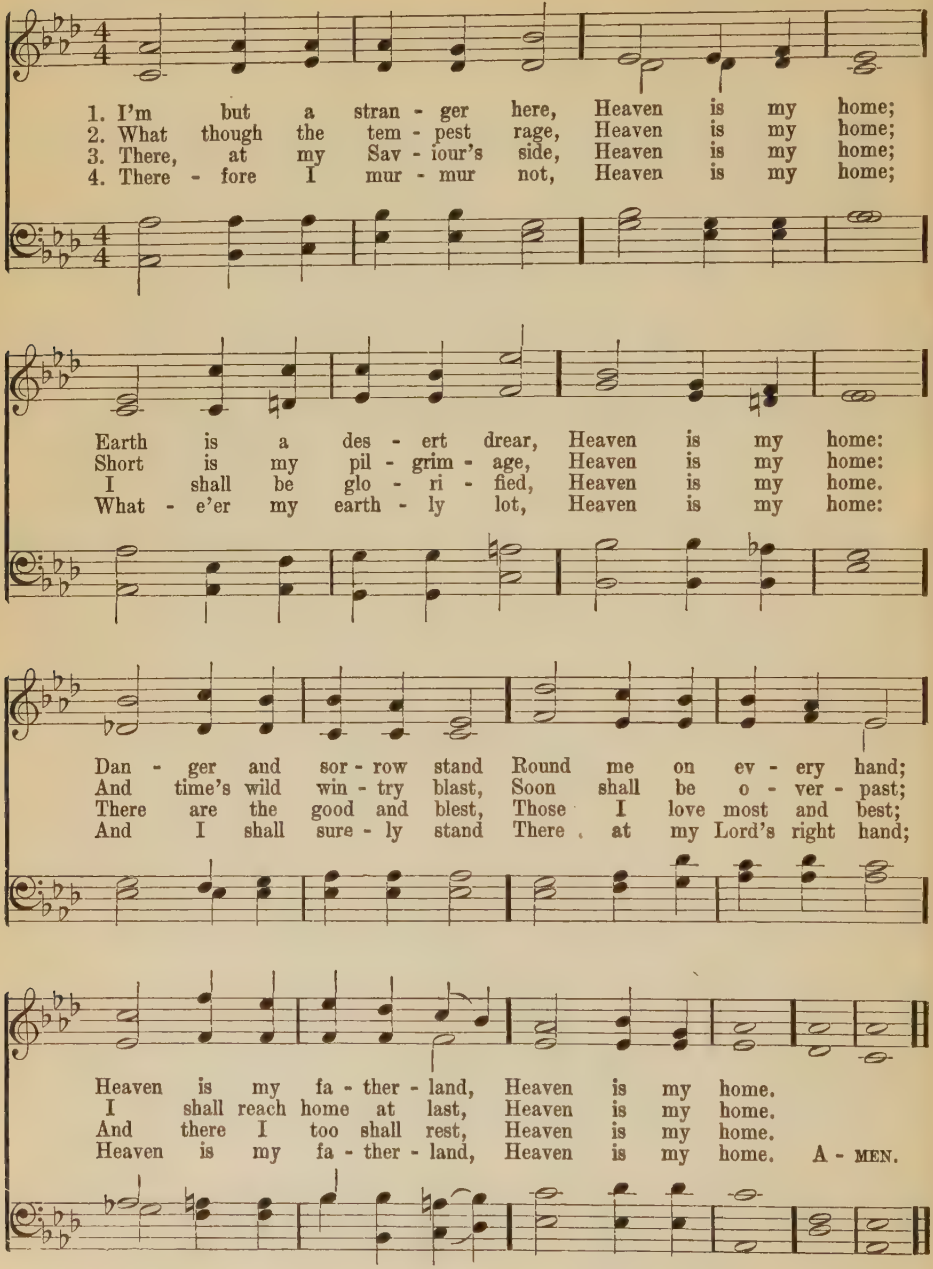
# 252 He Leadeth Me! O Blessed Thought

Rev. Joseph H. Gilmore, 1862 — William B. Bradbury, 1864


1. He lead - eth me! O bless - ed thought, O words with heaven-ly com-fort fraught
2. Sometimes 'mid scenes of deep - est gloom, Sometimes where E - den's bow - ers bloom,
3. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re - pine;
4. And when my task on earth is done, When, by Thy grace, the vic-tory's won,
What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
By wa - ters calm, o'er troub-led sea,— Still 'tis His hand that lead - eth me.
Con - tent, what- ev - er lot I see, Since 'tis my God that lead - eth me.
E'en death's cold wave I will not flee, Since God through Jor- dan lead - eth me.
REFRAIN
He lead - eth me! He lead - eth me! By His own hand He lead - eth me;
His faith- ful fol- lower I would be, For by His hand He lead-eth me. A-MEN.

# 253 I'm But a Stranger Here

Rev. Thomas R. Taylor, publ. 183

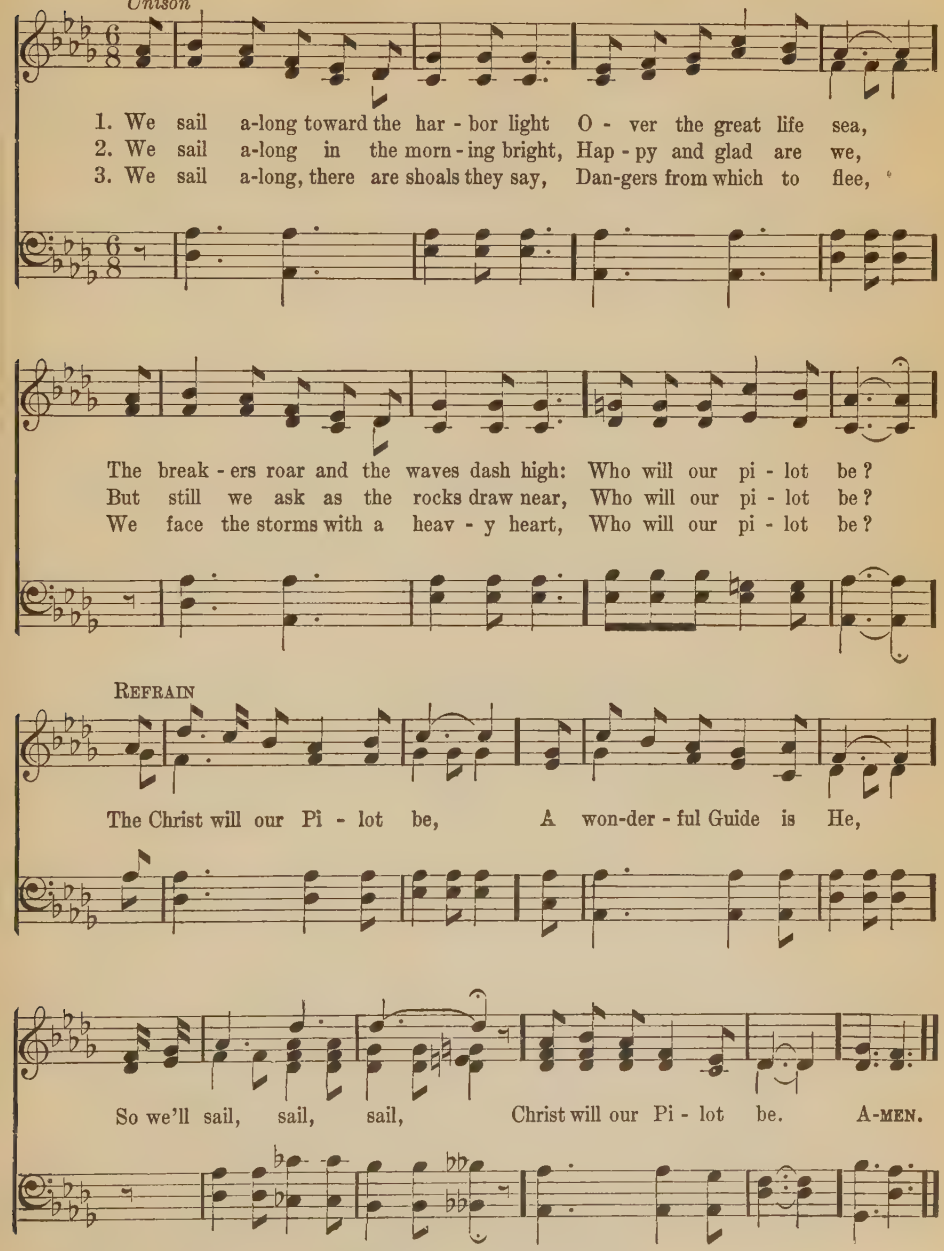
Sir Arthur Sullivan, 1872

1. I'm but a stran - ger here, Heaven is my home;
2. What though the tem - pest rage, Heaven is my home;
3. There, at my Sav - iour's side, Heaven is my home;
4. There - fore I mur - mur not, Heaven is my home;
Earth is a des - ert drear, Heaven is my home:
Short is my pil - grim - age, Heaven is my home:
I shall be glo - ri - fied, Heaven is my home.
What - e'er my earth - ly lot, Heaven is my home:
Dan - ger and sor - row stand Round me on ev - ery hand;
And time's wild win - try blast, Soon shall be o - ver - past;
There are the good and blest, Those I love most and best;
And I shall sure - ly stand There at my Lord's right hand;
Heaven is my fa - ther - land, Heaven is my home.
I shall reach home at last, Heaven is my home.
And there I too shall rest, Heaven is my home.
Heaven is my fa - ther - land, Heaven is my home. A - MEN.

# 254 We Sail Along Toward the Harbor Light

("Who Will Our Pilot Be?")

Lizzie DeArmond — Ira B. Wilson

*Unison*


1. We sail a-long toward the har - bor light O - ver the great life sea,
2. We sail a-long in the morn - ing bright, Hap - py and glad are we,
3. We sail a-long, there are shoals they say, Dan-gers from which to flee,
The break - ers roar and the waves dash high: Who will our pi - lot be?
But still we ask as the rocks draw near, Who will our pi - lot be?
We face the storms with a heav - y heart, Who will our pi - lot be?
REFRAIN
The Christ will our Pi - lot be, A won-der - ful Guide is He,
So we'll sail, sail, sail, Christ will our Pi - lot be. A-MEN.

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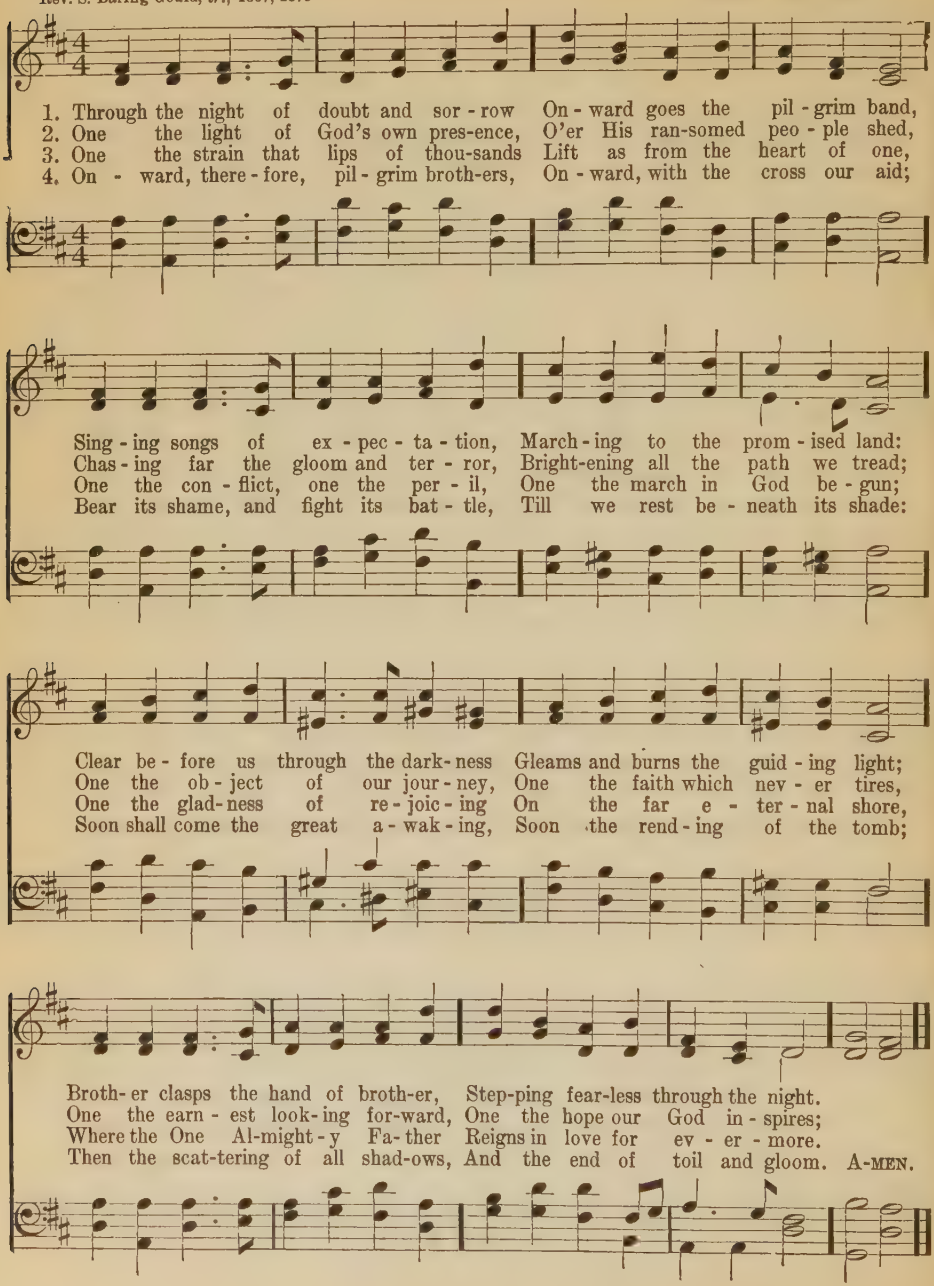
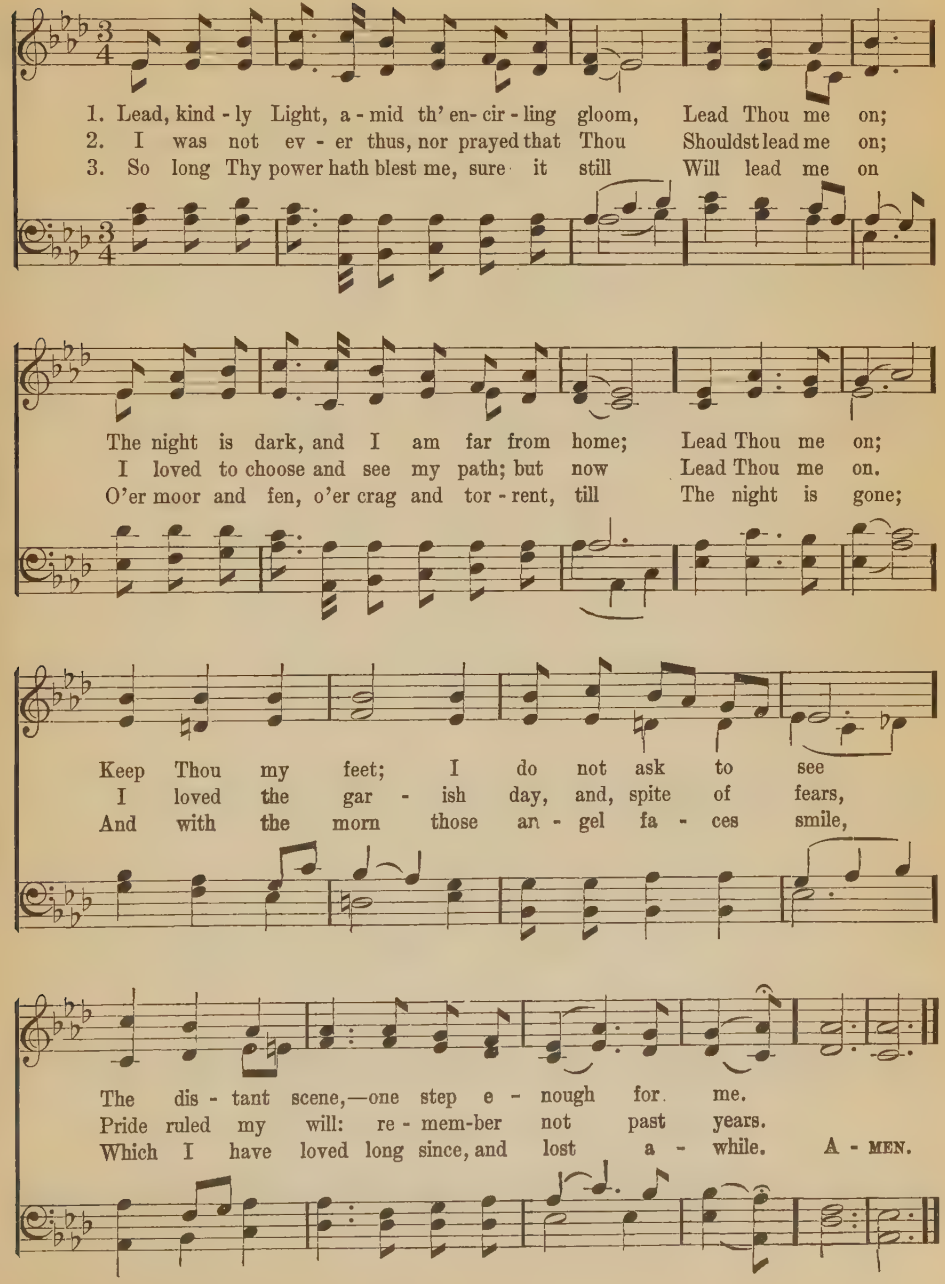
# 255 Through the Night of Doubt and Sorrow

Bernhardt S. Ingémann, 1825
Rev. S. Baring-Gould, *tr.*, 1867, 1875

William S. Bambridge, 1872

1. Through the night of doubt and sor - row On - ward goes the pil - grim band,
2. One the light of God's own pres-ence, O'er His ran-somed peo - ple shed,
3. One the strain that lips of thou-sands Lift as from the heart of one,
4. On - ward, there - fore, pil - grim broth-ers, On - ward, with the cross our aid;
Sing - ing songs of ex - pec - ta - tion, March - ing to the prom - ised land:
Chas - ing far the gloom and ter - ror, Bright-ening all the path we tread;
One the con - flict, one the per - il, One the march in God be - gun;
Bear its shame, and fight its bat - tle, Till we rest be - neath its shade:
Clear be - fore us through the dark - ness Gleams and burns the guid - ing light;
One the ob - ject of our jour - ney, One the faith which nev - er tires,
One the glad - ness of re - joic - ing On the far e - ter - nal shore,
Soon shall come the great a - wak - ing, Soon the rend - ing of the tomb;
Broth - er clasps the hand of broth-er, Step-ping fear-less through the night.
One the earn - est look - ing for-ward, One the hope our God in - spires;
Where the One Al-might - y Fa - ther Reigns in love for ev - er - more.
Then the scat-tering of all shad-ows, And the end of toil and gloom. A-MEN.

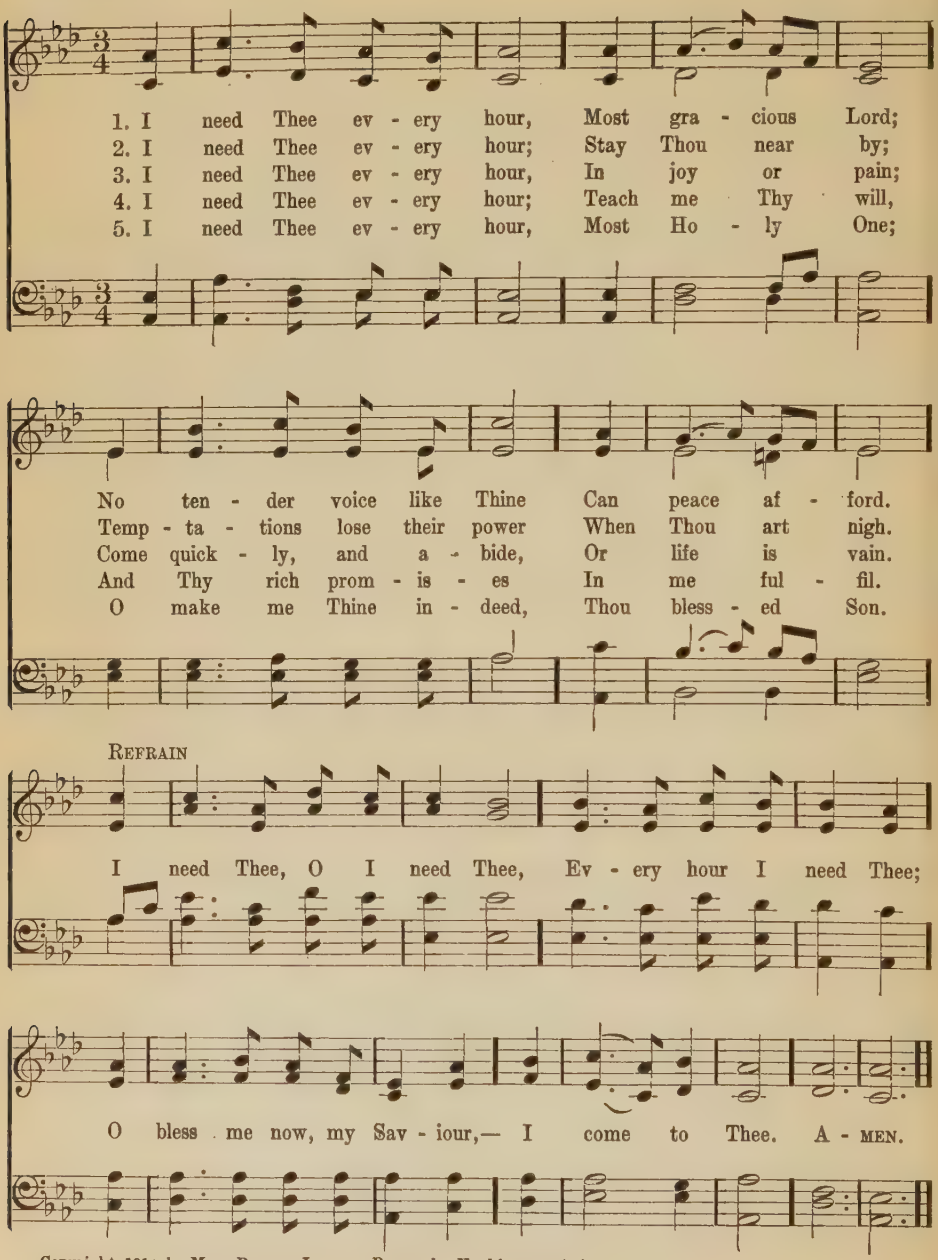
# Lead, Kindly Light

Cardinal John H. Newman, 1833 — Rev. John B. Dykes, 1865

1. Lead, kind - ly Light, a - mid th' en- cir - ling gloom, Lead Thou me on;
2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on;
3. So long Thy power hath blest me, sure it still Will lead me on
The night is dark, and I am far from home; Lead Thou me on;
I loved to choose and see my path; but now Lead Thou me on.
O'er moor and fen, o'er crag and tor - rent, till The night is gone;
Keep Thou my feet; I do not ask to see
I loved the gar - ish day, and, spite of fears,
And with the morn those an - gel fa - ces smile,
The dis - tant scene,—one step e - nough for me.
Pride ruled my will: re - mem-ber not past years.
Which I have loved long since, and lost a - while. A - MEN.

# 257 I Need Thee Every Hour

Mrs. Annie S. Hawks, 1872:
Refrain added by Rev. Robert Lowry

Rev. Robert Lowry, 1872


1. I need Thee ev - ery hour, Most gra - cious Lord;
2. I need Thee ev - ery hour; Stay Thou near by;
3. I need Thee ev - ery hour, In joy or pain;
4. I need Thee ev - ery hour; Teach me Thy will,
5. I need Thee ev - ery hour, Most Ho - ly One;
No ten - der voice like Thine Can peace af - ford.
Temp - ta - tions lose their power When Thou art nigh.
Come quick - ly, and a - bide, Or life is vain.
And Thy rich prom - is - es In me ful - fil.
O make me Thine in - deed, Thou bless - ed Son.
REFRAIN
I need Thee, O I need Thee, Ev - ery hour I need Thee;
O bless me now, my Sav - iour,— I come to Thee. A - MEN.

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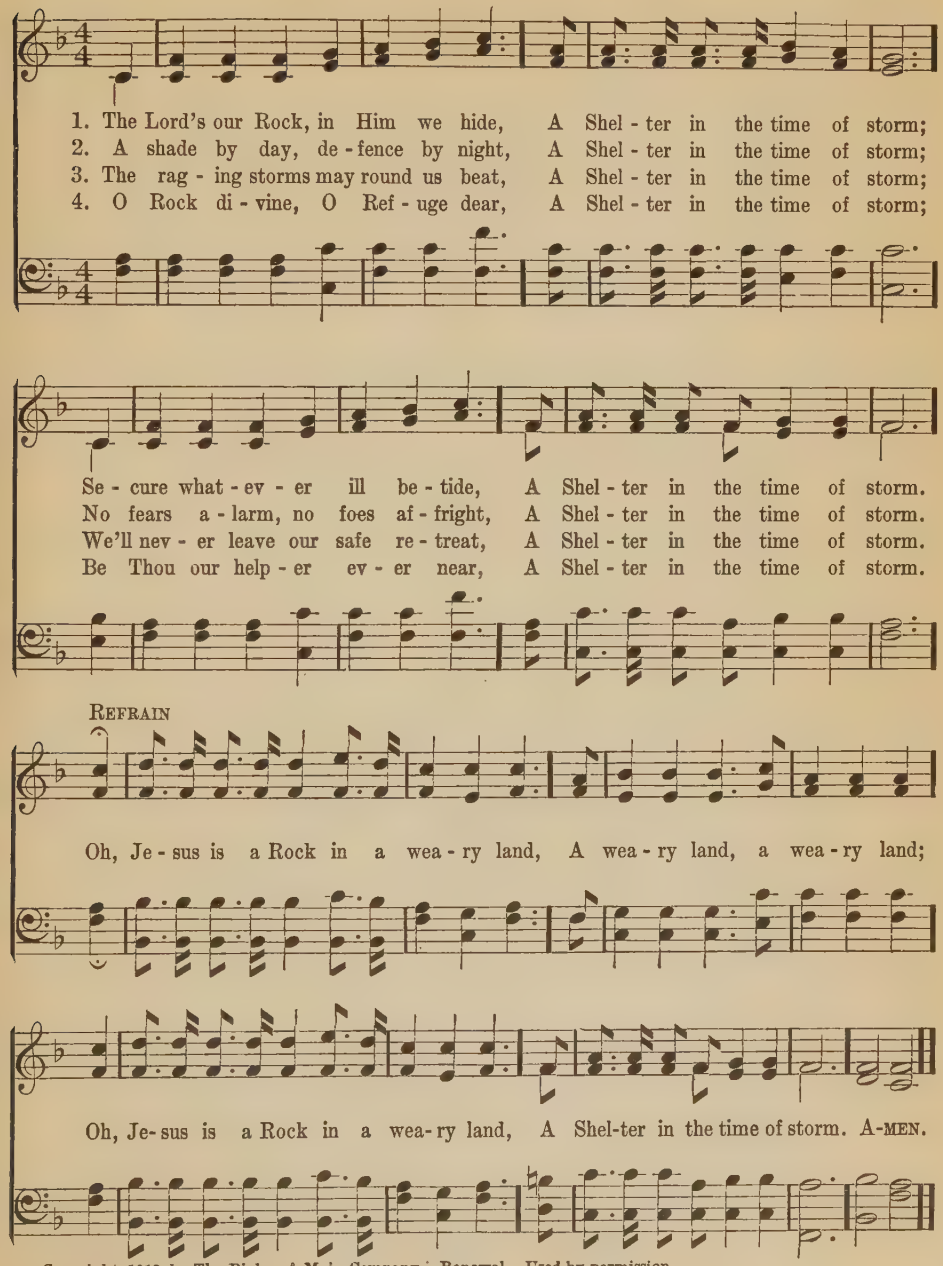
# 258 The Lord's Our Rock, in Him We Hide

("A Shelter in the Time of Storm")

V. G. Charlesworth — Ira D. Sankey

1. The Lord's our Rock, in Him we hide, A Shel - ter in the time of storm;
2. A shade by day, de - fence by night, A Shel - ter in the time of storm;
3. The rag - ing storms may round us beat, A Shel - ter in the time of storm;
4. O Rock di - vine, O Ref - uge dear, A Shel - ter in the time of storm;
Se - cure what - ev - er ill be - tide, A Shel - ter in the time of storm.
No fears a - larm, no foes af - fright, A Shel - ter in the time of storm.
We'll nev - er leave our safe re - treat, A Shel - ter in the time of storm.
Be Thou our help - er ev - er near, A Shel - ter in the time of storm.
REFRAIN
Oh, Je - sus is a Rock in a wea - ry land, A wea - ry land, a wea - ry land;
Oh, Je - sus is a Rock in a wea - ry land, A Shel - ter in the time of storm. A - MEN.

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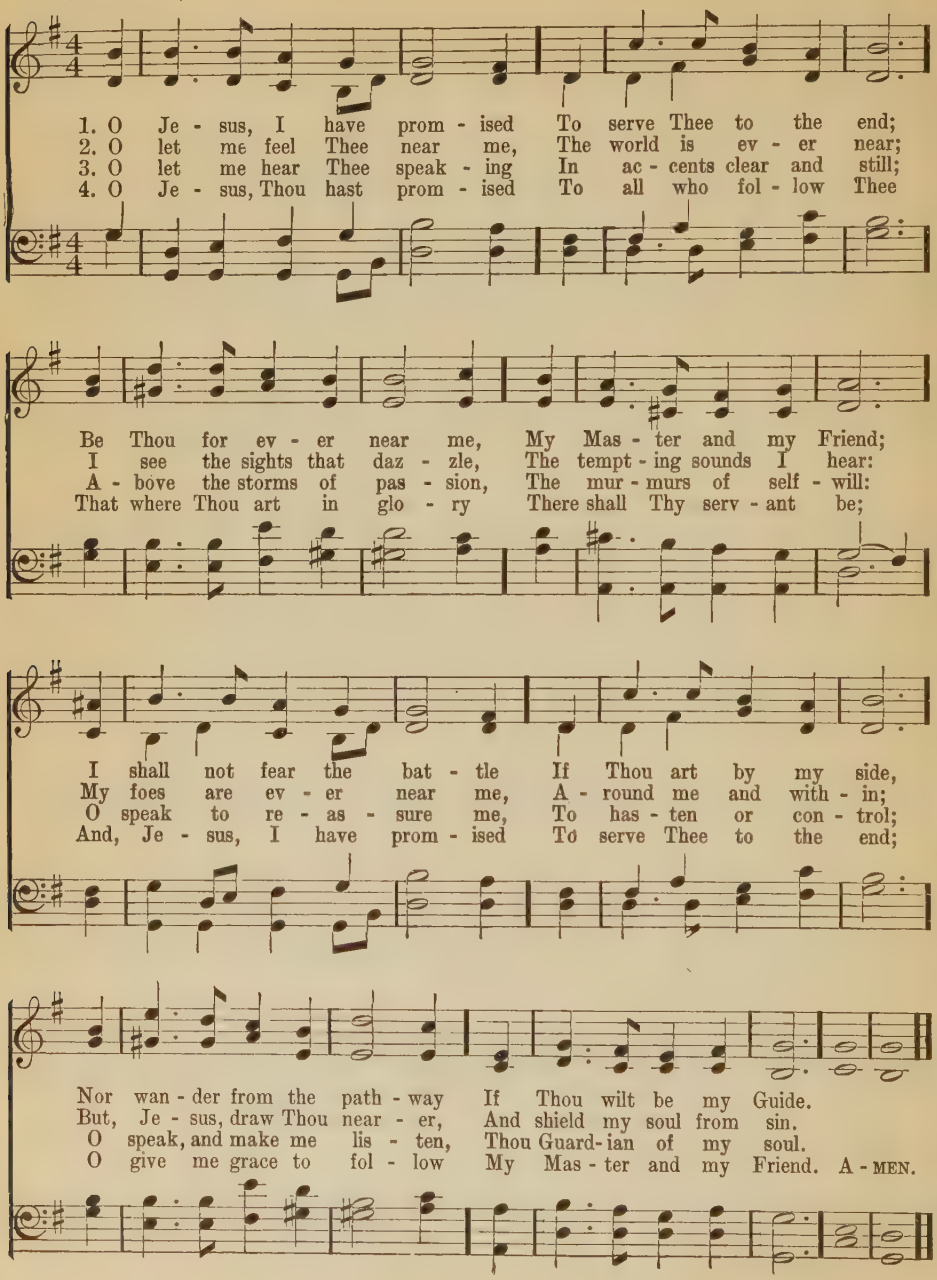
# 259 O Jesus, I Have Promised

Rev. John E. Bode, 1869 — Arthur H. Mann, 1883

1. O Je - sus, I have prom - ised To serve Thee to the end;
2. O let me feel Thee near me, The world is ev - er near;
3. O let me hear Thee speak - ing In ac - cents clear and still;
4. O Je - sus, Thou hast prom - ised To all who fol - low Thee
Be Thou for ev - er near me, My Mas - ter and my Friend;
I see the sights that daz - zle, The tempt - ing sounds I hear:
A - bove the storms of pas - sion, The mur - murs of self - will:
That where Thou art in glo - ry There shall Thy serv - ant be;
I shall not fear the bat - tle If Thou art by my side,
My foes are ev - er near me, A - round me and with - in;
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have prom - ised To serve Thee to the end;
Nor wan - der from the path - way If Thou wilt be my Guide.
But, Je - sus, draw Thou near - er, And shield my soul from sin.
O speak, and make me lis - ten, Thou Guard - ian of my soul.
O give me grace to fol - low My Mas - ter and my Friend. A - MEN.

# 260 Hark! Hark, My Soul!

Rev. Frederick W. Faber, 1854: alt. Henry Smart, 1868

1. Hark! hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields and
2. On - ward we go, for still we hear them sing - ing, "Come, wea - ry souls, for
3. Far, far a - way, like bells at eve-ning peal - ing, The voice of Je - sus
4. Rest comes at length: though life be long and drear - y, The day must dawn, and

o - cean's wave-beat shore: How sweet the truth those bless - ed strains are tell - ing
Je - sus bids you come;" And through the dark, its ech- oes sweet- ly ring - ing,
sounds o'er land and sea; And la - den souls, by thous-ands meek-ly steal- ing,
dark-some night be past; Faith's jour-neys end in wel-comes to the wea - ry,

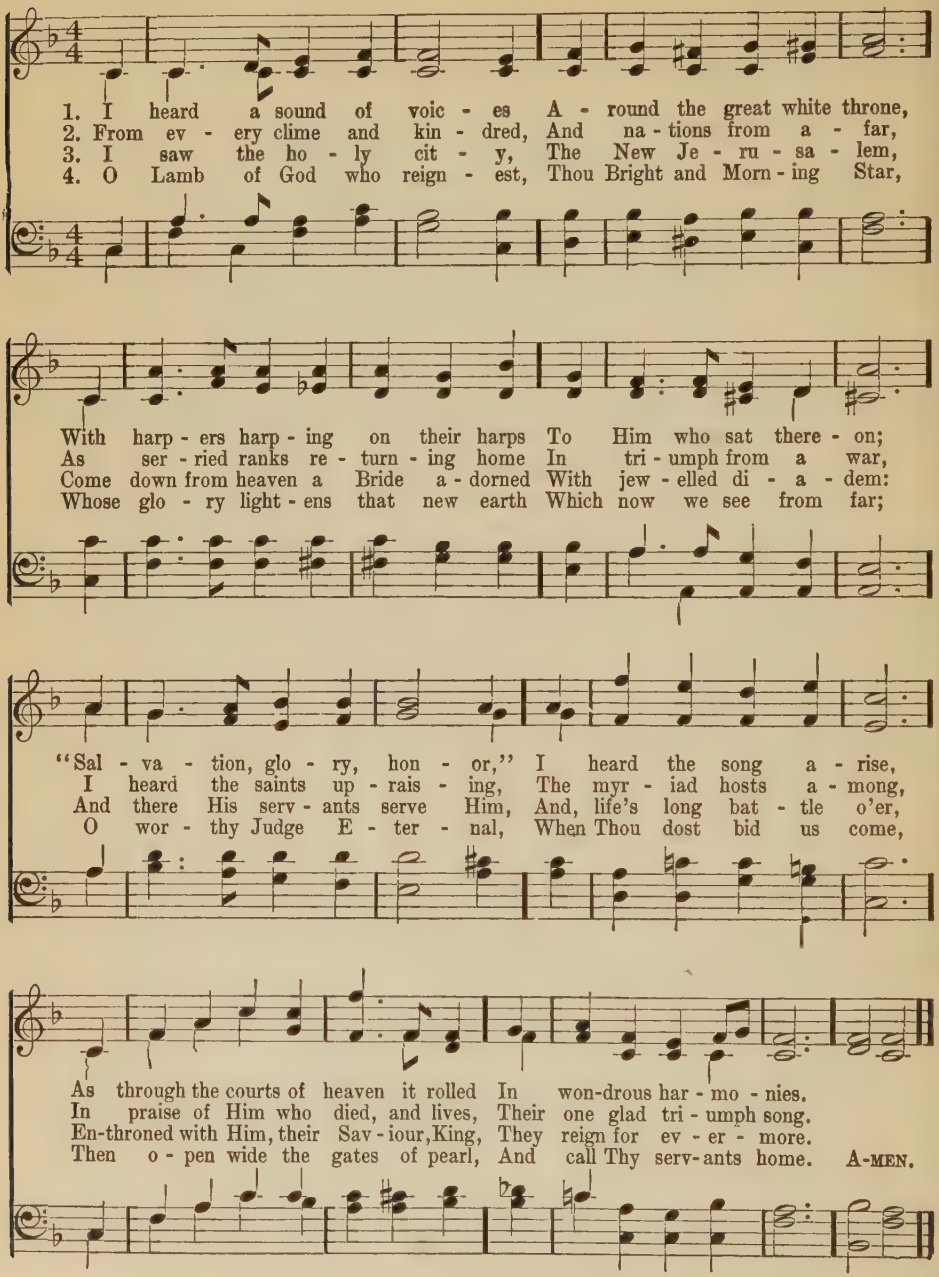
REFRAIN

Of that new life when sin shall be no more.
The mu - sic of the gos - pel leads us home.
Kind Shep-herd, turn their wea - ry steps to Thee.
And heaven, the heart's true home, will come at last.

An - gels of Je - sus,

An - gels of light, Sing - ing to wel - come the pil-grims of the night! A-MEN.

# 261 I Heard a Sound of Voices

Rev. Godfrey Thring, 1886: verse 3 arr. Henry J. Storer, 1891

1. I heard a sound of voic - es A - round the great white throne,
2. From ev - ery clime and kin - dred, And na - tions from a - far,
3. I saw the ho - ly cit - y, The New Je - ru - sa - lem,
4. O Lamb of God who reign - est, Thou Bright and Morn - ing Star,
With harp - ers harp - ing on their harps To Him who sat there - on;
As ser - ried ranks re - turn - ing home In tri - umph from a war,
Come down from heaven a Bride a - dorned With jew - elled di - a - dem:
Whose glo - ry light - ens that new earth Which now we see from far;
"Sal - va - tion, glo - ry, hon - or," I heard the song a - rise,
I heard the saints up - rais - ing, The myr - iad hosts a - mong,
And there His serv - ants serve Him, And, life's long bat - tle o'er,
O wor - thy Judge E - ter - nal, When Thou dost bid us come,
As through the courts of heaven it rolled In won-drous har - mo - nies.
In praise of Him who died, and lives, Their one glad tri - umph song.
En-throned with Him, their Sav - iour, King, They reign for ev - er - more.
Then o - pen wide the gates of pearl, And call Thy serv-ants home. A-MEN.

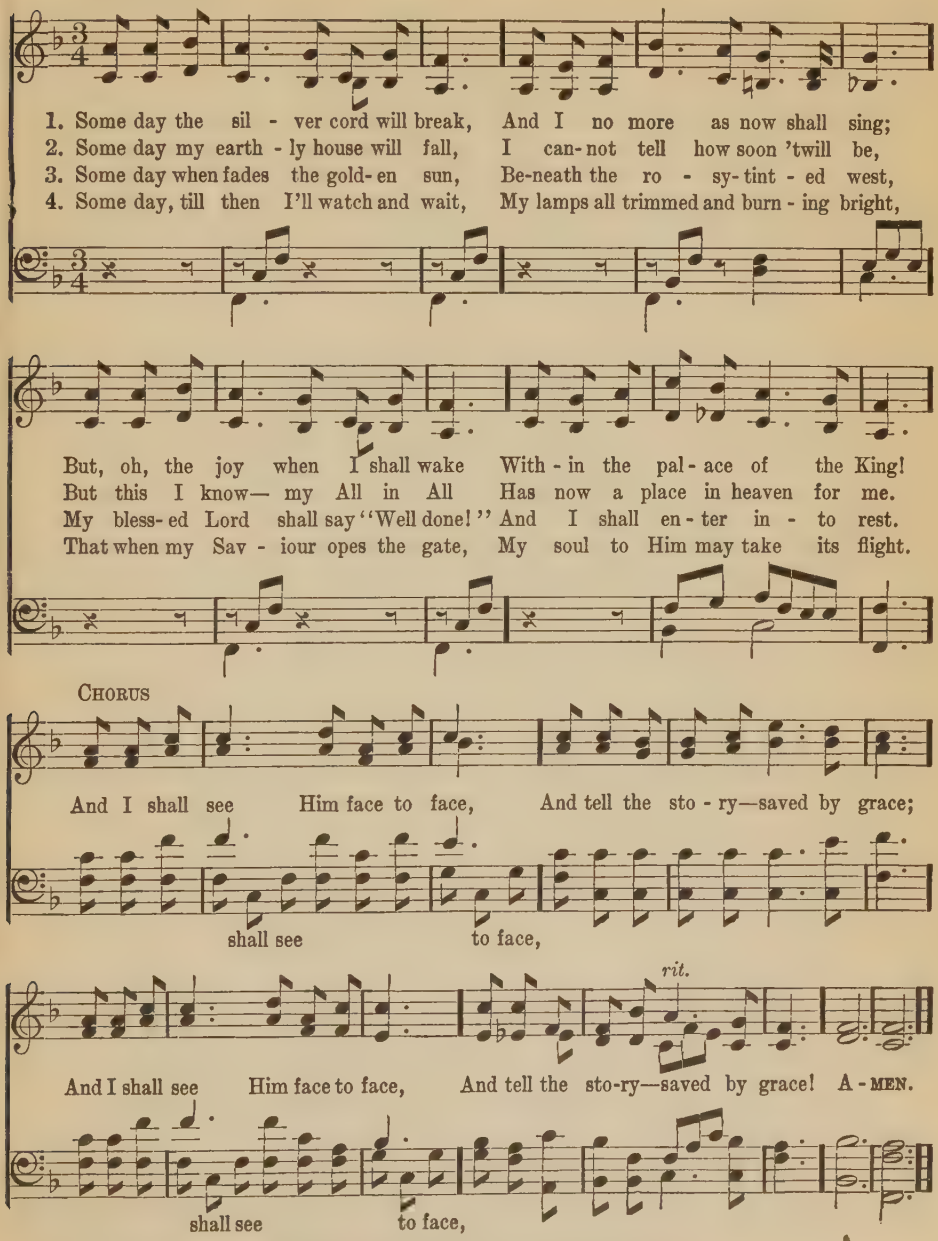
# 262 Some Day the Silver Cord Will Break

("Saved by Grace")

Fanny J. Van Alstyne

*Solo or Duet*

Geo. C. Stebbins, 1894


1. Some day the sil - ver cord will break, And I no more as now shall sing;
2. Some day my earth - ly house will fall, I can-not tell how soon 'twill be,
3. Some day when fades the gold- en sun, Be-neath the ro - sy- tint - ed west,
4. Some day, till then I'll watch and wait, My lamps all trimmed and burn - ing bright,
But, oh, the joy when I shall wake With - in the pal - ace of the King!
But this I know— my All in All Has now a place in heaven for me.
My bless- ed Lord shall say "Well done!" And I shall en - ter in - to rest.
That when my Sav - iour opes the gate, My soul to Him may take its flight.
CHORUS
And I shall see Him face to face, And tell the sto - ry—saved by grace;
shall see
to face,
rit.
And I shall see Him face to face, And tell the sto-ry—saved by grace! A - MEN.
shall see
to face,

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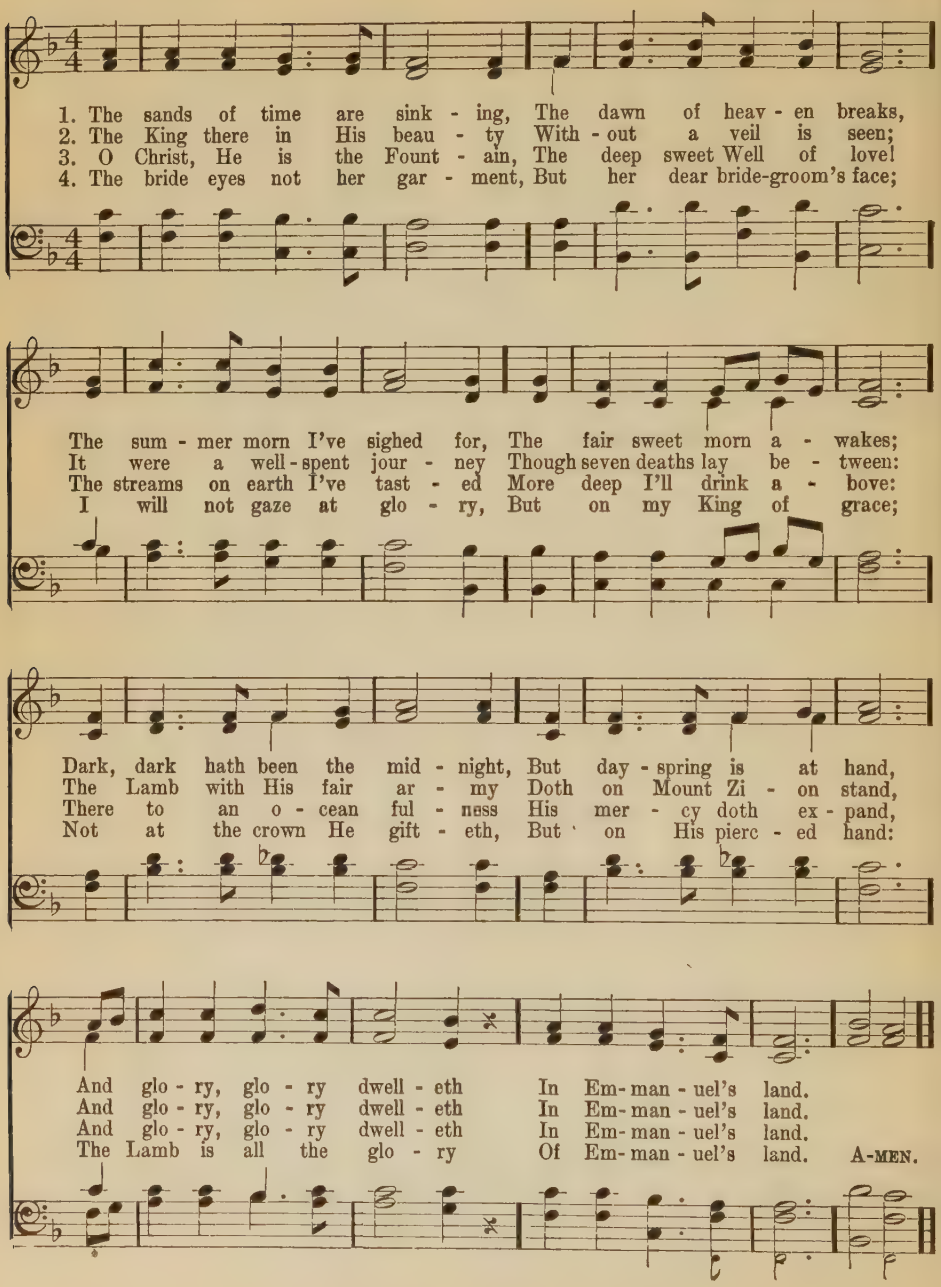
# 263 The Sands of Time Are Sinking

Mrs. Anne R. Cousin, 1857

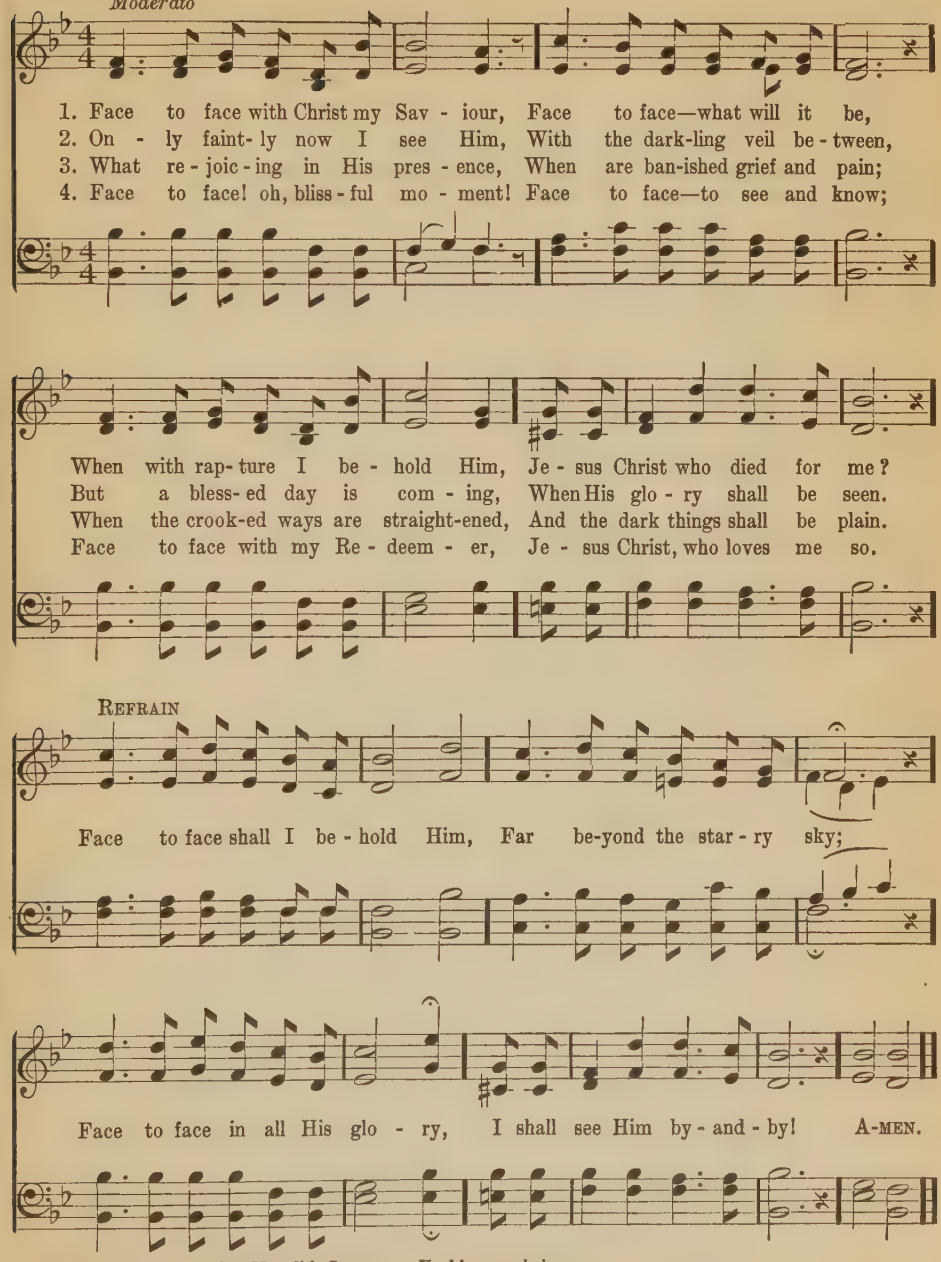
Arr. from Chrétien Urhan, 1834,
by Edw. F. Rimbault, 1867

1. The sands of time are sink - ing, The dawn of heav - en breaks,
2. The King there in His beau - ty With - out a veil is seen;
3. O Christ, He is the Fount - ain, The deep sweet Well of love!
4. The bride eyes not her gar - ment, But her dear bride-groom's face;
The sum - mer morn I've sighed for, The fair sweet morn a - wakes;
It were a well - spent jour - ney Though seven deaths lay be - tween:
The streams on earth I've tast - ed More deep I'll drink a - bove:
I will not gaze at glo - ry, But on my King of grace;
Dark, dark hath been the mid - night, But day - spring is at hand,
The Lamb with His fair ar - my Doth on Mount Zi - on stand,
There to an o - cean ful - ness His mer - cy doth ex - pand,
Not at the crown He gift - eth, But on His pierc - ed hand:
And glo - ry, glo - ry dwell - eth In Em - man - uel's land.
And glo - ry, glo - ry dwell - eth In Em - man - uel's land.
And glo - ry, glo - ry dwell - eth In Em - man - uel's land.
The Lamb is all the glo - ry Of Em - man - uel's land. A-MEN.

# 264 Face to Face With Christ My Saviour

("Face to Face")

Mrs. Frank A. Breck

Grant Colfax Tullar

*Moderato*

1. Face to face with Christ my Sav - iour, Face to face—what will it be,
2. On - ly faint- ly now I see Him, With the dark-ling veil be - tween,
3. What re - joic - ing in His pres - ence, When are ban-ished grief and pain;
4. Face to face! oh, bliss - ful mo - ment! Face to face—to see and know;
When with rap- ture I be - hold Him, Je - sus Christ who died for me?
But a bless- ed day is com - ing, When His glo - ry shall be seen.
When the crook-ed ways are straight-ened, And the dark things shall be plain.
Face to face with my Re - deem - er, Je - sus Christ, who loves me so.
REFRAIN
Face to face shall I be - hold Him, Far be-yond the star - ry sky;
Face to face in all His glo - ry, I shall see Him by - and - by! A-MEN.

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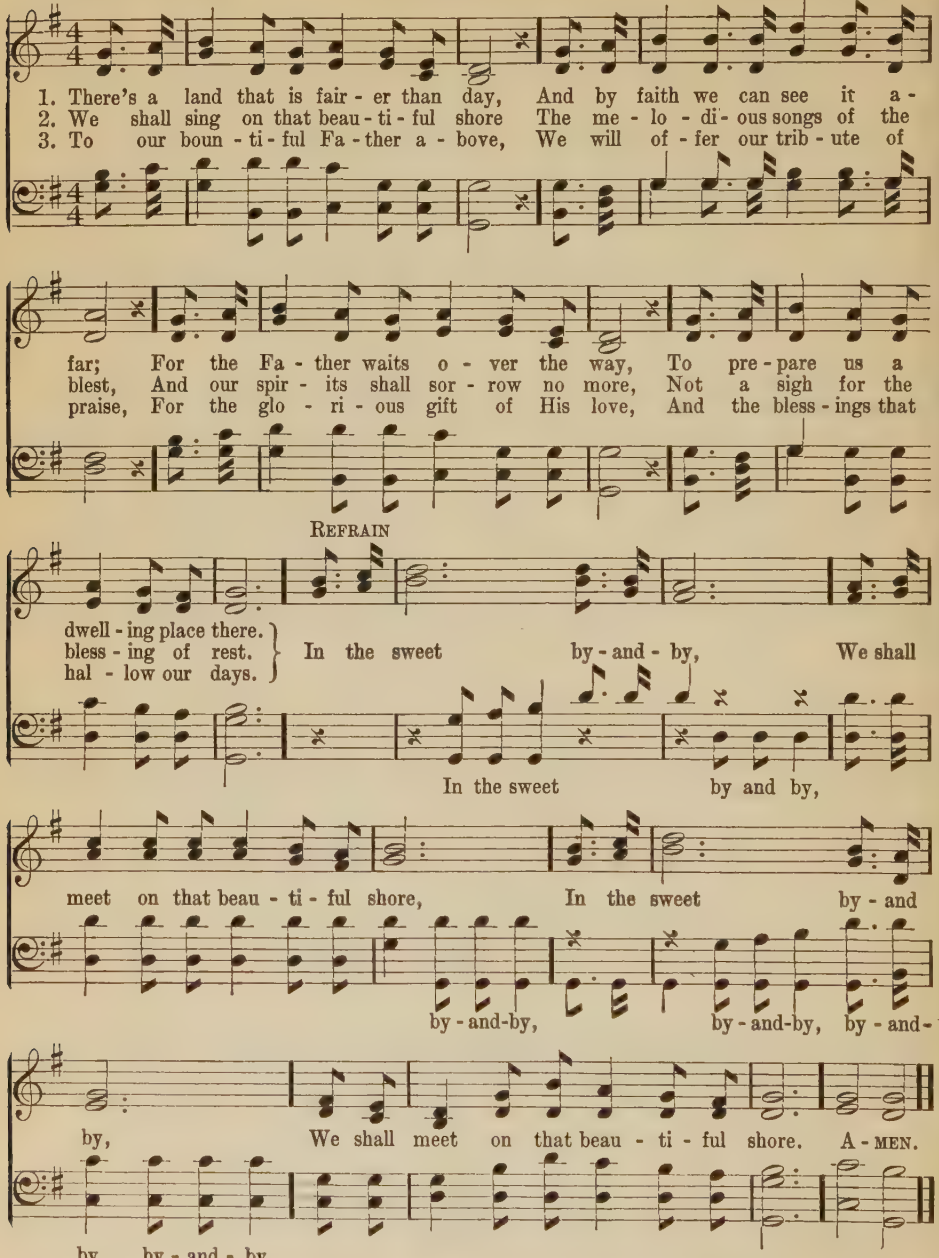
# 265 There's a Land That Is Fairer Than Day

B. Fillmore Bennett, 1867 ("The Sweet By-and-By") Joseph P. Webster, 1867

1. There's a land that is fair - er than day, And by faith we can see it a -
2. We shall sing on that beau - ti - ful shore The me - lo - di - ous songs of the
3. To our boun - ti - ful Fa - ther a - bove, We will of - fer our trib - ute of
far; For the Fa - ther waits o - ver the way, To pre - pare us a
blest, And our spir - its shall sor - row no more, Not a sigh for the
praise, For the glo - ri - ous gift of His love, And the bless - ings that
REFRAIN
dwell - ing place there.
bless - ing of rest.
hal - low our days.
In the sweet by - and - by, We shall
In the sweet by and by,
meet on that beau - ti - ful shore, In the sweet by - and
by - and-by, by - and-by, by - and-
by, We shall meet on that beau - ti - ful shore. A - MEN.
by, by - and - by,

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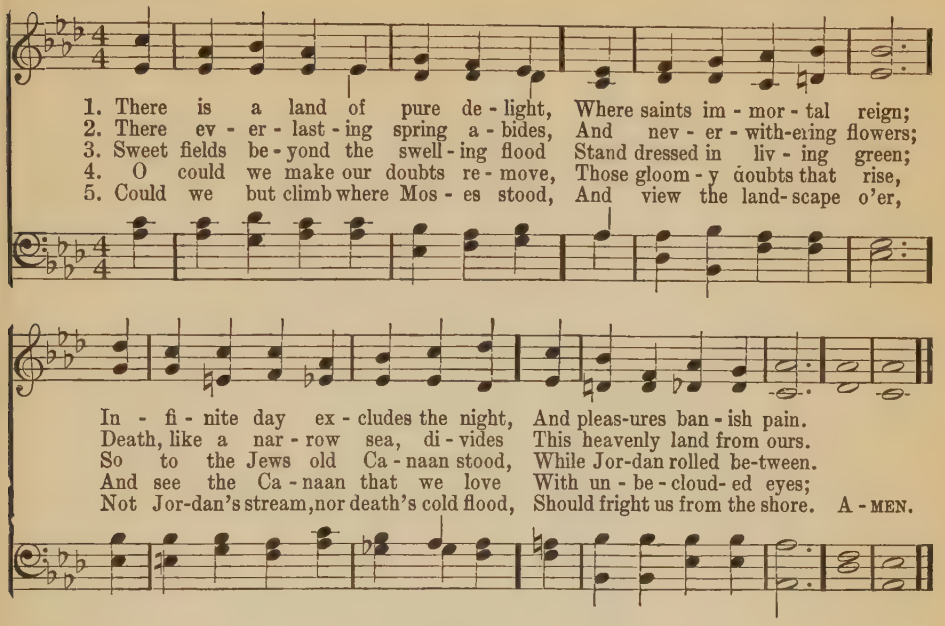
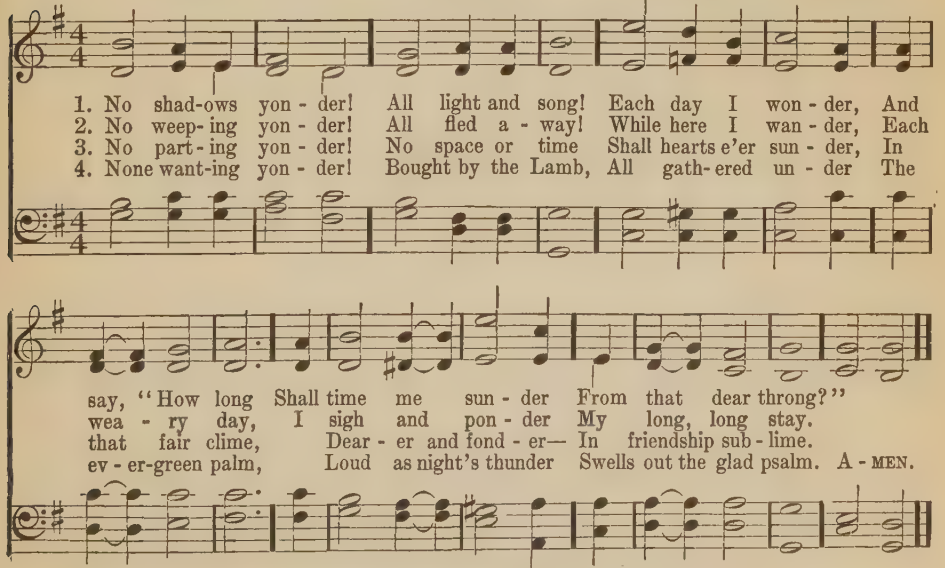
## 266 There Is a Land of Pure Delight

Rev. Isaac Watts, 1707 — Rev. Edward C. Walker, 1876


1. There is a land of pure de - light, Where saints im - mor - tal reign;
2. There ev - er - last - ing spring a - bides, And nev - er - with-ering flowers;
3. Sweet fields be - yond the swell - ing flood Stand dressed in liv - ing green;
4. O could we make our doubts re - move, Those gloom - y doubts that rise,
5. Could we but climb where Mos - es stood, And view the land-scape o'er,
In - fi - nite day ex - cludes the night, And pleas-ures ban - ish pain.
Death, like a nar - row sea, di - vides This heavenly land from ours.
So to the Jews old Ca - naan stood, While Jor-dan rolled be-tween.
And see the Ca - naan that we love With un - be - cloud- ed eyes;
Not Jor-dan's stream, nor death's cold flood, Should fright us from the shore. A - MEN.

## 267 No Shadows Yonder

Rev. Horatius Bonar, 1856 — ("Holy City") — Alfred R. Gaul, arr. by H. P. Main


1. No shad-ows yon - der! All light and song! Each day I won - der, And
2. No weep- ing yon - der! All fled a - way! While here I wan - der, Each
3. No part - ing yon - der! No space or time Shall hearts e'er sun - der, In
4. None want-ing yon - der! Bought by the Lamb, All gath-ered un - der The
say, "How long Shall time me sun - der From that dear throng?"
wea - ry day, I sigh and pon - der My long, long stay.
that fair clime, Dear - er and fond - er— In friendship sub - lime.
ev - er-green palm, Loud as night's thunder Swells out the glad psalm. A - MEN.

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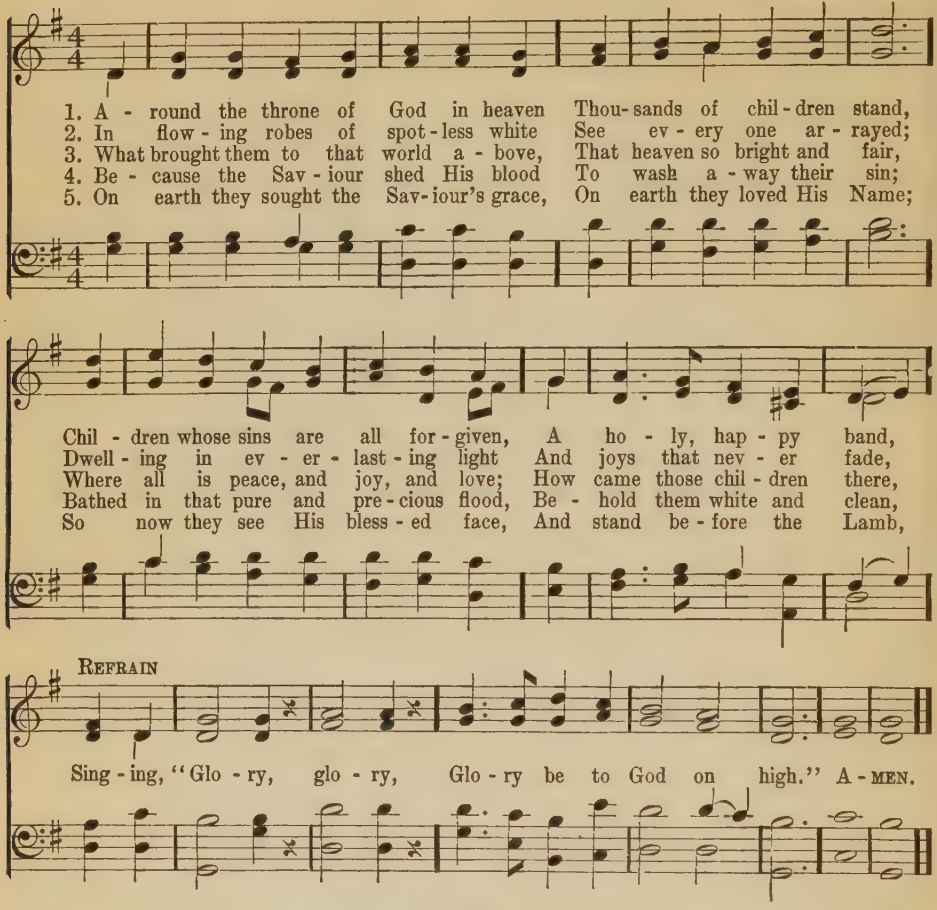
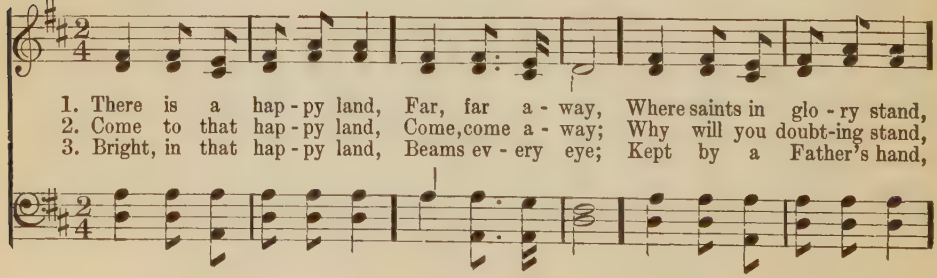
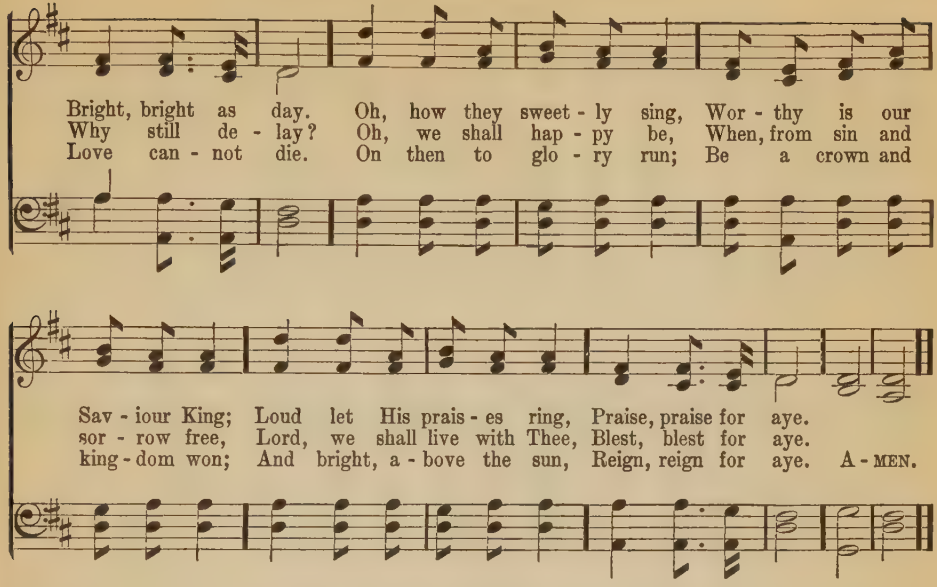
## 268 Around the Throne of God in Heaven

Anne H. Shepherd, alt. Arr. by H. E. Matthews, 1841

1. A - round the throne of God in heaven Thou-sands of chil-dren stand,
2. In flow - ing robes of spot-less white See ev - ery one ar - rayed;
3. What brought them to that world a - bove, That heaven so bright and fair,
4. Be - cause the Sav - iour shed His blood To wash a - way their sin;
5. On earth they sought the Sav-iour's grace, On earth they loved His Name;
Chil - dren whose sins are all for - given, A ho - ly, hap - py band,
Dwell - ing in ev - er - last - ing light And joys that nev - er fade,
Where all is peace, and joy, and love; How came those chil - dren there,
Bathed in that pure and pre - cious flood, Be - hold them white and clean,
So now they see His bless - ed face, And stand be - fore the Lamb,
REFRAIN
Sing - ing, "Glo - ry, glo - ry, Glo - ry be to God on high." A - MEN.

## 269 There Is a Happy Land

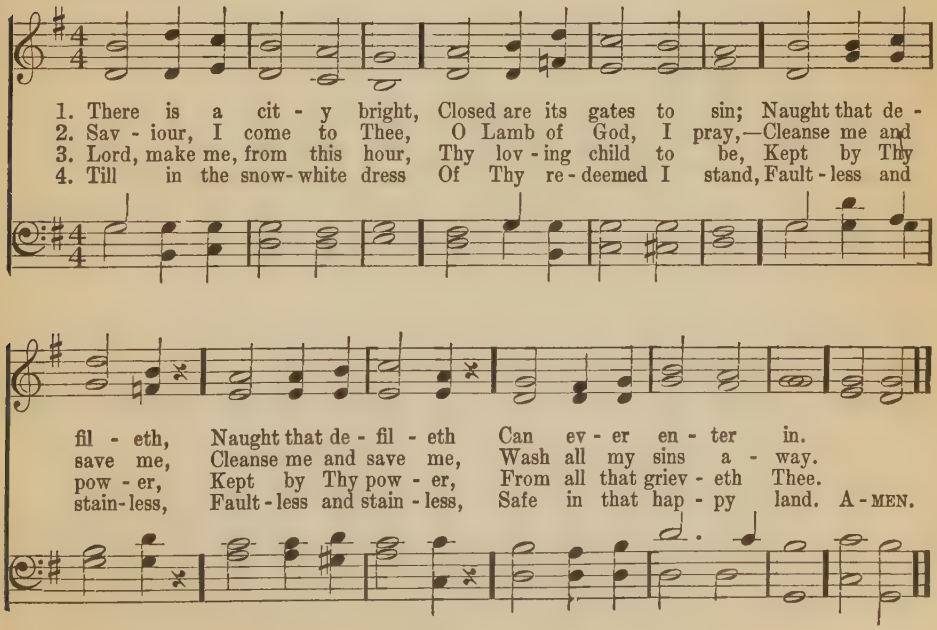
Andrew Young, 1838 Hindostan Air


1. There is a hap - py land, Far, far a - way, Where saints in glo - ry stand,
2. Come to that hap - py land, Come, come a - way; Why will you doubt-ing stand,
3. Bright, in that hap - py land, Beams ev - ery eye; Kept by a Father's hand,


Bright, bright as day. Oh, how they sweet - ly sing, Wor - thy is our
Why still de - lay? Oh, we shall hap - py be, When, from sin and
Love can - not die. On then to glo - ry run; Be a crown and
Sav - iour King; Loud let His prais - es ring, Praise, praise for aye.
sor - row free, Lord, we shall live with Thee, Blest, blest for aye.
king - dom won; And bright, a - bove the sun, Reign, reign for aye. A - MEN.

## 270 There Is a City Bright

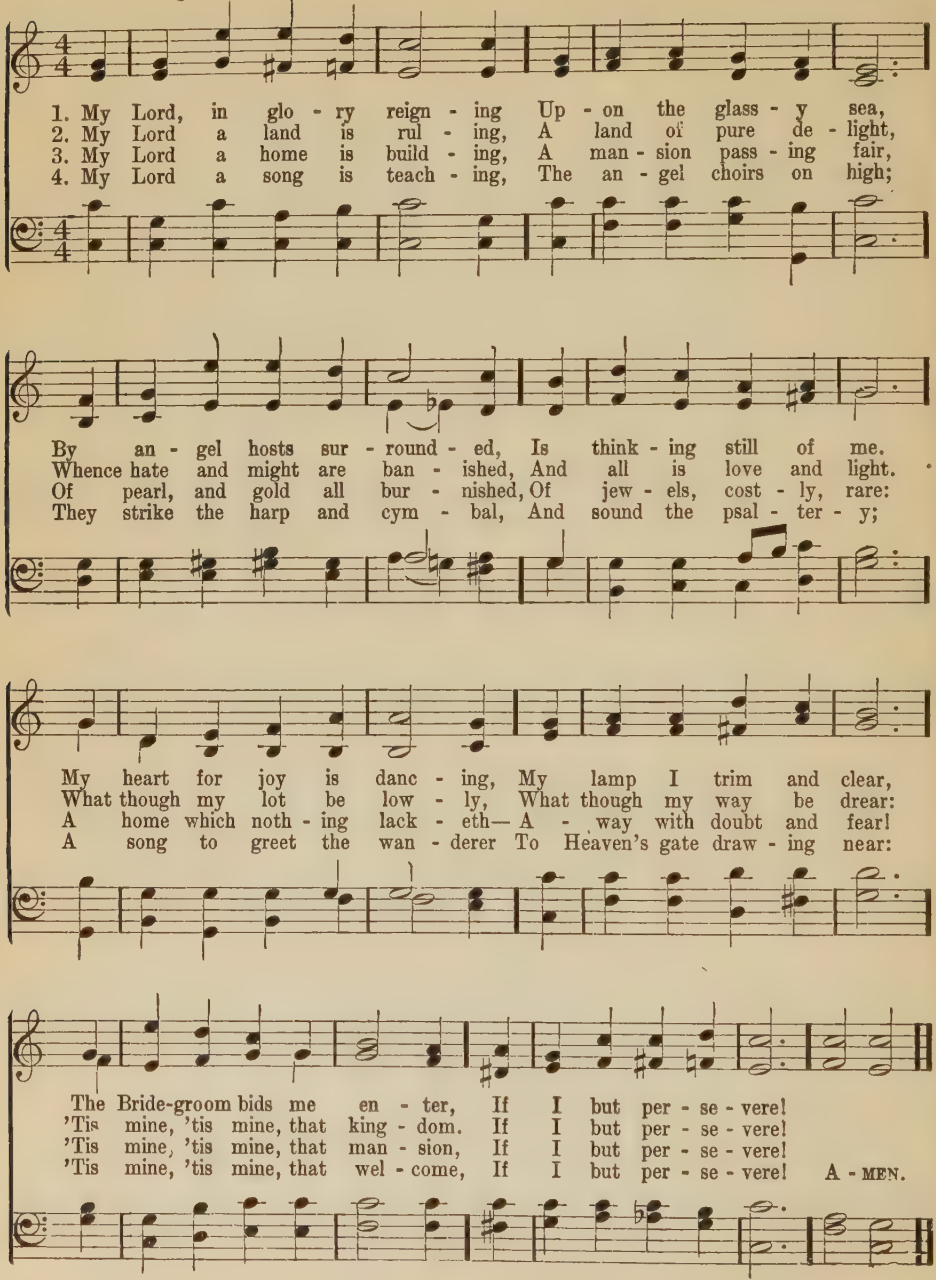
Mary Anne S. Deck — J. S. Tyler


1. There is a cit - y bright, Closed are its gates to sin; Naught that de -
2. Sav - iour, I come to Thee, O Lamb of God, I pray,—Cleanse me and
3. Lord, make me, from this hour, Thy lov - ing child to be, Kept by Thy
4. Till in the snow-white dress Of Thy re - deemed I stand, Fault - less and
fil - eth, Naught that de - fil - eth Can ev - er en - ter in.
save me, Cleanse me and save me, Wash all my sins a - way.
pow - er, Kept by Thy pow - er, From all that griev - eth Thee.
stain-less, Fault - less and stain - less, Safe in that hap - py land. A - MEN.

# 271 My Lord, In Glory Reigning

("If I But Persevere!")

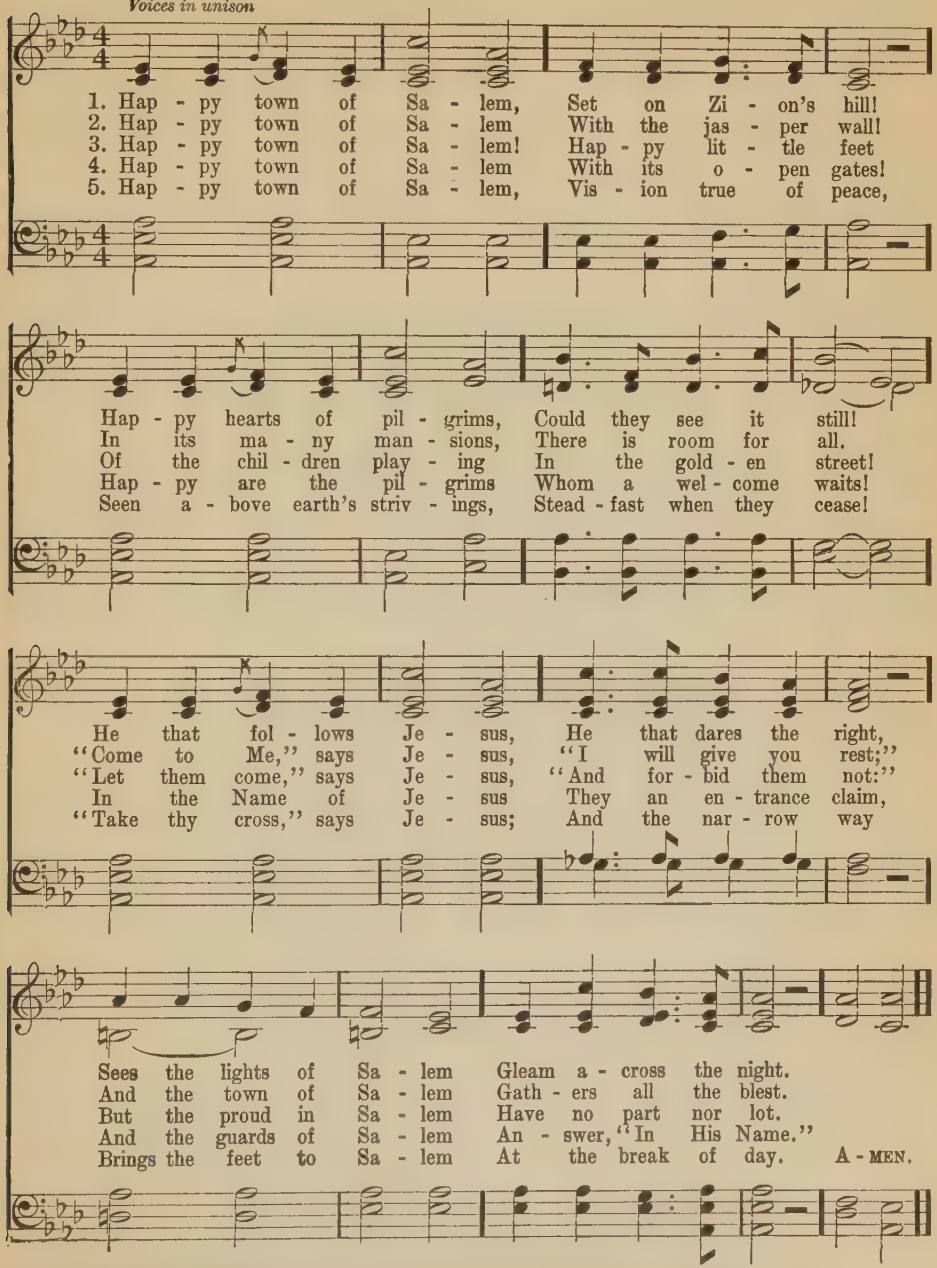
Rev. Sabine Baring-Gould

C. W. H. Brock, arr.

1. My Lord, in glo - ry reign - ing Up - on the glass - y sea,
2. My Lord a land is rul - ing, A land of pure de - light,
3. My Lord a home is build - ing, A man - sion pass - ing fair,
4. My Lord a song is teach - ing, The an - gel choirs on high;
By an - gel hosts sur - round - ed, Is think - ing still of me.
Whence hate and might are ban - ished, And all is love and light.
Of pearl, and gold all bur - nished, Of jew - els, cost - ly, rare:
They strike the harp and cym - bal, And sound the psal - ter - y;
My heart for joy is danc - ing, My lamp I trim and clear,
What though my lot be low - ly, What though my way be drear:
A home which noth - ing lack - eth— A - way with doubt and fear!
A song to greet the wan - derer To Heaven's gate draw - ing near:
The Bride-groom bids me en - ter, If I but per - se - vere!
'Tis mine, 'tis mine, that king - dom. If I but per - se - vere!
'Tis mine, 'tis mine, that man - sion, If I but per - se - vere!
'Tis mine, 'tis mine, that wel - come, If I but per - se - vere! A - MEN.

# 272 Happy Town of Salem

Rev. Louis F. Benson, 1897

*Voices in unison*

Rev. George E. Martin, 1899

1. Hap - py town of Sa - lem, Set on Zi - on's hill!
2. Hap - py town of Sa - lem With the jas - per wall!
3. Hap - py town of Sa - lem! Hap - py lit - tle feet
4. Hap - py town of Sa - lem With its o - pen gates!
5. Hap - py town of Sa - lem, Vis - ion true of peace,
Hap - py hearts of pil - grims, Could they see it still!
In its ma - ny man - sions, There is room for all.
Of the chil - dren play - ing In the gold - en street!
Hap - py are the pil - grims Whom a wel - come waits!
Seen a - bove earth's striv - ings, Stead - fast when they cease!
He that fol - lows Je - sus, He that dares the right,
"Come to Me," says Je - sus, "I will give you rest;"
"Let them come," says Je - sus, "And for - bid them not:"
In the Name of Je - sus They an en - trance claim,
"Take thy cross," says Je - sus; And the nar - row way
Sees the lights of Sa - lem Gleam a - cross the night.
And the town of Sa - lem Gath - ers all the blest.
But the proud in Sa - lem Have no part nor lot.
And the guards of Sa - lem An - swer, "In His Name."
Brings the feet to Sa - lem At the break of day. A - MEN.

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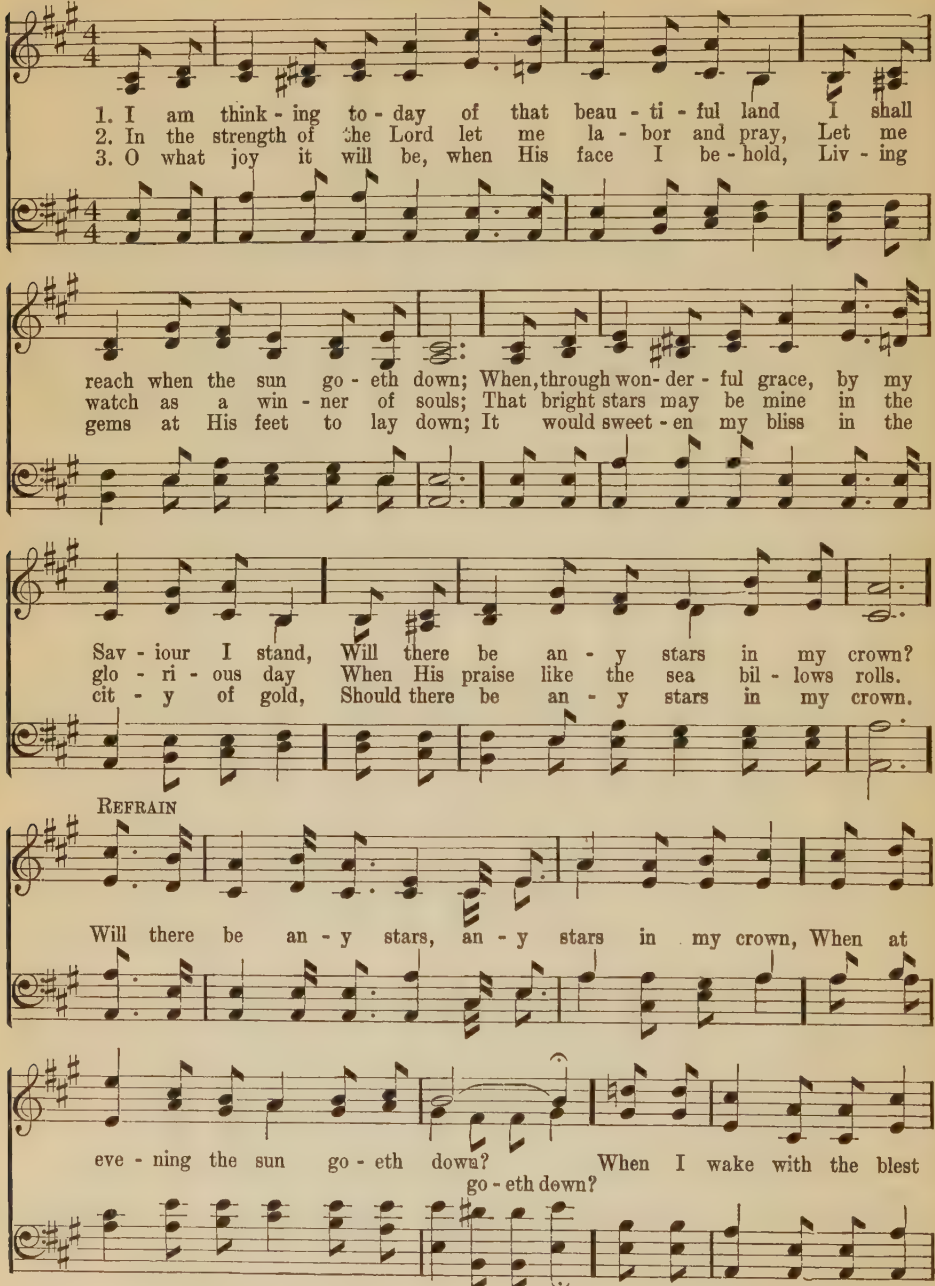
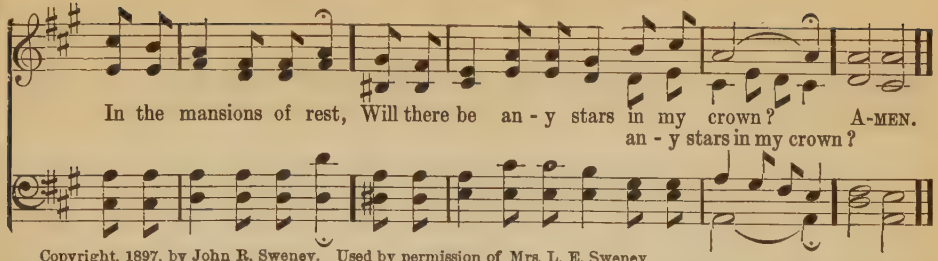
# 273 I Am Thinking To-day of that Beautiful Land

E. E. Hewitt ("Will there be any Stars in My Crown") John R. Sweney, 1897


1. I am think - ing to - day of that beau - ti - ful land I shall
2. In the strength of the Lord let me la - bor and pray, Let me
3. O what joy it will be, when His face I be - hold, Liv - ing
reach when the sun go - eth down; When, through won - der - ful grace, by my
watch as a win - ner of souls; That bright stars may be mine in the
gems at His feet to lay down; It would sweet - en my bliss in the
Sav - iour I stand, Will there be an - y stars in my crown?
glo - ri - ous day When His praise like the sea bil - lows rolls.
cit - y of gold, Should there be an - y stars in my crown.
REFRAIN
Will there be an - y stars, an - y stars in my crown, When at
eve - ning the sun go - eth down? When I wake with the blest
go - eth down?

## I Am Thinking To-day (Concluded)

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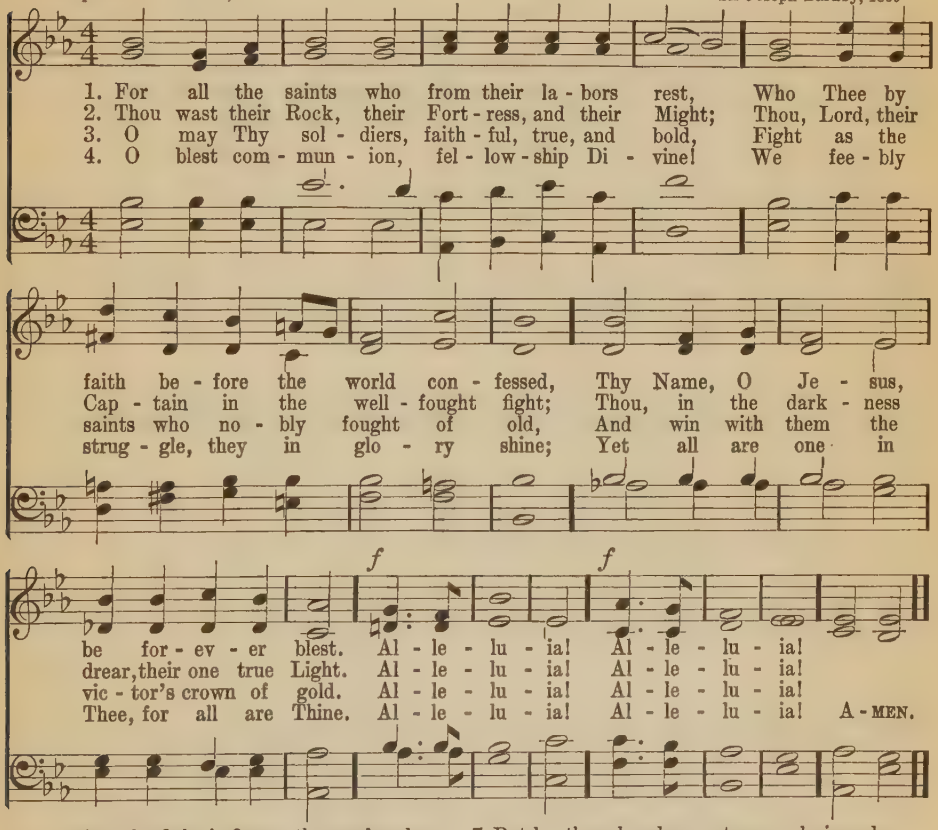
## 274 For All the Saints Who From Their Labors Rest

Bishop William W. How, 1864 — Sir Joseph Barnby, 1869

1. For all the saints who from their la - bors rest, Who Thee by
2. Thou wast their Rock, their Fort - ress, and their Might; Thou, Lord, their
3. O may Thy sol - diers, faith - ful, true, and bold, Fight as the
4. O blest com - mun - ion, fel - low - ship Di - vine! We fee - bly
faith be - fore the world con - fessed, Thy Name, O Je - sus,
Cap - tain in the well - fought fight; Thou, in the dark - ness
saints who no - bly fought of old, And win with them the
strug - gle, they in glo - ry shine; Yet all are one in
f
f
be for - ev - er blest. Al - le - lu - ia! Al - le - lu - ia!
drear, their one true Light. Al - le - lu - ia! Al - le - lu - ia!
vic - tor's crown of gold. Al - le - lu - ia! Al - le - lu - ia!
Thee, for all are Thine. Al - le - lu - ia! Al - le - lu - ia! A - MEN.

5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.
Alleluia!

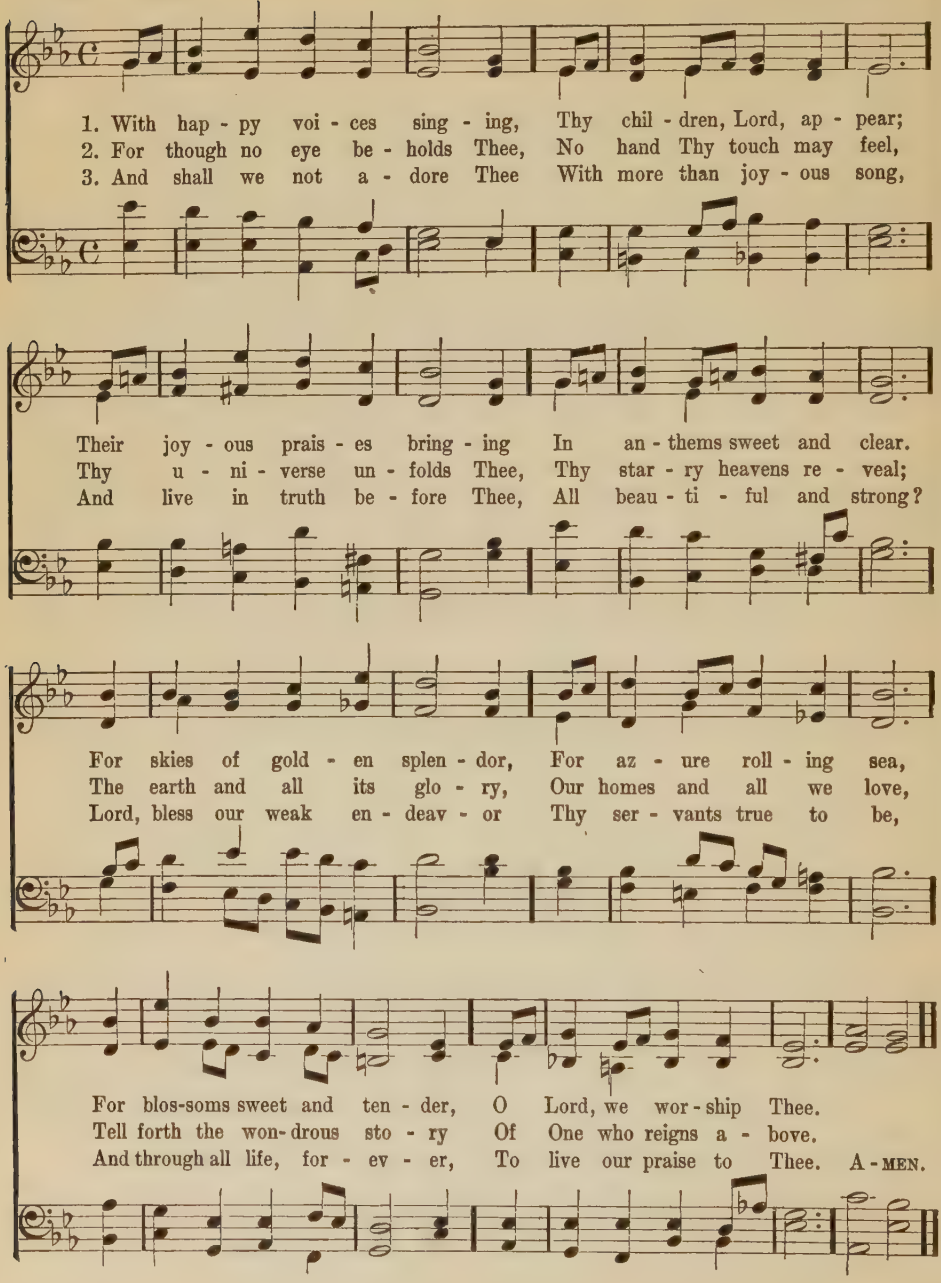
6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest.
Alleluia!

7 But lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluia! [coast,

8 From earth's wide bounds, from ocean's farthest
Through gates of pearl streams in the countless
Singing to Father, Son, and Holy Ghost. [host,
Alleluia!

# With Happy Voices Singing

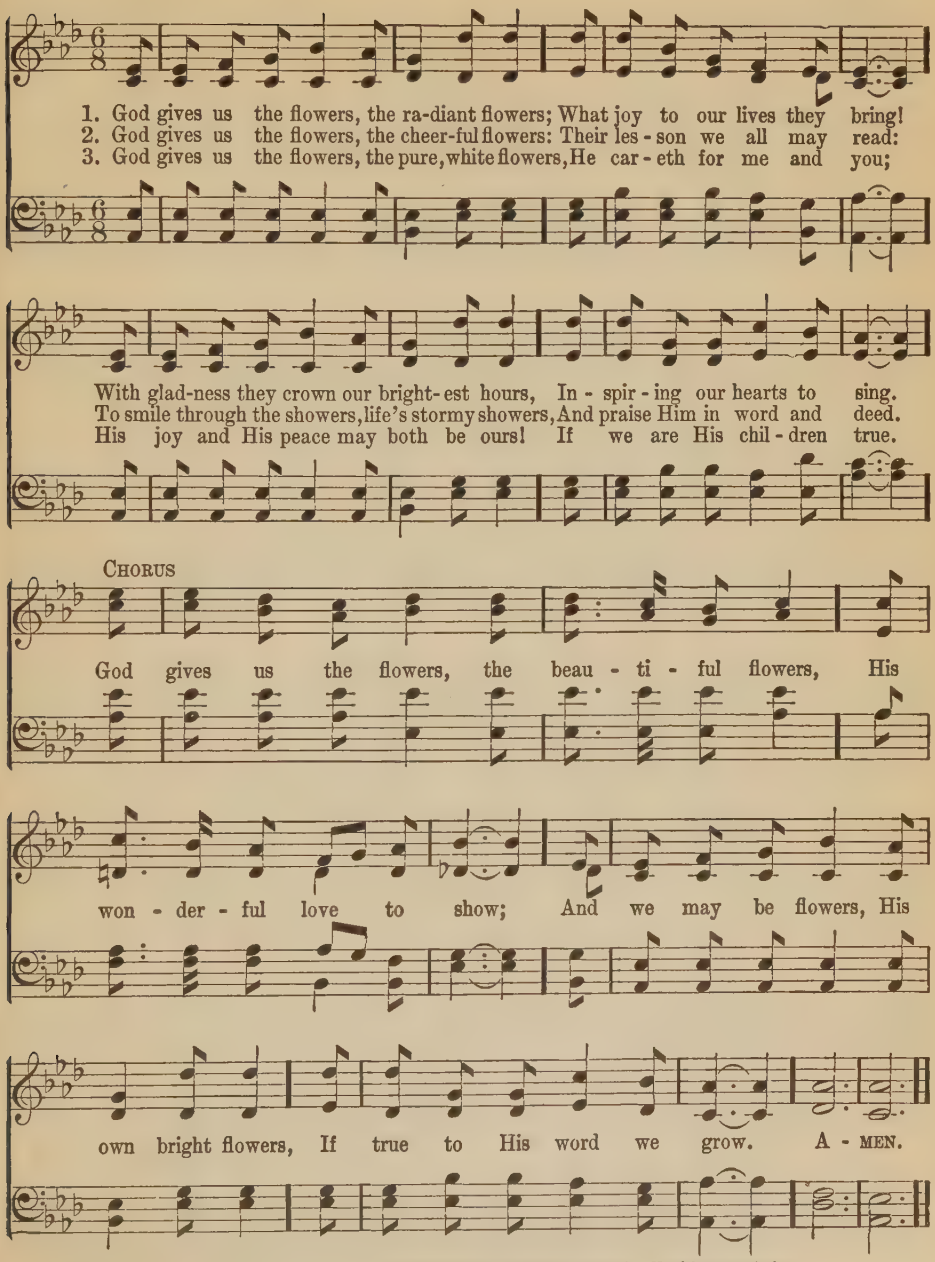
William G. Tarrant, 1890 — Berthold Tours, 1872


1. With hap - py voi - ces sing - ing, Thy chil - dren, Lord, ap - pear;
2. For though no eye be - holds Thee, No hand Thy touch may feel,
3. And shall we not a - dore Thee With more than joy - ous song,
Their joy - ous prais - es bring - ing In an - thems sweet and clear.
Thy u - ni - verse un - folds Thee, Thy star - ry heavens re - veal;
And live in truth be - fore Thee, All beau - ti - ful and strong?
For skies of gold - en splen - dor, For az - ure roll - ing sea,
The earth and all its glo - ry, Our homes and all we love,
Lord, bless our weak en - deav - or Thy ser - vants true to be,
For blos-soms sweet and ten - der, O Lord, we wor - ship Thee.
Tell forth the won-drous sto - ry Of One who reigns a - bove.
And through all life, for - ev - er, To live our praise to Thee. A - MEN.

# 276 God Gives Us the Flowers

William W. Rock

Robert Harkness, 1911


1. God gives us the flowers, the ra-diant flowers; What joy to our lives they bring!
2. God gives us the flowers, the cheer-ful flowers: Their les-son we all may read:
3. God gives us the flowers, the pure, white flowers, He car-eth for me and you;
With glad-ness they crown our bright-est hours, In-spir-ing our hearts to sing.
To smile through the showers, life's stormy showers, And praise Him in word and deed.
His joy and His peace may both be ours! If we are His chil-dren true.
CHORUS
God gives us the flowers, the beau-ti-ful flowers, His
won-der-ful love to show; And we may be flowers, His
own bright flowers, If true to His word we grow. A-MEN.

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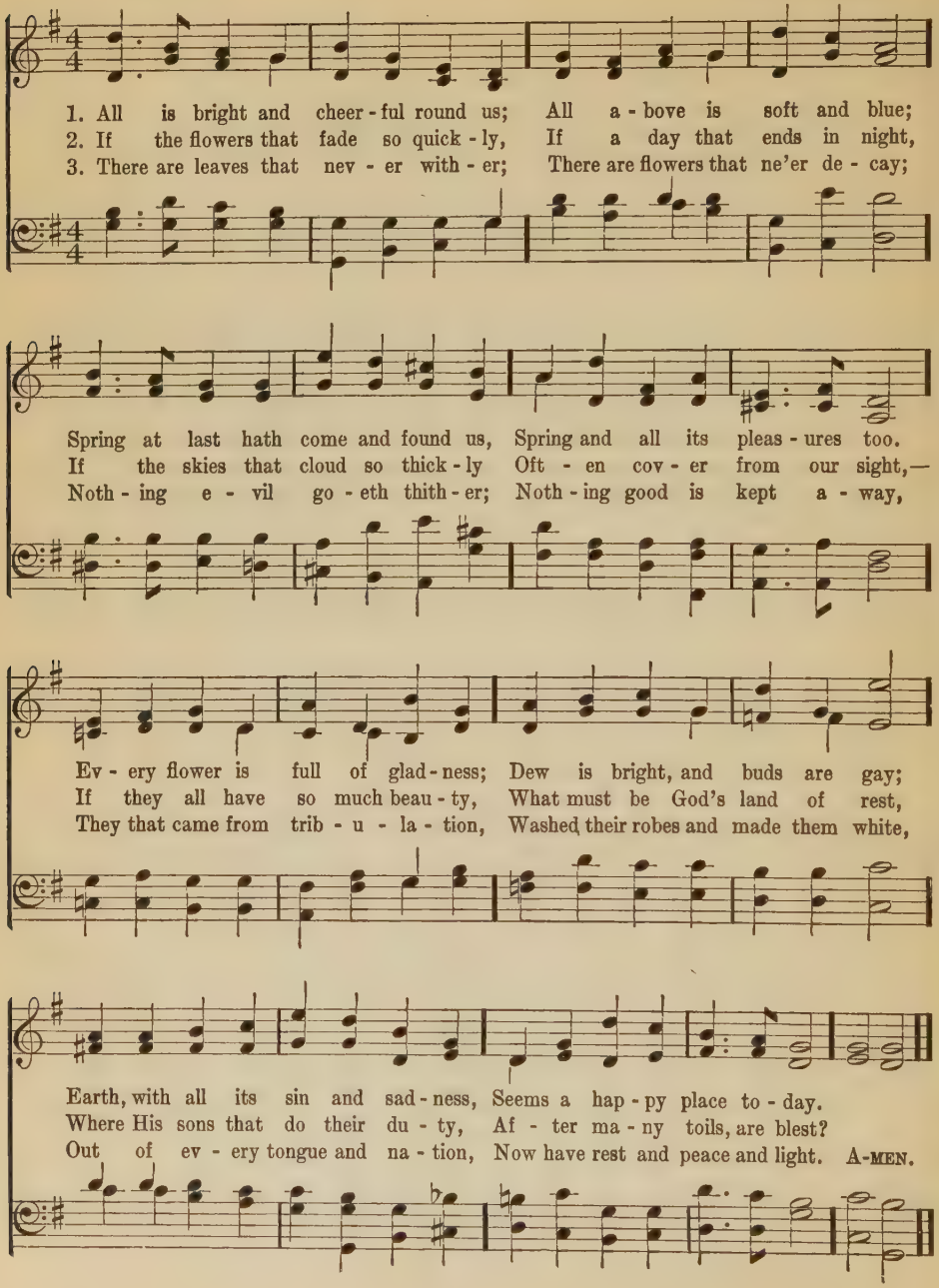
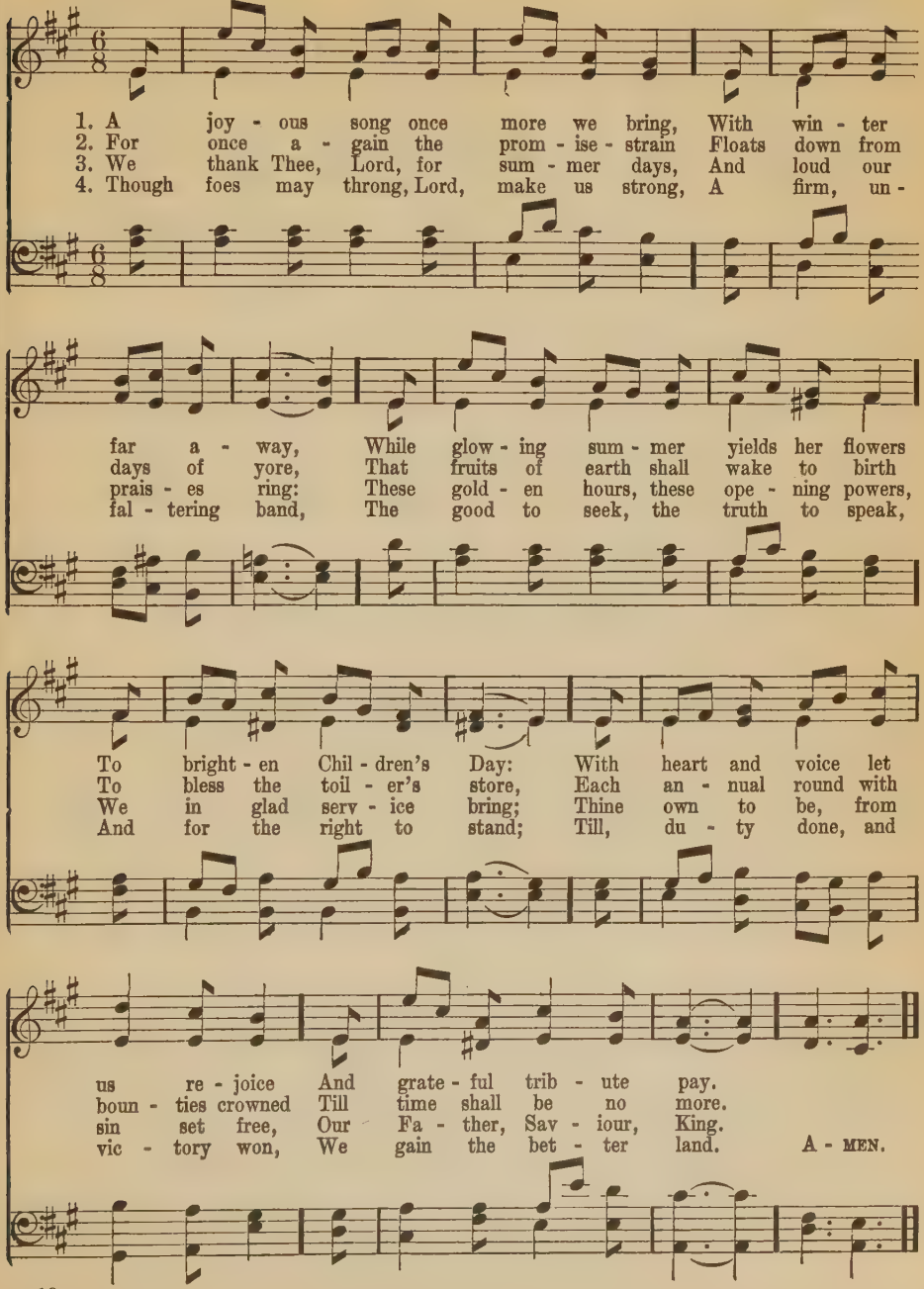
# 277 All Is Bright and Cheerful Round Us

Rev. John M. Neale, 1846 — Sir Robert P. Stewart


1. All is bright and cheer - ful round us; All a - bove is soft and blue;
2. If the flowers that fade so quick - ly, If a day that ends in night,
3. There are leaves that nev - er with - er; There are flowers that ne'er de - cay;
Spring at last hath come and found us, Spring and all its pleas - ures too.
If the skies that cloud so thick - ly Oft - en cov - er from our sight,—
Noth - ing e - vil go - eth thith - er; Noth - ing good is kept a - way,
Ev - ery flower is full of glad - ness; Dew is bright, and buds are gay;
If they all have so much beau - ty, What must be God's land of rest,
They that came from trib - u - la - tion, Washed their robes and made them white,
Earth, with all its sin and sad - ness, Seems a hap - py place to - day.
Where His sons that do their du - ty, Af - ter ma - ny toils, are blest?
Out of ev - ery tongue and na - tion, Now have rest and peace and light. A-MEN.

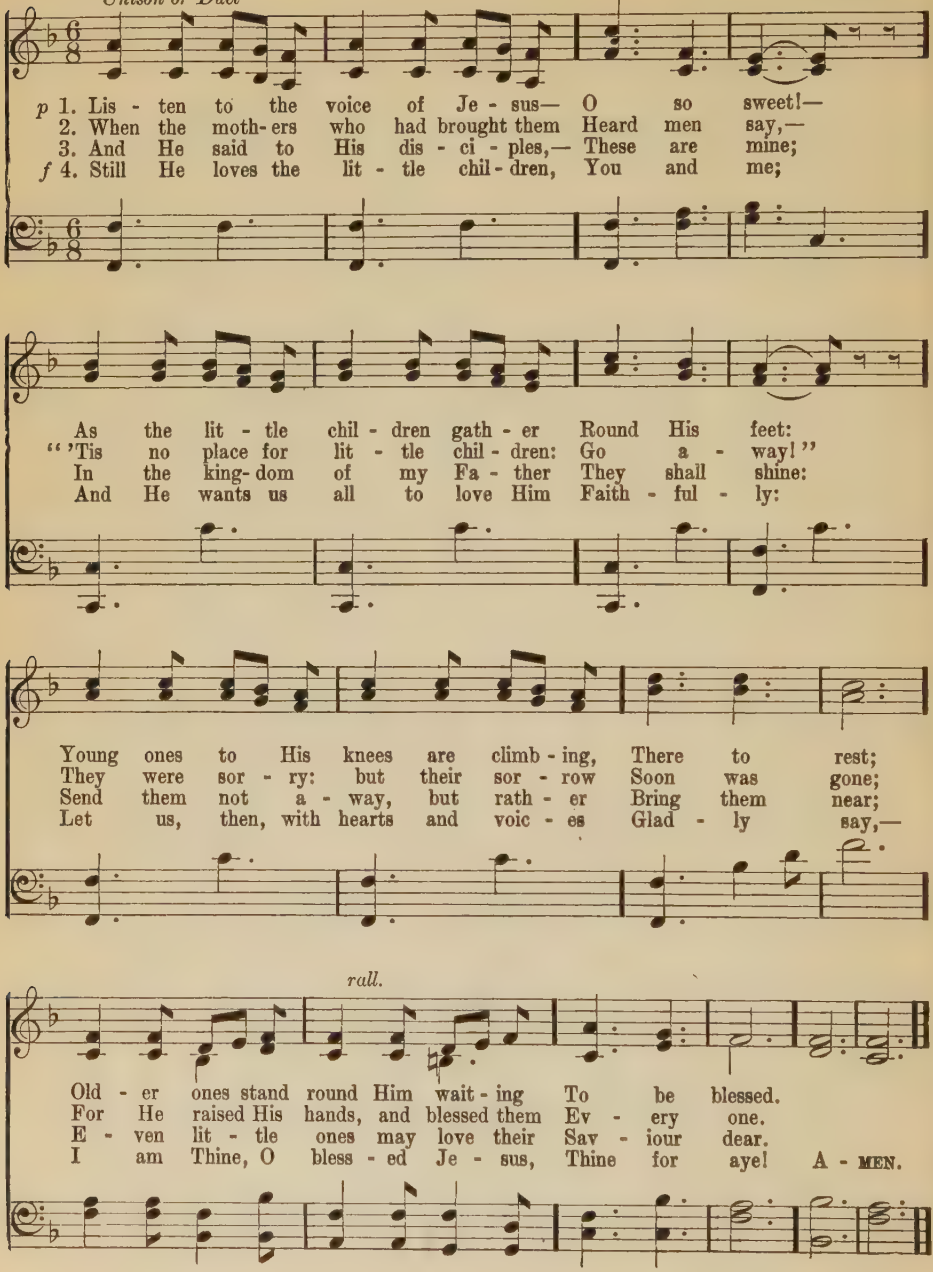
# 278 · A Joyous Song Once More We Bring

William H. Groser, alt. F. C. Maker


1. A joy - ous song once more we bring, With win - ter
2. For once a - gain the prom - ise - strain Floats down from
3. We thank Thee, Lord, for sum - mer days, And loud our
4. Though foes may throng, Lord, make us strong, A firm, un -
far a - way, While glow - ing sum - mer yields her flowers
days of yore, That fruits of earth shall wake to birth
prais - es ring: These gold - en hours, these ope - ning powers,
fal - tering band, The good to seek, the truth to speak,
To bright - en Chil - dren's Day: With heart and voice let
To bless the toil - er's store, Each an - nual round with
We in glad serv - ice bring; Thine own to be, from
And for the right to stand; Till, du - ty done, and
us re - joice And grate - ful trib - ute pay.
boun - ties crowned Till time shall be no more.
sin set free, Our Fa - ther, Sav - iour, King.
vic - tory won, We gain the bet - ter land. A - MEN.

# 279 Listen to the Voice of Jesus

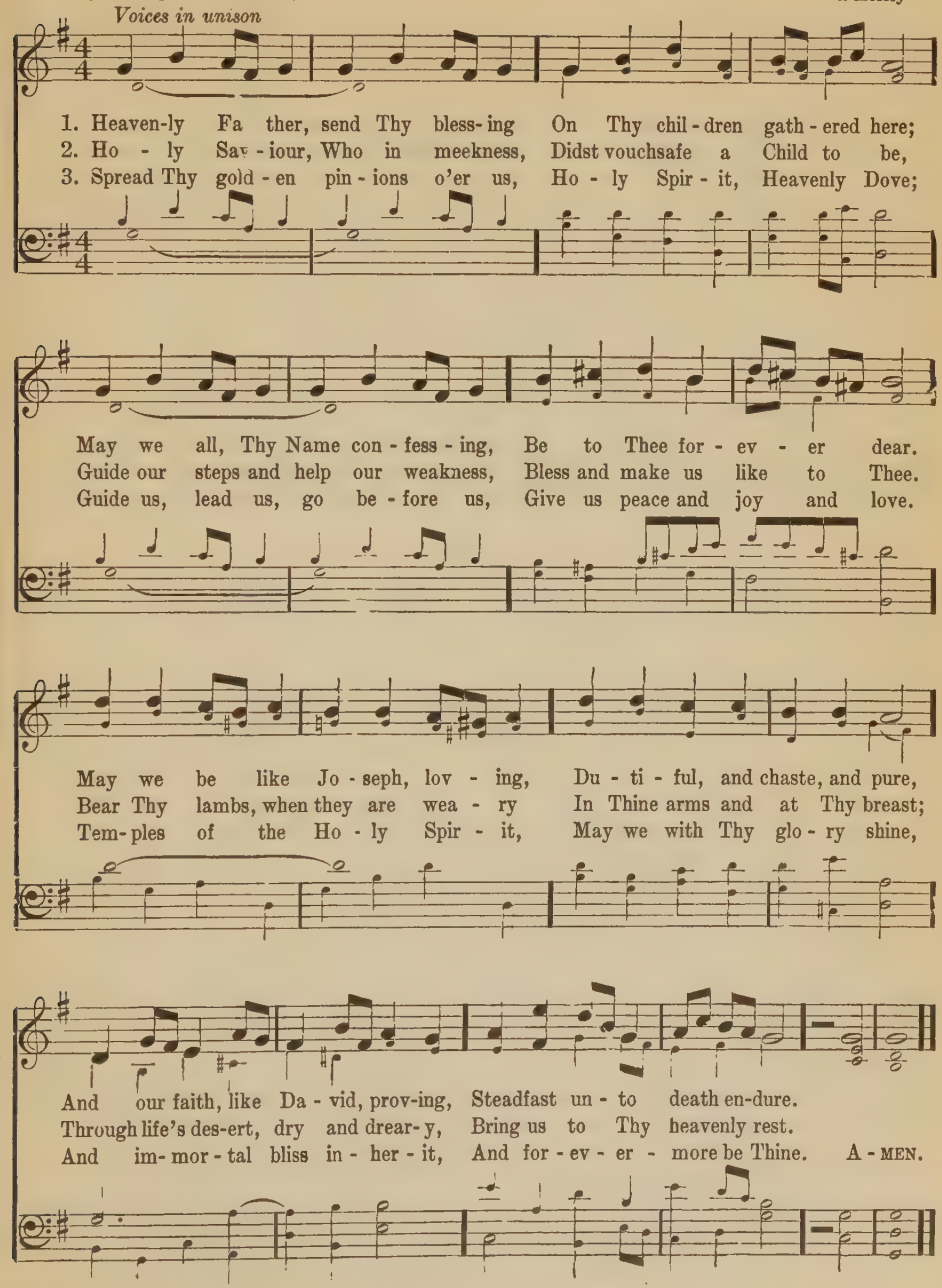
G. B. Blanchard ("A Child's Hymn") G. B. Blanchard

*Unison or Duet*

p 1. Lis - ten to the voice of Je - sus— O so sweet!—
2. When the moth-ers who had brought them Heard men say,—
3. And He said to His dis - ci - ples,— These are mine;
f 4. Still He loves the lit - tle chil - dren, You and me;
As the lit - tle chil - dren gath - er Round His feet:
"'Tis no place for lit - tle chil - dren: Go a - way!"
In the king-dom of my Fa - ther They shall shine:
And He wants us all to love Him Faith - ful - ly:
Young ones to His knees are climb - ing, There to rest;
They were sor - ry: but their sor - row Soon was gone;
Send them not a - way, but rath - er Bring them near;
Let us, then, with hearts and voic - es Glad - ly say,—
rall.
Old - er ones stand round Him wait - ing To be blessed.
For He raised His hands, and blessed them Ev - ery one.
E - ven lit - tle ones may love their Sav - iour dear.
I am Thine, O bless - ed Je - sus, Thine for aye! A - MEN.

# 280 Heavenly Father, Send Thy Blessing

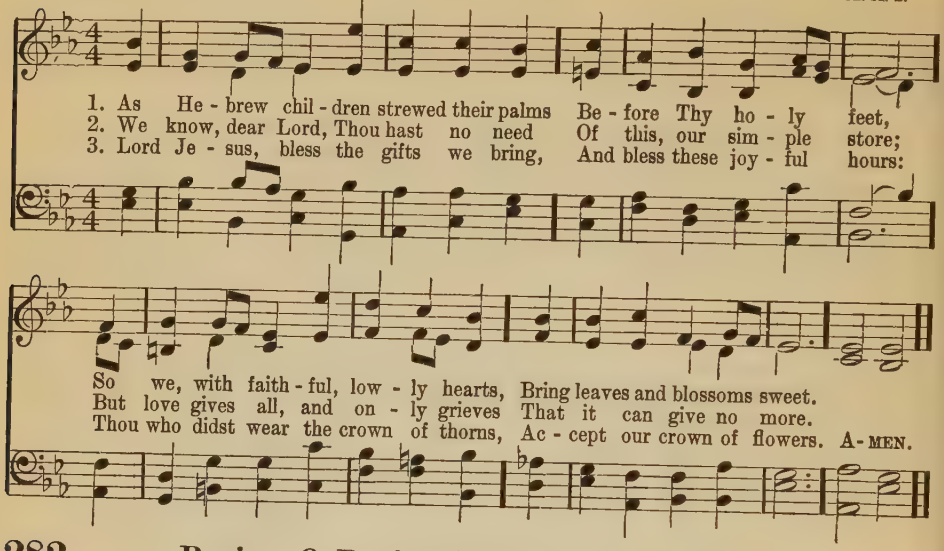
Bishop Christopher Wordsworth, 1863 — T. Morley

*Voices in unison*


1. Heaven-ly Fa ther, send Thy bless-ing On Thy chil-dren gath-ered here;
2. Ho - ly Sav-iour, Who in meekness, Didst vouchsafe a Child to be,
3. Spread Thy gold-en pin-ions o'er us, Ho - ly Spir-it, Heavenly Dove;
May we all, Thy Name con-fess-ing, Be to Thee for-ev-er dear.
Guide our steps and help our weakness, Bless and make us like to Thee.
Guide us, lead us, go be-fore us, Give us peace and joy and love.
May we be like Jo-seph, lov-ing, Du-ti-ful, and chaste, and pure,
Bear Thy lambs, when they are wea-ry In Thine arms and at Thy breast;
Tem-ples of the Ho-ly Spir-it, May we with Thy glo-ry shine,
And our faith, like Da-vid, prov-ing, Steadfast un-to death en-dure.
Through life's des-ert, dry and drear-y, Bring us to Thy heavenly rest.
And im-mor-tal bliss in-her-it, And for-ev-er-more be Thine. A-MEN.

## 281 As Hebrew Children Strewed Their Palms

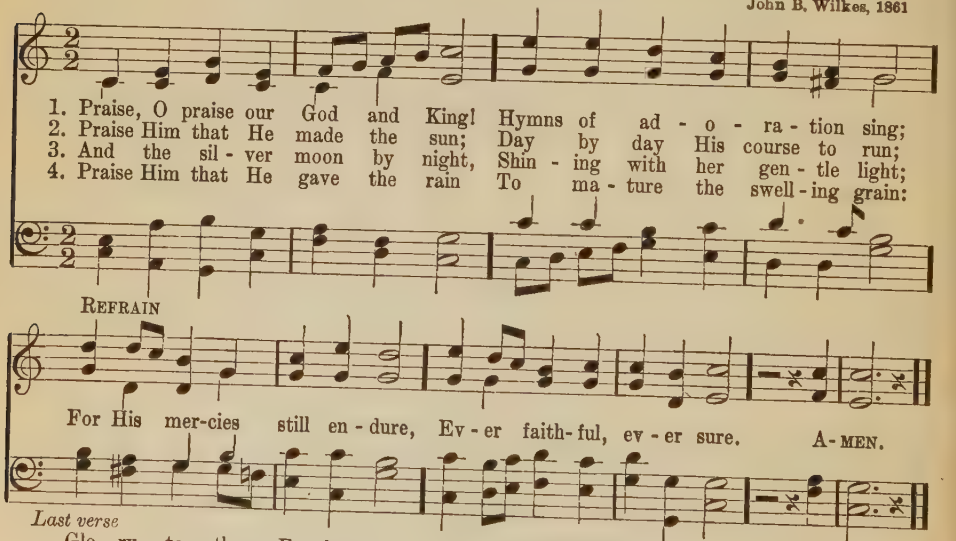
Mrs. Elizabeth Harcourt Mitchell, 1881 (For Flower Festivals) M. A. S.


1. As He - brew chil - dren strewed their palms Be - fore Thy ho - ly feet,
2. We know, dear Lord, Thou hast no need Of this, our sim - ple store;
3. Lord Je - sus, bless the gifts we bring, And bless these joy - ful hours:
So we, with faith - ful, low - ly hearts, Bring leaves and blossoms sweet.
But love gives all, and on - ly grieves That it can give no more.
Thou who didst wear the crown of thorns, Ac - cept our crown of flowers. A - MEN.

## 282 Praise, O Praise Our God and King

Rev. Sir H. W. Baker

John B. Wilkes, 1861


1. Praise, O praise our God and King! Hymns of ad - o - ra - tion sing;
2. Praise Him that He made the sun; Day by day His course to run;
3. And the sil - ver moon by night, Shin - ing with her gen - tle light;
4. Praise Him that He gave the rain To ma - ture the swell - ing grain:
REFRAIN
For His mer-cies still en - dure, Ev - er faith-ful, ev - er sure. A - MEN.

*Last verse*

Glo - ry to the Fa- ther, Son, And blest Spir - it, Three in One!

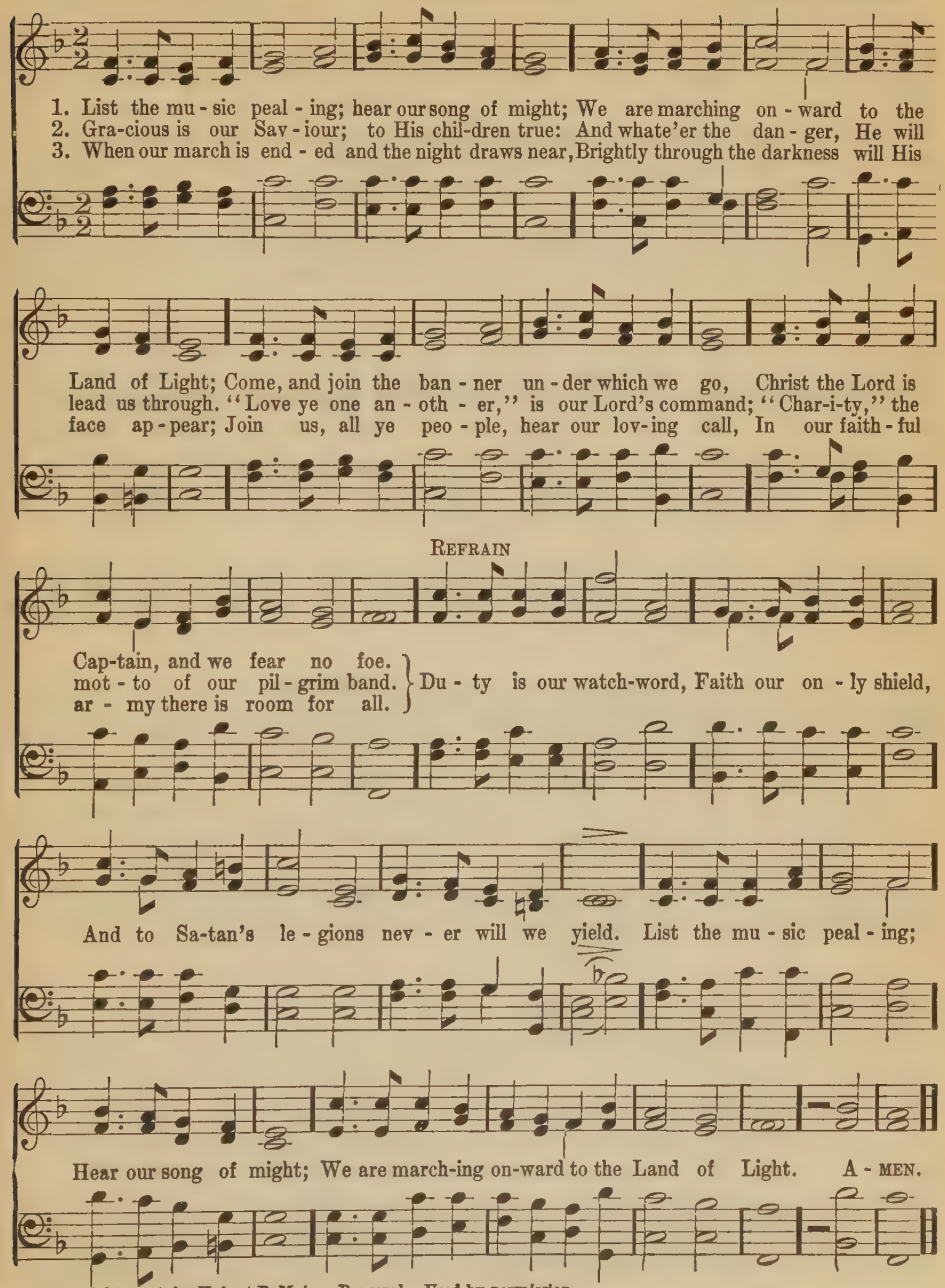
5 And hath bid the fruitful field
Crops of precious increase yield;
REF.—For His mercies, *etc.*

6 Praise Him for our harvest-store,
He hath filled the garner-floor.
REF.—For His mercies, *etc.*

7 And for richer Food than this,
Pledge of everlasting bliss;
REF.—For His mercies, *etc.*

8 Glory to our bounteous King!
Glory let creation sing!
*Last verse*—Glory to the Father, Son, *etc.*

# 283 List the Music Pealing

Mrs. Mary Mathews Barnes ("Hearken to the Music") Hubert P. Main, 1882

1. List the mu - sic peal - ing; hear our song of might; We are marching on - ward to the
2. Gra-cious is our Sav - iour; to His chil-dren true: And whate'er the dan - ger, He will
3. When our march is end - ed and the night draws near, Brightly through the darkness will His
Land of Light; Come, and join the ban - ner un - der which we go, Christ the Lord is
lead us through. "Love ye one an - oth - er," is our Lord's command; "Char-i-ty," the
face ap - pear; Join us, all ye peo - ple, hear our lov-ing call, In our faith - ful
REFRAIN
Cap-tain, and we fear no foe.
mot - to of our pil - grim band.
ar - my there is room for all.
Du - ty is our watch-word, Faith our on - ly shield,
And to Sa-tan's le - gions nev - er will we yield. List the mu - sic peal - ing;
Hear our song of might; We are march-ing on-ward to the Land of Light. A - MEN.

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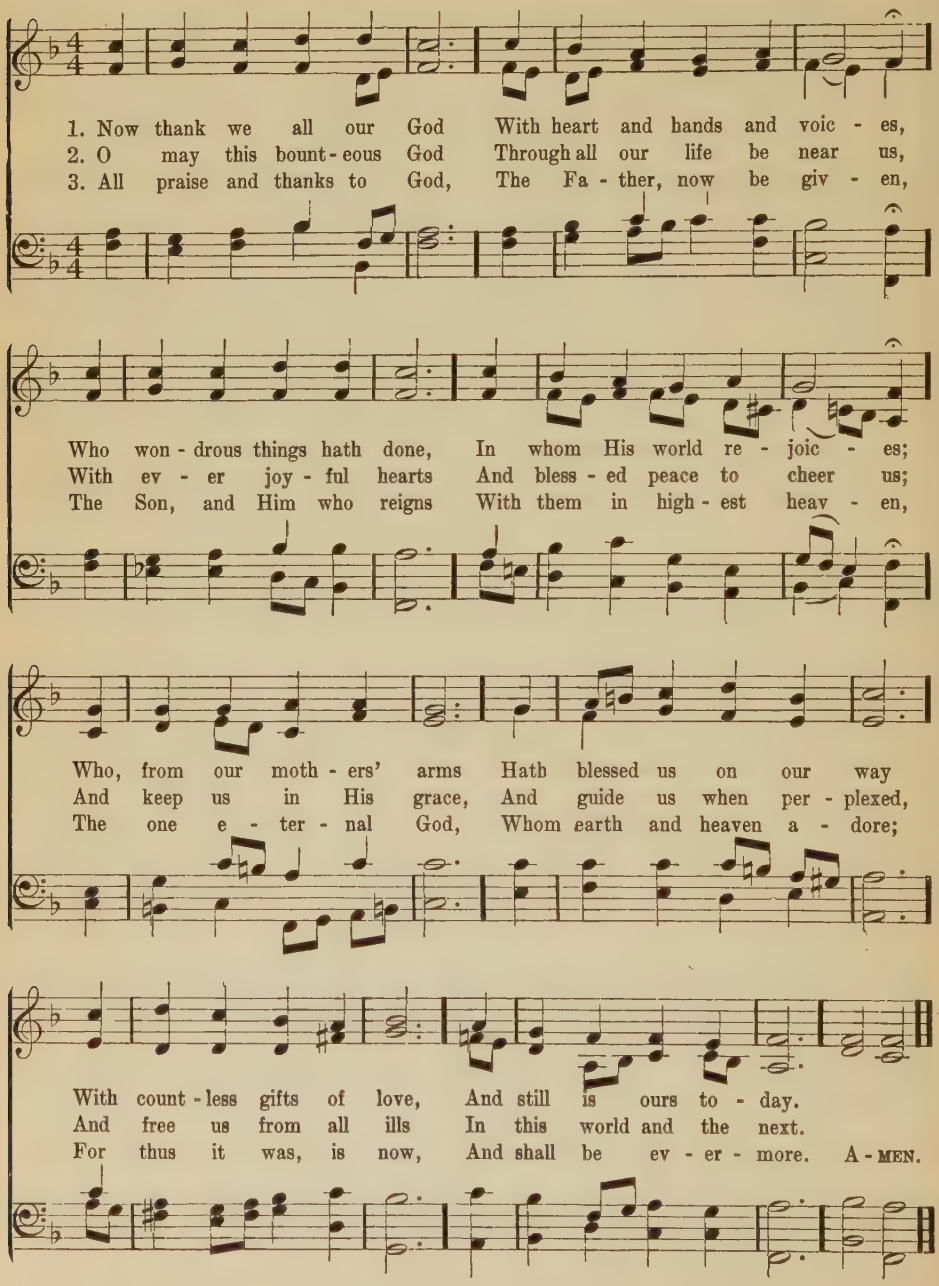
# 284 Now Thank We All Our God

Rev. Martin Rinkart, 1636
Tr. Catherine Winkworth, 1858

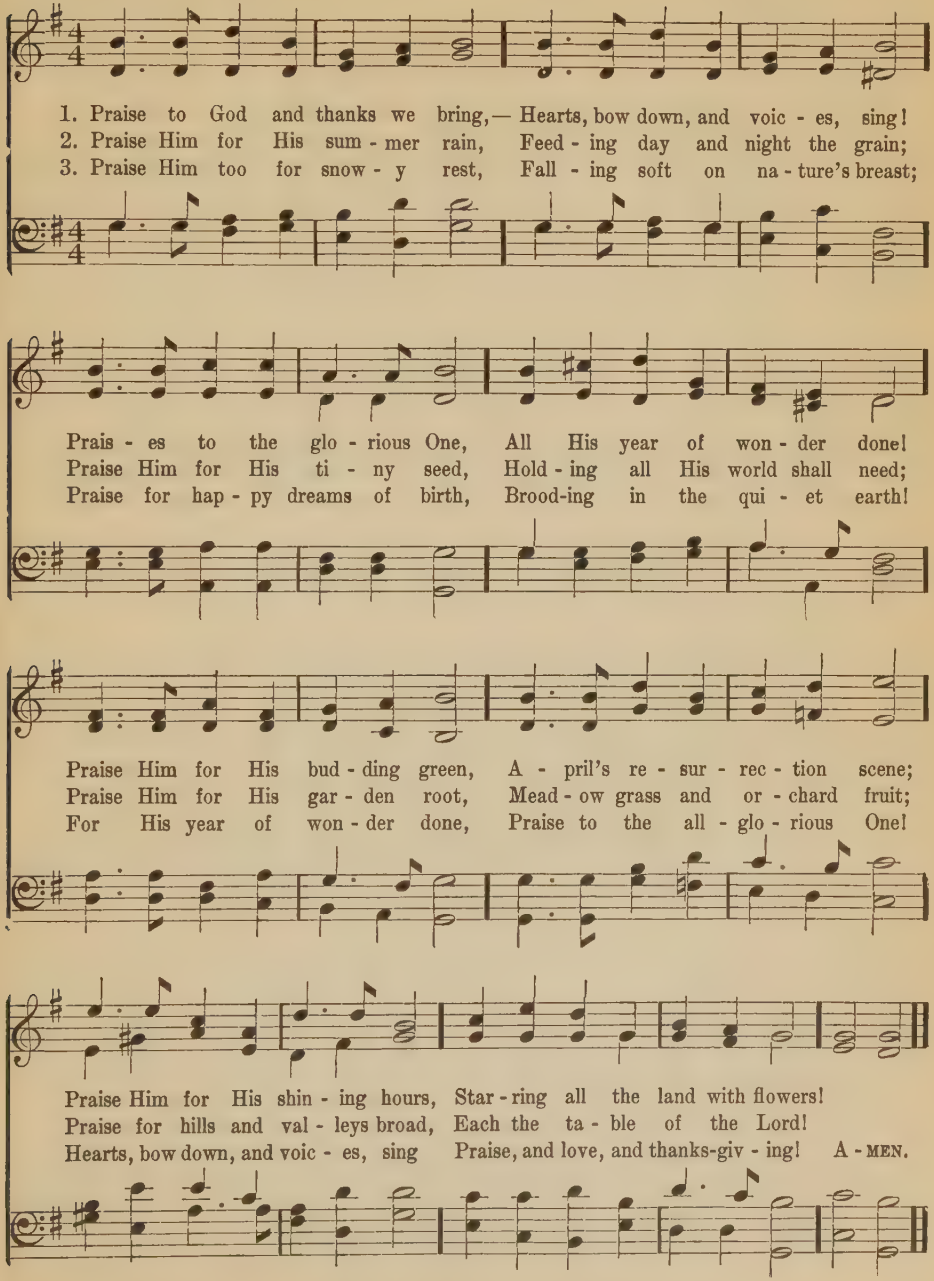
("Nun Danket")

Crüger's Praxis Pietatis Melica, 1648


1. Now thank we all our God With heart and hands and voic - es,
2. O may this bount - eous God Through all our life be near us,
3. All praise and thanks to God, The Fa - ther, now be giv - en,
Who won - drous things hath done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us;
The Son, and Him who reigns With them in high - est heav - en,
Who, from our moth - ers' arms Hath blessed us on our way
And keep us in His grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heaven a - dore;
With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more. A - MEN.

# 285 Praise to God and Thanks We Bring

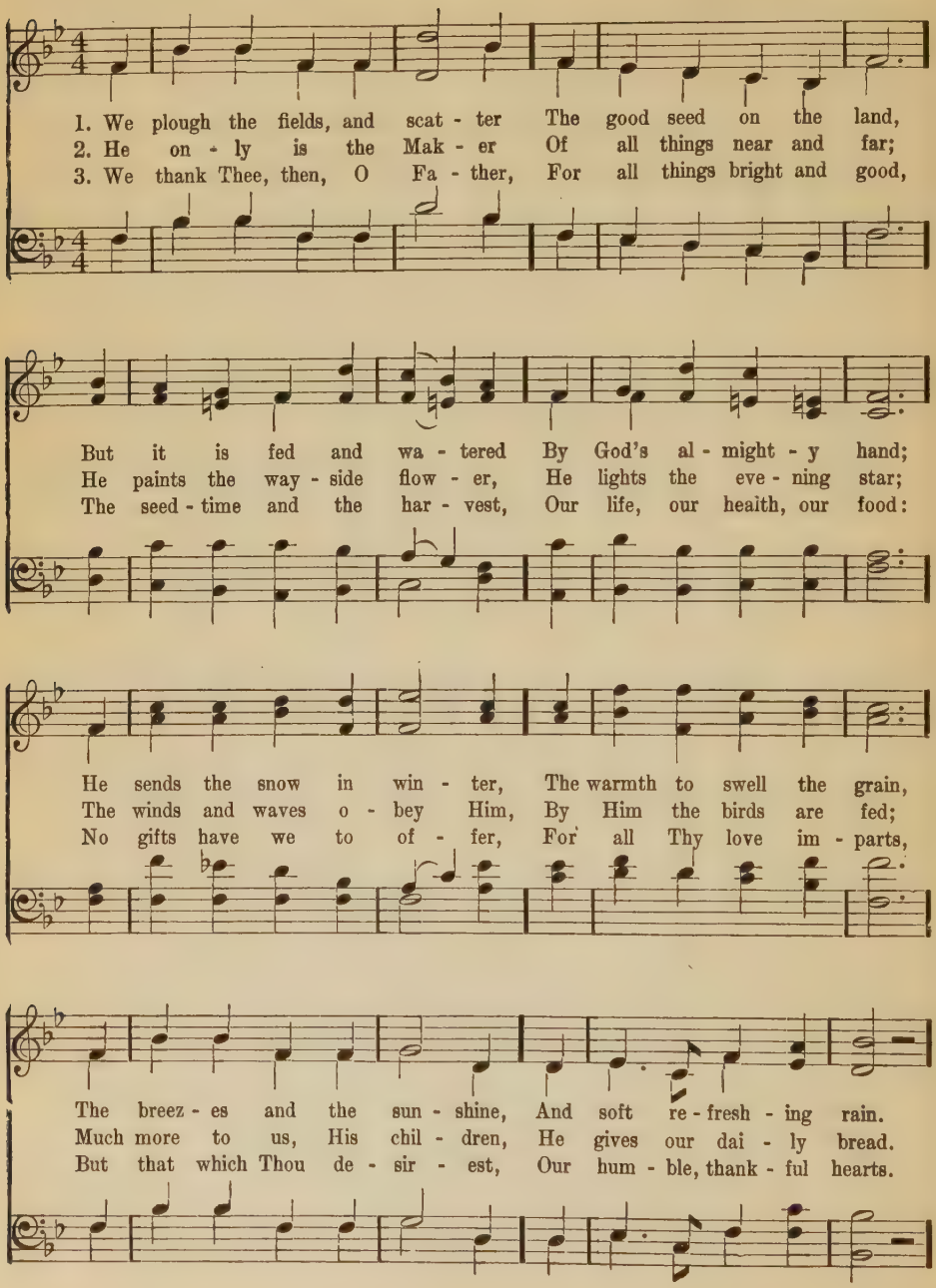
Rev. William C. Gannett, 1872 — Sir George J. Elvey, 1850


1. Praise to God and thanks we bring,— Hearts, bow down, and voic - es, sing!
2. Praise Him for His sum - mer rain, Feed - ing day and night the grain;
3. Praise Him too for snow - y rest, Fall - ing soft on na - ture's breast;
Prais - es to the glo - rious One, All His year of won - der done!
Praise Him for His ti - ny seed, Hold - ing all His world shall need;
Praise for hap - py dreams of birth, Brood-ing in the qui - et earth!
Praise Him for His bud - ding green, A - pril's re - sur - rec - tion scene;
Praise Him for His gar - den root, Mead - ow grass and or - chard fruit;
For His year of won - der done, Praise to the all - glo - rious One!
Praise Him for His shin - ing hours, Star - ring all the land with flowers!
Praise for hills and val - leys broad, Each the ta - ble of the Lord!
Hearts, bow down, and voic - es, sing Praise, and love, and thanks-giv - ing! A - MEN.

# 286 We Plough the Fields, and Scatter

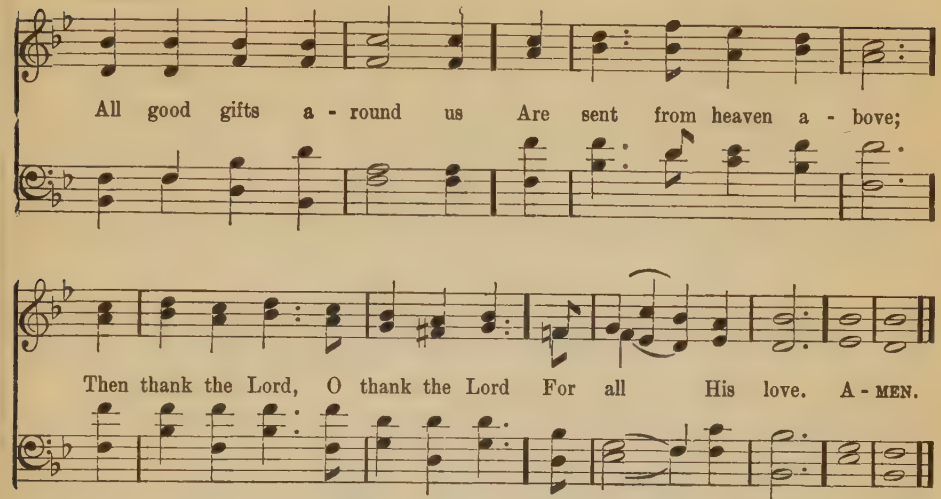
From the German, by Jane M. Campbell, 1861

Johann A. P. Schultz, 1800


1. We plough the fields, and scat - ter The good seed on the land,
2. He on - ly is the Mak - er Of all things near and far;
3. We thank Thee, then, O Fa - ther, For all things bright and good,
But it is fed and wa - tered By God's al - might - y hand;
He paints the way - side flow - er, He lights the eve - ning star;
The seed - time and the har - vest, Our life, our health, our food:
He sends the snow in win - ter, The warmth to swell the grain,
The winds and waves o - bey Him, By Him the birds are fed;
No gifts have we to of - fer, For all Thy love im - parts,
The breez - es and the sun - shine, And soft re - fresh - ing rain.
Much more to us, His chil - dren, He gives our dai - ly bread.
But that which Thou de - sir - est, Our hum - ble, thank - ful hearts.

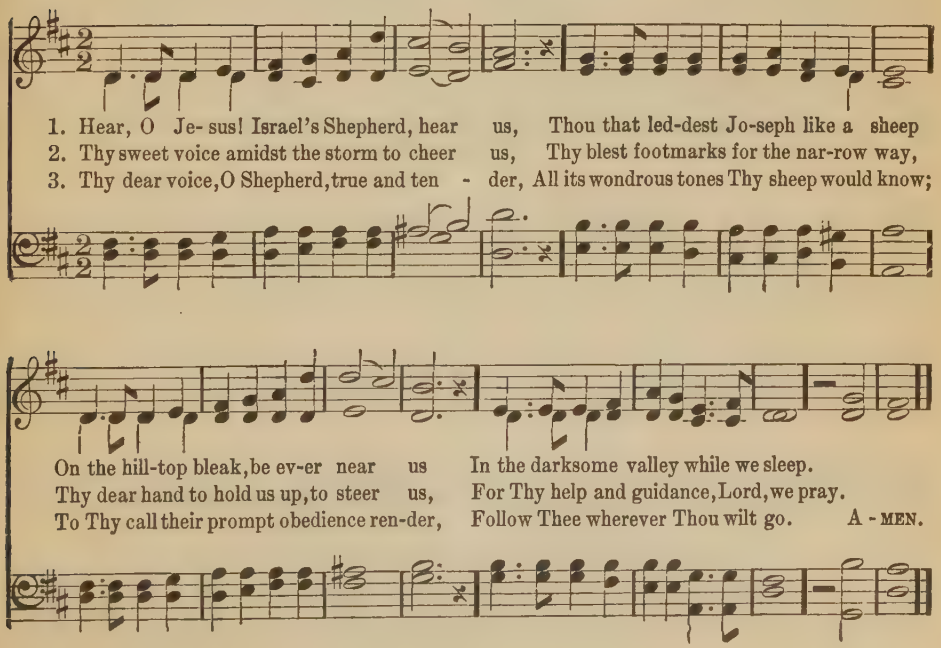
## We Plough the Fields, and Scatter (Concluded)

REFRAIN




## 287 Hear, O Jesus! Israel's Shepherd, Hear Us

Sir Joseph Barnby

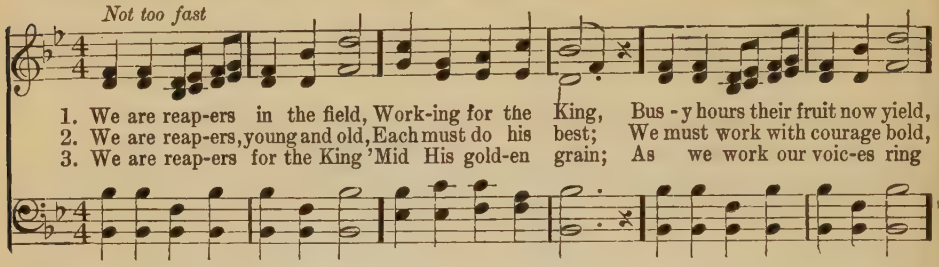

1. Hear, O Je- sus! Israel's Shepherd, hear us, Thou that led-dest Jo-seph like a sheep
2. Thy sweet voice amidst the storm to cheer us, Thy blest footmarks for the nar-row way,
3. Thy dear voice, O Shepherd, true and ten - der, All its wondrous tones Thy sheep would know;
On the hill-top bleak, be ev-er near us In the darksome valley while we sleep.
Thy dear hand to hold us up, to steer us, For Thy help and guidance, Lord, we pray.
To Thy call their prompt obedience ren-der, Follow Thee wherever Thou wilt go. A - MEN.

# 288 We Are Reapers In the Field

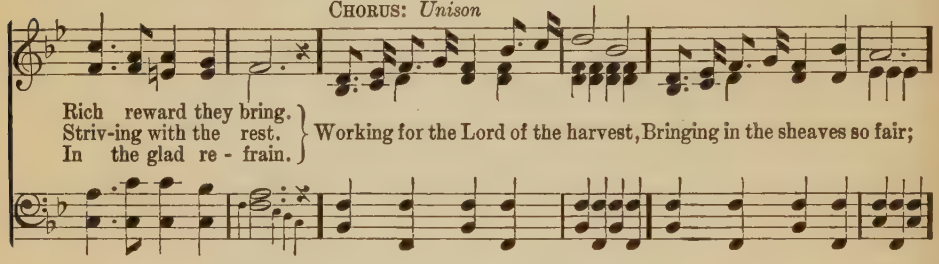
("The Reapers' Song")

Edith Sanford Tillotson, 1908 — Ira B. Wilson, 1908

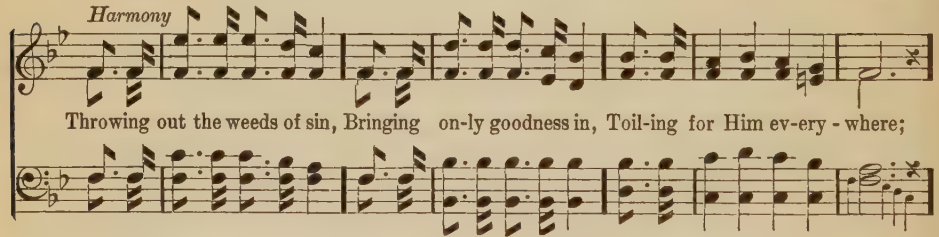
*Not too fast*

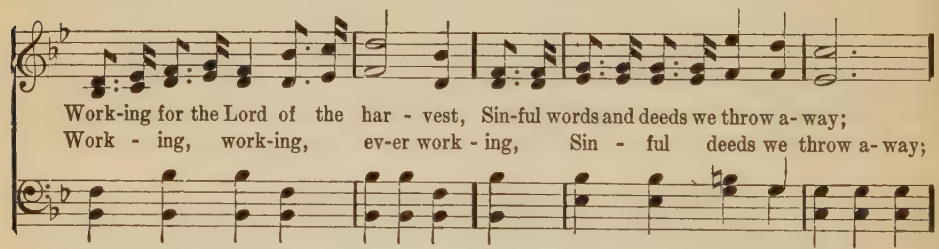

1. We are reap-ers in the field, Work-ing for the King, Bus - y hours their fruit now yield,
2. We are reap-ers, young and old, Each must do his best; We must work with courage bold,
3. We are reap-ers for the King 'Mid His gold-en grain; As we work our voic-es ring

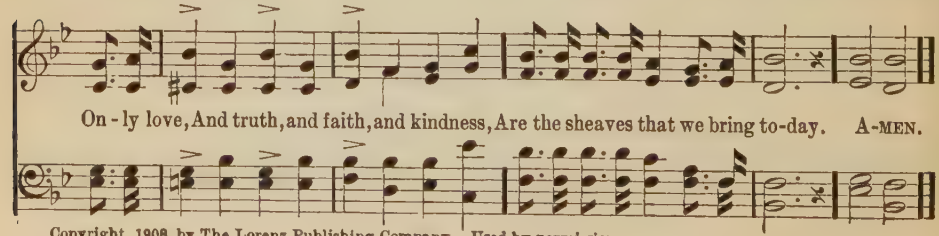
CHORUS: *Unison*


Rich reward they bring.
Striv-ing with the rest.
In the glad re - frain.
Working for the Lord of the harvest, Bringing in the sheaves so fair;

*Harmony*





Work-ing for the Lord of the har - vest, Sin-ful words and deeds we throw a- way;
Work - ing, work-ing, ev-er work - ing, Sin - ful deeds we throw a- way;

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# 289 We Rally To-day

Lycurgus L. Ford, 1915 — Adam Geibel, 1915

1. We ral - ly to - day to hon - or our King, With hearts that are loy - al we sing, (we sing,) "All glo - ry to Je - sus the Sav - iour of men, All glo - ry a - gain and a - gain,
2. We wit-ness to - day for Je - sus our Lord, Who tells of His love in His word; (His word;) We ral - ly and joy - ous - ly wit - ness and sing, "All glo - ry to Je - sus our King,
3. Our hearts are e - late with glo - ry with - in, For He is re-deem-ing from sin; (from sin;) Let all in deep grat - i - tude join in the song, "All glo -ries to Je - sus be - long,
4. We ral - ly to - day and wit-ness and sing To hon - or our Sav - iour and King; (our King;) Who hold - eth the world in His won - der - ful power, And guid-eth our ways ev - ery hour,

All glo - ry a - gain and a - gain."
All glo - ry to Je - sus our King."
All glo - ries to Je - sus be - long."
And guid-eth our ways ev - ery hour.

REFRAIN

SOPRANOS AND ALTOS *Unison*

We ral - ly to - day,

MALE VOICES

We ral - ly to - day,

*Harmony*

We ral-ly to - day to honor our King, With hearts that are loyal we sing. A - MEN.

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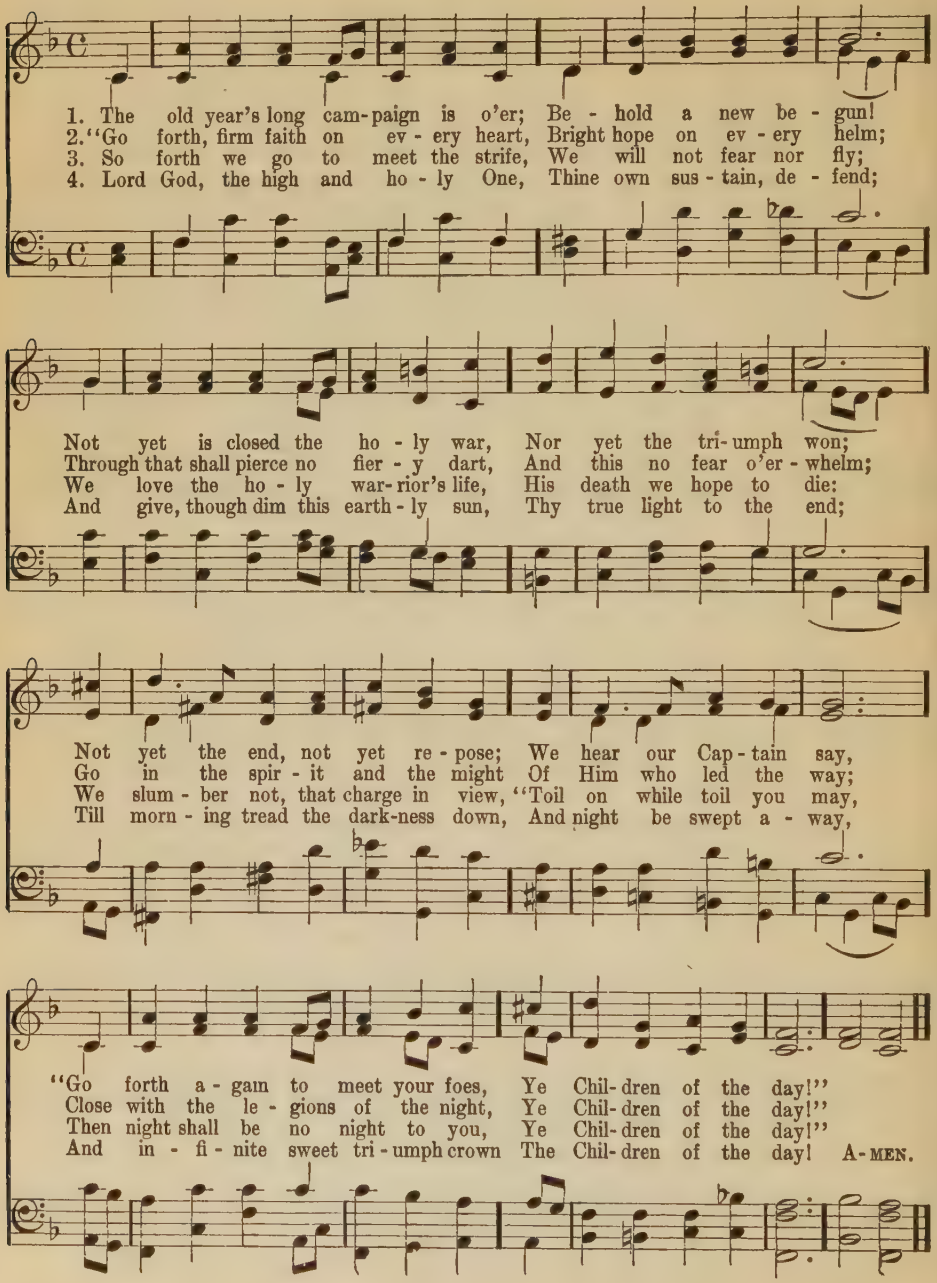
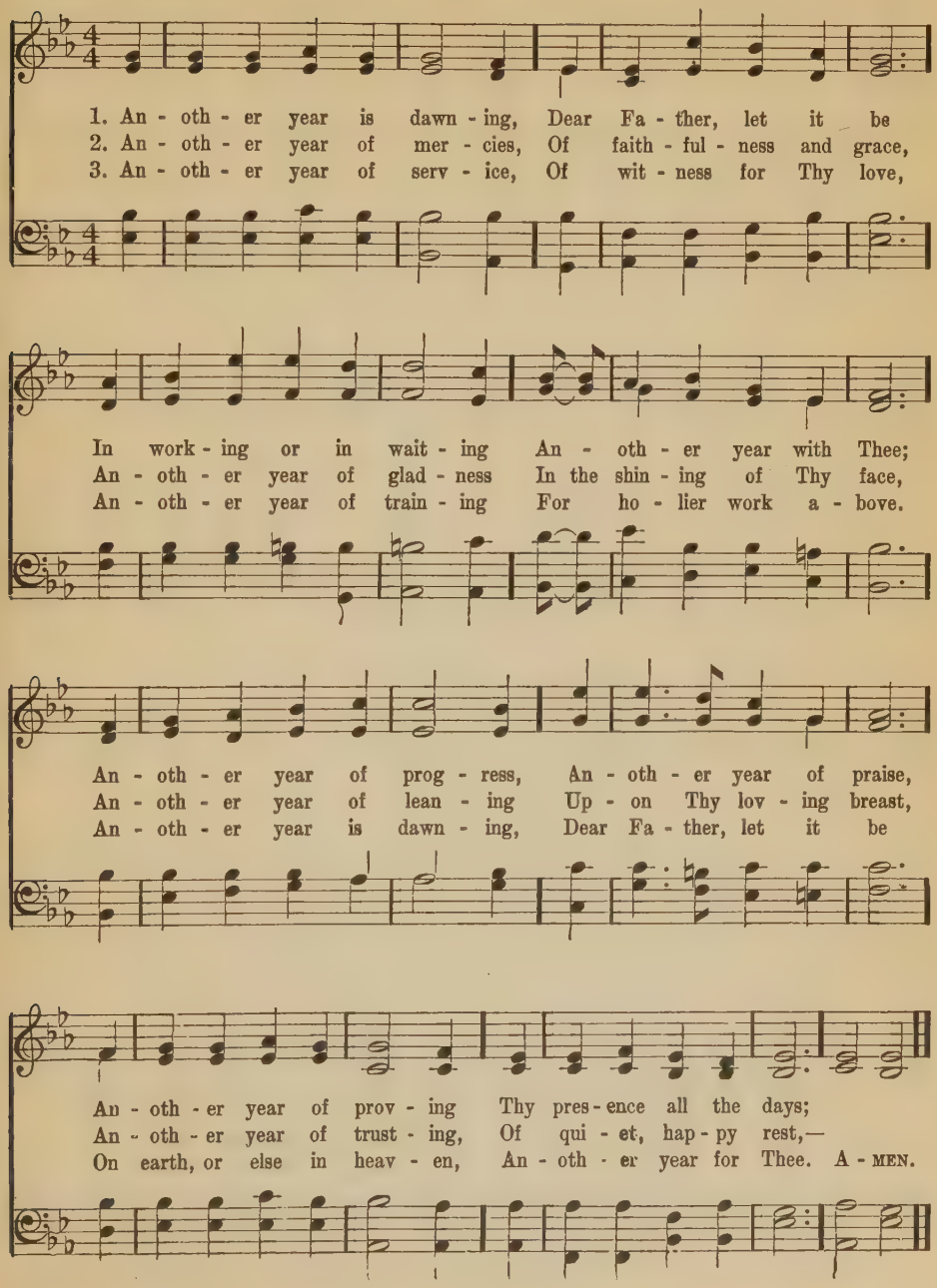
# 290 The Old Year's Long Campaign Is O'er

Samuel J. Stone, 1868 — George E. Alvis, 1890

1. The old year's long cam-paign is o'er; Be - hold a new be - gun!
2. "Go forth, firm faith on ev - ery heart, Bright hope on ev - ery helm;
3. So forth we go to meet the strife, We will not fear nor fly;
4. Lord God, the high and ho - ly One, Thine own sus - tain, de - fend;
Not yet is closed the ho - ly war, Nor yet the tri-umph won;
Through that shall pierce no fier - y dart, And this no fear o'er - whelm;
We love the ho - ly war-rior's life, His death we hope to die:
And give, though dim this earth - ly sun, Thy true light to the end;
Not yet the end, not yet re - pose; We hear our Cap - tain say,
Go in the spir - it and the might Of Him who led the way;
We slum - ber not, that charge in view, "Toil on while toil you may,
Till morn - ing tread the dark-ness down, And night be swept a - way,
"Go forth a - gain to meet your foes, Ye Chil-dren of the day!"
Close with the le - gions of the night, Ye Chil-dren of the day!"
Then night shall be no night to you, Ye Chil-dren of the day!"
And in - fi - nite sweet tri-umph crown The Chil-dren of the day! A-MEN.

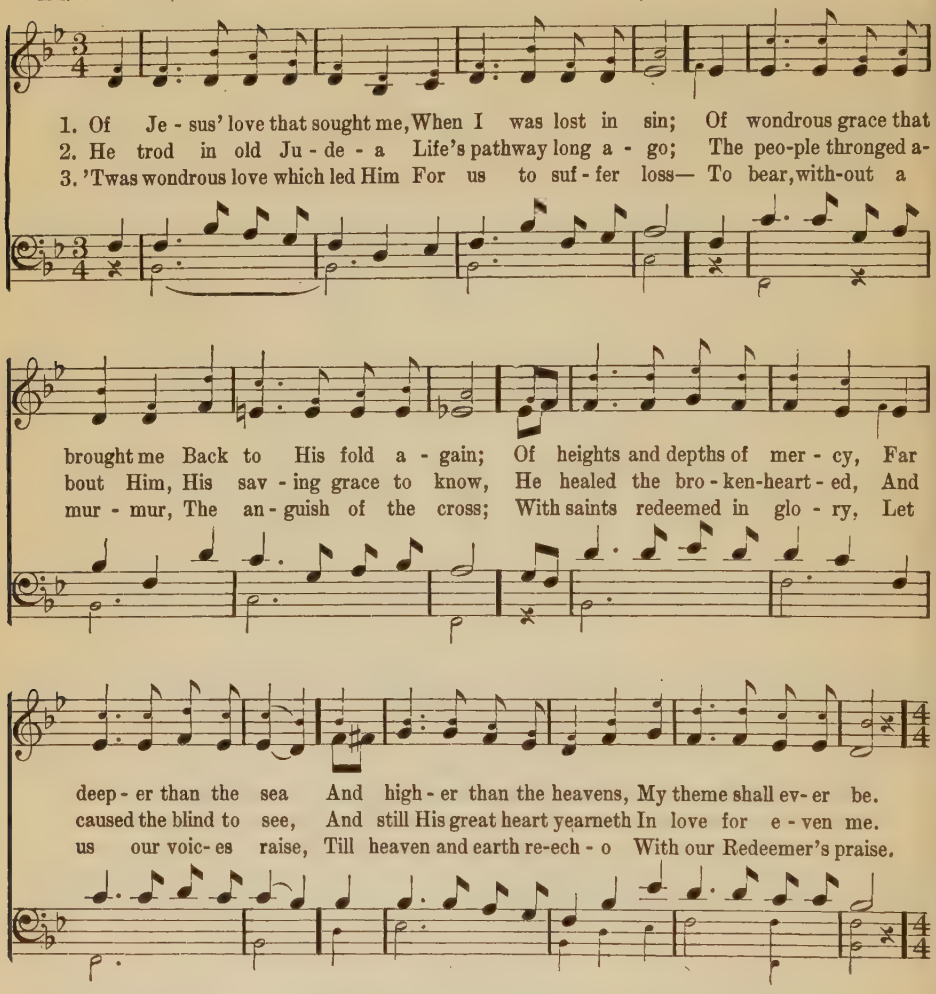
# 291 Another Year Is Dawning

Frances R. Havergal, 1874 — Samuel S. Wesley, 1864

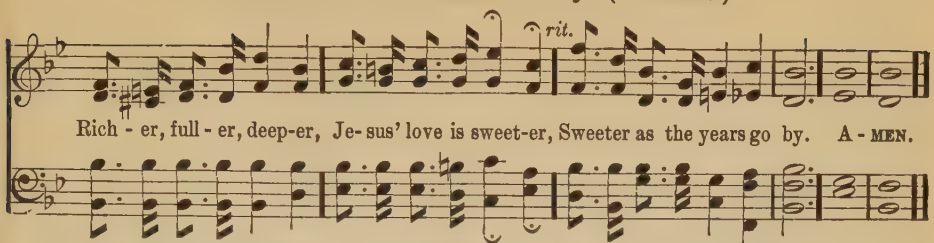

1. An - oth - er year is dawn - ing, Dear Fa - ther, let it be
2. An - oth - er year of mer - cies, Of faith - ful - ness and grace,
3. An - oth - er year of serv - ice, Of wit - ness for Thy love,
In work - ing or in wait - ing An - oth - er year with Thee;
An - oth - er year of glad - ness In the shin - ing of Thy face,
An - oth - er year of train - ing For ho - lier work a - bove.
An - oth - er year of prog - ress, An - oth - er year of praise,
An - oth - er year of lean - ing Up - on Thy lov - ing breast,
An - oth - er year is dawn - ing, Dear Fa - ther, let it be
An - oth - er year of prov - ing Thy pres - ence all the days;
An - oth - er year of trust - ing, Of qui - et, hap - py rest,—
On earth, or else in heav - en, An - oth - er year for Thee. A - MEN.

# 292 Of Jesus' Love That Sought Me

## ("Sweeter As the Years Go By")

Mrs. C. H. Morris, 1912 Mrs. C. H. Morris, 1912

1. Of Je - sus' love that sought me, When I was lost in sin; Of wondrous grace that
2. He trod in old Ju - de - a Life's pathway long a - go; The peo-ple thronged a-
3. 'Twas wondrous love which led Him For us to suf - fer loss— To bear, with-out a
brought me Back to His fold a - gain; Of heights and depths of mer - cy, Far
bout Him, His sav - ing grace to know, He healed the bro - ken-heart - ed, And
mur - mur, The an - guish of the cross; With saints redeemed in glo - ry, Let
deep - er than the sea And high - er than the heavens, My theme shall ev- er be.
caused the blind to see, And still His great heart yearneth In love for e - ven me.
us our voic- es raise, Till heaven and earth re-ech - o With our Redeemer's praise.
Chorus
Sweet - er as the years go by, Sweet-er as the years go by, go by;
Sweet - er as the years go by, 'Tis sweet - er as the years go by;

## Sweeter As the Years Go By (Concluded)

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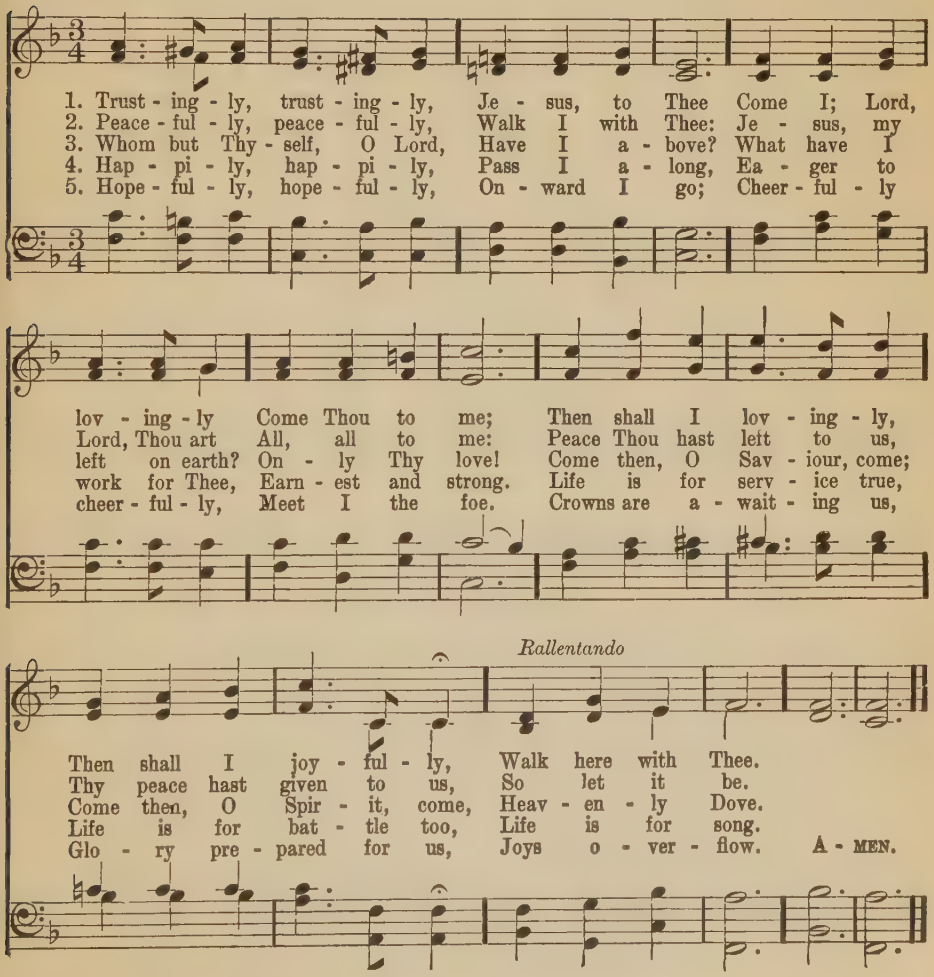
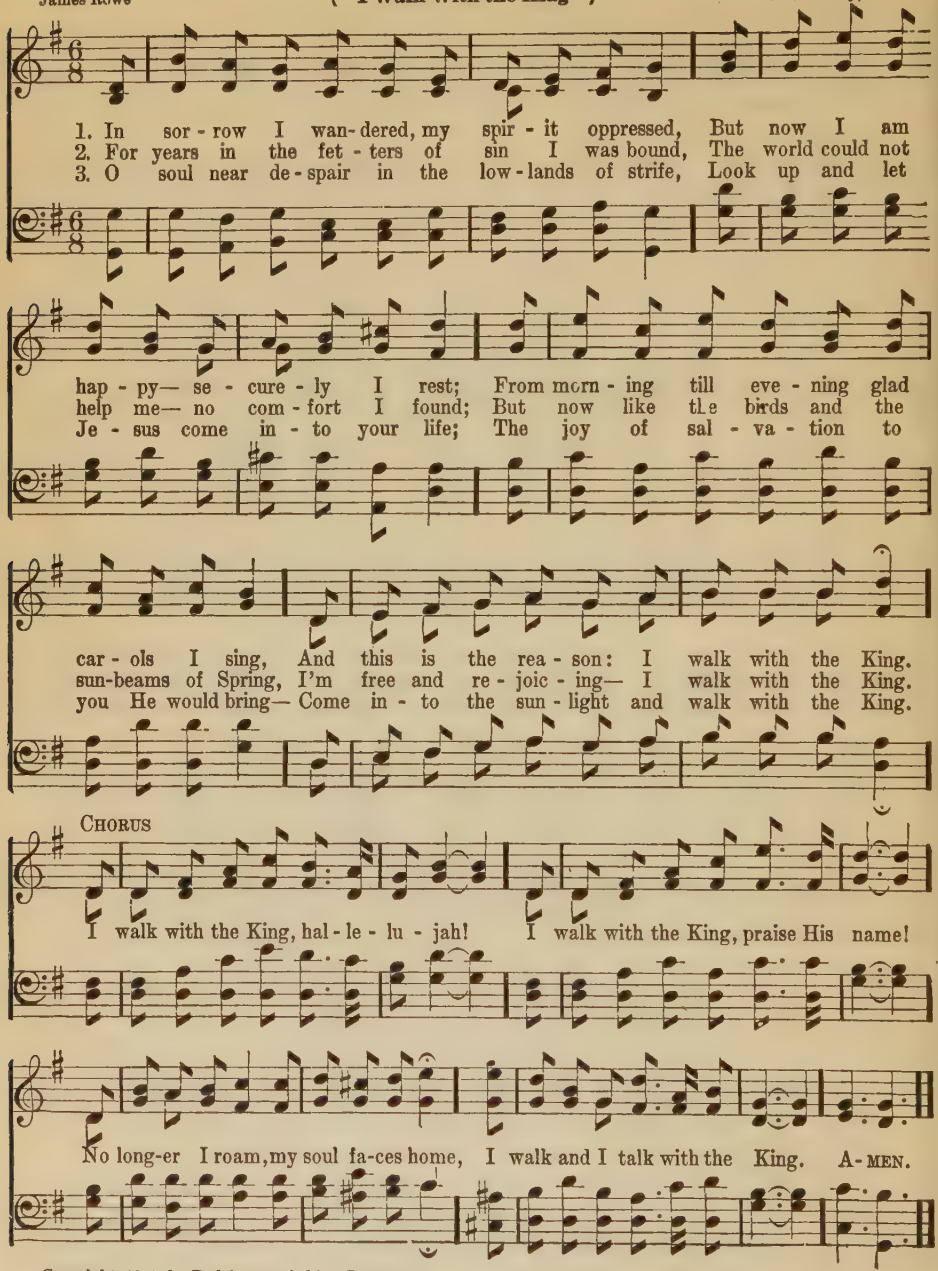
## 293 Trustingly, Trustingly, Jesus, to Thee

Rev. H. Bonar, 1866 F. C. Maker

1. Trust - ing - ly, trust - ing - ly, Je - sus, to Thee Come I; Lord,
2. Peace - ful - ly, peace - ful - ly, Walk I with Thee: Je - sus, my
3. Whom but Thy - self, O Lord, Have I a - bove? What have I
4. Hap - pi - ly, hap - pi - ly, Pass I a - long, Ea - ger to
5. Hope - ful - ly, hope - ful - ly, On - ward I go; Cheer - ful - ly
lov - ing - ly Come Thou to me; Then shall I lov - ing - ly,
Lord, Thou art All, all to me: Peace Thou hast left to us,
left on earth? On - ly Thy love! Come then, O Sav - iour, come;
work for Thee, Earn - est and strong. Life is for serv - ice true,
cheer - ful - ly, Meet I the foe. Crowns are a - wait - ing us,
Rallentando
Then shall I joy - ful - ly, Walk here with Thee.
Thy peace hast given to us, So let it be.
Come then, O Spir - it, come, Heav - en - ly Dove.
Life is for bat - tle too, Life is for song.
Glo - ry pre - pared for us, Joys o - ver - flow. A - MEN.

# 294 In Sorrow I Wandered, My Spirit Oppressed

James Rowe ("I Walk With the King") B. D. Ackley, 1912


1. In sor - row I wan - dered, my spir - it oppressed, But now I am
2. For years in the fet - ters of sin I was bound, The world could not
3. O soul near de - spair in the low - lands of strife, Look up and let
hap - py— se - cure - ly I rest; From morn - ing till eve - ning glad
help me— no com - fort I found; But now like the birds and the
Je - sus come in - to your life; The joy of sal - va - tion to
car - ols I sing, And this is the rea - son: I walk with the King.
sun-beams of Spring, I'm free and re - joic - ing— I walk with the King.
you He would bring— Come in - to the sun - light and walk with the King.
CHORUS
I walk with the King, hal - le - lu - jah! I walk with the King, praise His name!
No long-er I roam, my soul fa-ces home, I walk and I talk with the King. A-MEN.

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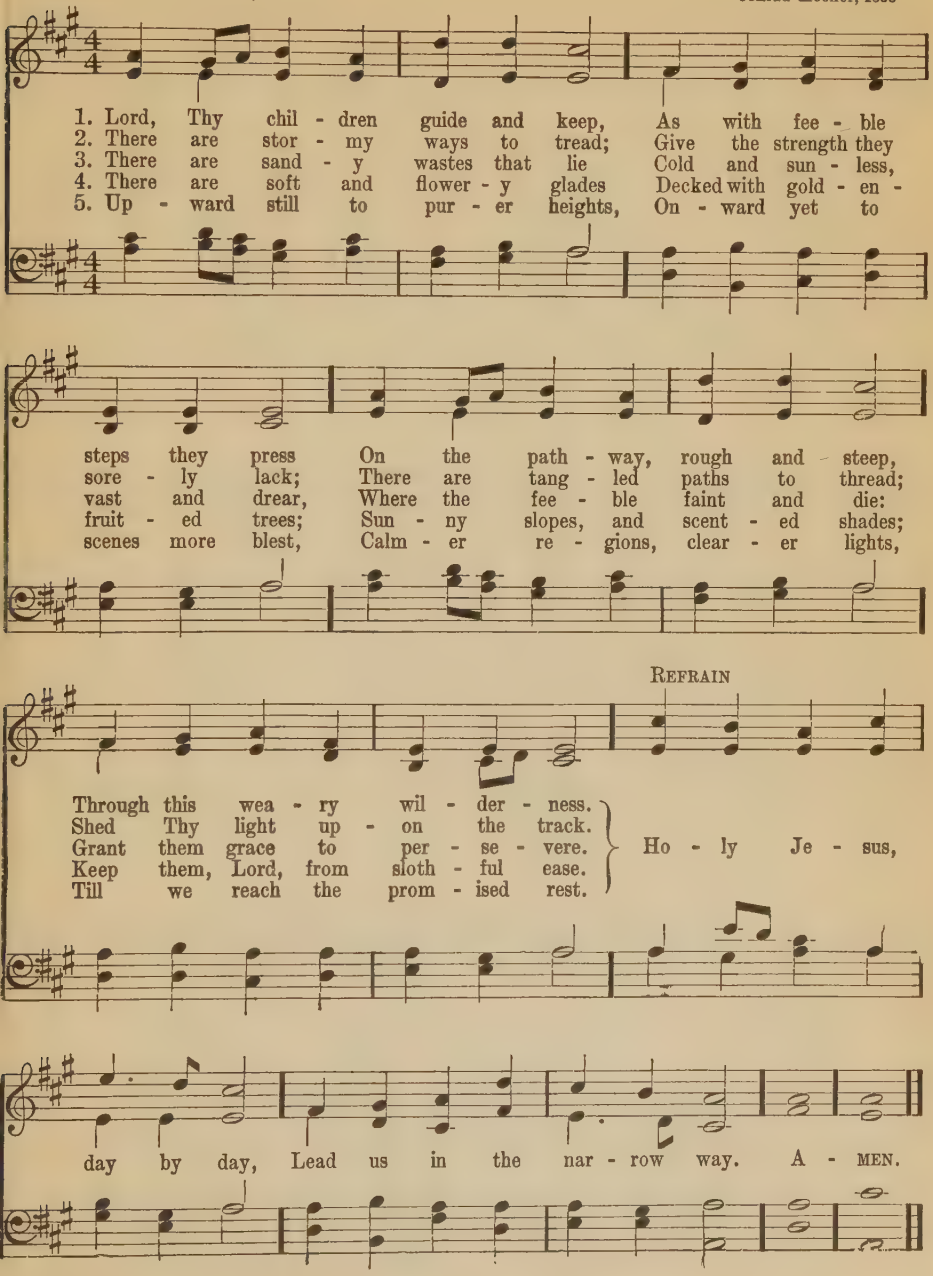
# 295 Lord, Thy Children Guide and Keep

Bishop Wm. Walsham How, 1854 — Conrad Kocher, 1838

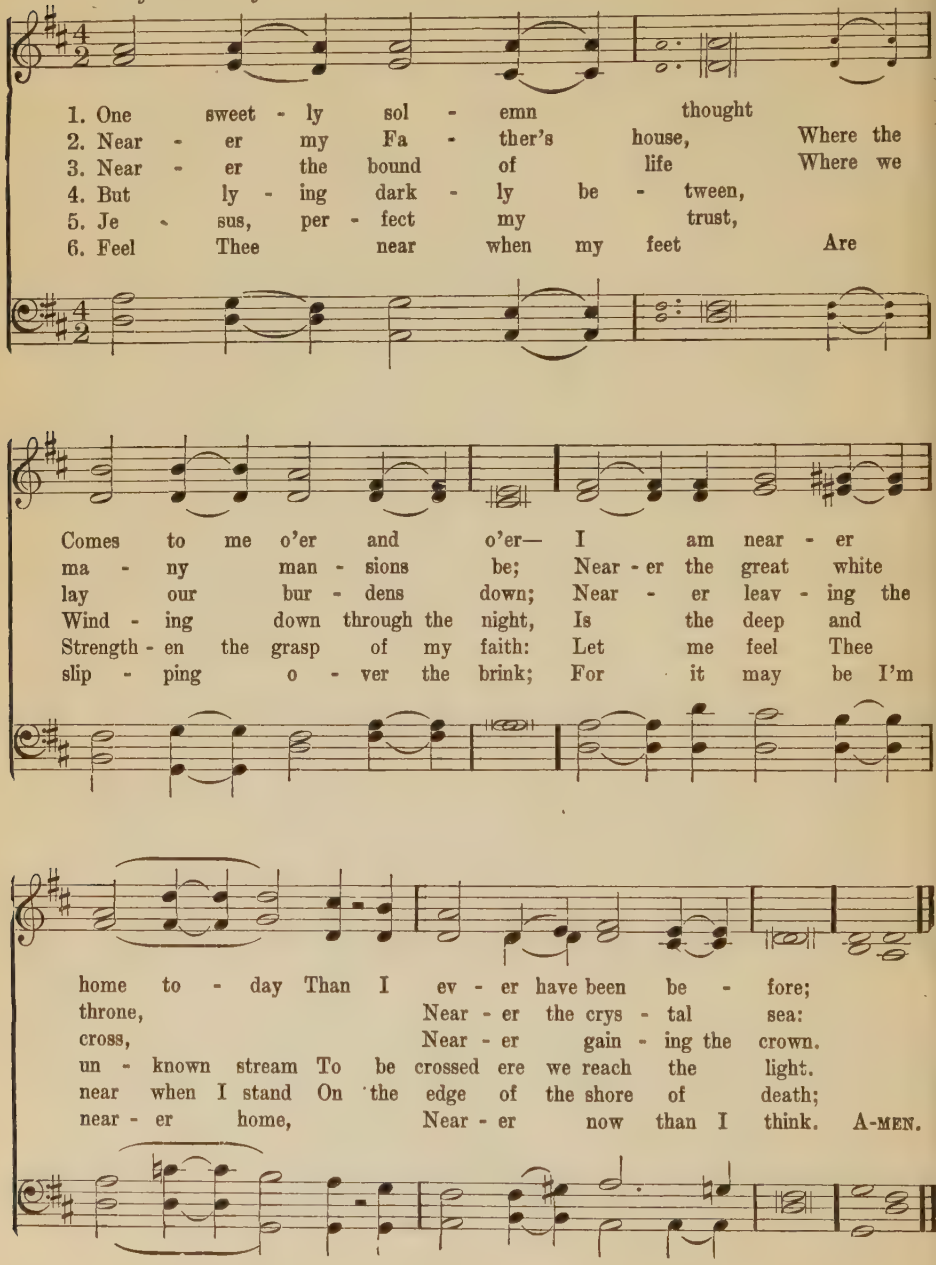

1. Lord, Thy chil - dren guide and keep, As with fee - ble
2. There are stor - my ways to tread; Give the strength they
3. There are sand - y wastes that lie Cold and sun - less,
4. There are soft and flower - y glades Decked with gold - en -
5. Up - ward still to pur - er heights, On - ward yet to
steps they press On the path - way, rough and steep,
sore - ly lack; There are tang - led paths to thread;
vast and drear, Where the fee - ble faint and die:
fruit - ed trees; Sun - ny slopes, and scent - ed shades;
scenes more blest, Calm - er re - gions, clear - er lights,
REFRAIN
Through this wea - ry wil - der - ness.
Shed Thy light up - on the track.
Grant them grace to per - se - vere.
Keep them, Lord, from sloth - ful ease.
Till we reach the prom - ised rest.
Ho - ly Je - sus,
day by day, Lead us in the nar - row way. A - MEN.

# One Sweetly Solemn Thought

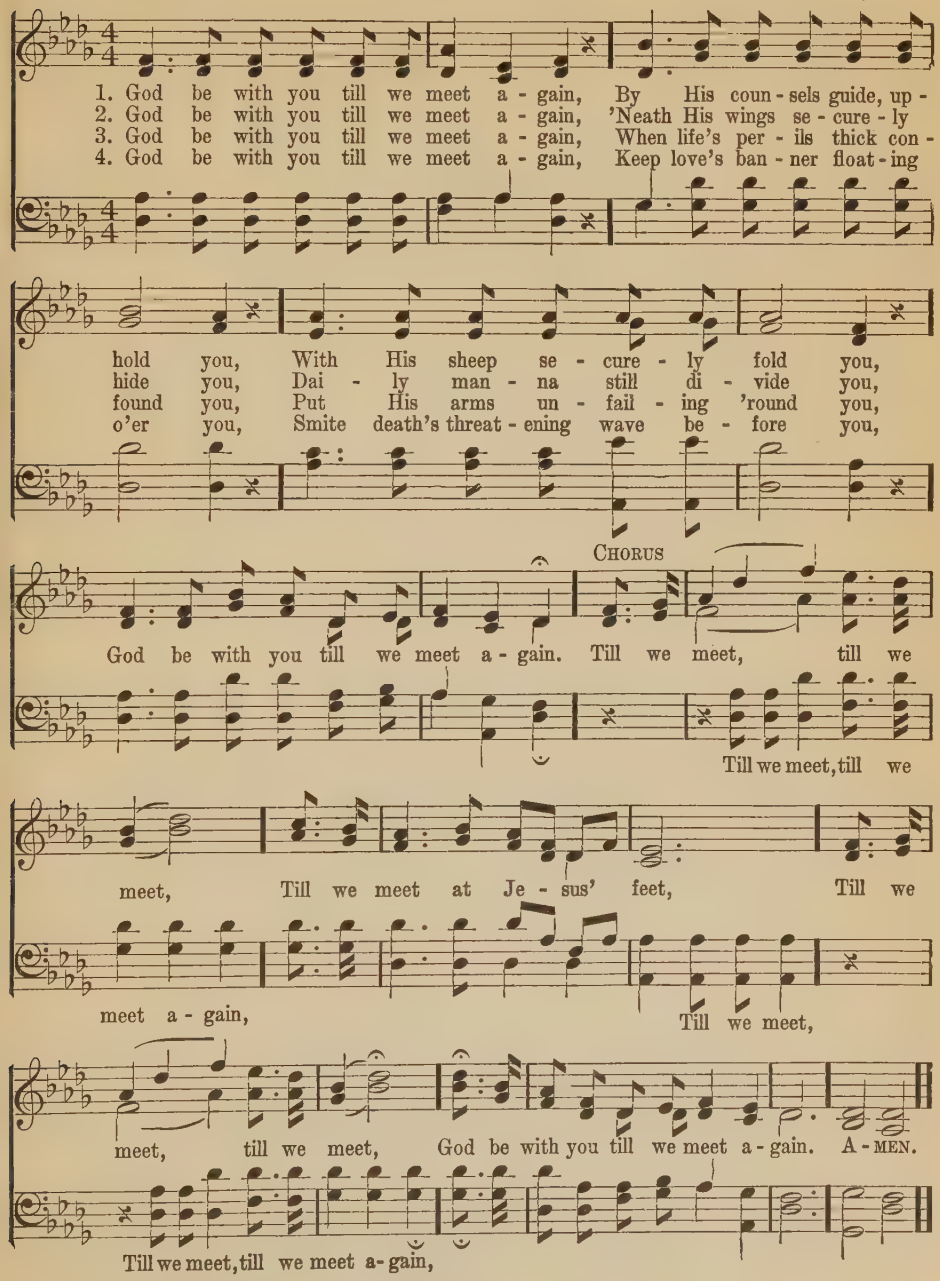
Phoebe Cary, 1852. (Text of 1869)

Robert S. Ambrose

*May also be sung as a Solo*


1. One sweet - ly sol - emn thought
2. Near - er my Fa - ther's house, Where the
3. Near - er the bound of life Where we
4. But ly - ing dark - ly be - tween,
5. Je - sus, per - fect my trust,
6. Feel Thee near when my feet Are
Comes to me o'er and o'er— I am near - er
ma - ny man - sions be; Near - er the great white
lay our bur - dens down; Near - er leav - ing the
Wind - ing down through the night, Is the deep and
Strength - en the grasp of my faith: Let me feel Thee
slip - ping o - ver the brink; For it may be I'm
home to - day Than I ev - er have been be - fore;
throne, Near - er the crys - tal sea:
cross, Near - er gain - ing the crown.
un - known stream To be crossed ere we reach the light.
near when I stand On the edge of the shore of death;
near - er home, Near - er now than I think. A-MEN.

# 297 God Be With You Till We Meet Again

Rev. J. E. Rankin, 1882 ("God Be With You") William G. Tomer, 1882

1. God be with you till we meet a - gain, By His coun - sels guide, up -
2. God be with you till we meet a - gain, 'Neath His wings se - cure - ly
3. God be with you till we meet a - gain, When life's per - ils thick con -
4. God be with you till we meet a - gain, Keep love's ban - ner float - ing
hold you, With His sheep se - cure - ly fold you,
hide you, Dai - ly man - na still di - vide you,
found you, Put His arms un - fail - ing 'round you,
o'er you, Smite death's threat - ening wave be - fore you,
CHORUS
God be with you till we meet a - gain. Till we meet, till we
Till we meet, till we
meet, Till we meet at Je - sus' feet, Till we
meet a - gain,
Till we meet,
meet, till we meet, God be with you till we meet a - gain. A - MEN.
Till we meet, till we meet a - gain,

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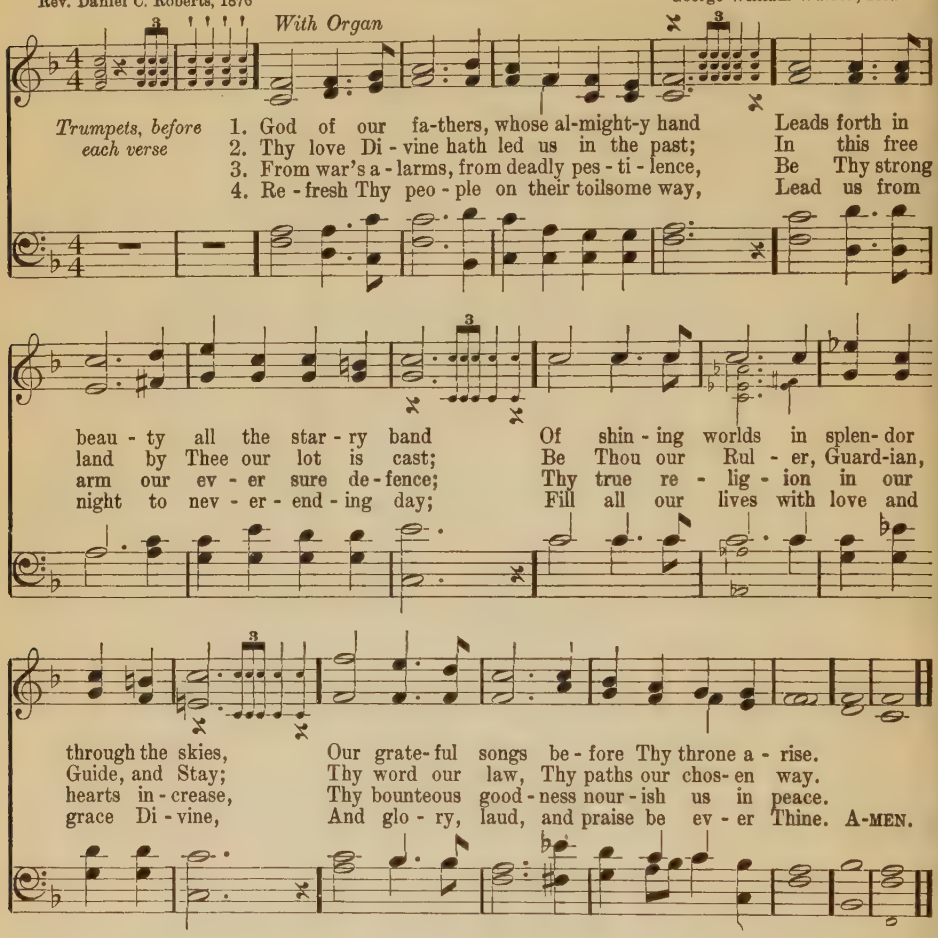
## 298 God of Our Fathers, Whose Almighty Hand

("National Hymn")

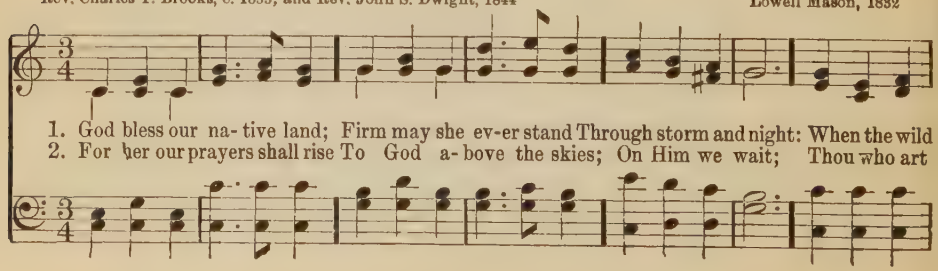
Rev. Daniel C. Roberts, 1876

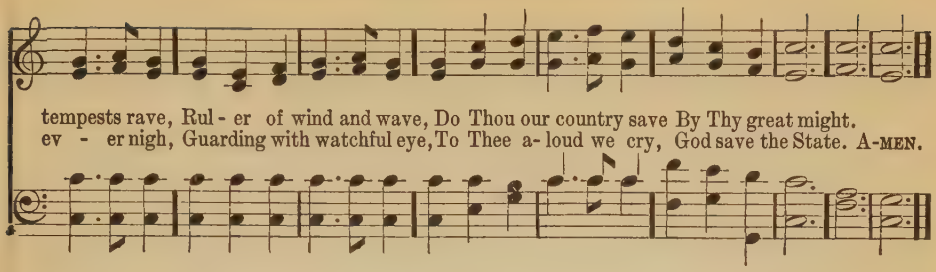
George William Warren, 1892

With Organ
Trumpets, before each verse
1. God of our fa-thers, whose al-might-y hand Leads forth in
2. Thy love Di-vine hath led us in the past; In this free
3. From war's a-larms, from deadly pes-ti-lence, Be Thy strong
4. Re-fresh Thy peo-ple on their toilsome way, Lead us from
beau-ty all the star-ry band Of shin-ing worlds in splen-dor
land by Thee our lot is cast; Be Thou our Rul-er, Guard-ian,
arm our ev-er sure de-fence; Thy true re-lig-ion in our
night to nev-er-end-ing day; Fill all our lives with love and
through the skies, Our grate-ful songs be-fore Thy throne a-rise.
Guide, and Stay; Thy word our law, Thy paths our chos-en way.
hearts in-crease, Thy bounteous good-ness nour-ish us in peace.
grace Di-vine, And glo-ry, laud, and praise be ev-er Thine. A-MEN.

## 299 God Bless Our Native Land

Rev. Charles T. Brooks, c. 1833, and Rev. John S. Dwight, 1844

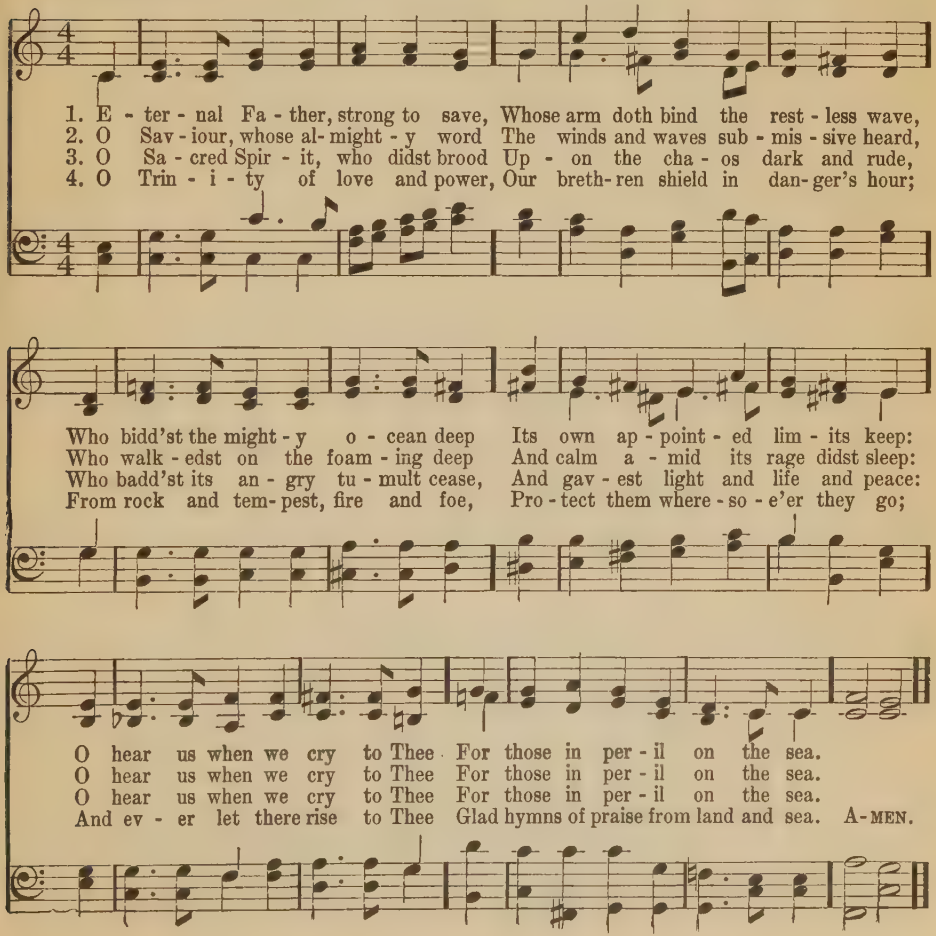
Lowell Mason, 1832


1. God bless our na-tive land; Firm may she ev-er stand Through storm and night: When the wild
2. For her our prayers shall rise To God a-bove the skies; On Him we wait; Thou who art


tempests rave, Rul - er of wind and wave, Do Thou our country save By Thy great might.
ev - er nigh, Guarding with watchful eye, To Thee a - loud we cry, God save the State. A-MEN.

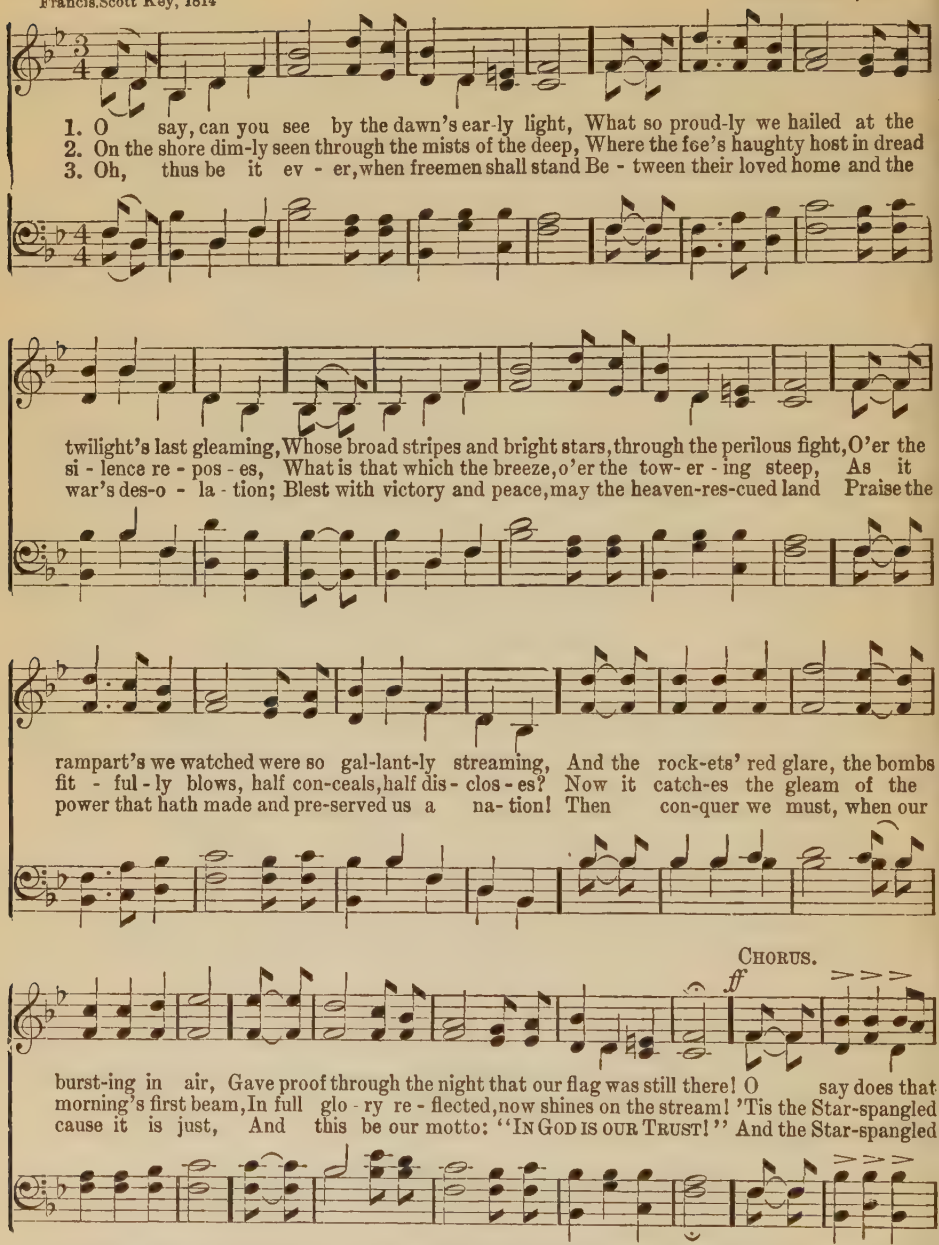
## 300 Eternal Father, Strong to Save

("A Prayer for the Navy and for others at Sea")

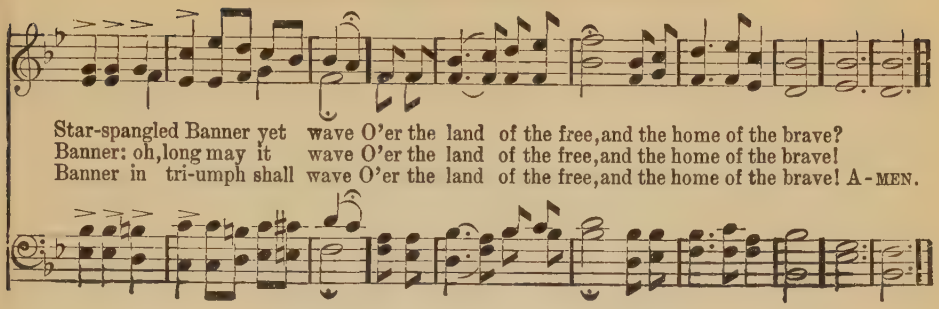
William Whiting, 1860 — Rev. John B. Dykes, 1861

1. E - ter - nal Fa - ther, strong to save, Whose arm doth bind the rest - less wave,
2. O Sav - iour, whose al - might - y word The winds and waves sub - mis - sive heard,
3. O Sa - cred Spir - it, who didst brood Up - on the cha - os dark and rude,
4. O Trin - i - ty of love and power, Our breth - ren shield in dan - ger's hour;
Who bidd'st the might - y o - cean deep Its own ap - point - ed lim - its keep:
Who walk - edst on the foam - ing deep And calm a - mid its rage didst sleep:
Who badd'st its an - gry tu - mult cease, And gav - est light and life and peace:
From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;
O hear us when we cry to Thee For those in per - il on the sea.
O hear us when we cry to Thee For those in per - il on the sea.
O hear us when we cry to Thee For those in per - il on the sea.
And ev - er let there rise to Thee Glad hymns of praise from land and sea. A-MEN.

# 301 The Star-spangled Banner

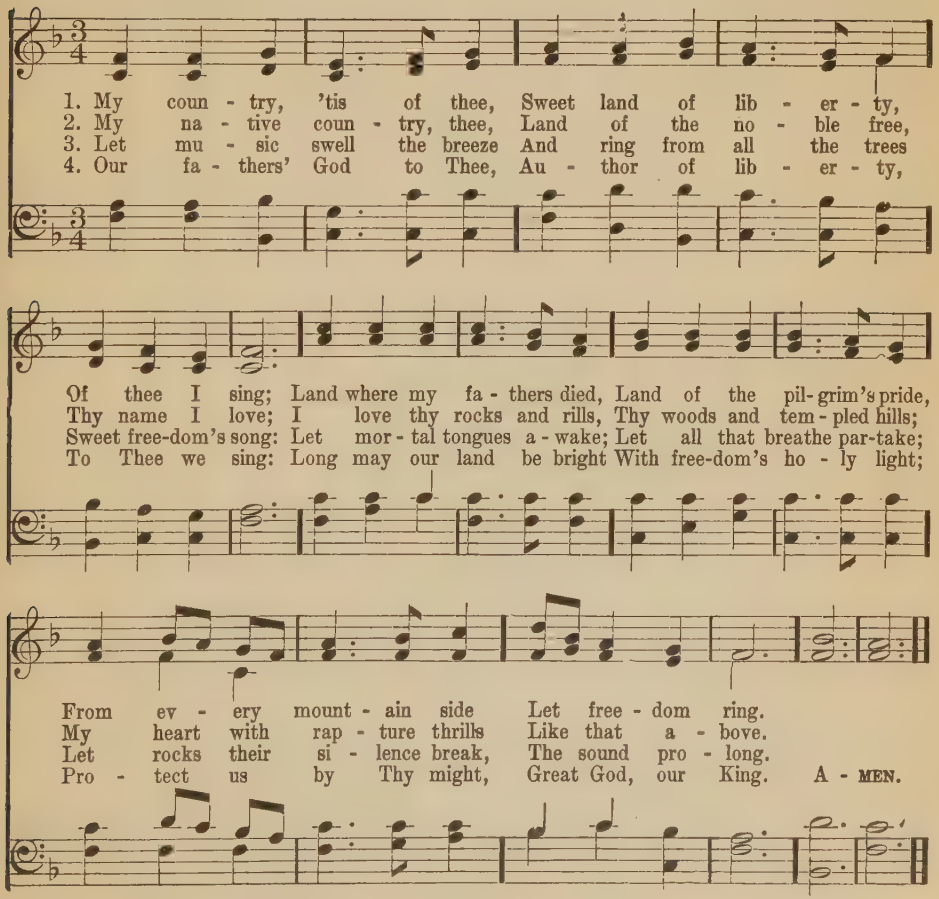
Francis Scott Key, 1814 — John S. Smith, 1775


1. O say, can you see by the dawn's ear-ly light, What so proud-ly we hailed at the
2. On the shore dim-ly seen through the mists of the deep, Where the foe's haughty host in dread
3. Oh, thus be it ev - er, when freemen shall stand Be - tween their loved home and the
twilight's last gleaming, Whose broad stripes and bright stars, through the perilous fight, O'er the
si - lence re - pos - es, What is that which the breeze, o'er the tow- er - ing steep, As it
war's des-o - la - tion; Blest with victory and peace, may the heaven-res-cued land Praise the
rampart's we watched were so gal-lant-ly streaming, And the rock-ets' red glare, the bombs
fit - ful - ly blows, half con-ceals, half dis - clos - es? Now it catch-es the gleam of the
power that hath made and pre-served us a na-tion! Then con-quer we must, when our
CHORUS.
ff
burst-ing in air, Gave proof through the night that our flag was still there! O say does that
morning's first beam, In full glo - ry re - flected, now shines on the stream! 'Tis the Star-spangled
cause it is just, And this be our motto: "IN GOD IS OUR TRUST!" And the Star-spangled

At the suggestion of the President, April, 1917, the original third stanza is hereafter to be omitted in the use of the song by the Army and Navy. The song as above printed may therefore be regarded as being now the official version of our National Anthem.


Star-spangled Banner yet wave O'er the land of the free, and the home of the brave?
Banner: oh, long may it wave O'er the land of the free, and the home of the brave!
Banner in tri-umph shall wave O'er the land of the free, and the home of the brave! A-MEN.

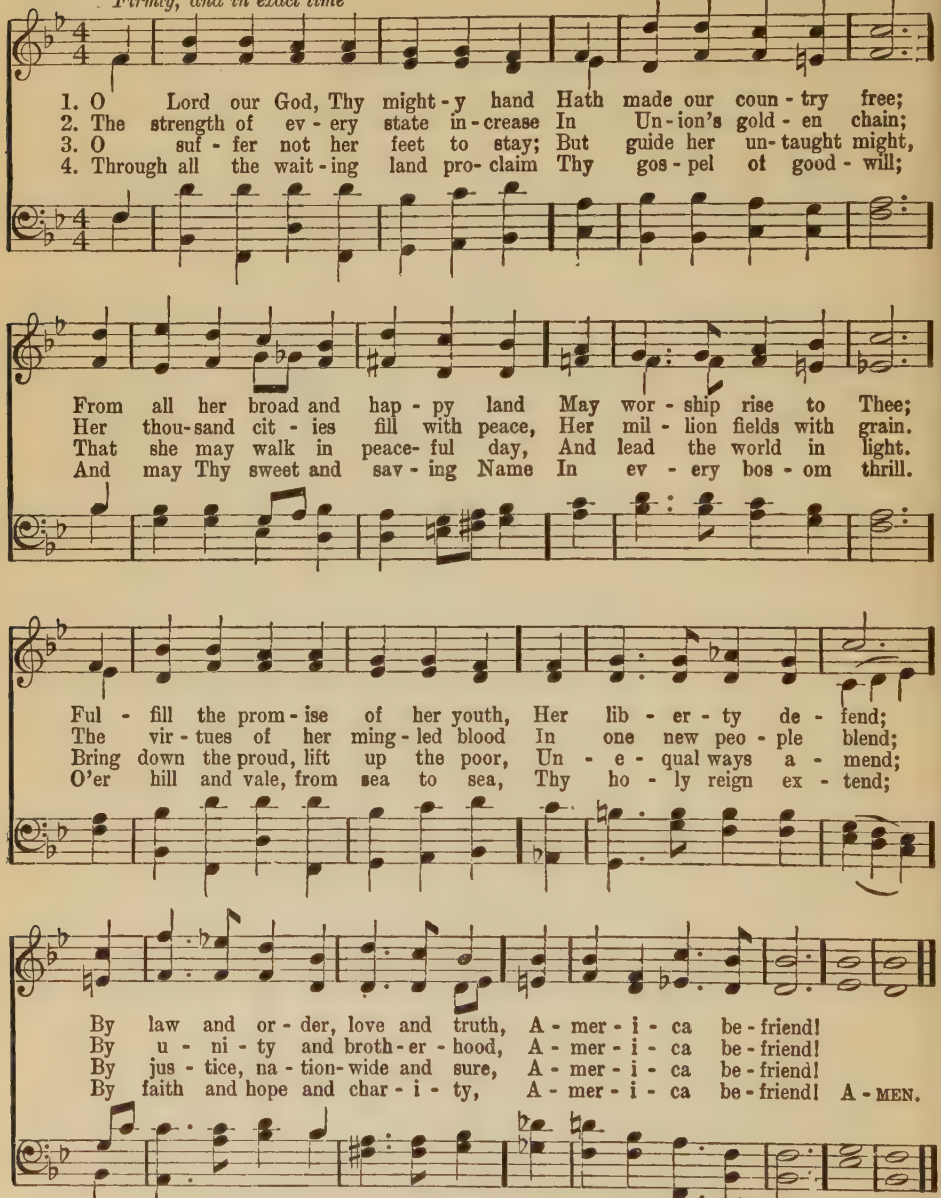
## 302 My Country, 'tis of Thee

Rev. Samuel F. Smith, 1832 — Harmonia Angelicana, 1744

1. My coun-try, 'tis of thee, Sweet land of lib-er-ty,
2. My na-tive coun-try, thee, Land of the no-ble free,
3. Let mu-sic swell the breeze And ring from all the trees
4. Our fa-thers' God to Thee, Au-thor of lib-er-ty,
Of thee I sing; Land where my fa-thers died, Land of the pil-grim's pride,
Thy name I love; I love thy rocks and rills, Thy woods and tem-pled hills;
Sweet free-dom's song: Let mor-tal tongues a-wake; Let all that breathe par-take;
To Thee we sing: Long may our land be bright With free-dom's ho-ly light;
From ev-ery mount-ain side Let free-dom ring.
My heart with rap-ture thrills Like that a-bove.
Let rocks their si-lence break, The sound pro-long.
Pro-tect us by Thy might, Great God, our King. A-MEN.

# 303 O Lord Our God, Thy Mighty Hand

("America Befriend!")

Rev. Henry van Dyke, 1912 — Walter O. Wilkinson, 1895

*Firmly, and in exact time*

1. O Lord our God, Thy might-y hand Hath made our coun-try free;
2. The strength of ev-ery state in-crease In Un-ion's gold-en chain;
3. O suf-fer not her feet to stay; But guide her un-taught might,
4. Through all the wait-ing land pro-claim Thy gos-pel of good-will;
From all her broad and hap-py land May wor-ship rise to Thee;
Her thou-sand cit-ies fill with peace, Her mil-lion fields with grain.
That she may walk in peace-ful day, And lead the world in light.
And may Thy sweet and sav-ing Name In ev-ery bos-om thrill.
Ful-fill the prom-ise of her youth, Her lib-er-ty de-fend;
The vir-tues of her ming-led blood In one new peo-ple blend;
Bring down the proud, lift up the poor, Un-e-qual ways a-mend;
O'er hill and vale, from sea to sea, Thy ho-ly reign ex-tend;
By law and or-der, love and truth, A-mer-i-ca be-friend!
By u-ni-ty and broth-er-hood, A-mer-i-ca be-friend!
By jus-tice, na-tion-wide and sure, A-mer-i-ca be-friend!
By faith and hope and char-i-ty, A-mer-i-ca be-friend! A-MEN.

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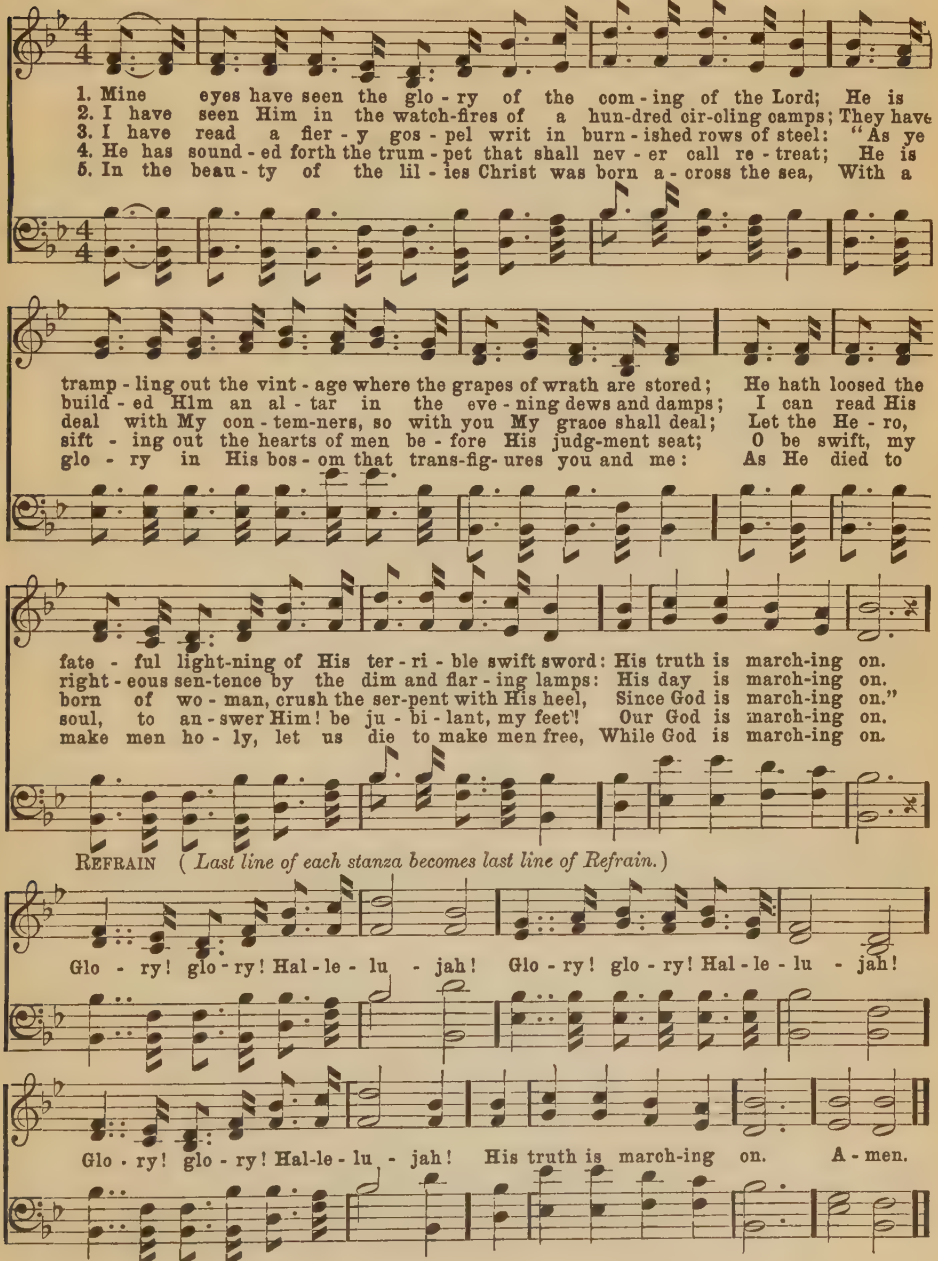
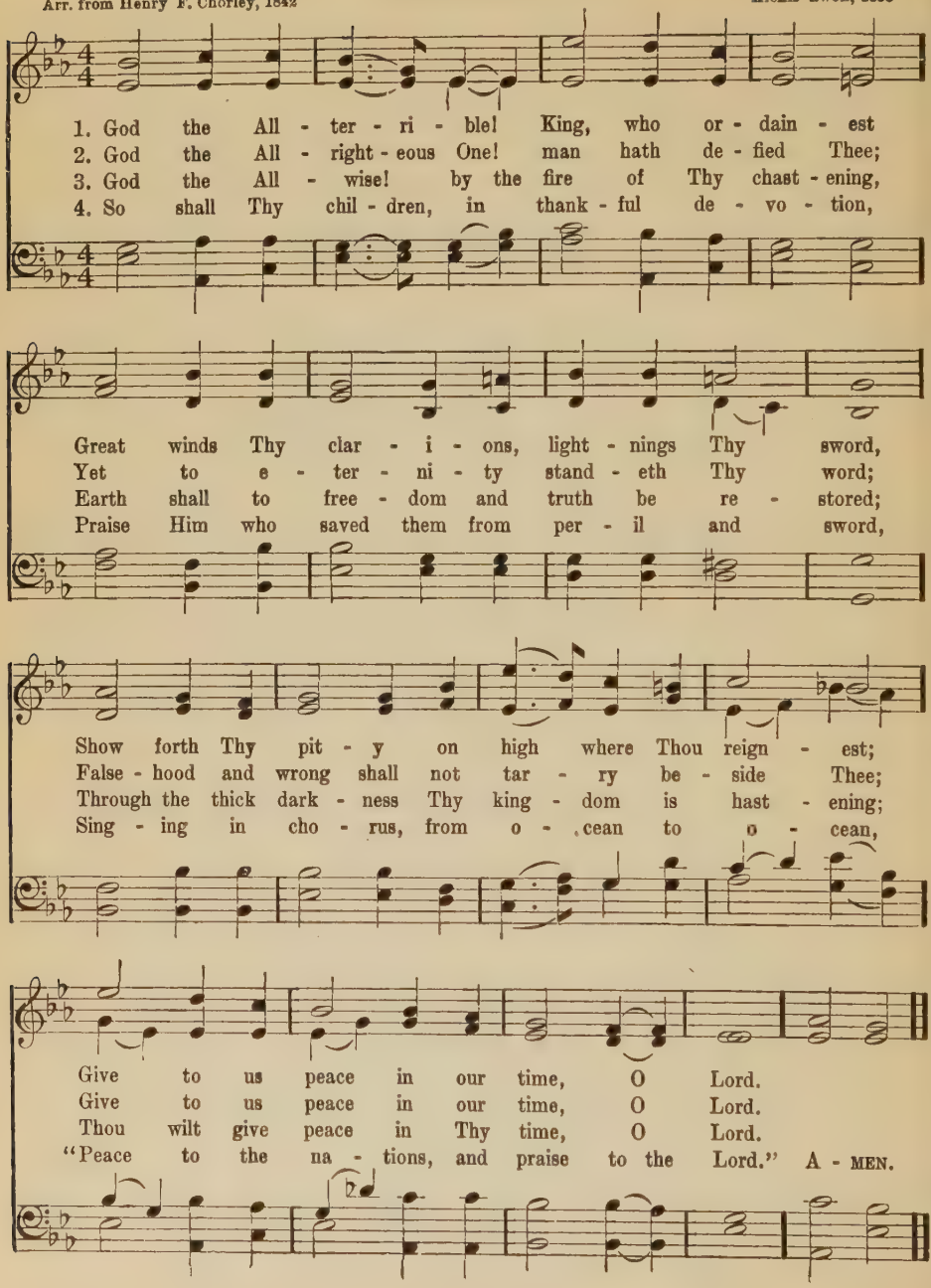
# 303-A Battle Hymn of the Republic

"THE WORLD MUST BE MADE SAFE FOR DEMOCRACY"

Julia Ward Howe, 1861 — *President Wilson's Address, April 2, 1917* — William Steffe, arr

1. Mine eyes have seen the glo - ry of the com - ing of the Lord; He is
2. I have seen Him in the watch-fires of a hun-dred cir-cling camps; They have
3. I have read a fier - y gos - pel writ in burn - ished rows of steel: "As ye
4. He has sound - ed forth the trum - pet that shall nev - er call re - treat; He is
5. In the beau - ty of the lil - ies Christ was born a - cross the sea, With a
tramp - ling out the vint - age where the grapes of wrath are stored; He hath loosed the
build - ed Him an al - tar in the eve - ning dews and damps; I can read His
deal with My con - tem-ners, so with you My grace shall deal; Let the He - ro,
sift - ing out the hearts of men be - fore His judg-ment seat; O be swift, my
glo - ry in His bos - om that trans-fig- ures you and me: As He died to
fate - ful light-ning of His ter - ri - ble swift sword: His truth is march-ing on.
right - eous sen-tence by the dim and flar - ing lamps: His day is march-ing on.
born of wo - man, crush the ser-pent with His heel, Since God is march-ing on."
soul, to an - swer Him! be ju - bi - lant, my feet! Our God is march-ing on.
make men ho - ly, let us die to make men free, While God is march-ing on.
REFRAIN (Last line of each stanza becomes last line of Refrain.)
Glo - ry! glo - ry! Hal - le - lu - jah! Glo - ry! glo - ry! Hal - le - lu - jah!
Glo - ry! glo - ry! Hal-le - lu - jah! His truth is march-ing on. A - men.

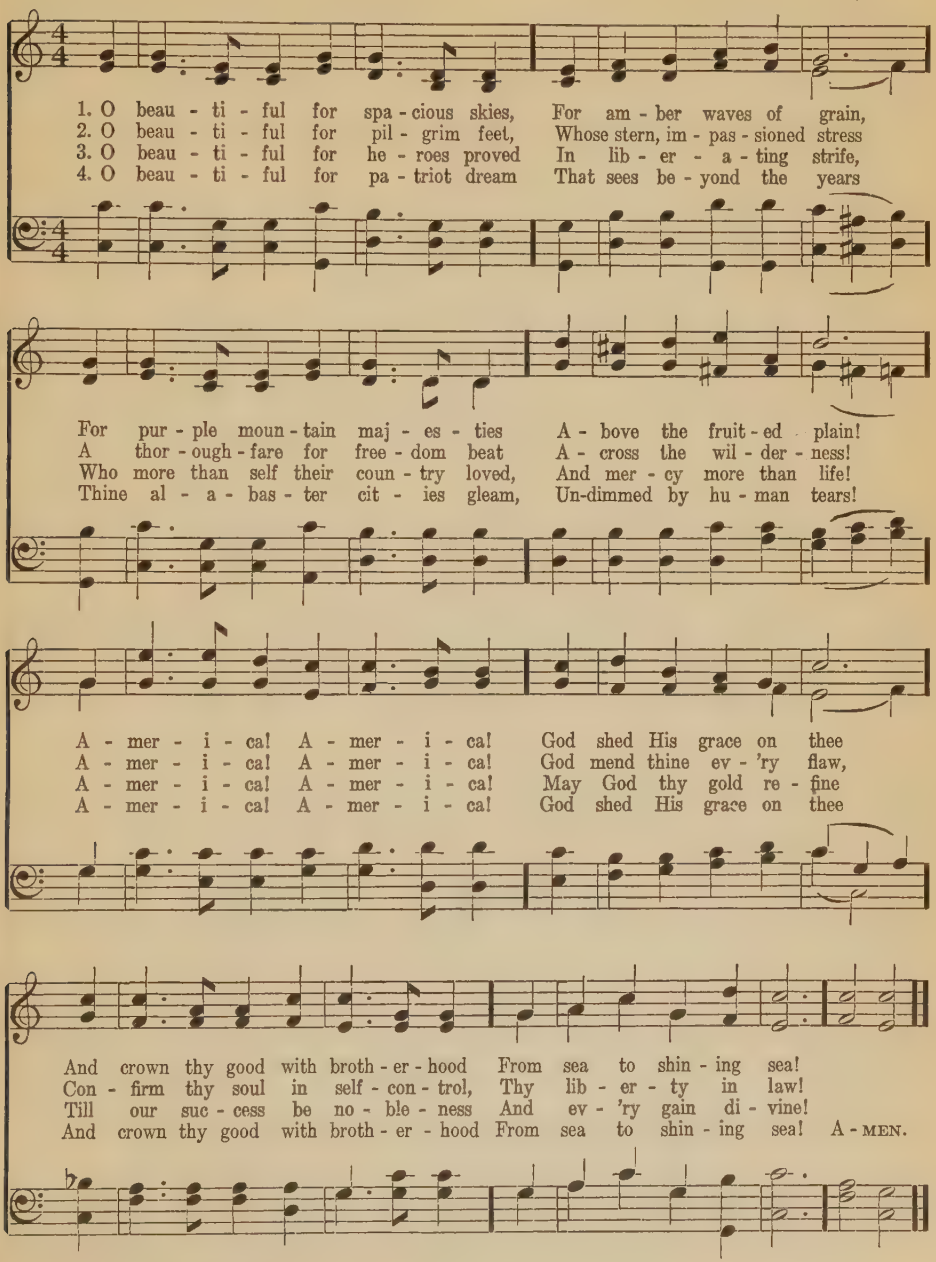
## 303-B God, the All-Terrible!

Russian Hymn

Arr. from Henry F. Chorley, 1842 — Alexis Lwoff, 1833

1. God the All - ter - ri - ble! King, who or - dain - est
2. God the All - right - eous One! man hath de - fied Thee;
3. God the All - wise! by the fire of Thy chast - ening,
4. So shall Thy chil - dren, in thank - ful de - vo - tion,
Great winds Thy clar - i - ons, light - nings Thy sword,
Yet to e - ter - ni - ty stand - eth Thy word;
Earth shall to free - dom and truth be re - stored;
Praise Him who saved them from per - il and sword,
Show forth Thy pit - y on high where Thou reign - est;
False - hood and wrong shall not tar - ry be - side Thee;
Through the thick dark - ness Thy king - dom is hast - ening;
Sing - ing in cho - rus, from o - cean to o - cean,
Give to us peace in our time, O Lord.
Give to us peace in our time, O Lord.
Thou wilt give peace in Thy time, O Lord.
"Peace to the na - tions, and praise to the Lord." A - MEN.

# 303-C America the Beautiful

Katharine Lee Bates, 1914

Samuel A. Ward, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - a - ting strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years
For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam, Un-dimmed by hu - man tears!
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee
And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till our suc - cess be no - ble - ness And ev - 'ry gain di - vine!
And crown thy good with broth - er - hood From sea to shin - ing sea! A - MEN.

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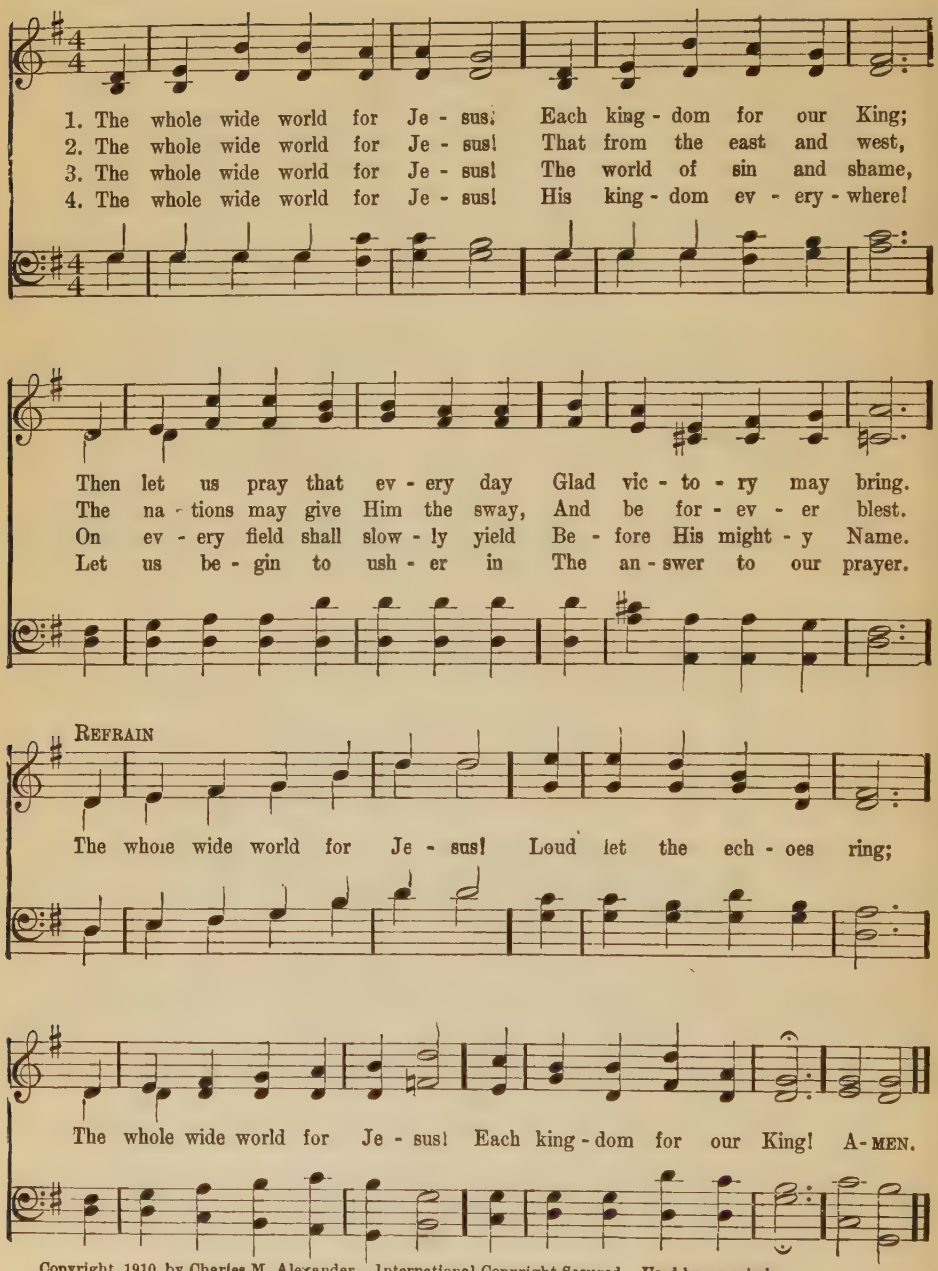
# 304 The Whole Wide World For Jesus

Fred. P. Morris

Robert Harkness, 1910

1. The whole wide world for Je - sus! Each king - dom for our King;
2. The whole wide world for Je - sus! That from the east and west,
3. The whole wide world for Je - sus! The world of sin and shame,
4. The whole wide world for Je - sus! His king - dom ev - ery - where!
Then let us pray that ev - ery day Glad vic - to - ry may bring.
The na - tions may give Him the sway, And be for - ev - er blest.
On ev - ery field shall slow - ly yield Be - fore His might - y Name.
Let us be - gin to ush - er in The an - swer to our prayer.
REFRAIN
The whole wide world for Je - sus! Loud let the ech - oes ring;
The whole wide world for Je - sus! Each king - dom for our King! A - MEN.

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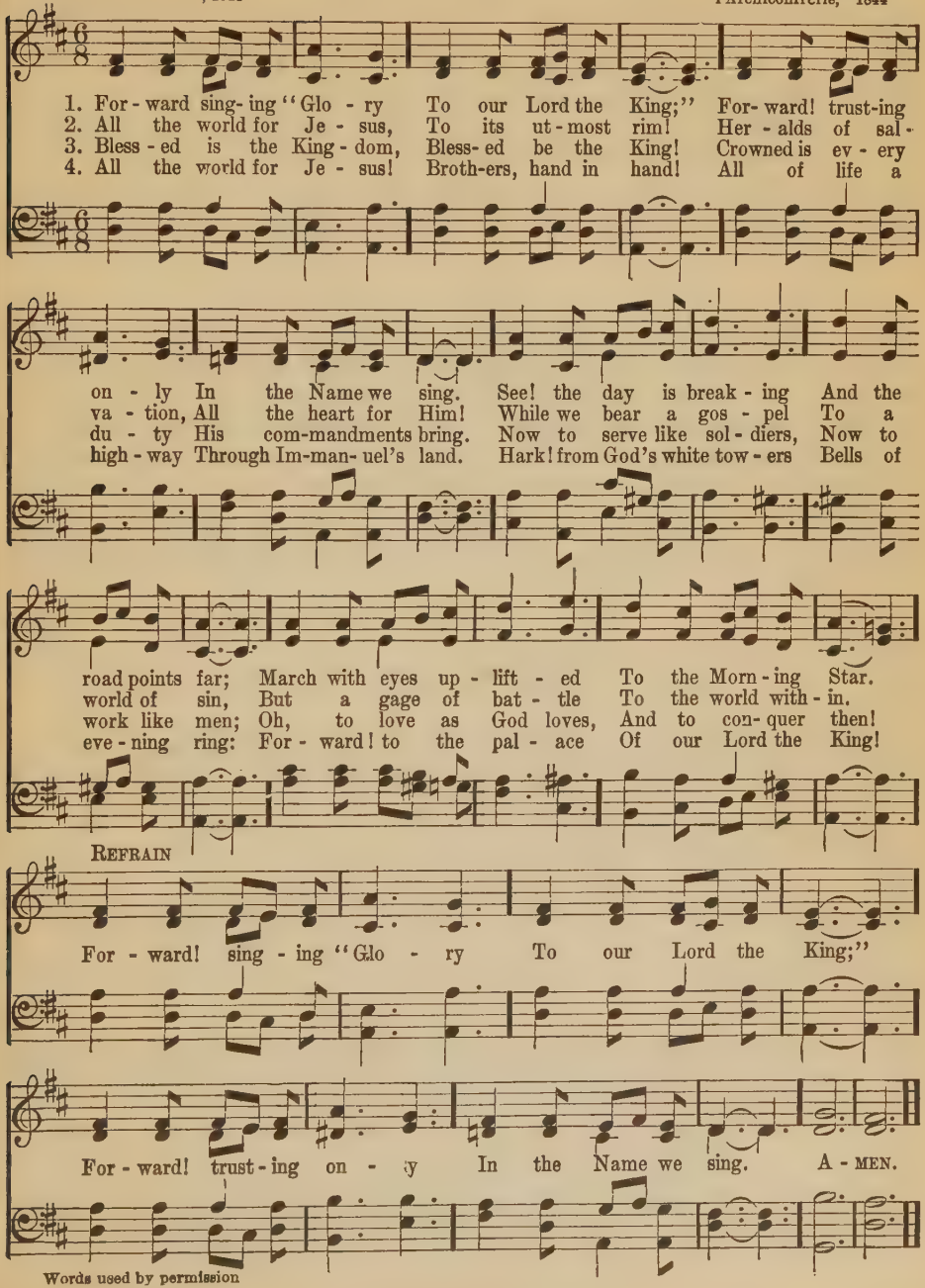
# 305 Forward! Singing Glory

("Into All the World")

Rev. Louis F. Benson, 1915

Arr. from André's "Chants de l'Archiconfrérie," 1844


1. For - ward sing - ing "Glo - ry To our Lord the King;" For - ward! trust - ing
2. All the world for Je - sus, To its ut - most rim! Her - alds of sal -
3. Bless - ed is the King - dom, Bless - ed be the King! Crowned is ev - ery
4. All the world for Je - sus! Broth - ers, hand in hand! All of life a
on - ly In the Name we sing. See! the day is break - ing And the
va - tion, All the heart for Him! While we bear a gos - pel To a
du - ty His com - mandments bring. Now to serve like sol - diers, Now to
high - way Through Im - man - uel's land. Hark! from God's white tow - ers Bells of
road points far; March with eyes up - lift - ed To the Morn - ing Star.
world of sin, But a gage of bat - tle To the world with - in.
work like men; Oh, to love as God loves, And to con - quer then!
eve - ning ring: For - ward! to the pal - ace Of our Lord the King!
REFRAIN
For - ward! sing - ing "Glo - ry To our Lord the King;"
For - ward! trust - ing on - ly In the Name we sing. A - MEN.

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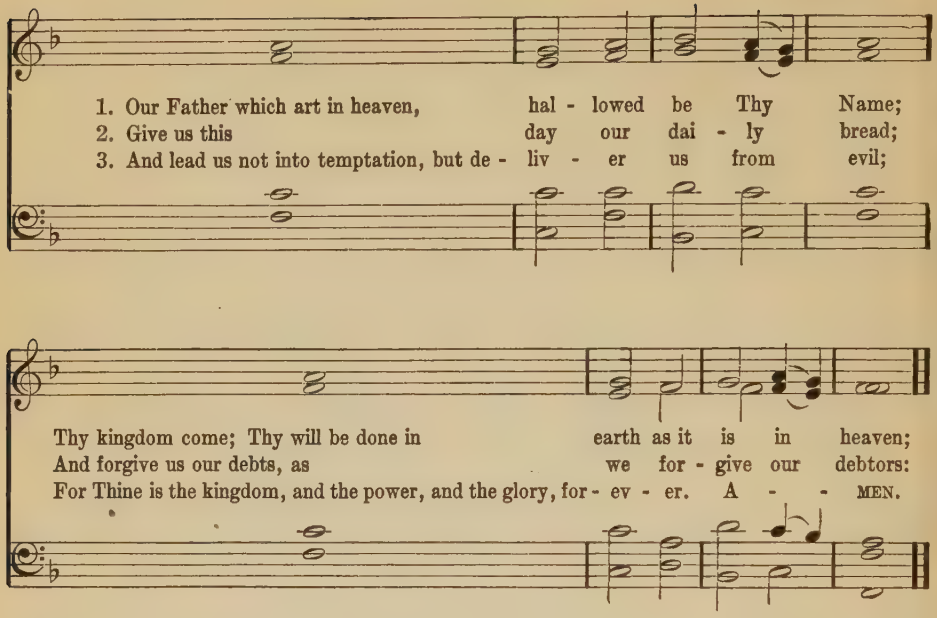
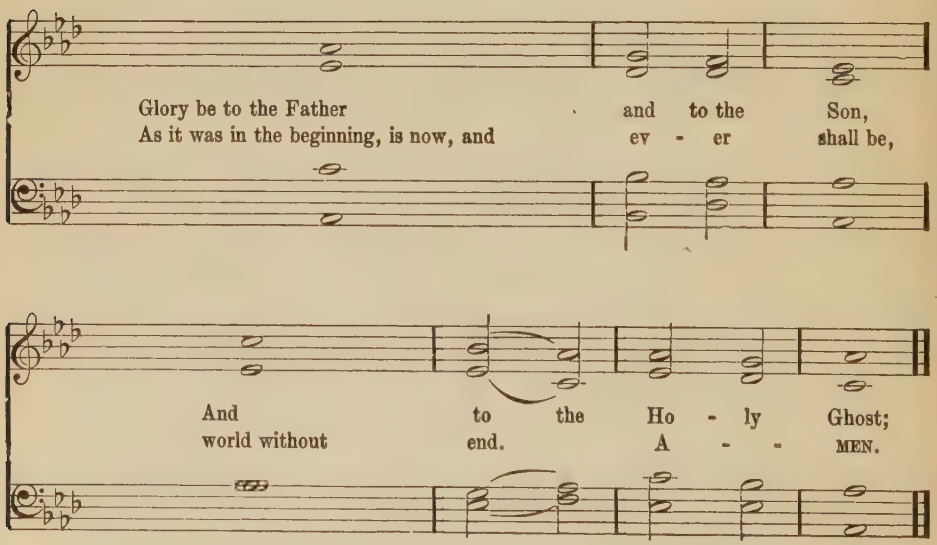
## 306 The Lord's Prayer

Gregorian Chant


1. Our Father which art in heaven, hal - lowed be Thy Name;
2. Give us this day our dai - ly bread;
3. And lead us not into temptation, but de - liv - er us from evil;
Thy kingdom come; Thy will be done in earth as it is in heaven;
And forgive us our debts, as we for - give our debtors:
For Thine is the kingdom, and the power, and the glory, for - ev - er. A - - MEN.

## 307 Gloria Patri

Hart


Glory be to the Father and to the Son,
As it was in the beginning, is now, and ev - er shall be,
And to the Ho - ly Ghost;
world without end. A - - MEN.

## The Commandments

GOD spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

**I.** Thou shalt have no other gods before Me.

**II.** Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

**III.** Thou shalt not take the Name of the Lord Thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.

**IV.** Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

**V.** Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

**VI.** Thou shalt not kill.

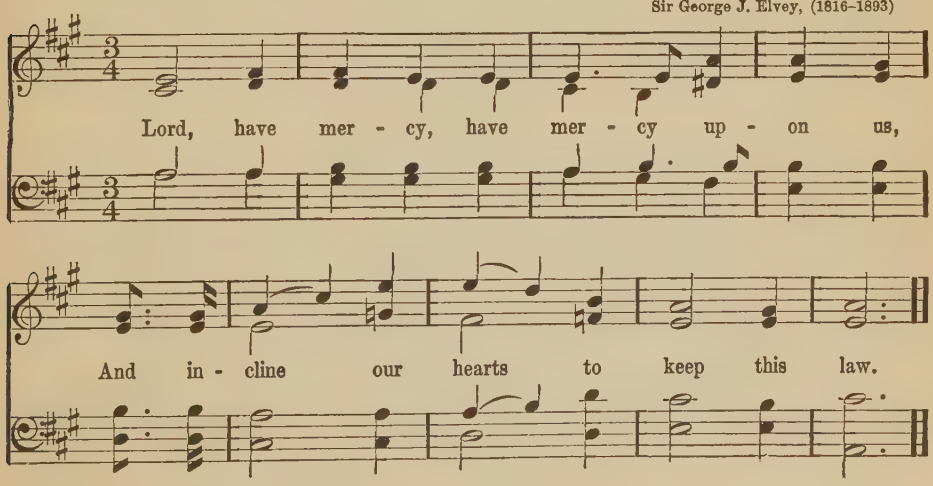
**VII.** Thou shalt not commit adultery.

**VIII.** Thou shalt not steal.

**IX.** Thou shalt not bear false witness against thy neighbor.

## 308 Response After Each of the Above Commandments

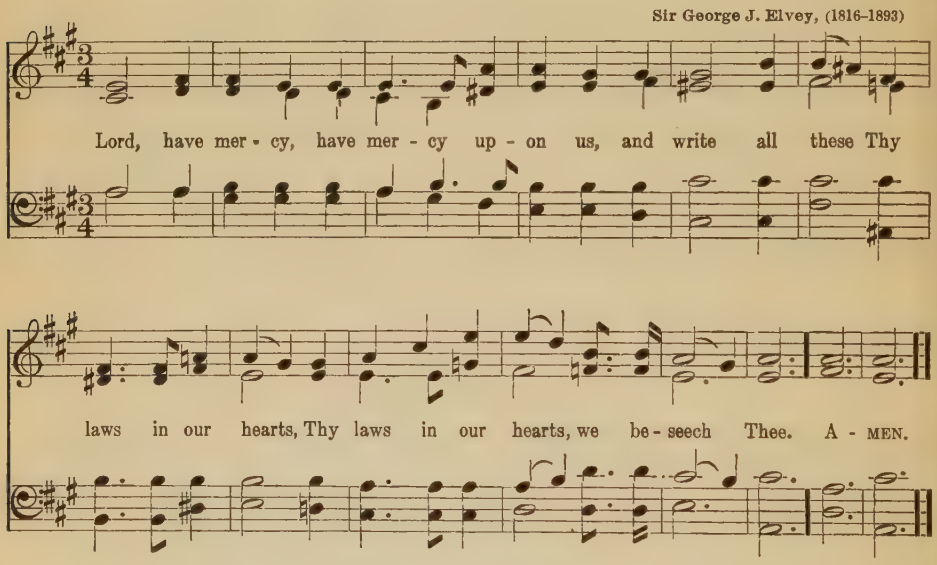
Sir George J. Elvey, (1816–1893)



**X.** Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

HEAR also the words of our Lord Jesus, how He saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

## 309 Response After the Commandments


Sir George J. Elvey, (1816–1893)
Lord, have mer - cy, have mer - cy up - on us, and write all these Thy
laws in our hearts, Thy laws in our hearts, we be - seech Thee. A - MEN.

## The Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; * the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from whence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the Body; and the Life everlasting. Amen.

* *i. e.* Continued in the state of the dead and under the power of death until the third day.

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This Index is merely suggestive, not exhaustive. An absolutely complete Index would require more space than can be assigned to this purpose.


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*Young People's Meetings*

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# The Beatitudes

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matt. 5:3-12.

# *Orders of Service*


Nos. 1, 2, 3 and 4. GENERAL

No. 5. EVANGELISTIC: Suitable for Decision Day

No. 6. A FOREIGN MISSION SERVICE

No. 7. A HOME MISSION SERVICE

No. 8. CHRIST'S TRIUMPHAL ENTRY

No. 9. THE RESURRECTION OF CHRIST

No. 10. A CHILDREN'S DAY SERVICE

No. 11. A PATRIOTIC SERVICE: Suitable for the Sunday next before July Fourth

No. 12. A RALLY- OR PROMOTION-DAY SERVICE

No. 13. A TEMPERANCE SERVICE

No. 14. A THANKSGIVING SERVICE: Suitable for the Sunday next before Thanksgiving Day

No. 15. THE NATIVITY OF CHRIST: Suitable for the Sunday next before Christmas

No. 16. THE OLD YEAR AND THE NEW: For the Opening and Closing of the Year

# PREFACE

¶ In preparing the following Orders of Service, recognition has been given to the methods now in common use in the Sunday school; such as the closing and opening of the entrance doors by appointed ushers, the substitution of a chord on the piano for the bell signal once used, etc. The piano is now preferred to the organ in most schools. The Music Committee should see that this is kept properly in tune, as well as any other musical instruments that may be employed.

¶ The chorister of a large school, a highly-accomplished musician, once said: "I prepare most carefully for my Sunday-school work. *It is my weekly sermon to the children.*" If every chorister, and every accompanist, shall approach his work in this spirit, the singing of our schools will soon be a joy unalloyed.

¶ To secure the best results, every pupil should be provided with a copy of the "Hymnal." No equal expenditure of money upon the school will yield better returns. It is also helpful to provide an announcement board or a blackboard, upon which to place the numbers of hymns to be sung.

¶ It is seldom expedient to attempt more than one entirely new hymn during a service. When, therefore, an Order of Service contains several such hymns, let familiar hymns be substituted for those that it is desired to omit. In many schools, a well-trained chorus choir, of selected voices, is used to lead the singing. If such a choir can be provided, it will be found easy to teach the school new music. An orchestra will be found particularly helpful.

¶ These Orders of Service are arranged for use in the Junior, Intermediate, Senior, and Adult Departments. It is assumed that the Beginners and Primary Departments have their own period of worship at the opening of the school session, adapted in a special manner to the children of that group.

¶ Probably modifications will be necessary to adapt these Orders of Service to the needs of certain schools, particularly in the selection of hymns. Superintendents will of course study the special and varied requirements of their respective schools, and satisfy them as fully as they can.

NOVEMBER, 1915.

# ORDER OF SERVICE, No. 1

## (General)

## OPENING:

Doors closed for perfect silence. When Superintendent rises, teachers and scholars immediately rise reverently.

**OPENING SENTENCES:**

LEADER: Our help is in the name of the LORD,
SCHOOL: **Who made heaven and earth.**
L. The LORD is nigh unto all them that call upon Him,
S. **To all that call upon Him in truth.**
L. He will fulfil the desire of them that fear Him:
S. **He also will hear their cry, and will save them.**
L. Seek ye the LORD while He may be found.
S. **Call ye upon Him while He is near.**
L. Let the wicked forsake his way, and the unrighteous man his thoughts;
S. **And let him return unto the LORD, and He will have mercy upon him; and to our God, for He will abundantly pardon.**

**HYMN No. 2. "O Day of Rest and Gladness."** (Or a selected Hymn.)

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

ETERNAL God, in whom we live and move and have our being, cleanse us, we beseech Thee, from all defilements, and deliver us from all proud thoughts and vain desires; that with lowliness and meekness we may draw near to Thee, confessing our sins, confiding in Thy grace, and finding in Thee our refuge and our strength, our hope and our salvation; through Jesus Christ Thy Son. *Amen.*

**THE LORD'S PRAYER, all uniting.**

OUR Father which art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done in earth as it is in heaven; give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever. *Amen.*

**SCHOOL SEATED:** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 243. "Come and Join the Happy Band."** (Or a selected Hymn.)

**PRAYER:** By Superintendent or some one appointed. (School standing.)

**HYMN No. 16. "Praise the Lord: Ye Heavens, Adore Him."** (Or a selected Hymn.)

**RESPONSIVE READING No. 8. "God Our Helper."**
(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**HYMN No. 105. "Response After Reading the Scriptures."**

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

### CLOSING:

**HYMN No. 191. "There's No Love to Me Like the Love of Jesus."** (Or a selected Hymn. School standing.)

**SUPPLEMENTAL LESSON, if any.**

**CLOSING WORDS:** By Superintendent or some one appointed. (School seated.)

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 169. "I Pledge My Spirit Loyal."** (Or a selected Hymn.)

**CLOSING PRAYER, IN CONCERT.** (All standing, with bowed heads.)

MOST merciful God, we beseech Thee to grant unto us that we may earnestly desire, and perfectly fulfil those things which are well-pleasing in Thy sight, to the glory of Thy Holy Name. *Amen.*

**BENEDICTION:** If Pastor or other Minister be present; otherwise, silent prayer.

**DISMISSAL BY CLASSES:** Piano playing softly the music of **Hymn No. 9,** or other Hymn appropriate for close of service.

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## ORDER OF SERVICE, No. 2

### (General)

### OPENING:

Doors closed for perfect silence. When Superintendent rises, teachers and scholars immediately rise reverently.

**HYMN No. 7. "Come, My Soul, Thou Must Be Waking."** (Or a selected Hymn.)

**THE APOSTLES' CREED, all uniting.** (School standing.)

I BELIEVE in GOD THE FATHER Almighty, Maker of heaven and earth:
And in JESUS CHRIST His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell;* the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the HOLY GHOST; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. *Amen.*

* Or, *He continued in the state of the dead and under the power of death until the third day.*

**SENTENCE PRAYERS:** (School standing, with bowed heads.)

LEADER: Create in me a clean heart, O God.

SCHOOL: **And renew a right spirit within me.**

L. Cast me not away from Thy presence;

S. **And take not Thy Holy Spirit from me.**

L. Restore unto me the joy of Thy salvation.

S. **And uphold me with Thy free Spirit.**

L. O Lord, open Thou my lips.

S. **And my mouth shall shew forth Thy praise.**

**HYMN No. 120. "Raise the Song of Triumph."** (Or a selected Hymn.)

**SCHOOL SEATED.** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 275. "With Happy Voices Singing."** (Or a selected Hymn.)

**PRAYER:** By Superintendent or some one appointed. (School standing.)

**RESPONSIVE READING, No. 7. "God's Constant Care."**

(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**HYMN No. 102. "Father of Mercies, in Thy Word."** (Or a selected Hymn.)

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ five minutes before end of lesson period.

## CLOSING:

**HYMN No. 226. "Hark to the Sound of Voices."** (Or a selected Hymn. School standing.)

**SUPPLEMENTAL LESSON, if any.**

**CLOSING WORDS:** By Superintendent or some one appointed. (School seated.)

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 174. "If You've Heard the Wondrous Story."** (Or a selected Hymn.)

**CLOSING PRAYER, IN CONCERT.** (All standing, with bowed heads.)

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

**BENEDICTION:** If Pastor or other Minister be present; otherwise, silent prayer.

**DISMISSAL BY CLASSES:** Piano playing softly the music of **Hymn No. 260,** or other Hymn appropriate for close of service.

# ORDER OF SERVICE, No. 3

## (General)

## OPENING:

Doors closed for perfect silence. When Superintendent rises, teachers and scholars rise reverently.

**OPENING SENTENCES:**

LEADER: O sing unto the LORD a new song; for He hath done marvellous things:
SCHOOL: **His right hand, and His holy arm, hath gotten Him the victory.**
LEADER: Make a joyful noise unto the LORD, all the earth:
BOYS: **Make a loud noise, and rejoice, and sing praises.**
GIRLS: **Sing unto the LORD with the harp; with the harp, and the voice of a psalm.**
TEACHERS: Let the sea roar, and the fulness thereof; the world, and they that dwell therein.
LEADER: Let the floods clap their hands; let the hills be joyful together before the LORD;
ALL: **For He cometh to judge the earth: with righteousness shall He judge the world, and the people with equity.**

**HYMN No. 282. "Praise, O Praise Our God and King."** (Or a selected Hymn.)

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

O LORD, Thou art our God; we will exalt Thee, we will praise Thy Name: for Thou hast done wonderful things. By the stars of heaven Thou hast spoken: and in the heart of man Thy voice is heard. Through Thy Word Thou hast given light; and in Thy Son the brightness of Thy glory is revealed. Lift up our hearts unto Thee, O God, and receive our adoration; through Jesus Christ. *Amen.*

**SCHOOL SEATED.** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 82. "Jesus, King of Glory."** (Or a selected Hymn.)

**PRAYER:** By Superintendent or some one appointed. (School standing.)

**THE LORD'S PRAYER,** (Gregorian Chant.) **Hymn No. 306.**

**RESPONSIVE READING, No. 11, "True Wisdom."**

(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**HYMN No. 100. "O Word of God, Incarnate."** (Or a selected Hymn.)

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

## CLOSING:

**HYMN No. 234. "Stand Up, Stand Up for Jesus,"** to first tune. (Or a selected Hymn. School standing.)

**MEMORY LESSON: "The Commandments." Responses, Hymns Nos. 308 and 309.**

**CLOSING WORDS:** By Superintendent or some one appointed.

**REPORT OF ATTENDANCE, Contributions, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 123. "Brightly Gleams Our Banner."** (Or a selected Hymn. School standing.)

**CLOSING PRAYER:** (All uniting, with bowed heads.)

JESUS, our Master, do Thou meet us while we walk in the way, so that following Thy light, we may keep the path of righteousness, while Thou, who art the Way, the Truth, and the Life, art guiding us. *Amen.*

**BENEDICTION:** If Pastor or other Minister be present; otherwise, silent prayer.

**DISMISSAL BY CLASSES:** Piano playing softly the music of **Hymn No. 260,** or other Hymn appropriate for close of service.

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# ORDER OF SERVICE, No. 4

## (General)

## OPENING:

Doors closed for perfect silence. When Superintendent rises, teachers and scholars rise reverently.

**OPENING SENTENCES:**

LEADER: I will sing of the mercies of the LORD for ever:
SCHOOL: **With my mouth will I make known Thy faithfulness to all generations.**
LEADER: O LORD God of hosts, who is a strong LORD like unto Thee? or to Thy faithfulness round about Thee?
BOYS: **Thou hast a mighty arm: strong is Thy hand, and high is Thy right hand.**
GIRLS: **Justice and judgment are the habitation of Thy throne: Mercy and truth shall go before Thy face.**
TEACHERS: Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of Thy countenance.
ALL: **In Thy name shall they rejoice all the day: and in Thy righteousness shall they be exalted.**

**HYMN No. 78. "Alleluia! Sing to Jesus."** (Or a selected Hymn.)

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

O GOD, the Father of lights, with whom is no variableness nor shadow of turning; we beseech Thee to look in mercy upon us, and so direct the eyes of our faith unto Thee, that at all times we may receive a heavenly illumination, through Thy Word and Spirit, and walk securely, in confidence and peace. Especially at this hour bestow upon us the pardon of our sins, and such a vision of the truth as it is in Jesus, that we may render unto Thee songs of praise: through Christ our Lord. *Amen.*

**THE LORD'S PRAYER, all uniting.**

**SCHOOL SEATED.** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 221. "We March, We March to Victory."** (Or a selected Hymn.)

**PRAYER:** By Superintendent or some one appointed. (School standing.)

**RESPONSIVE READING, No. 9. "The Fearlessness of the Faithful."**

(The Text of the Lesson for the day, or some other Responsive Reading may be substituted.)

**HYMN No. 270. "There is a City Bright."** (Or a selected Hymn.)

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

## CLOSING:

**HYMN No. 94. "Ten Thousand Times Ten Thousand."** (Or a selected Hymn.)

**MEMORY LESSON:** Recitation by School of some Psalm or other passage of Scripture, or of some Hymn, previously assigned; such as Psalm I, Psalm XXIII, "The Beatitudes," or Hymn No. 51. (School seated.)

**CLOSING WORDS:** By Superintendent or some one appointed.

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 88. "There Is No Name So Sweet on Earth."** (Or a selected Hymn.)

**CLOSING PRAYER:** (All uniting, with bowed heads.)

O GOD, the Protector of all that trust in Thee, increase and multiply upon us Thy mercy, that we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake. *Amen.*

**BENEDICTION:** If Pastor or other Minister be present, otherwise silent prayer.

**DISMISSAL BY CLASSES:** Piano playing softly the music of **Hymn No. 203,** or other Hymn appropriate for close of service.

# ORDER OF SERVICE, No. 5

## (Evangelistic: Suitable for Decision Day)

### OPENING:

**HYMN No. 160. "I Hear Thy Welcome Voice."** (Or a selected Hymn.)

**A PRAYER OF THANKSGIVING, all uniting:** with bowed heads.

ALMIGHTY and most merciful Father, from whom cometh every good and perfect gift; We give Thee praise and hearty thanks for all Thy mercies:

For Thy goodness that hath created us; Thy bounty that hath sustained us; Thy fatherly discipline that hath chastened and corrected us; Thy patience that hath borne with us; and Thy love that hath redeemed us.

Grant unto us with Thy gifts a heart to love Thee, and enable us to show our thankfulness for all Thy benefits by giving up ourselves to Thy service, and cheerfully submitting in all things to Thy blessed will; through Jesus Christ our Lord. *Amen.*

**HYMN No. 103. "Break Thou the Bread of Life."** (Or a selected Hymn.)

**PRAYER:** By Superintendent or some one appointed.

**HYMN No. 196. "What a Friend We Have in Jesus."** (Or a selected Hymn.)

**RESPONSIVE READING No. 15. "God's Invitations."** (Or other appropriate Scripture.)

**HYMN No. 51. "The King of Love My Shepherd Is."** (Or a selected Hymn.)

**STUDY AND CONFERENCE PERIOD FOR CLASSES.** This should be employed in the way that has previously been planned by the Superintendent and his helpers.

### CLOSING:

**SIGNAL FOR SILENCE:** A chord on piano or organ.

**HYMN No. 262. "Some Day the Silver Cord Will Break."** To be sung as a solo, all uniting in chorus. (Or other suitable Hymn.)

**RESPONSIVE READING No. 17. "The Returning Son."**

**HYMN No. 146. "The Whole World Was Lost in the Darkness of Sin."** (Or a selected Hymn.)

**ADDRESS:** Or three five-minute talks by persons appointed, on the claims of Christ upon the sinner, the invitation of the Gospel, the assurance of pardon, and the joy of Christian living; and inviting a response to the Saviour's call.

**HYMN No. 159. "Now is the Time to Decide."** (This may be effectively sung by a Sabbath-school Choir, if there be one connected with the school.)

**CLOSING WORDS OF INVITATION:** By Pastor or Superintendent.

**HYMN No. 163. "Now I Hear My Saviour Calling."** Let those only who are already professing Christians rise to sing the first two stanzas. Before singing the third stanza, let all who desire to confess Christ before men be invited to rise. Let a second invitation be extended before the fourth (and last) stanza is sung. Teachers will carefully note those who respond by rising. An after-meeting for these should be arranged, if possible.

**PRAYER:** By Pastor or Superintendent.

**HYMN No. 164. "O Happy Day That Fixed My Choice."**

**BENEDICTION:** By Pastor; followed by silent prayer.

**DISMISSAL:** Piano playing softly the music of **Hymn No. 297,** or other appropriate selection.

**Note.** The above Order of Service may easily be modified to suit the several requirements of various schools.

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# ORDER OF SERVICE, No. 6

## (A Foreign Mission Service)

### OPENING:

**OPENING SENTENCES:**

LEADER: Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene.

SCHOOL: **After that He appeared in another form unto two of them, as they walked, and went into the country.**

LEADER: Afterward He appeared unto the eleven as they sat at meat.

TEACHERS: And He said unto them, Go ye into all the world, and preach the gospel to every creature.

SCHOOL: **He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned.**

LEADER: So then the Lord Jesus, after He had spoken unto them, was received up into heaven, and sat down at the right hand of God.

SCHOOL: **And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen.**

**HYMN No. 81. "All Hail the Power of Jesus' Name."** (Or a selected Hymn.)

**A PRAYER FOR MISSIONS, all uniting:** with bowed heads. (Or an extemporaneous prayer.)

ALMIGHTY and everlasting God, who hast declared Thy love for the world by giving Thine only begotten Son, that whosoever believeth in Him should not perish but have everlasting life; Vouchsafe to Thy Church gifts of spiritual power, to the hastening in all the world of Thy Kingdom which is righteousness and peace and joy in the Holy Ghost; And so direct the steps of all Thy pilgrims throughout this earthly journey that they shall finally arrive in the better country, even the heavenly, with Jesus Christ our Lord. *Amen.*

**SCHOOL SEATED:** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 138. "The World Must Be Taken for Jesus."** (Or a selected Hymn.)

**PRAYER:** By Superintendent, or some one appointed. (School standing.)

**RESPONSIVE READING, No. 3. "God The Ruler of the World."**

**STUDY PERIOD:** To be employed as may have been arranged previously by the Superintendent and his helpers. Signal for closing this period given by a chord on the piano or organ, five minutes before end of study.

## CLOSING:

**HYMN No. 142. "There's a Light Upon the Mountains."** (In unison, or, more effectively, sung as a Solo.)

**THE PROCLAMATION AND THE FINAL TRIUMPH:**

LEADER: What do we believe concerning the proclamation of the Gospel?

SCHOOL: "We joyfully receive the word of Christ, bidding His people go into all the world and make disciples of all nations, and declare unto them that God was in Christ reconciling the world unto Himself, and that He will have all men to be saved and to come to the knowledge of the truth."*

LEADER: What do we believe concerning the final triumph of Christ?

SCHOOL: "We confidently trust that by His power and grace, all his enemies and ours shall be finally overcome, and the kingdoms of this world shall be made the kingdom of our God and of His Christ. In this faith we abide; in this service we labor; and in this hope we pray, Even so, come, Lord Jesus."*

**HYMN No. 140. "We've a Story to Tell to the Nations."** (Or a selected Hymn.)

**MISSIONARY ADDRESSES:** Three, of five minutes each. After each address, one of the following Hymns may be sung, in whole or in part, as may be expedient:—

**HYMN No. 127. "O Zion, Haste, Thy Mission High Fulfilling."**

**HYMN No. 135. "O What Shall the Answer be?"** (Most effectively sung as a Solo.)

**HYMN No. 136. "Where the Fight is Hardest."**

**CLOSING WORDS:** By Pastor or Superintendent.

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**CLOSING PRAYER:** By Pastor or Superintendent. (All standing, with bowed heads.)

**BENEDICTION:** If Pastor be present; otherwise, silent prayer.

**DISMISSAL:** Piano playing softly the music of **Hymn No. 272,** or other suitable Hymn.

*From the "**Brief Statement of the Reformed Faith,**" adopted May 22, 1902, by the General Assembly of the Presbyterian Church in the U. S. A. Article XVI.

# ORDER OF SERVICE, No. 7

## (A Home Mission Service)

### OPENING:

**OPENING SENTENCES:**

LEADER: LORD, Thou hast been favorable unto Thy land: **Thou hast brought back the captivity of Jacob.**

SCHOOL: **Thou hast forgiven the iniquity of Thy people, Thou hast covered all their sin.**

LEADER: Thou hast taken away all Thy wrath: Thou hast turned Thyself from the fierceness of Thine anger.

SCHOOL: **Wilt Thou not revive us again, that Thy people may rejoice in Thee?**

TEACHERS: Show us Thy mercy, O LORD, and grant us Thy salvation.

LEADER: I will hear what God the LORD will speak:

BOYS: **For He will speak peace unto His people, and to His saints:**

GIRLS: **But let them not turn again to folly.**

LEADER: Surely His salvation is nigh them that fear Him;

SCHOOL: **That glory may dwell in our land.**

LEADER: Mercy and truth are met together; righteousness and peace have kissed each other.

BOYS: **Truth shall spring out of the earth;**

GIRLS: **And righteousness shall look down from heaven.**

TEACHERS: Yea, the LORD shall give that which is good; and our land shall yield her increase.

ALL: **Righteousness shall go before Him; and shall set us in the way of His steps.**

**HYMN No. 303. "O Lord Our God, Thy Mighty Hand."** (Or a selected Hymn.)

**A PRAYER FOR OUR COUNTRY, all uniting:** with bowed heads. (Or an extemporaneous prayer.)

ALMIGHTY GOD, who hast heard the prayer of our fathers, and established our Nation in freedom according to the people's will; We implore Thy blessing upon our Republic; that Thou wouldst unite the hearts of the people to fear Thy Name, and to dwell together in righteousness and peace. Increase the faith and zeal of Thy people, that they may earnestly desire and diligently seek the salvation of their fellow men, through the message of Thy love in our Lord Jesus Christ. And we pray that Thou wouldst greatly multiply the number of those that preach Thy gospel, and so bless and favor their work among us that multitudes may be brought into the kingdom of Thy dear Son, and that our Nation may magnify Thy Name in all the earth; through Jesus Christ our Lord. *Amen.*

**SCHOOL SEATED:** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 298. "God of Our Fathers, Whose Almighty Hand."** (Or as elected Hymn.)

**PRAYER**: By Superintendent, or some one appointed. (School standing.)

**RESPONSIVE READING No. 14. "The Blessedness of God's Kingdom."**

**STUDY PERIOD:** To be employed as may have been arranged previously by the Superintendent and his helpers. Signal for closing this period given by a chord on piano or organ, five minutes before end of study.

## CLOSING:

**HYMN No. 129. "From Ocean Unto Ocean."**

**HOME MISSIONARY EXERCISE: "God and Our Country."**

LEADER: What do we believe concerning the law of God?

SCHOOL: "We believe that the law of God, revealed in the Ten Commandments, and more clearly disclosed in the words of Christ, is forever established in truth and equity, so that no human work shall abide except it be built on this foundation."*

LEADER: What do we believe that God requires of every man?

SCHOOL: "We believe that God requires of every man to do justly, to love mercy, and to walk humbly with his God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the kingdom of God is to be made manifest."*

LEADER: What do we believe to be our duty to our fellow men and to the State?

SCHOOL: "We believe that it is our duty, as servants and friends of Christ, to do good unto all men, to maintain the public and private worship of God, to hallow the Lord's Day, to preserve the sanctity of the family, to uphold the just authority of the State, and so to live in all honesty, purity, and charity, that our lives shall testify of Christ."*

LEADER: What message is inscribed upon our "Liberty Bell?"

SCHOOL: "Proclaim Liberty throughout all the land unto all the inhabitants thereof." Lev. 25 : 10.

LEADER: What does the Apostle Paul say concerning Christian liberty?

SCHOOL: "Where the Spirit of the Lord is, there is liberty." II Cor. 3 : 17.

LEADER: What did our Saviour proclaim as His mission?

SCHOOL: "The Spirit of the Lord is upon Me, because He had anointed Me to preach the gospel to the poor: He hath sent Me to heal the broken-hearted to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Luke 4 : 18, 19.

LEADER: Will the Spirit of the Lord dwell with a nation that honors him?

SCHOOL: "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this is my covenant with them, saith the LORD; My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and forever." Isa. 59 : 20, 21.

*From the "Brief Statement of the Reformed Faith," adopted May 22, 1902, by the General Assembly of the Presbyterian Church in the U. S. A. Articles XIII and XVI.

**HYMN No. 128. "Shine On Our Land, Jehovah, Shine!"** (Or a selected Hymn.)

**HOME MISSIONARY ADDRESSES:** Three, of five minutes each. After each address, one of the following Hymns may be sung, in whole or in part, as may be expedient.

**HYMN No. 131. "Soldiers of the Cross, Arise!"**

**HYMN No. 209. "Now to Heaven Our Prayer Ascending."**

**HYMN No. 208. "Who Will My Disciple Be?"**

**CLOSING WORDS:** By Pastor or Superintendent.

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**CLOSING PRAYER:** By Pastor or Superintendent. (All standing with bowed heads.)

**BENEDICTION:** By Pastor, if present; otherwise, silent prayer.

**DISMISSAL:** Piano playing softly the music of **Hymn No. 119,** or other suitable Hymn.

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# ORDER OF SERVICE, No. 8

## (Christ's Triumphal Entry)

### OPENING:

**OPENING SENTENCES:**

LEADER: O give thanks unto the LORD; for He is good: because His mercy endureth for ever.
SCHOOL: **Let them now that fear the LORD say, that His mercy endureth for ever.**
LEADER: The LORD is my strength and song, and is become my salvation.
SCHOOL: **The voice of rejoicing and salvation is in the tabernacles of the righteous.**
LEADER: Open to me the gates of righteousness: I will go into them, and I will praise the LORD:
SCHOOL: **This gate of the LORD, into which the righteous shall enter.**
LEADER: The stone which the builders refused is become the head stone of the corner.
SCHOOL: **This is the LORD'S doing; it is marvellous in our eyes.**
LEADER: This is the day which the LORD hath made; we will rejoice and be glad in it.
SCHOOL: **Blessed be He that cometh in the name of the LORD.**
LEADER: Thou art my God, and I will praise Thee: Thou art my God, I will exalt Thee.
SCHOOL: **O give thanks unto the LORD; for He is good: for His mercy endureth for ever.**

**HYMN No. 67. "How Blest Was That Life."** (Or a selected Hymn.)

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

O LORD, lift up the light of Thy countenance upon us: let Thy peace rule in our hearts; and may it be our strength, and our song in the time of our pilgrimage. Grant, we beseech Thee, that Jesus our Lord, the Hope of glory, may be found in us in all humility, meekness and patience. Conduct us safely through all changes of our condition here, in unchanging love to Thee, until we come to dwell with Thee, and rejoice in Thee forever. *Amen.*

**THE LORD'S PRAYER, all uniting:**

OUR Father which art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done in earth as it is in heaven; give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever. *Amen.*

**SCHOOL SEATED:** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. School rises.

**HYMN No. 54. "When, His Salvation Bringing."** (Or a selected Hymn.)

**PRAYER:** By Superintendent or some one appointed. (School standing.)

**HYMN No. 57. "Hosanna! Be the Children's Song."** (Or a selected Hymn.)

**RESPONSIVE READING No. 21. "The Triumphal Entry."**

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

## CLOSING:

**HYMN No. 55. "All Glory, Laud, and Honor."** (Or a selected Hymn.)

**ADDRESS:** By Superintendent, or some one appointed.

**HYMN No. 58. "Hosanna We Sing, Like the Children Dear."** (Or a selected Hymn.)

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**CLOSING PRAYER:** By Pastor or Superintendent. (All standing, with bowed heads.)

**BENEDICTION:** If Pastor be present; otherwise, silent prayer.

**DISMISSAL:** Piano playing softly the music of **Hymn No. 268,** or other suitable Hymn.

# ORDER OF SERVICE, No. 9

## (The Resurrection of Christ)

### OPENING:

**HYMN No. 74. "Christ the Lord is Risen To-day."** (Or a selected Hymn.)

**SCRIPTURE SENTENCES:** (School seated.)

LEADER: In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

SCHOOL: **And, behold, there was a great earthquake: for the Angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.**

LEADER: His countenance was like lightning, and his raiment white as snow;

SCHOOL: **And for fear of him, the keepers did shake, and became as dead men.**

LEADER: And the Angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

BOYS: **He is not here: for He is risen, as He said. Come, see the place where the Lord lay.**

GIRLS: **And go quickly, and tell His disciples that He is risen from the dead.**

ALL: **And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.**

**PRAYER:** By Superintendent or some one appointed. (School standing.)

**SCHOOL SEATED:** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 72. "Jesus Christ Is Risen To-day."**

**RESPONSIVE READING, No. 24. "The Power of an Endless Life."**

(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**HYMN No. 105. "Response After Reading the Scriptures."**

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

### CLOSING:

**HYMN No. 76. "Welcome, Happy Morning! Age to Age Shall Say."** (Or a selected Hymn.)

**ADDRESS:** By Superintendent or some one appointed.

**HYMN No. 71. "The Strife Is O'er, the Battle Done."**

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 73. "The Day of Resurrection."**

**PRAYER:** (All uniting, with bowed heads.)

ALMIGHTY God, who hast brought again from the dead our Lord Jesus, grant us power, we beseech Thee, to rise with Him to newness of life, that we may overcome the world with the victory of faith, and have part at last in the resurrection of the just, through the merits of the risen Saviour, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

**BENEDICTION:** By Pastor, if present; otherwise, silent prayer.

**DISMISSAL:** Piano playing softly the music of **Hymn No. 78,** or other suitable Hymn.

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# ORDER OF SERVICE, No. 10

## (A Children's Day Service)

## OPENING:

**HYMN No. 221. "We March, We March to Victory."** (To be sung by the entire school.)

**PRAYER:** By Pastor or Superintendent.

**THE LORD'S PRAYER:** All uniting, with bowed heads.

**RESPONSIVE READING No. 20. "Ideal Childhood."**

**HYMN No. 280. "Heavenly Father, Send Thy Blessing."** (By the entire school.)

**SINGING AND EXERCISES, by the Beginners' Department;** as may be arranged.

**SINGING AND EXERCISES, by the Primary Department;** as may be arranged.

**MEMORY EXERCISE: Recitation of Psalm 23.** (By the entire school.)

**HYMN No. 272. "Happy Town of Salem."** (By the entire school.)

**SINGING AND EXERCISES, by the Junior or Intermediate Department:** as may be arranged.

**HYMN No. 275. "With Happy Voices Singing."** (By the entire school.)

**SPECIAL EXERCISES,** such as graduations, promotions, presentation of rewards, according to the custom of the school, may be introduced here.

**HYMN No. 271. "My Lord, in Glory Reigning." By the Adult Department.**

**ADDRESS:** By Pastor or some one invited.

**OFFERING:** For Sabbath-School Missionary and Educational Work.

**HYMN No. 251. "Rejoice, Ye Pure in Heart."** (By the entire school.)

**BENEDICTION:** By Pastor, if present; otherwise, silent prayer.

**DISMISSAL:** Piano or organ playing the music of **Hymn No. 123,** or other suitable music.

# ORDER OF SERVICE, No. 11

## (A Patriotic Service)

### OPENING:

**HYMN No. 1. "All People That On Earth Do Dwell."**

**PRAYER:** By Superintendent or some one appointed.

**HYMN No. 303. "O Lord Our God, Thy Mighty Hand."**

**PATRIOTIC EXERCISE: "National Obligations to God."**

LEADER: Let us consider the message of God to the nation Israel, by the hand of Moses, as recorded in the fourth chapter of the Book of Deuteronomy, namely:

Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

SCHOOL: **Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.**

LEADER: Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

SCHOOL: **Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.**

LEADER: Know therefore this day, and consider it in thine heart, that the LORD He is God in heaven above, and upon the earth beneath: there is none else.

ALL: **Thou shalt keep therefore His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.**

**HYMN No. 298. "God of Our Fathers, Whose Almighty Hand."**

**RESPONSIVE READING, No. 4. "God's Hand in National Life."**

**HYMN No. 127. "O Zion, Haste, Thy Mission High Fulfilling."**

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

### CLOSING:

**HYMN No. 299. "God Bless Our Native Land."**

**ADDRESS:** By Superintendent, or some one invited.

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 302. "My Country, 'tis of Thee."**

**A PRAYER FOR OUR COUNTRY,** all uniting, with bowed heads. (Or an extemporaneous prayer.)

ALMIGHTY God, who hast heard the prayer of our fathers, and established our Nation in freedom according to the people's will; We implore Thy blessing upon our Republic; that Thou wouldst unite the hearts of the people to fear Thy Name, and to dwell together in righteousness and peace. Increase the faith and zeal of Thy people, that they may earnestly desire and diligently seek the salvation of their fellow men, and that our Nation may magnify Thy Name in all the earth; through Jesus Christ our Lord. *Amen.*

**BENEDICTION:** If Pastor be present; otherwise, silent prayer.

**DISMISSAL:** Piano playing softly the music of **Hymn No. 119,** or other appropriate music.

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# ORDER OF SERVICE, No. 12

## (A Rally- or Promotion-Day Service)

### OPENING:

**HYMN No. 226. "Hark to the Sound of Voices."** (By the entire school.)

**PRAYER:** By Superintendent, or some one appointed.

**THE LORD'S PRAYER:** All uniting, with bowed heads.

**RESPONSIVE READING, No. 1. "The Joy of Worship."**

**SINGING, OR OTHER SPECIAL EXERCISES:** By the **Beginners', Primary and Junior Departments.**

**HYMN No. 122. "Forward! Be Our Watchword."** (By the entire school.)

**BRIEF ADDRESSES OR REPORTS:** By Representatives of the different Departments.

**HYMN No. 218. "God's Trumpet Wakes the Slumbering World."** By Men's and Boys' Classes in unison.

**MEMORY EXERCISE:** By the entire school, in concert.

"But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

"And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the Word of the LORD from Jerusalem.

"And He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

"But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

"And we will walk in the Name of the LORD our God for ever and ever." (Micah 4 : 1-5.)

**STUDY PERIOD.** Any Special Exercises arranged by the Superintendent and his helpers may be introduced at this point, preceding the period of study.

## CLOSING:

**HYMN No. 169. "I Pledge My Spirit Loyal."** (By the entire school.)

**REPORTS AND ANNOUNCEMENTS,** including statement of plans for the work of the year.

**PROMOTION EXERCISES,** if any.

**ADDRESS:** By Pastor, or some one invited.

**OFFERING:** For Missionary Work among Foreign Immigrants, in charge of the Board of Publication and Sabbath School Work.

**HYMN No. 138. "The World Must be Taken for Jesus."** (By the entire school.)

**CLOSING PRAYER.**

**BENEDICTION:** By Pastor, if present; otherwise, silent prayer.

**DISMISSAL:** Piano or organ playing the music of **Hymn No. 215,** or other suitable music.

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# ORDER OF SERVICE, No. 13

## (A Temperance Service)

## OPENING:

**OPENING SENTENCES:**

LEADER: Unto Thee will I cry, O LORD my Rock: be not silent to me.

SCHOOL: **Hear the voice of my supplications, when I cry unto Thee, when I lift up my hands toward Thy holy oracle.**

LEADER: Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts.

SCHOOL: **Because they regard not the works of the LORD, nor the operation of His hands, He shall destroy them, and not build them up.**

LEADER: Blessed be the LORD, because He hath heard the voice of my supplications.

SCHOOL: **The LORD is my strength and my shield; my heart trusted in Him, and I am helped: therefore my heart greatly rejoiceth, and with my song will I praise Him.**

LEADER: Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

SCHOOL: **Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.**

**HYMN No. 176. "Who Is On the Lord's Side?"** (Or a selected Hymn.)

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

ALMIGHTY and everlasting God, who dost forgive the sins of all them that are penitent; Create in us new and contrite hearts, that we, lamenting our sins, and acknowledging our wretchedness, may obtain of Thee perfect remission and forgiveness; through Jesus Christ our Lord. Hear us, O God, as we implore Thy pity upon such as are in bondage to drunkenness. Strengthen them, we pray Thee, to resist their besetting sin, and lead them into the liberty and purity of the sons of God. Direct and bless Thy servants who fight against the dominion of strong drink, according to the precepts of Thy holy religion; and grant that all who minister to intemperance, and all who are entangled in its net, may be converted to a godly, righteous, and sober life; through the grace of our Lord Jesus Christ. *Amen.*

**THE LORD'S PRAYER, all uniting.**

OUR Father which art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done in earth as it is in heaven; give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever. *Amen.*

**SCHOOL SEATED.** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 206. "I am Thine, O Lord, I Have Heard Thy Voice."** (Or a selected Hymn.)

**PRAYER:** By Superintendent, or some one appointed. (School standing.)

**HYMN No. 235. "Hark! the Temperance Bells Are Ringing."** (Or a selected Hymn.)

**RESPONSIVE READING, No. 28. "The Woes of Strong Drink."**

(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**HYMN No. 105. "Response After Reading the Scriptures."**

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

## CLOSING:

**HYMN No. 237. "Yield Not to Temptation."** (Or a selected Hymn.)

**ADDRESS:** By Superintendent, or some one appointed.

**HYMN No. 209. "Now to Heaven Our Prayer Ascending."** (Or a selected Hymn.)

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**PRAYER:** (All uniting, with bowed heads.)

O GOD, whose blessed Son was manifested that He might destroy the works of the devil, and make us the sons of God and heirs of eternal life; Grant us, we beseech Thee, that having this hope we may purify ourselves, even as He is pure; that when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom. *Amen.*

**BENEDICTION:** By Pastor, if present; otherwise, silent prayer.

**DISMISSAL:** Piano playing softly the music of **Hymn No. 215,** or other suitable Hymn.

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# ORDER OF SERVICE, No. 14

## (A Thanksgiving Service)

## OPENING:

**OPENING SENTENCES:**

LEADER: God be merciful unto us, and bless us; and cause His face to shine upon us;

SCHOOL: **That Thy way may be known upon earth, Thy saving health among all nations.**

LEADER: Let the people praise Thee, O God; let all the people praise Thee.

SCHOOL: **O let the nations be glad and sing for joy: for Thou shalt judge the people righteously, and govern the nations upon earth.**

LEADER: Let the people praise Thee, O God; let all the people praise Thee.

TEACHERS: Then shall the earth yield her increase; and God, even our own God, shall bless us.

ALL: **God shall bless us; and all the ends of the earth shall fear Him.**

**HYMN No. 1. "All People That on Earth Do Dwell."** (Or a selected Hymn.)

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

ALMIGHTY GOD, our heavenly Father, whose mercies are without number, and whose goodness is infinite; We render Thee thanks for all the gifts Thou hast bestowed upon us; evermore beseeching Thy compassion; that as Thou grantest the petitions of them that faithfully ask Thee, Thou wilt never forsake them, but prepare them for the rewards to come, in Thy everlasting kingdom; through Jesus Christ our Lord. *Amen.*

**SCHOOL SEATED.** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 284. "Now Thank We All Our God."**

**RESPONSIVE READING, No. 6. "God's Gift of Prosperity."**

(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**HYMN No. 282.** **"Praise, O Praise Our God and King."** (Or a selected Hymn.)

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

## CLOSING:

**HYMN No. 286.** **"We Plough the Fields, and Scatter."** (Or a selected Hymn.)

**ADDRESS:** By Superintendent, or some one invited.

**OFFERING:** **For Home Missionary Work.**

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 299.** **"God Bless Our Native Land."** (Or a selected Hymn.)

**CLOSING PRAYER, IN CONCERT.** (All standing, with bowed heads.)

O ALMIGHTY and everlasting God, who hast given unto us the fruits of the earth in their season; Grant us grace to use the same to Thy glory, to the relief of those that are needy, and to our own comfort; through Jesus Christ, who is the Living Bread which cometh down from heaven and giveth life unto the world; to whom, with Thee and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

**BENEDICTION:** If Pastor or other Minister be present; otherwise, silent prayer.

**DISMISSAL BY CLASSES:** Piano playing softly the music of **Hymn No. 224**, or other Hymn appropriate for close of service.

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# ORDER OF SERVICE, No. 15

## (The Nativity of Christ)

## OPENING:

**OPENING SENTENCES:**

LEADER: Blessed be the Lord God of Israel; for He hath visited and redeemed His people,

SCHOOL: **And hath raised up an horn of salvation for us in the house of His servant David;**

TEACHERS: As He spake by the mouth of His holy prophets, which have been since the world began;

GIRLS: **That we should be saved from our enemies, and from the hand of all that hate us;**

BOYS: **To perform the mercy promised to our fathers, and to remember His holy covenant;**

LEADER: That He would grant unto us, that we being delivered out of the hand of our enemies might serve Him without fear,

ALL: **In holiness and righteousness before Him, all the days of our life.**

**HYMN No. 28. "Away In a Manger, No Crib For a Bed."** (Or a selected Hymn.)

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

FATHER in heaven, whose mercy we praise in the yearly remembrance of the birth of Thy beloved Son, Jesus Christ our Lord; Grant that as we welcome our Redeemer, His presence may shed abroad, in our hearts and in our homes, the light of heavenly joy. Make known unto all men the Gospel of His blessed incarnation, whereby Thou hast revealed Thy love for the world. And help us so to celebrate this day, in humility and gratitude, in unselfish love and cheerful service, that it may be a blessing to our souls, a memorial of Christ, a benefit to our fellow men, and a thanksgiving unto Thee for Thine unspeakable gift of the Saviour. *Amen.*

**SCHOOL SEATED:** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 25. "O Little Town of Bethlehem."** (Or a selected Hymn.)

**RESPONSIVE READING No. 18. "The Nativity."**
(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**SINGING AND EXERCISES, by the Beginners' Department;** as may be arranged.

**SINGING AND EXERCISES, by the Primary Department;** as may be arranged.

**PRAYER:** By the Pastor, or some one appointed.

**HYMN No. 29. "There's a Song In the Air."** (Most effectively sung by female voices only, or as a solo, the entire school uniting in the refrain.)

**SINGING AND EXERCISES, by the Junior or Intermediate Department:** as may be arranged.

**STUDY PERIOD:** (This should be employed in the way that has previously been planned by the Superintendent and his helpers.)

## CLOSING:

**SIGNAL FOR SILENCE:** A chord on piano or organ.

**HYMN No. 26. "Silent Night! Holy Night!"** (Or a selected Hymn.) (By the entire School.)

**SPECIAL EXERCISES,** such as announcements of gifts, or presentation of rewards, according to the custom of the school, may be introduced here.

**HYMN No. 21. "O Come, All Ye Faithful." By the Adult Department.**

**ADDRESS:** By Pastor, or some one invited.

**OFFERING: For Foreign Missionary Work.**

**HYMN No. 22. "Hark! the Herald Angels Sing."** (By the entire school.)

**CLOSING PRAYER, all uniting.** (Or an extemporaneous prayer.)

ALMIGHTY God, who hast given us Thy only-begotten Son to take our nature upon Him, and as at this time to be born of a pure virgin; grant that we, being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. *Amen.*

**BENEDICTION:** By Pastor, if present; otherwise, silent prayer.

**DISMISSAL:** Piano or organ playing the music of **Hymn No. 27,** or other suitable music.

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# ORDER OF SERVICE, No. 16

## (The Old Year and the New)

### OPENING:

**OPENING SENTENCES:**

LEADER: LORD, Thou hast been our dwelling place in all generations.

TEACHERS: Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God.

BOYS: **Thou turnest man to destruction; and sayest, Return, ye children of men.**

GIRLS: **For a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night.**

ALL: **So teach us to number our days, that we may apply our hearts unto wisdom.**

LEADER: O satisfy us early with Thy mercy; that we may rejoice and be glad all our days.

TEACHERS: Let Thy work appear unto Thy servants, and Thy glory unto their children.

ALL: **And let the beauty of the LORD our God be upon us: and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it.**

**HYMN No. 287. "Hear, O Jesus! Israel's Shepherd, Hear Us."** (Or a selected Hymn.)

**THE APOSTLES' CREED, all uniting.** (School standing.)

I BELIEVE in GOD THE FATHER Almighty, Maker of heaven and earth:

And in JESUS CHRIST His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell;* the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the HOLY GHOST; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. *Amen.*

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* Or, *He continued in the state of the dead and under the power of death until the third day.*

**INVOCATION, by Superintendent:** (Or an extemporaneous prayer.)

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious majesty to judge both the quick and dead, we may rise to the life immortal; through Him who liveth and reigneth with Thee and the Holy Ghost, now and ever. *Amen.*

**THE LORD'S PRAYER, all uniting.**

**SCHOOL SEATED:** Doors opened to admit those late.

**SIGNAL FOR SILENCE:** A chord on piano or organ. (School rises.)

**HYMN No. 259. "O Jesus, I Have Promised."** (Or a selected Hymn.)

**PRAYER:** By the Pastor, or some one appointed. (School standing.)

**RESPONSIVE READING, No. 31. "The Final Test of Service."** (School seated.)

(The Text of the Lesson for the day, or some other Responsive Reading, may be substituted.)

**HYMN No. 270. "There is a City Bright."** (Or a selected Hymn.)

**LESSON PERIOD:** Signal for closing the lesson given by chord on piano or organ, five minutes before end of lesson period.

## CLOSING:

**HYMN No. 288. "We Are Reapers In the Field."** (Or a selected Hymn.)

**ADDRESS:** By the Pastor, or some one appointed.

**HYMN No. 292. "Of Jesus' Love That Sought Me."** (Sung by male voices only, the entire School uniting in the Chorus.)

**REPORT OF ATTENDANCE, CONTRIBUTIONS, Etc., by Secretary or Treasurer.**

**OTHER REPORTS AND NOTICES.**

**HYMN No. 291. "Another Year Is Dawning."** (By the entire School.)

**CLOSING PRAYER:** (All uniting, with bowed heads.)

O GOD, who, by the example of Thy dear Son hast warned us that we should work Thy works while it is day, before the night cometh, when no man can work; Keep us from sloth and idleness, and from the misuse of those talents which Thou hast committed to our trust. Enable us to perform the several duties of our state and calling with such care and diligence that our work may never be reproved in Thy sight; and grant us, in all times of uncertainty and doubt, the grace to ask what Thou wouldest have us to do; that the Spirit of Wisdom may save us from any unwise choice, and that in Thy light we may see light, and in Thy straight path may not stumble; through Jesus Christ our Lord. *Amen.*

**BENEDICTION:** If Pastor or other Minister be present; otherwise, silent prayer.

**DISMISSAL BY CLASSES:** Piano playing softly the music of **Hymn No. 290,** or other Hymn appropriate for close of service.

# *Responsive Readings*

The selection of the following passages of Scripture has been based upon three principles:

To choose such portions as are adapted for public devotional services, when read responsively. The verses to be read by the school are printed in black-faced type.

To present, as far as possible, the chapters of the Bible which should be stored in the memory of every child.

To make selections that shall be appropriate for the special days and seasons which are observed by churches and Sabbath schools. Attention is called to these suggestions with an asterisk(*) and footnotes.

# RESPONSIVE READINGS

## 1. The Joy of Worship *

PSALM 100

Make a joyful noise unto the LORD, all ye lands.

**Serve the LORD with gladness: come before his presence with singing.**

Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

**Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.**

For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

PSALM 122

**I was glad when they said unto me, Let us go into the house of the LORD.**

Our feet shall stand within thy gates, O Jerusalem.

**Jerusalem is builded as a city that is compact together:**

Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

**For there are set thrones of judgment, the thrones of the house of David.**

Pray for the peace of Jerusalem: they shall prosper that love thee.

**Peace be within thy walls, and prosperity within thy palaces.**

For my brethren and companions' sakes, I will now say, Peace be within thee.

**Because of the house of the LORD our God I will seek thy good.**

## 2. The God of Nature

PSALM 19

The heavens declare the glory of God; and the firmament sheweth his handywork.

**Day unto day uttereth speech, and night unto night sheweth knowledge.**

There is no speech nor language, where their voice is not heard.

**Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,**

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

**His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.**

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

**The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.**

The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

**More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.**

Moreover by them is thy servant warned: and in keeping of them there is great reward.

**Who can understand his errors? cleanse thou me from secret faults.**

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

**Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.**

* For Rally Day.

## 3. God: The Ruler of the World *

PSALM 96

O sing unto the LORD a new song: sing unto the LORD, all the earth.

**Sing unto the LORD, bless his name; shew forth his salvation from day to day.**

Declare his glory among the heathen, his wonders among all people.

**For the LORD is great, and greatly to be praised: he is to be feared above all gods.**

For all the gods of the nations are idols: but the LORD made the heavens.

**Honour and majesty are before him: strength and beauty are in his sanctuary.**

Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

**Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.**

O worship the LORD in the beauty of holiness: fear before him, all the earth.

**Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.**

Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

**Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice**

Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

## 4. God's Hand in National Life †

PSALM 85

LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

**Thou hast forgiven the iniquity of thy people, thou hast covered all their sin.**

Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

**Turn us, O God of our salvation, and cause thine anger toward us to cease.**

Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

**Wilt thou not revive us again: that thy people may rejoice in thee?**

Shew us thy mercy, O LORD, and grant us thy salvation.

**I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.**

Surely his salvation is nigh them that fear him; that glory may dwell in our land.

**Mercy and truth are met together; righteousness and peace have kissed each other.**

Truth shall spring out of the earth; and righteousness shall look down from heaven.

**Yea, the LORD shall give that which is good; and our land shall yield her increase.**

Righteousness shall go before him; and shall set us in the way of his steps.

PROVERBS 14: 34

**Righteousness exalteth a nation: but sin is a reproach to any people.**

## 5. God's Ideal for His People ‡

ISAIAH 60: 1-6, 10, 11, 14, 16-22

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

**For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.**

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

**Lift up thine eyes round about, and see: all they gather themselves together, they**

* For a Missionary Service.
† For Independence Day, or Memorial Day.



‡ For Independence Day, or Home Missionary Service.

**come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.**

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

**The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.**

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

**Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought;**

And they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

**And thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.**

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

**Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.**

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

**Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.**

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

**A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.**

## 6. God's Gift of Prosperity*

PSALM 65

Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

**O thou that hearest prayer, unto thee shall all flesh come.**

Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

**Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.**

By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

**Which by his strength setteth fast the mountains; being girded with power:**

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

**They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.**

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.



* For Thanksgiving Day.

**Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.**

Thou crownest the year with thy goodness; and thy paths drop fatness.

**They drop upon the pastures of the wilderness: and the little hills rejoice on every side.**

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

## 7. God's Constant Care

PSALM 23

The LORD is my shepherd; I shall not want.

**He maketh me to lie down in green pastures: he leadeth me beside the still waters.**

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

**Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.**

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

**Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.**

MATTHEW 6: 25-34

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

**Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?**

Which of you by taking thought can add one cubit unto his stature?

**And why take ye thought for raiment? Consider the lilies of the field, how thy grow; they toil not, neither do they spin:**

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

**Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?**

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

**(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.**

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.**

## 8. God Our Helper

PSALM 121

I will lift up mine eyes unto the hills, from whence cometh my help.

**My help cometh from the LORD, which made heaven and earth.**

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

**Behold, he that keepeth Israel shall neither slumber nor sleep.**

The LORD is thy keeper: the LORD is thy shade upon thy right hand.

**The sun shall not smite thee by day, nor the moon by night.**

The LORD shall preserve thee from all evil: he shall preserve thy soul.

**The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.**

PSALM 125

They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

**As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.**

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

**Do good, O LORD, unto those that be good, and to them that are upright in their hearts.**

As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

## 9. The Fearlessness of the Faithful

PSALM 91

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

**I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.**

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

**He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.**

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

**Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.**

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

**Only with thine eyes shalt thou behold and see the reward of the wicked.**

Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

**There shall no evil befall thee, neither shall any plague come nigh thy dwelling.**

For he shall give his angels charge over thee, to keep thee in all thy ways.

**They shall bear thee up in their hands, lest thou dash thy foot against a stone.**

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

**Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

**With long life will I satisfy him, and shew him my salvation.**

## 10. The Word of God

PSALM 119: 9-16, 97-105

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

**With my whole heart have I sought thee: O let me not wander from thy commandments.**

Thy word have I hid in mine heart, that I might not sin against thee.

**Blessed art thou, O LORD: teach me thy statutes.**

With my lips have I declared all the judgments of thy mouth.

**I have rejoiced in the way of thy testimonies, as much as in all riches.**

I will meditate in thy precepts, and have respect unto thy ways.

**I will delight myself in thy statutes: I will not forget thy word.**

O how love I thy law! it is my meditation all the day.

**Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.**

I have more understanding than all my teachers: for thy testimonies are my meditation.

**I understand more than the ancients, because I keep thy precepts.**

I have refrained my feet from every evil way, that I might keep thy word.

**I have not departed from thy judgments: for thou hast taught me.**

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

**Through thy precepts I get understanding: therefore I hate every false way.**

Thy word is a lamp unto my feet, and a light unto my path.

## 11. True Wisdom *

PROVERBS 9: 10, 11

The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

**For by me thy days shall be multiplied, and the years of thy life shall be increased.**

PROVERBS 3: 1-7, 13-17, 21-24

My son, forget not my law; but let thine heart keep my commandments:

**For length of days, and long life, and peace, shall they add to thee.**

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

**So shalt thou find favour and good understanding in the sight of God and man.**

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

**In all thy ways acknowledge him, and he shall direct thy paths.**

Be not wise in thine own eyes: fear the LORD, and depart from evil.

**Happy is the man that findeth wisdom, and the man that getteth understanding.**

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

**She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.**

Length of days is in her right hand; and in her left hand riches and honour.

**Her ways are ways of pleasantness, and all her paths are peace.**

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

**So shall they be life unto thy soul, and grace to thy neck.**

Then shalt thou walk in thy way safely, and thy foot shall not stumble.

**When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.**

## 12. The Secret of Greatness†

PROVERBS 4: 1-11

Hear, ye children, the instruction of a father, and attend to know understanding.

**For I give you good doctrine, forsake ye not my law.**

For I was my father's son, tender and only beloved in the sight of my mother.

**He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.**

Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

**Forsake her not, and she shall preserve thee: love her, and she shall keep thee.**

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

**Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.**

* For Education Day, Commencement Day, or Day of Prayer for Schools and Colleges.



† For Young People's Day, Vocation Day, Washington's Birthday, or Mother's Day.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

**Hear, O my son, and receive my sayings; and the years of thy life shall be many.**

I have taught thee in the way of wisdom; I have led thee in right paths.

PROVERBS 8: 12-18

**I wisdom dwell with prudence, and find out knowledge of witty inventions.**

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

**Counsel is mine, and sound wisdom: I am understanding; I have strength.**

By me kings reign, and princes decree justice.

**By me princes rule, and nobles, even all the judges of the earth.**

I love them that love me; and those that seek me early shall find me.

**Riches and honour are with me; yea, durable riches and righteousness.**

## 13. The Memory-Book of God's Heroes *

HEBREWS 11: 1-8, 24-27, 32-34

Now faith is the substance of things hoped for, the evidence of things not seen.

**For by it the elders obtained a good report.**

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

**By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.**

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

**But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.**

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

**By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.**

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

**Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;**

Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

**By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.**

And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthæ; of David also, and Samuel, and of the prophets:

**Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,**

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

## 14. The Blessedness of God's Kingdom †

ISAIAH 35

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

* For Memorial Day or a Missionary Service.

† For a Missionary Service.

**It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.**

Strengthen ye the weak hands, and confirm the feeble knees.

**Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.**

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

**Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.**

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

**And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.**

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

**And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.**

## 15. God's Invitations *

ISAIAH 55: 1

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

ISAIAH 1: 18

**Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

MATTHEW 11: 28-30

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

**Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

For my yoke is easy, and my burden is light.

I JOHN 3: 1, 2

**Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.**

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

JOHN 15: 13-17

**Greater love hath no man than this, that a man lay down his life for his friends.**

Ye are my friends, if ye do whatsoever I command you.

**Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

**These things I command you, that ye love one another.**

ROMANS 10: 8-10

The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

* For Decision Day.

**That if thou shalt confess with thy mouth the LORD Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

REVELATION 22: 17

**And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.**

## 16. The Two Ways of Life *

PSALM 1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

**But his delight is in the law of the LORD; and in his law doth he meditate day and night.**

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

**The ungodly are not so: but are like the chaff which the wind driveth away.**

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

**For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

GALATIANS 5: 16-25

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

**For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.**

But if ye be led of the Spirit, ye are not under the law.

**Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,**

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

**Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.**

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

**Meekness, temperance: against such there is no law.**

And they that are Christ's have crucified the flesh with the affections and lusts.

**If we live in the Spirit, let us also walk in the Spirit.**

## 17. The Returning Son †

LUKE 15: 11-32

And he said, A certain man had two sons:

**And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.**

And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

**And when he had spent all, there arose a mighty famine in that land; and he began to be in want.**

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

**And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.**

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

* For Temperance Sunday or Decision Day.



† For Decision Day.

**I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,**

And am no more worthy to be called thy son: make me as one of thy hired servants.

**And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.**

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

**But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:**

And bring hither the fatted calf, and kill it; and let us eat, and be merry:

**For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.**

Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

**And he called one of the servants, and asked what these things meant.**

And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

**And he was angry, and would not go in: therefore came his father out, and intreated him.**

And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

**But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.**

And he said unto him, Son, thou art ever with me, and all that I have is thine.

**It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.**

## 18. The Nativity

LUKE 2: 1-20

And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed.

**(And this taxing was first made when Cyrenius was governor of Syria.)**

And all went to be taxed, every one into his own city.

**And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)**

To be taxed with Mary his espoused wife, being great with child.

**And so it was, that, while they were there, the days were accomplished that she should be delivered.**

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

**And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.**

And, lo, the angel of the LORD came upon them, and the glory of the LORD shone round about them: and they were sore afraid.

**And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.**

For unto you is born this day in the city of David a Saviour, which is Christ the LORD.

**And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.**

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

**Glory to God in the highest, and on earth peace, good will toward men.**

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the LORD hath made known unto us.

**And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.**

And when they had seen it, they made known abroad the saying which was told them concerning this child.

**And all they that heard it wondered at those things which were told them by the shepherds.**

But Mary kept all these things, and pondered them in her heart.

**And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.**

## 19. Looking for the King*

ISAIAH 9: 6, 7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

**Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.**

MATTHEW 2: 1-12

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

**Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.**

When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

**And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.**

And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

**And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.**

Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

**And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.**

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

**When they saw the star, they rejoiced with exceeding great joy.**

And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

* For Christmas, or Epiphany.

**And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.**

## 20. Ideal Childhood *

LUKE 2: 40-47

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

**Now his parents went to Jerusalem every year at the feast of the passover.**

And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

**And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.**

But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

**And when they found him not, they turned back again to Jerusalem, seeking him.**

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

**And all that heard him were astonished at his understanding and answers.**

MARK 10: 13-16

And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

**But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.**

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

**And he took them up in his arms, put his hands upon them, and blessed them.**

MATTHEW 18: 1-6

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

**And Jesus called a little child unto him, and set him in the midst of them,**

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

**Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.**

And whoso shall receive one such little child in my name receiveth me.

**But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.**

## 21. The Triumphal Entry †

PSALM 24

The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

**For he hath founded it upon the seas, and established it upon the floods.**

Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

**He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.**

He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

**This is the generation of them that seek him, that seek thy face, O Jacob.**

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

* For Children's Day.



† For Palm Sunday.

**Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.**

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

**Who is this King of glory? The LORD of hosts, he is the King of glory.**

MARK 11: 1-11

And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

**And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.**

And if any man say unto you, Why do ye this? say ye that the LORD hath need of him; and straightway he will send him hither.

**And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.**

And certain of them that stood there said unto them, What do ye, loosing the colt?

**And they said unto them even as Jesus had commanded: and they let them go.**

And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

**And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.**

And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the LORD:

**Blessed be the kingdom of our father David, that cometh in the name of the LORD: Hosanna in the highest.**

And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

## 22. The Last Supper *

MATTHEW 26: 17-30

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

**And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.**

And the disciples did as Jesus had appointed them; and they made ready the passover.

**Now when the even was come, he sat down with the twelve.**

And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

**And they were exceeding sorrowful, and began every one of them to say unto him, LORD, is it I?**

And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

**The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.**

Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

**And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.**

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

**For this is my blood of the new testament, which is shed for many for the remission of sins.**

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

**And when they had sung an hymn, they went out into the mount of Olives.**

* For a Communion Sunday.

## 23. The Crucifixion *

Luke 23: 26-28, 32-49

And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

**And there followed him a great company of people, and of women, which also bewailed and lamented him.**

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

**And there were also two others, malefactors, led with him to be put to death.**

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and other on the left.

**Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.**

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

**And the soldiers also mocked him, coming to him, and offering him vinegar,**

And saying, If thou be the king of the Jews, save thyself.

**And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.**

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

**But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?**

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

**And he said unto Jesus, LORD, remember me when thou comest into thy kingdom.**

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

**And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.**

And the sun was darkened, and the veil of the temple was rent in the midst.

**And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.**

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

**And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.**

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

## 24. The Power of an Endless Life †

John 11: 25, 26

I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

**And whosoever liveth and believeth in me shall never die.**

Luke 24: 1-12

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

**And they found the stone rolled away from the sepulchre.**

And they entered in, and found not the body of the LORD Jesus.

* For Good Friday, or the Sunday next before Easter.

† For Easter, or a Missionary Service.

**And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:**

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

**He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,**

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

**And they remembered his words,**

And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

**It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.**

And their words seemed to them as idle tales, and they believed them not.

**Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.**

LUKE 24: 44-48

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

**Then opened he their understanding, that they might understand the scriptures,**

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

**And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

And ye are witnesses of these things.

## 25. Love: The Keystone of Character *

I CORINTHIANS 13

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

**And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.**

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

**Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,**

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

**Rejoiceth not in iniquity, but rejoiceth in the truth;**

Beareth all things, believeth all things, hopeth all things, endureth all things.

**Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.**

For we know in part, and we prophesy in part.

**But when that which is perfect is come, then that which is in part shall be done away.**

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

**For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

* For Commencement Day.

## 26. The Great Commission *

LUKE 10: 1-5

After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

**Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the LORD of the harvest, that he would send forth labourers into his harvest.**

Go your ways: behold, I send you forth as lambs among wolves.

**Carry neither purse, nor scrip, nor shoes: and salute no man by the way.**

And into whatsoever house ye enter, first say, Peace be to this house.

MATTHEW 28: 18-20

**And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.**

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

**Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.**

ROMANS 10: 13-15

For whosoever shall call upon the name of the LORD shall be saved.

**How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

## 27. The Danger of Forgetting God †

DEUTERONOMY 8

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

**And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.**

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

**Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.**

Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

**Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.**

For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

**A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;**

A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

**When thou hast eaten and art full, then thou shalt bless the LORD thy God for**

* For a Missionary Service or Rally Day.



† For Thanksgiving Day, Independence Day, or the Closing of the Year.

**the good land which he hath given thee.**

Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

**Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;**

And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

**Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;**

Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

**Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;**

And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

**But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.**

And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

**As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.**

## 28. The Woes of Strong Drink*

PROVERBS 23: 19-21, 29-35

Hear thou, my son, and be wise, and guide thine heart in the way.

**Be not among winebibbers; among riotous eaters of flesh:**

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

**Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?**

They that tarry long at the wine; they that go to seek mixed wine.

**Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.**

At the last it biteth like a serpent, and stingeth like an adder.

**Thine eyes shall behold strange women, and thine heart shall utter perverse things.**

Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

**They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.**

ISAIAH 5: 11, 12, 22

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

**And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.**

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink.

* For Temperance Sunday.

HABAKKUK 2: 15

**Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also.**

## 29. The New Year

ISAIAH 65: 17-25

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

**But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.**

And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

**There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.**

And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

**They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.**

They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

**And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.**

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

REVELATION 21: 1-7

**And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

**And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

**And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.**

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

**He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

## 30. The Old Year

PSALM 90

LORD, thou hast been our dwelling place in all generations.

**Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.**

Thou turnest man to destruction; and sayest, Return, ye children of men.

**For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.**

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

**In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.**

For we are consumed by thine anger, and by thy wrath are we troubled.

**Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.**

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

**The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.**

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

**So teach us to number our days, that we may apply our hearts unto wisdom.**

Return, O LORD, how long? and let it repent thee concerning thy servants.

**O satisfy us early with thy mercy; that we may rejoice and be glad all our days.**

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

**Let thy work appear unto thy servants, and thy glory unto their children.**

And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

## 31. The Final Test of Service *

MATTHEW 25: 31-46

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

**And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:**

And he shall set the sheep on his right hand, but the goats on the left.

**Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

**Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.**

Then shall the righteous answer him, saying, LORD, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

**When saw we thee a stranger, and took thee in? or naked, and clothed thee?**

Or when saw we thee sick, or in prison, and came unto thee?

**And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.**

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

**For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:**

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

**Then shall they also answer him, saying, LORD, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?**

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

**And these shall go away into everlasting punishment: but the righteous into life eternal.**

* For the Closing of the Year, Decision Day, or Commencement Day.